

# **City Commission Regular Meeting**

Tuesday, May 02, 2023 at 6:00 PM Commission Chambers, 124 S Bluff, Anthony, KS 67003

# **AGENDA**

#### **OPENING**

- Welcome / Call to Order
- Invocation / Pledge of Allegiance
- Roll Call
- Approval of Agenda

## **PUBLIC COMMENT**

Public Comment allows the public an opportunity to address the City Commission. There is a five minute per person limit on public comments.

# **CONSENT AGENDA**

- 1. Approve April 18, 2023 Regular Meeting Minutes
- 2. Special Appropriations:

Fund #34 Capital Pool-TNEME Company-\$1418.82-Paint kits for Repair

- 3. Appropriation Ordinance No 3165 \$106,235.09
- 4. Approve 04.25.2023 Payroll \$58,869.53
- 5. Approve \$6,190 Additional Cost to Solomon for Repair Regulator Approval from Sept. 6, 2022
- 6. Recommend to reappoint Twila Ryman to the Anthony Library Board for a 4 year term to expire in 2027
- 7. Recommend to Appoint J.D. Hays to the Anthony Library Board to fill the vacancy of Bill Yandells term until 2026
- 8. Recommend to Appoint Venita Bogdanovecz to Replace Denise Beckner on the Anthony Library Board Four Year Term to Expire 2027.

#### **PUBLIC HEARINGS - NONE**

## **REGULAR BUSINESS**

9. Request to Change Fireworks Sales to Local Sellers Only - Carl Schmidt

- 10. 2023 Sunflower Balloon Fest Requests Anthony Chamber
- 11. Approve Special Events Retailers' Permit for Street Dance Chamber of Commerce
- 12. Resolution No. 1120 Special Event Temporary Permit
- 13. Review of Annual Commission Donation Approvals
- 14. Street Rehab Consideration West Garfield
- 15. KDOT Concept Paper for EV Charging Station
- 16. N. Jennings Truck Traffic
- 17. Approve Certified Water Operator Contract
- 18. CDL Training for City Employees
- 19. Inoperable Vehicle Nuisance 218 S. Bluff Elliott 2023
- 20. Health Nuisance 218 S. Bluff Elliott 2023
- 21. Inoperable Vehicle Nuisance 501 S. Kansas Bush 2023
- 22. Health Nuisance 501 S. Kansas Bush 2023
- 23. Inoperable Vehicle Nuisance 536 S. Kansas Foss II 2023
- 24. Health Nuisance 536 S. Kansas Foss II 2023

#### **STAFF REPORTS**

- 25. Administrator Report
- 26. Superintendent Report
- 27. Chief of Police report

## **EXECUTIVE SESSION - NONE**

#### **ADJOURNMENT**

# **Standing Committees:**

a. Commissioner of Finance: Jan Lanie – Sherrie Eaton (Vice)
b. Commissioner of Utilities Depts.: Kenny Hodson Jr. – Jan Lanie (Vice)
c. Commissioner of Parks, Police, Fire Dept.: Sherrie Eaton – Eric Smith (Vice)
d. Commissioner of Street Dept., Airport: Eric Smith – Kenny Hodson Jr. (Vice)