



CITY COUNCIL MEETING

September 01, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

AGENDA

To view or participate in the meeting online, please use the following link:

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Meeting ID: 259 054 873 390

Passcode: NRF287

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In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

THE CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

Mayor Caroline Schirato | **Vice Mayor** Michael Chimente

Council Members Alvin Broglio, Scott Behiel, and Kara Scott

City Administrator Michael Hodson | **City Attorney** Douglas White

5:00 P.M. CLOSED SESSION

1. ROLL CALL

2. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be

referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

3. ADJOURN TO CLOSED SESSION

- A. Threat to Public Services or Facilities** (Gov. Code section 54957(a).) Consultation with Steven Poortinga, Chief of Police, and John Rohrabough, Fire Chief - Michael Hodson, City Administrator
- B. Public Employee Employment Evaluation (Govt. Code Section 54957(b)(1).):** City Administrator 6 Month Evaluation - William Creger, City Attorney

6:00 PM REGULAR MEETING

4. ROLL CALL

5. PLEDGE OF ALLEGIANCE

6. REPORT OUT OF CLOSED SESSION

7. PRESENTATIONS / COMMENDATIONS

- A. Moment of Silence:** Recognize Jack Johnson for Demonstrating a Life Dedicated to Building a Better Community - Michael Hodson, City Administrator

8. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

9. PUBLIC COMMENT

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10. CONSENT ITEMS

- A. Approve Draft Minutes** of August 18th and August 24th, 2026 (Haley Bugarin, City Clerk)
- B. Receive and File Accounts Payable (A/P)** Checks and Treasurer's Report (August 2026) (Michelle Gonzalez, Finance Director)
- C. Amendment:** Task Order No. 24 Critical Water/Wastewater Infrastructure Protection Project - Michael Hodson, City Administrator
- D. Amendment:** Task Order No. 32 Critical Water and Wastewater Infrastructure Protection Project - Engineering Services During Construction Period - Michael Hodson, City Administrator

11. ACTION ITEMS

- A. Public Hearing:** Re-introduce, Waive the Second Reading by Substitution of Title, and consider adopting Ordinance 556 to add a New Section 17.06.240 of the City of Angels Municipal Code addressing state requirements to streamline permitting for Electrical Vehicle Charging Stations (EVCS) and Hydrogen Fueling Stations (HFS) - Amy Augustine, City Planner
- B. Amendment:** Task Order No. 11 Construction Services - Critical Water/Waste Water Project - Michael Hodson, City Administrator
- C. Public Hearing:** Reintroduce, waive the second reading by substitution of title, hold a public hearing and consider adopting Ordinance 558 to add a New Section 2.08.065 of the City of Angels Municipal Code addressing the City Administrator's authority to sign documents. – Michael Hodson, City Administrator
- D. Resolution No. 26-77:** Review and Approve City Council Meeting Schedule Amendments as Proposed in Resolution No. 26-77 - Michael Hodson, City Administrator

12. INFORMATIONAL ITEMS

- A. Informational Item:** Angels Camp Fire Department & Altaville Melones Fire Protection District Contract Update - John Rohrabough, Fire Chief

13. ADMINISTRATION REPORT

- A. Staff Updates:** August 2026 - Michael Hodson, City Administrator

14. CITY COUNCIL REPORT

15. CORRESPONDENCE

16. CITY COUNCIL CALENDAR

- A.** Receive, review, and provide feedback regarding the Calendar (From September to October, 2026) (Haley Bugarin, City Clerk)

17. FUTURE AGENDA ITEMS

18. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.



