



City Commission Regular Meeting

Tuesday, July 06, 2021 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

PUBLIC HEARINGS - NONE

CONSENT AGENDA

1. Appropriation Ordinance No.6091 \$ 174,884.30
2. Approve 06.22.21 Payroll \$63,425.30
3. Approve 7.6.2021 Payroll \$62,723.06
4. Approve Annual J & M Properties Liquor License
5. June Municipal Court Report
6. Transient Guest Tax Recommendation \$2,500 to 911 Memorial for September 11 Event
7. Extend Abatement Deadline 30 days for 516 N Anthony
8. Appointment of Chris Duwe to the Fire Department

REGULAR BUSINESS

9. Bid Opening - Farmland Lease at Garfield & LL&G
10. CMB Special Event Retailers Permit - PRIDE Committee

(Would need to approve closing Anthony Street by the Wayne Dennis Parking Lot, the use of the bathrooms in Municipal Hall, and set a Public Hearing date for August 3rd to consider a waiver to the CMB sales distance limitation.)

11. Executive Session to Discuss Dangerous Structure Pursuant to “consultation with an attorney for the public body or agency which would be deemed privileged in the attorney-client relationship, K.S.A. 75-4319 (b) (2).”
12. Executive Session to Discuss Acquiring Land Pursuant to “the preliminary discussion of the acquisition of real property, K.S.A. 75-4319 (b) (6).”
13. Ordinance No. G-2860 Authorizing Execution of Loan Agreement C20 3005 01 with KDHE for \$1,117,400.00 for Wastewater Lagoon Cell One Repair
14. Anthony Lake Bank Stabilization Methods and Materials List Approval
15. Vehicle Nuisance 602 E. Washington Bonham 2021
16. Vehicle Nuisance 315 N. Jennings Mangen 2021
17. Health Nuisance 436 S. Kansas Ward 2021
18. Vehicle Nuisance 501 S. Kansas Bush 2021
19. Health Nuisance 501 S. Kansas Bush 2021
20. Resolution No. 1082 Dangerous Structure 206 E Main Allman
21. Police Department in Car Camera Purchase **Untable
22. Interest Rate Bids for Police Durango
23. Welcome to Anthony Landing Page
24. Harper County Strong (Community Wellness Committee)
25. Harper CORE Group Community Leader Meeting July 19th
26. County-Wide Economic Development Video
27. Mobile Food Vendor Electrical Service
28. 2022 Budget
29. Helpful Reminders for Successful Public Service

STAFF REPORTS

30. Administrator Report
31. Chief of Police report

EXECUTIVE SESSION - NONE

32. Executive Session to Discuss Staffing Pursuant to “Personnel Matters of Non-Elected Personnel, K.S.A. 75-4319 (b) (1).”

ADJOURNMENT

Standing Committees:

- | | |
|---|--------------------------------------|
| a. Commissioner of Finance: | Jan Lanie – Sherrie Eaton (Vice) |
| b. Commissioner of Utilities Depts.: | Kenny Hodson Jr. – Jan Lanie (Vice) |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Eric Smith (Vice) |
| d. Commissioner of Street Dept., Airport: | Eric Smith – Kenny Hodson Jr. (Vice) |