



City Commission Regular Meeting

Tuesday, July 21, 2026 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

CONSENT AGENDA

1. Approve July 7, 2026 Regular Meeting Minutes
2. Appropriation Ordinance No. 3243 \$329,911.82
3. Approve 07.14.206 Payroll \$69,505.93
4. Approve Entegrity Energy Notice To Proceed \$3,073,888.00 for Development, Design, and Procurement
5. Special Appropriations:
 - Fund 34 - Street Capital - MAC - Crack Seal Rental - \$720.00
 - Fund 83 - Elect. Equip. - KMEA - 40101d Labor - \$28,750.70
 - Fund 41 - Elect. Utility - KMEA - 40101d Labor - \$46,794.22
6. Approve Investment:
 - Bank of the Plains-General-Reinvest CD 135558 for \$2,963,544.89 into a CDAR for 24 months @ 4.18% with interest posted in General

PUBLIC HEARINGS - NONE

REGULAR BUSINESS

7. Approve Request to Waive Municipal Hall Rental Fees for Barnifit Fundraiser - The Arts Center

8. Airport Consultation Update - Lindsey Dreiling of Dreiling Aviation Services
9. Discuss Ice/Water Vending Machine - Mary Elaine Skinner
10. Approve Ordinance No. S-327 Vacating Street Right-of-Way N Bluff * Roll Call Vote*
11. Approve J & M Properties Liquor License Renewal
12. Approve New On-Premises CMB License for Susie Q's
13. Approve Ballfield Alcohol Exemption Application - Tanner Asper Softball Tournament
14. Approve Utility Incentive Program
15. Approve ID Board Utility Incentive Recommendation - Bluff Creek Revive
16. Approve Repair of #7 Digger Truck - Stringfellow Mobile Diesel for \$8,902.15
17. Approve Voting Delegate and Alternate for 2026 LKM Conference
18. Discuss Inoperable Vehicle Ordinance - Commissioner Smith
19. Discuss Purchase of Lake Water Pump - Superintendent Berry
20. Health Nuisance 429 S Anthony Stoabs 2026
21. Health Nuisance 429 S Anthony Little Coyote (tenant) 2026
22. Health Nuisance 313 S Kansas Hanby 2026

STAFF REPORTS

23. Administrator Report

EXECUTIVE SESSION - NONE

ADJOURNMENT

Standing Committees:

- | | |
|---|--|
| a. Commissioner of Finance: | Jan Lanie – Sherrie Eaton (Vice) |
| b. Commissioner of Utilities Depts.: | Howard Hatfield – Eric Smith (Vice) |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield (Vice) |
| d. Commissioner of Street Dept., Airport: | Eric Smith – Jan Lanie (Vice) |