



City Commission Regular Meeting

Tuesday, November 18, 2025 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

CONSENT AGENDA

1. Approve Regular Meeting Minutes of November 4, 2025
2. Appropriations Requiring Special Approval Within App. Ord 3226

Fund #34 Tree Board Capital - Anthony Coop - Stump Grinder Fuel IRA Grant-\$42.24

Fund #34 Tree Board Capital - Strong's Insurance - Stump Grinder rental Insurance IRA Grant-\$71.00

Fund #34 Capital Street - Allen Finley- Pelican Training meal reimbursement -\$39.25

Fund #34 Capital Street - Richie Oliphant- Pelican Training meal reimbursement -\$60.83

Fund #34 Capital Street - Richie Oliphant- Pelican Training advanced payment-\$1,000.00

Fund #12 Airport - EBH Engineering - Airport Taxiway Construction Engineering \$1,017.72

3. Appropriation Ordinance No. 3226 \$236,164.32
4. Approve 11.18.2025 Payroll \$56,779.56
5. Approve Drawdown #2 FAA Project No. 3-20-0002-016-2025 \$1,134.00 Taxiway Reconstruction

PUBLIC HEARINGS - NONE

REGULAR BUSINESS

6. Bid Opening Building Demolition for 206 E Main and 208 E Main
7. Bid Opening Trees for IRA Tree Grant
8. IRA Tree Grant Update - Bill Moyer, Anthony Tree Board Chair
9. Lake Bathroom Project - Anthony Lake Board
10. Interpol Purchase and Grant Approval - Nathan Houston, Deputy Chief
11. Bid Award - Anthony Community Solar Project Feasibility Study **UNTABLE
12. Bond and Interest Fund Discussion
13. Approve Utility Incentive Rebate Program for Onyx Creek Coffee Shop as Recommended by the ID/Eco Devo Board
14. Airport Economic Development Initiative Update
15. Planning Commission Joint Work Session
16. Dangerous Structure Ordinance No S-322 206 E Main 2025
17. Dangerous Structure Ordinance No S-323 208 E Main 2025

STAFF REPORTS

18. Administrator Report
19. Chief of police report
20. Department Reports

EXECUTIVE SESSION - NONE

21. Executive Session to Discuss Staffing Pursuant to "Personnel Matters of NonElected Personnel, K.S.A. 75-4319 (b) (1)."

ADJOURNMENT

Standing Committees:

- | | |
|---|--|
| a. Commissioner of Finance: | Jan Lanie – Sherrie Eaton (Vice) |
| b. Commissioner of Utilities Depts.: | Howard Hatfield – Eric Smith (Vice) |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield (Vice) |
| d. Commissioner of Street Dept., Airport: | Eric Smith – Jan Lanie (Vice) |