



City Commission Regular Meeting

Tuesday, August 04, 2026 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

CONSENT AGENDA

1. Approve July 21, 2026 Regular Meeting Minutes
2. Approve 07.28.2026 Payroll \$65,926.54
3. Approve July 2026 Court Report
4. Appropriation Ordinance No 3244-\$132,405.62
5. Special Appropriations:

Fund #58 CDBG - SCKEDD - \$600.00 - Admin & Inspection FY23-HR-003

Fund #58 CDBG - HPCO Register of Deeds - \$55.00 - Admin FY23-HR-003

Fund #58 CDBG - iSi Solutions - \$3,070.00 - Admin FY23-HR-003

Fund #58 CDBG - Arambula Construction - \$27,943.00 - Admin FY23-HR-003

6. Approve Investment:

Bank of the Plains-Wayne Dennis-Reinvest CD 132951 for \$50,000 into a CDAR for 24 months @ 4.28% with interest posted in Wayne Dennis

7. Reappoint Connie Jacobs and Sheri Francis to the Anthony Lake Board for four year terms each expiring August 2030

PUBLIC HEARINGS

8. **Hearing Public Health Nuisance Joseph Hanby**

REGULAR BUSINESS

9. Discuss Anthony Lake Roads - Jim Gates
10. Approve use of Warrior Field for City Wide Clean-up and Utility Bill Insert to Advertise - Randy Wiseley of A.C.E.
11. Re-award CDBG Bid to NWFA for 120 S Springfield - Administrator Ewertz
12. Approve Annual Donations - Administrator Ewertz
13. Approve Engineering for T-Hangars and Taxiway/Taxi lane FAA Grant No. 3-20-0002-018-2026 for \$155,800.00 and Appoint City Administrator as the Authorized Representative to Execute the Documents
14. Discuss Harper Water Plant Connection - City of Harper
15. Inoperable Vehicle Nuisance 220 N Second Ave Mardis 2026
16. Inoperable Vehicle Nuisance 801 E Main & 121 N Santa Fe Fowler 2026
17. Inoperable Vehicle Nuisance 402 N Madison Ave Daniels 2026
18. Inoperable Vehicle Nuisance 403 & 411 N Springfield Reeves 2026
19. Inoperable Vehicle Nuisance 205 N Kansas Thomas 2026
20. Inoperable Vehicle Nuisance 419 W Vine Trotter 2026
21. Health Nuisance 419 W Vine Trotter 2026
22. Inoperable Vehicle 420 W Grant Potter 2026
23. Health Nuisance 510 N Bluff Hoover 2026
24. Health Nuisance 432 S Anthony Gilchrist 2026
25. Health Nuisance 401 S Jennings Gilchrist 2026

STAFF REPORTS

26. Chief of Police Report
27. Administrator Report

EXECUTIVE SESSION - NONE

ADJOURNMENT

Standing Committees:

- | | |
|---|--|
| a. Commissioner of Finance: | Jan Lanie – Sherrie Eaton (Vice) |
| b. Commissioner of Utilities Depts.: | Howard Hatfield – Eric Smith (Vice) |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield (Vice) |
| d. Commissioner of Street Dept., Airport: | Eric Smith – Jan Lanie (Vice) |