



City Commission Regular Meeting

Tuesday, April 16, 2024 at 6:00 PM
Commission Chambers, 124 S Bluff, Anthony, KS 67003

AGENDA

OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

PUBLIC COMMENT

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

CONSENT AGENDA

1. Approve April 2, 2024 Regular Meeting Minutes
2. Appropriation Ordinance No. 3188 \$261,722.90
3. Approve 04.09.2024 Payroll \$62,773.83
4. Appoint Rebecca New to Housing Authority to fill Unexpired Term of Connie Copenhaver 2025
5. Appoint Mary Julana Hall & Nina Levens to Anthony Public Library Board Term Ending 2028
6. Approve Appointment to Fill Vacancy for Ryan Cashier to Wayne Dennis Committee - Term to Expire 2027

PUBLIC HEARINGS - NONE

EXECUTIVE SESSION -

7. Executive Session for Consultation with the City Attorney Pursuant to "Consultation with an attorney for the public body or agency which would be deemed privileged in the attorney-client relationship, K.S.A. 75-4319 (b) (2)."

REGULAR BUSINESS

8. Request to Waive Hall Rental Fees - Jennifer Wolff, The Arts Center
9. Harper Co Community Foundation Grant - Bill Moyer, Tree Board

10. 2024 Sunflower Balloon Fest Requests - Anthony Chamber
11. Request from County to Purchase Available lots in Block 23 in Anthony (211 N Anthony) - Commissioner Struble, Josh Teel, Jennifer Wolff
12. Request to Transfer Lake Lease 5E Cattail Cove Circle - David & Kenetha Lingle
13. Approve Contract for Sale of 5 E Cattail Cove Circle to David and Kenetha Lingle
14. Open Bids for ID Farmland Lease
15. ID/Eco Devo Board Request – Curt Miller, Chairperson
16. On-Call/Back-Up Employee Housing
17. SEED Grant Banner Metal Art
18. Harper County Community Impact Meeting
19. Approve Grant Agreement No. 23-HR-003 CDBG Housing Grant \$300,000
20. Approve Contract with SCKEDD for Administrative Services for the 2023 CDBG Housing Grant
21. Approve Contract with SCKEDD for Housing Inspection/Risk Assessment Services - 2023 CDBG Housing Grant
22. Approve City of Anthony 2024 Community Development Block Grant Housing Rehabilitation Plan and Demolition Plan
23. Curb Appeal for Residential Enhancement Program (CARE)
24. Inoperable Vehicle Nuisance 401 S. Jennings Gilchrist 2024
25. Health Nuisance 401 S. Jennings Gilchrist 2024
26. Health Nuisance 308 S Madison DAVIS 2024
27. Approve Purchase of 2,500 Gallon of AV Gas

STAFF REPORTS

28. Administrator Report
29. Chief of Police Report

ADJOURNMENT

Standing Committees:

a. Commissioner of Finance:

Jan Lanie – Sherrie Eaton (Vice)

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- b. Commissioner of Utilities Depts.: Howard Hatfield – Eric Smith (Vice)
 - c. Commissioner of Parks, Police, Fire Dept.: Sherrie Eaton – Howard Hatfield (Vice)
 - d. Commissioner of Street Dept., Airport: Eric Smith – Jan Lanie (Vice)