CITY COUNCIL SPECIAL MEETING

August 24, 2026 at 12:30 PM

Angels Camp Museum - 753 S Main St, Angels Camp, CA 95222

MINUTES

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

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Mayor Caroline Schirato | **Vice Mayor** Michael Chimente
Council Members Alvin Broglio, Scott Behiel, and Kara Scott,
City Administrator Michael Hodson | **City Attorney** Douglas White

12:30 PM SPECIAL MEETING

1. ROLL CALL

PRESENT: SCOTT BEHIEL, MICHAEL CHIMENTE, CAROLINE SCHIRATO, KARA SCOTT, ALVIN BROGLIO

2. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

ACTION: MOTION TO APPROVE THE AGENDA AS POSTED BY COUNCIL MEMBER BROGLIO, SECONDED BY COUNCIL MEMBER BEHIEL.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

3. PUBLIC COMMENT

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referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

DAN NICHOLSON PROVIDED COMMENTS REGARDING A BRIEF INTRODUCTION AND INTENTION ON ATTENDING THE MEETING.

INFORMATIONAL ITEMS

City Council Governance Workshop 2026: Receive information regarding updated Brown Act requirements; City Council processes; meeting and agenda facilitation best practices; and Council Handbook and Personnel Rules review - Michael Hodson, City Administrator

CITY COUNCIL GOVERNANCE WORKSHOP 2026 ITEMS WERE REVIEWED BY ALL PRESENT CITY COUNCIL MEMBERS.

4. ADJOURNMENT

ACTION: MOTION TO ADJOURN MEETING AT 4:02 PM BY COUNCIL MEMBER BROGLIO, SECONDED BY COUNCIL MEMBER SCOTT.

AYE: SCHIRATO, SCOTT, BROGLIO, BEHIEL, CHIMENTE

NAY:

ABSTAIN:

ABSENT:

4:00 PM SPECIAL MEETING CLOSED SESSION

5. ROLL CALL

PRESENT: SCOTT BEHIEL, MICHAEL CHIMENTE, CAROLINE SCHIRATO, KARA SCOTT, ALVIN BROGLIO

6. PUBLIC COMMENT

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CLOSED SESSION AGENDA

Public Employee Employment Evaluation (Govt. Code Section 54957(b)(1).): City Administrator 6 Month Evaluation - William Creger, City Attorney

8. CLOSED SESSION ADJOURNMENT

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CITY COUNCIL MEETING

August 18, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

MINUTES

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

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Mayor Caroline Schirato | **Vice Mayor** Michael Chimente

Council Members Alvin Broglio, Scott Behiel, and Kara Scott

City Administrator Michael Hodson | **City Attorney** Douglas White

5:30 P.M. CLOSED SESSION

1. ROLL CALL

PRESENT: SCOTT BEHIEL, MICHAEL CHIMENTE, CAROLINE SCHIRATO, KARA SCOTT, ALVIN BROGLIO

2. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

3. CLOSED SESSION AGENDA

A. Public Employee Employment Evaluation (Govt. Code Section 54957(b)(1).): City Administrator 6 Month Evaluation - William Creger, City Attorney

4. ADJOURN TO CLOSED SESSION

6:00 PM REGULAR MEETING

5. ROLL CALL

PRESENT: SCOTT BEHIEL, MICHAEL CHIMENTE, CAROLINE SCHIRATO, KARA SCOTT, ALVIN BROGLIO

- 6. PLEDGE OF ALLEGIANCE**
- 7. REPORT OUT OF CLOSED SESSION**

REPORT: DIRECTION GIVEN TO STAFF

PRESENTATIONS / COMMENDATIONS

Presentation: Geophysical Survey and Pavement Project Progress and Status - Aaron Brusatori, City Engineer

REPORT: PRESENTATION AND UPDATE REGARDING GEOPHYSICAL SURVEY AND PAVEMENT PROJECT PROGRESS WAS GIVEN FROM CITY ENGINEER, AARON BRUSATORI

- 8. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

ACTION: MOTION TO APPROVE THE AGENDA AS AMENDED TO REMOVE ITEM 12 H BY COUNCIL MEMBER BROGLIO, SECONDED BY COUNCIL MEMBER BEHIEL.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

- 9. PUBLIC COMMENT**

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DONOVAN WITH THE ANGELS CAMP BUSINESS ASSOCIATION BOARD TO SHARE THE 21ST SEASON OF THE ANGELS CAMP FARMERS MARKET.

VERONICA MATELLI PROVIDED COMMENTS REGARDING THE SAPPING TREES ON THE HISTORIC ANGELS CAMP SIDEWALKS.

