



City Commission Regular Meeting

Tuesday, October 07, 2025 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

CONSENT AGENDA

1. Approve Regular Meeting Minutes of September 16, 2025
2. Appropriations Requiring Special Approval Within App. Ord. 3223
 - Fund #34 Capital Improvement-Amazon-IRA Grant Expenses- \$524.71 Gators, Spikes, Root
 - Fund #34 Capital Improvement-Bomgaars-IRA Grant Expenses- \$596.40 Miracle Grow
3. Appropriations Requiring Special Approval Within App. Ord 3223
 - Fund #30 Municipal Equipment-First Wireless-\$2653.59 Pagers & Batteries
4. Appropriation Ordinance No. 3223 \$187,145.37
5. Approve 9/23/25 Payroll \$61,834.80
6. Approve 10/07/2025 Payroll \$58,432.71
7. Rescind Approval of Dangerous Structure Resolution No 1169 208 E Main Boyd 2025 Approve September 16, 2025
8. Approval to Bid Airport Jet-A Fuel Tank and Upgraded Fuel System
9. Approve September 2025 Court Report
10. Approve to Purchase FR City Employee Clothing and Waived Sealed Bid Requirement

PUBLIC HEARINGS - NONE

11. Dangerous Structure 206 E Main Hearing
12. Dangerous Structure 304 S Springfield Hearing
13. Dangerous Structure 501 S Lincoln (Garage) Davidson 2025 Hearing
14. Dangerous Structure 512 S Lincoln Turner 2025 Hearing

REGULAR BUSINESS

15. Request to Waive Municipal Hall Rental Fees for Anthony Gun Club Annual Banquet - Sid Burkholder
16. 911 Memorial Flags at West Park - 911 Committee
17. KWCH Marketing Proposal Update
18. ~~*Untable 2025 Software for City Management Bids~~
19. ~~Approve Bid 2025 Software for City Management~~
20. Anthony Land Bank Update
21. BASE Grant Closeout
22. Approve Bid for Lake Trail Construction Project No. NRT2023-1
23. Award Bids and Approve Funds for CDBG Housing Grant Bid Tour #2 and Target Area Expansion Request Letter to DCBG
24. Dangerous Structure Resolution No 1177 206 E Main Gensler 2025
25. Dangerous Structure Resolution No 1175 304 S Springfield Henderson 2025
26. Dangerous Structure Resolution No 1176 501 S Lincoln Davidson 2025
27. Dangerous Structure Resolution No 1178 512 S Lincoln Turner 2025
28. Dangerous Structure Resolution No 1174 208 E Main Boyd 2025

STAFF REPORTS

29. Administrator Report
30. Chief of police report
31. Department Reports

EXECUTIVE SESSION –

32. Executive Session to Discuss Electric System Improvements Pursuant to “Preliminary discussions relating to the acquisition of real property, K.S.A. 75-4319 (b) (6).”

ADJOURNMENT

Standing Committees:

- | | |
|---|--|
| a. Commissioner of Finance: | Jan Lanie – Sherrie Eaton (Vice) |
| b. Commissioner of Utilities Depts.: | Howard Hatfield – Eric Smith (Vice) |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield (Vice) |
| d. Commissioner of Street Dept., Airport: | Eric Smith – Jan Lanie (Vice) |