



# City Commission Regular Meeting

Tuesday, February 06, 2024 at 6:00 PM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

---

## AGENDA

### OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

### PUBLIC COMMENT

*Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.*

### CONSENT AGENDA

1. Approve January 16, 2024 Regular Meeting Minutes
2. Appropriation Ordinance NO 3183 \$391,391.99
3. Approve 01.30.2024 Payroll \$60,241.78
4. Approve Recommendation to appoint Sami Francis to the Recreation Commission to fill the unexpired term of Jessica Bradley until 2026.
5. Approve Purchase of Auger for Vulcan Press at Sewer Plant from Ray Lindsey \$7,266.00
6. Approve to Bid Out Repair Work for High Service Pump #1 (East Pump)
7. Bank of the Plains Resolution COD 5000004134-Trail Grant Fund for \$300,000-Reinvestment of COD 135566 \$471,455.11

### PUBLIC HEARINGS - NONE

### REGULAR BUSINESS

8. Request to Waive Municipal Hall Rental Fees - Higher Grounds
9. Harper County Core Communities - Devan Ball
10. Request to Insert Boy Scout Food Drive Flyer in Utility Bills- Justin Ricker

11. Request from County to Purchase Available lots in Block 23 in Anthony (211 N Anthony) - Commissioner Vornauf and Josh Teel
12. Metal Art in Right of Way
13. Anthony Recreation Annual Plan
14. Bid Opening for MAG Meter - Water
15. 2024 Health Insurance Renewal
16. 2024 CMB Licensing
17. KDOT AWOS & Beacon Project Funding
18. Annual CRS Renewal and Annual Progress Report of Hazard Mitigation Plan Approval
19. Approve 2023 Transfer List
20. Banner Update
21. Approve January 2024 Court Report
22. Health Nuisance 526 S. Lincoln SMITH 2024

**STAFF REPORTS**

23. Administrator Report
24. Superintendent Report
25. Chief of Police report

**EXECUTIVE SESSION - NONE**

26. Executive Session to Discuss Staffing Pursuant to “Personnel Matters of NonElected Personnel, K.S.A. 75-4319 (b) (1).”

**ADJOURNMENT**

---

Standing Committees:

- |   |                                      |
|---|--------------------------------------|
| a. Commissioner of Finance:                   | Jan Lanie – Sherrie Eaton (Vice)     |
| b. Commissioner of Utilities Depts.:          | Kenny Hodson Jr. – Jan Lanie (Vice)  |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Eric Smith (Vice)    |
| d. Commissioner of Street Dept., Airport:     | Eric Smith – Kenny Hodson Jr. (Vice) |