



# City Commission Regular Meeting

Tuesday, September 16, 2025 at 6:00 PM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

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## AGENDA

### OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

### PUBLIC COMMENT

*Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.*

### CONSENT AGENDA

1. Approve Regular Minutes of September 2, 2025
2. Approve Special Minutes of September 5th, 2025
3. Appropriations Requiring Special Approval Within App. Ord. 3222:  
  
Fund #12 Airport - Air Tour Expenses \$11,167.74
4. Appropriation Ordinance No 3222-\$377,947.99
5. Approve 9.09.2025 Payroll \$63,236.34
6. Approve Recommendation of Lake Board to Appoint Diana Busby to Fill Unexpired Term to Expire August 2029
7. Approve Purchase of External Large Capacity Paper Drawer for New Multifunction Copier
8. Approve investment:  
Bank of the Plains-Electric Meter Replacement Fund-CDARS \$1,000,000.00-12 months  
@ 3.85%. With interest depositing into Capital Improvement Fund-Electric Meter Replacement.
9. Approve Secondary Opioid Manufacturers Settlement with Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus Reference Number: CL-1766925 and Authorize the City Administrator to Execute Documents

10. Approve Submission of Kansas Water Office HB2302 Water Projects Grant for the 16" Water Main
11. Approve to Bid Swimming Pool Rehab
12. Approve to Bid Replacement of Well #5 VFD

**PUBLIC HEARINGS - NONE**

13. 2026 Budget Hearing
14. \*Untable Dangerous Structure Hearing - 208 E Main Boyd 2025
15. Dangerous Structure Hearing- 208 E Main Boyd 2025

**REGULAR BUSINESS**

16. Approve 2026 City of Anthony Budget and Certify it to the Harper County Clerk
17. Dangerous Structure Resolution No 1169 208 E Main Boyd 2025
18. Bid Opening Electric Distribution Reel Trailer
19. Request to Waive Municipal Hall Rental Fees for Veterans Day Program - Joyce Kaup
20. Request to Waive Municipal Hall Rental Fees for Chaparral Homecoming Dance - Beth Zahradnik
21. Request to Waive Municipal Hall Rental Fees for Anthony Chamber of Commerce Events and Discuss Chamber Requests - Jay Wharton
22. Approve Annual Donation List
23. Child Care Zones Grant Donation Request
24. Approve Air Tour Expenses up to \$15,000 to be Paid from Airport Fund
25. Approve Land Bank ByLaws, Terms, and Set Land Bank Treasurer Bond at \$200,000  
  
Jessica Graves-1 year Connie Jacobs-2 years Pam Giesen-2 years Peter Bartley-3 years Diana Schmidt-3 years
26. Approve Location of Campsite A Bathroom to Replace West Volleyball Courts at Anthony Lake
27. Approve Purchase of 1,500 gal of AV Fuel from Dark Oil
28. Approve Resolution No. 1173 Amend Personnel Policy Wage Scale Update
29. Health Resolution No 1172 528 S Kansas Fox 2025

## **STAFF REPORTS**

30. Administrator Report

31. Chief of Police report

32. Department Reports

## **EXECUTIVE SESSION - NONE**

## **ADJOURNMENT**

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### Standing Committees:

	a. Commissioner of Finance:	Jan Lanie – Sherrie Eaton (Vice)
	b. Commissioner of Utilities Depts.:	Howard Hatfield – Eric Smith (Vice)
	c. Commissioner of Parks, Police, Fire Dept.:	Sherrie Eaton – Howard Hatfield
(Vice)	d. Commissioner of Street Dept., Airport:	Eric Smith – Jan Lanie (Vice)