



City Commission Regular Meeting

Tuesday, May 19, 2026 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

CONSENT AGENDA

1. Approve May 5, 2026 Regular Meeting Minutes
2. Approve May 15, 2026 Special Meeting Minutes
3. Approve 05.19.2026 Payroll \$59,246.79
4. Appropriation Ordinance No 3239 \$253,102.55
5. Approve Investments:

Bank of the Plains-Wayne Dennis-Reinvest CD 32914 \$100,000 into a CDAR for 24 months @ 3.88% with interest to post in Wayne Dennis

Bank of the Plains-Electric Reserve Fund-Reinvest CD 32913 \$100,000 into a CDAR for 24 months @ 3.88% with interest to post in Electric

Bank of the Plains-Electric Equipment Replacement-Reinvest \$1,000,000 into a CDAR for 24 months @ 3.88% with interest to post in Electric Equipment Replacement Fund

6. Approve to Bid UTV for City Use
7. **Special Appropriations:**

Fund #08 Anthony Land Bank - Edythe Leslie - \$151.25 - Inspection 311 N Franklin

Fund #08 Anthony Land Bank - Security 1st Title - \$110.00 - O&E 422 N Mass

Fund #34 Pool Renovations - Bulldog Supply - \$23.55 - Coupling

Fund #34 Pool Renovations - Amazon - \$65.11 - Stencil Kit

Fund #34 Pool Renovations - Home Lumber - \$244.86 - Paint, Stencil, Brushes, Tape

Fund #34 Pool Renovations - Salina Supply Co. - \$410.00 - Pool Handle

Fund #34 Lake Board Capital - Anthony Republican - \$23.50 - Lake Board Meeting

Fund #34 Lake Board Capital - Lisa Mathes - \$75.00 - Bike Rack

Fund #34 IRA Tree Grant - Home Lumber - \$69.90 - Lumber

Fund #34 IRA Tree Grant - Visa - \$119.63 - Drainage Tubing

Fund #41 Electric Rev Bond - Anthony Republican \$71.30 - Solar Annexation Publication

Fund #47 Wildlife & Parks Grant - \$12,701.65 - Lake Trail Land Purchase

PUBLIC HEARINGS - NONE

REGULAR BUSINESS

8. Presentation of Check - Lois Hofmeier
9. Anthony Lake Shower House Update - Connie Jacobs, Anthony Lake Board
10. Discuss Proposed Grass Clippings Ordinance
11. Approve Ordinance No. G-2877 Prohibiting Accumulation of Grass Clippings, Leaves, and Other Debris in Streets *Untable*
12. Discuss Solar ITC Compliance and Debt Service Funding Mechanism
13. Approve Equipment Lease Purchase Agreement for Solar Array
14. Discuss Collection of Fees for Mowing and Demolition - Commissioner Hatfield
15. Request Removal of Brick from City Property - Commissioner Hatfield
16. Discuss Inoperable Vehicle Ordinance - Commissioner Smith
17. Employee W2c Update

STAFF REPORTS

18. Chief of Police report
19. Superintendent Report

20. Administrator Report

EXECUTIVE SESSION - NONE

ADJOURNMENT

Standing Committees:

- | | |
|---|--|
| a. Commissioner of Finance: | Jan Lanie – Sherrie Eaton (Vice) |
| b. Commissioner of Utilities Depts.: | Howard Hatfield – Eric Smith (Vice) |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield (Vice) |
| d. Commissioner of Street Dept., Airport: | Eric Smith – Jan Lanie (Vice) |