ALLY REYNOLDS PROVIDED COMMENTS REGARDING SHADE IDEAS FOR THE UTICA PARK.

MIKE PROVIDED COMMENTS REQUESTING SPEED LIMIT SIGNAGE ON FINNEGAN LANE.

KRYSTYL FROM SAN FRANCISCO VINTAGE PROVIDED COMMENTS REGARDING PUBLIC CONNECTIVITY AND WIFI ACCESS AND COMMENTS REGARDING SIGNAGE FOR HISTORIC DOWNTOWN ANGELS CAMP ON THE HIGHWAY 4 AND HIGHWAY 49 INTERSECTION.

- 10. CONSENT ITEMS**

A. Approve Draft Minutes of July 17, 2026 (Haley Bugarin, City Clerk)

- B. Receive and File Accounts Payable (A/P) Checks and Treasurer's Report (July 2026)
(Michelle Gonzalez, Finance Director)

ACTION: MOTION TO APPROVE CONSENT ITEMS AS POSTED BY VICE MAYOR CHIMENTE, SECONDED BY COUNCIL MEMBER SCOTT.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

11. ACTION ITEMS

- A. **Public Hearing:** Introduce, Waive Second Reading by Substitution of Title and consider adoption of Ordinance 555 AMENDING ANGELS MUNICIPAL CODE SECTION 17.06.060 ADDING BARBERING AND COSMETOLOGY TO ALLOWABLE HOME OCCUPATIONS WITH DEVELOPMENT STANDARDS - Amy Augustine, City Planner

MAYOR SCHIRATO OPENED THE PUBLIC HEARING WITH PUBLIC COMMENT.

PUBLIC HEARING COMMENTS:

- **KYLE NORDVIK PROVIDED A COMMENT REGARDING THE POTENTIAL USE OF THIS ORDINANCE.**
- **ALLY REYNOLDS PROVIDED A COMMENT REGARDING A POTENTIAL SOLUTION FOR THIS ORDINANCE.**

PUBLIC HEARING WAS THEN CLOSED.

ACTION: MOTION TO APPROVE ATTACHMENT A/OPTION B (ALLOWING THE USE OF RECREATIONAL VEHICLES) TO ORDINANCE 555 BY COUNCIL MEMBER BEHIEL, SECONDED BY MAYOR SCHIRATO.

AYE: BEHIEL, SCHIRATO

NAY: CHIMENTE, SCOTT, BROGLIO

ABSTAIN:

ABSENT:

ACTION: MOTION TO APPROVE ATTACHMENT A/OPTION A (NOT ALLOWING THE USE OF RECREATIONAL VEHICLES) TO ORDINANCE 555 BY COUNCIL MEMBER BROGLIO, SECONDED BY VICE MAYOR CHIMENTE.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

- B. Public Hearing:** Introduce, Waive the first reading by Substitution of Title, Hold a public hearing and set August 18, 2026 for a Second Reading to Adopt Ordinance 556 to add a New Section 17.06.240 of the City of Angels Municipal Code addressing state requirements to streamline permitting for Electrical Vehicle Charging Stations (EVCS) and Hydrogen Fueling Stations (HFS). - Amy Augustine, City Planner

MAYOR SCHIRATO OPENED THE PUBLIC HEARING WITH PUBLIC COMMENT.

PUBLIC HEARING COMMENTS:

- **MICHAEL ZIEHLKE PROVIDED A COMMENTED REGARDING POLICY ADOPTION AND FAIRNESS.**

PUBLIC HEARING WAS THEN CLOSED AND WILL BE VOTED UPON AT THE SEPTEMBER 1ST CITY COUNCIL MEETING.

- C. Public Hearing:** Resolution 26-73 Considering and Approving the City’s 2024-2028 Permanent Local Housing Allocation (PLHA) 5-Year Plan and authorizing acquisition of 2024-2028 Formula Allocation PLHA Funds - Amy Augustine, City Planner

MAYOR SCHIRATO OPENED THE PUBLIC HEARING WITH PUBLIC COMMENT.

