



# City Commission Regular Meeting

Tuesday, July 01, 2025 at 6:00 PM  
Commission Chambers, 124 S Bluff, Anthony, KS 67003

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## AGENDA

### OPENING

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

### PUBLIC COMMENT

*Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.*

1. Introduction of New Employee - Bridget Mattingly, Utility Billing Clerk

### CONSENT AGENDA

2. Approve Regular Meeting Minutes of June 17, 2025
3. Approve Special Meeting Minutes of June 19, 2025
4. Special Appropriations
  - Fund #34 Street Improvements - EBH \$659.18 -Engineering CCLIP KA-6909-01
5. Appropriation Ordinance No 3217 \$119,148.68
6. Approve 07.01.2025 Payroll \$71,302.46
7. Approve KDOT Grant Agreement No. AV-2026-02 \$153,000 for JetA Fuel System - Match Commitment \$17,000
8. Reappoint Larry Berry KMGA Director for 2-Year Term to Expire 8/31/27
9. Approve to Bid Stock Electrical Wire
  - 500' #2 THHN Copper Wire
  - 500' 1/0 THHN Copper Wire
  - 500' 2/0 THHN Copper Wire
10. Approve June 2025 Court Report

11. Approve Pay Request #14 KDOT Project No. KA-6909-01 \$659.18 EBH Engineering to EBH for FY25 CCLIP Main & Anthony

## **PUBLIC HEARINGS - NONE**

## **REGULAR BUSINESS**

12. 2E Violation Notification Extension Request
13. Bid Opening Water Storage Maintenance RFQ
14. Bid Opening Garfield & LLG Farmland Lease
15. Bid Opening Airport Farmland Lease
16. Approve Construction Bid CCLIP Project# 039 KA-6909-01 Main and Anthony
17. Appoint Land Bank Board of Trustees
18. Approve Lot Purchase Applications and Lot Conveyance Agreements for Lots 1, 2, 8, and 9, Block 5 Sunrise 2nd Addition to Klausmeyer Construction
19. Pelican Street Sweeper Extended Warranty
20. Damage to Anthony Ball Fields
21. Health Nuisance 463 S LL&G Jackson 2025
22. Inoperable Vehicle 463 S LL&G Jackson 2025
23. Health 536 S Kansas Foss II 2025
24. Inoperable Vehicle 536 S Kansas Foss II 2025
25. Health 311 N Franklin Stierwalt 2025
26. Inoperable Vehicle 311 N Franklin Stierwalt 2025
27. Discuss Concerns Regarding County Attorney

## **STAFF REPORTS**

28. Administrator Report
29. Chief of Police report
30. Department Reports

## **EXECUTIVE SESSION - NONE**

## **ADJOURNMENT**

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Standing Committees:

- |   |  |
|---|--|
| a. Commissioner of Finance:                   | Jan Lanie – Sherrie Eaton (Vice)       |
| b. Commissioner of Utilities Depts.:          | Howard Hatfield – Eric Smith (Vice)    |
| c. Commissioner of Parks, Police, Fire Dept.: | Sherrie Eaton – Howard Hatfield (Vice) |
| d. Commissioner of Street Dept., Airport:     | Eric Smith – Jan Lanie (Vice)          |