



# City Commission Regular Meeting

Tuesday, December 16, 2025 at 6:00 PM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

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## AGENDA

### OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

### PUBLIC COMMENT

*Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.*

### CONSENT AGENDA

1. Approve Regular Meeting Minutes of December 2, 2025
2. Approve Special Meeting Minutes of December 8, 2025
3. Appropriations Requiring Special Approval Within App. Ord 3228
  - Fund #34 General Admin Capital - Bank of the Plains - KHITC-Escrow-\$95,234
  - Fund #15 Economic Development - KHRC - KHITC-Reservation Fee-\$12,600
4. Appropriation Ordinance No 3228 \$309,806.01
5. Approve 12.16.2025 Payroll \$62,461.99
6. Appoint People Bank and Trust, Bank of the Plains, and Bank of Commerce as Official City Banks for 2026
7. Appoint the Anthony Republican as Official City Newspaper for 2026
8. Resolution No. 1180 - Local Participation in Rural Opportunity Zone Match
9. Resolution No. 1181 - Annual GAAP Waiver
10. Resolution No. 1182 - Annual Approval of Permit Fee Schedule
11. Re-appoint Kenny Hodson as City of Anthony Fire Chief
12. Approve CDBG Change Order #2 for 436 S Springfield \$1150.00

13. Approve Investments:

Bank of the Plains-Capital Improvement Streets-Reduce CD 303462 from \$250,000 to \$200,000. Reinvest \$200,000 into CDARS-6 months @ 3.65%

14. 2026 Cereal Malt Beverage Renewals as Presented - Contingent Upon Successful Background Check and License Payment

15. Approve Reimbursement Request #2 IRA Tree Grant A24-0081-S006 \$19,232.98

**PUBLIC HEARINGS - NONE**

**REGULAR BUSINESS**

16. Selection of Mayor

17. Approve Request to Waive Municipal Hall Rental Fees - Anthony Chamber of Commerce Annual Meeting

18. ~~Approve FY27 Airport CIP – Darin Neufeld, EBH~~ (moved to Jan 6<sup>th</sup> agenda)

19. Bid Opening High Service Pump Replacement

20. Approve KHITC Escrow Agreement with Bank of the Plains

21. AVRP/HRP Update

22. Approve Purchase of Ram for Rescue Equipment for Anthony FD - Kenny Hodson, Chief

**STAFF REPORTS**

23. Administrator Report

24. Police Chief Report

25. Department Reports

**EXECUTIVE SESSION**

26. Executive Session to Discuss Staffing Pursuant to “Personnel Matters of NonElected Personnel, K.S.A. 75-4319 (b) (1).”

**ADJOURNMENT**

Standing Committees:

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a. Commissioner of Finance:	Jan Lanie – Sherrie Eaton (Vice)
b. Commissioner of Utilities Depts.:	Howard Hatfield – Eric Smith (Vice)
c. Commissioner of Parks, Police, Fire Dept.:	Sherrie Eaton – Howard Hatfield (Vice)
d. Commissioner of Street Dept., Airport:	Eric Smith – Jan Lanie (Vice)