PUBLIC HEARING COMMENTS:

- **MORGAN GACE OF HABITAT FOR HUMANITY CALAVERAS PROVIDED A COMMENT REGARDING APPRECIATION FOR PAST PLHA FUNDING.**

PUBLIC HEARING WAS THEN CLOSED.

ACTION: MOTION TO APPROVE RESOLUTION 26-73 BY COUNCIL MEMBER BROGLIO, SECONDED BY VICE MAYOR CHIMENTE.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

- D. Ordinance:** Urgency Ordinance 559 establishing a 45-day moratorium on the acceptance, processing, and approval of Data Centers in the City of Angels - Amy Augustine, City Planner

ACTION: MOTION TO APPROVE URGENCY ORDINANCE 559 BY VICE MAYOR CHIMENTE, SECONDED BY COUNCIL MEMBER SCOTT.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

- E. Public Hearing and Adoption of Resolution No. 26-75:** Approving Delinquent Sewer/Wastewater Charges for Collection on the Calaveras County Property Tax Roll - Michelle Gonzalez, Finance Director

MAYOR SCHIRATO OPENED THE PUBLIC HEARING WITH PUBLIC COMMENT.

PUBLIC HEARING COMMENTS:

- **ALLY REYNOLDS PROVIDED A QUESTION REGARDING WHETHER OR NOT COLLECTIONS WERE COMMERCIAL OR RESIDENTIAL.**

PUBLIC HEARING WAS THEN CLOSED.

ACTION: MOTION TO APPROVE RESOLUTION 26-75 BY COUNCIL MEMBER BROGLIO, SECONDED BY VICE MAYOR CHIMENTE.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

- F. Resolution No. 26-76:** Confirmation of Weed Abatement Costs and Placement of Assessments on Property Tax Roll - Michelle Gonzalez, Finance Director

ACTION: MOTION TO APPROVE RESOLUTION NO. 26-76 BY COUNCIL MEMBER BROGLIO SECONDED BY VICE MAYOR CHIMENTE.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

- G. Public Hearing:** Introduce, waive the first reading by substitution of title, hold a Public Hearing, and set September 1, 2026, for a second hearing to Consider Ordinance 558 to add a New Section 2.08.065 of the City of Angels Municipal Code addressing the City Administrator's authority to sign documents. - Michael Hodson, City Administrator

MAYOR SCHIRATO OPENED THE PUBLIC HEARING WITH NO PUBLIC COMMENT.

PUBLIC HEARING WAS THEN CLOSED AND WILL BE VOTED UPON AT THE SEPTEMBER 1ST CITY COUNCIL MEETING.

- H. Ratification:** Approve Construction Change Order No. 003, Water Meter Replacement Phase 1 and Phase 2 - Michael Hodson, City Administrator

ITEM 12 H WAS PULLED AS NOTED IN THE MEETING AGENDA APPROVAL VOTE

- I. **Bid/RFP Award:** Authorize the City Administrator to Execute a Construction Contract for the Critical Water/Wastewater Infrastructure Protection Project with Njirich and Sons, Inc., for \$1,492,820.00 and Authorize the City Administrator to Approve Supplemental Work and Change Orders not to Exceed \$74,641 https://angelscamp.gov/wp-content/uploads/08142026_FINANCIAL-IMPACT-Approximately-900000-in-FEMA-funding.pdf - Michael Hodson, City Administrator
ACTION: MOTION TO APPROVE AUTHORIZE THE CITY ADMINISTRATOR TO EXECUTE A CONSTRUCTION CONTRACT FOR THE CRITICAL WATER/WASTEWATER INFRASTRUCTURE PROTECTION PROJECT WITH NJIRICH AND SONS INC. BY COUNCIL MEMBER BROGLIO SECONDED BY VICE MAYOR CHIMENTE.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO
NAY:
ABSTAIN:
ABSENT:

INFORMATIONAL ITEMS

12. ADMINISTRATION REPORT

- A. **Monthly Staff and Project Updates** - July 2026 - Michael Hodson, City Administrator

13. CITY COUNCIL REPORT

CORRESPONDENCE

14. CITY COUNCIL CALENDAR

- A. Receive, review, and provide feedback regarding the Calendar (From August to September 2026) (Haley Bugarin, City Clerk)

15. FUTURE AGENDA ITEMS

16. ADJOURNMENT

ACTION: MOTION TO ADJOURN MEETING AT 8:28PM BY VICE MAYOR CHIMENTE SECONDED BY COUNCIL MEMBER SCOTT.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO
NAY:
ABSTAIN:
ABSENT:

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CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: August 28, 2026

TO: City Council

FROM: Michael Hodson, City Administrator

RE: CRITICAL WATER AND WASTEWATER INFRASTRUCTURE PROTECTION
PROJECT – IMPLEMENTATION ASSISTANCE

RECOMMENDATION:

It is recommended that the City Council execute Amendment 2 to Task Order No. 24 with Dewberry Engineers Inc. (Consultant) for a not to exceed amount of \$41,000 for finalizing construction documents for bidding and assisting the City during the bid period.

BACKGROUND:

In 2020/2021, Dewberry Engineers Inc. (Consultant) assisted the City in the submittal of a subapplication for the Critical Water and Wastewater Infrastructure Protection Project (Project) under the hazard mitigation grant program and pre-disaster mitigation program (HMGP). The application has been under review by CalOES and FEMA (Grant Providers). The Grant Providers corresponded with the City previously requesting additional information. Additional/updated information was then provided by Consultant under Task Order No. 24, dated June 2025, and Amendment 1 to Task Order No. 24 dated October 2025.

Because of the timeline established by the Grant Providers for funding the grant, City staff authorized Consultant previously to finalize the contract documents (plans and specifications) for bidding including preparing various required documents necessary for construction and assist with services during the bid period. On July 6, 2026, the City Administrator authorized the release of construction documents for bidding the Critical Water/ Wastewater Infrastructure Protection Project. The Project was advertised for bidding and three bids were received and opened on August 4, 2026.

DISCUSSION:

Based on comments received from the Grant Providers and the timeline established by the Grant Providers for funding the grant, the City requested Consultant to finalize the contract documents (plans and specifications) for bidding including preparing various required documents necessary for construction and assist City staff with services during the bid period. Tasks to complete these services included:

1. Updating topographic mapping at waterline bridge crossing.
2. Preparing 100% and Bid Set of plans and specifications including structural drawings for waterline bridge crossing and traffic control plans for four stages of construction.



3. Preparing Caltrans encroachment permit application package for waterline construction within the Caltrans right of way.
4. Preparing waiver request to Division of Drinking Water for proposed waterline crossing below existing sanitary sewer and storm drain lines.
5. Preparing right-of-entry documents for use in securing approvals for work on private properties.
6. Assisting with services during the bid period as follows:
 - a. Attend two pre-bid meetings
 - b. Respond in writing to bidder questions as requested by the City
 - c. Revise the plans and specifications as necessary to provide additional details and clarity
 - d. Assist with preparation of bid addenda (four)
 - e. Review and tabulate the bids
 - f. Prepare conformed documents
 - g. Prepare award package for Council approval and subsequent submittal to the contractor.

FISCAL IMPACT:

Costs for engineering services and bid period assistance are \$41,000.

ATTACHMENT:

Task Order No. 24 to Agreement for Professional Consulting Services with Dewberry Engineers Inc. effective July 6, 2022, Amendment 1 to Task Order No. 24, and Amendment 2 to Task Order No. 24

Resolution 26-

Admin Service Officer Review and Received _____

Finance Officer Review and Received _____



**AMENDMENT 1 TO TASK ORDER NO. 24
TO CONTRACT FOR PROFESSIONAL SERVICES WITH
DEWBERRY ENGINEERS INC.**

**CRITICAL WATER AND WASTEWATER
INFRASTRUCTURE PROTECTION PROJECT
ASSISTANCE WITH GRANT AGENCY REQUESTS
SCOPE OF SERVICES AND FEE ESTIMATE
October 2025**

In 2020/2021, Dewberry Engineers Inc. (Consultant) assisted the City in the submittal of a subapplication for the Critical Water and Wastewater Infrastructure Protection Project (Project) under the hazard mitigation grant program and pre-disaster mitigation program (HMGP). The application has been under review by CalOES and FEMA (Grant Providers). The Grant Providers corresponded with the City previously requesting additional information, and additional/updated information was provided by Consultant under Task Order No. 24, dated June 2025. The City has recently received requests from the Grant Providers for additional information.

SCOPE OF SERVICES

Based on requests from the Grant Providers, Consultant will assist the City with information on the Project including, but not limited to, providing initial assistance as follows:

1. Respond to additional requests for information from the Grant Providers
2. Prepare/provide additional documentation as requested by the Grant Providers
3. Prepare an updated schedule for the Project
4. Participate in meetings with the Grant Providers, either virtually or in person
5. Refine documentation as requested and submit/resubmit to the Grant Providers
6. Coordinate with City Engineer on Project revisions based on feedback from Grant Providers

FEE ESTIMATE

The budget for assistance on this amendment is \$7,500.00. If an increase to the budget is needed in the future, an amendment will be prepared outlining the Project status, tasks to be undertaken under the amendment, and an amended budget amount.

Dewberry Engineers Inc.



Dave Richard, P.E.
Principal Engineer

Approved by:



Steve Williams
Interim City Administrator

10/7/25

**AMENDMENT 2 TO TASK ORDER NO. 24
TO CONTRACT FOR PROFESSIONAL SERVICES WITH
DEWBERRY ENGINEERS INC.**

**CRITICAL WATER AND WASTEWATER
INFRASTRUCTURE PROTECTION PROJECT
FINALIZE ENGINEERING DOCUMENTS FOR CONSTRUCTION
AND PROVIDE BID PERIOD ASSISTANCE
SCOPE OF SERVICES AND FEE ESTIMATE
August 2026**

In 2020/2021, Dewberry Engineers Inc. (Consultant) assisted the City in the submittal of a subapplication for the Critical Water and Wastewater Infrastructure Protection Project (Project) under the hazard mitigation grant program and pre-disaster mitigation program (HMGP). The application has been under review by CalOES and FEMA (Grant Providers). The Grant Providers corresponded with the City previously requesting additional information. Additional/updated information was then provided by Consultant under Task Order No. 24, dated June 2025, and Amendment 1 to Task Order No. 24 dated October 2025.

Based on comments received from the Grant Providers and the timeline established by the Grant Providers for funding the grant, the City requested Consultant to finalize the contract documents (plans and specifications) for bidding and assist with services during the bid period.

SCOPE OF SERVICES

Consultant will assist the City as follows:

1. Update topographic mapping at waterline bridge crossing.
2. Prepare 100% and Bid Set of plans and specifications including structural drawings for waterline bridge crossing and traffic control plans for four stages of construction.
3. Prepare Caltrans encroachment permit application package for waterline construction within the Caltrans right of way.
4. Prepare waiver request to Division of Drinking Water for proposed waterline crossing below existing sanitary sewer and storm drain lines.
5. Prepare right-of-entry documents for use in securing approvals for work on private properties.
6. Assist with services during the bid period as follows:
 - a. Attend two pre-bid meetings
 - b. Respond in writing to bidder questions as requested by the City
 - c. Revise the plans and specifications as necessary to provide additional details and clarity
 - d. Assist with preparation of bid addenda (four)
 - e. Review and tabulate the bids
 - f. Prepare conformed documents
 - g. Prepare award package for Council approval and subsequent submittal to the contractor

Services during the construction period are excluded from this task order.

FEE ESTIMATE

The budget for assistance on this amendment is \$41,000.

Dewberry Engineers Inc.



Dave Richard, P.E.
Principal Engineer

Approved by:

Michael Hodson
City Administrator

**TASK ORDER NO. 24
TO CONTRACT FOR PROFESSIONAL SERVICES WITH
DEWBERRY ENGINEERS INC.**

**CRITICAL WATER AND WASTEWATER
INFRASTRUCTURE PROTECTION PROJECT
ASSISTANCE WITH GRANT AGENCY REQUESTS
SCOPE OF SERVICES AND FEE ESTIMATE
June 2025**

In 2020/2021, Dewberry Engineers Inc. (Consultant) assisted the City in the submittal of a subapplication for the Critical Water and Wastewater Infrastructure Protection Project (Project) under the hazard mitigation grant program and pre-disaster mitigation program (HMGP). The application has been under review by CalOES and FEMA (Grant Providers). In the interim, the Booster Way Sewer Replacement Project was completed by the City. This work was part of the Project. Deletion of this work from the Project will require revisions to the grant funding documents. The Grant Providers recently contacted the City requesting additional information. Additional and updated information is needing to be provided to the Grant Providers to address the deletion of the Booster Way sewer improvements and to update Project costs.

SCOPE OF SERVICES

Based on requests from the Grant Providers, Consultant will assist the City with updating information on the Project including, but not limited to, providing initial assistance as follows:

1. Respond to requests for information from the Grant Providers
2. Prepare/provide documentation as requested by the Grant Providers
3. Update the scope of the Project to reflect the current Project elements
4. Prepare a new budget for the updated Project
5. Prepare a new schedule for the updated Project
6. Participate in meetings with the Grant Providers, either virtually or in person
7. Update the grant-level design documents for processing with the Grant Providers to reflect the downsized Project
8. Refine documentation as requested and submit/resubmit to the Grant Providers

This task order does not include the following final design services:

- A. Preparation of final design documents
- B. Obtaining encroachment permit(s) from Caltrans
- C. Right of way acquisition

Final design services will be the subject of a future task order incorporating the results of Items 1-8 above.

FEE ESTIMATE

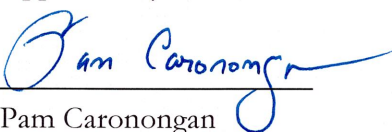
The initial budget for assistance on this task order is \$10,000. If an increase to the budget is needed in the future, an amendment to this task order will be prepared outlining the Project status, tasks to be undertaken under the amendment, and an amended budget amount.

Dewberry Engineers Inc.



Dave Richard, P.E.
Principal Engineer

Approved by:



Pam Caronongan
City Administrator



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: August 28, 2026

TO: City Council

FROM: Michael Hodson, City Administrator

**RE: CRITICAL WATER AND WASTEWATER INFRASTRUCTURE PROTECTION
PROJECT – ENGINEERING SERVICES DURING CONSTRUCTION PERIOD**

RECOMMENDATION:

It is recommended that the City Council execute Task Order No. 32 with Dewberry Engineers Inc. (Consultant) for a not to exceed amount of \$23,500 for engineering assistance during the Project construction period.

BACKGROUND:

The Critical Water and Wastewater Infrastructure Protection Project was awarded to Njirich and Sons, Inc. (Contractor), for the 150 calendar day Project. The Contractor is in the process of providing the City with all required documents. The Construction Services Agreement will then be executed and a Notice to Proceed will be issued.

DISCUSSION:

The City Engineer (Lumos) will oversee construction of the Project including inspection services. The City has requested assistance from Consultant to provide engineering services during construction as the Engineer of Record for the Project. Consultant shall provide services as follows:

- Assist with securing right of entry from private property owners.
- Assist with securing encroachment permit from Caltrans.
- Review and respond to Contractor RFIs and Contractor submittals or resubmittals as requested by Lumos.
- If requested by Lumos, attend Project progress meetings.
- If requested by Lumos, assist with developing documentation for change orders.
- Upon completion of the project, Consultant will prepare one set of record drawings based on redline markups provided by Lumos.

FISCAL IMPACT:

Costs for engineering services during construction are \$23,500.



ATTACHMENT:

Task Order No. 32 to Agreement for Professional Consulting Services with Dewberry Engineers Inc. effective July 6, 2022.

Resolution 26-

Admin Service Officer Review and Received _____

Finance Officer Review and Received _____



**TASK ORDER NO. 32
TO CONTRACT FOR PROFESSIONAL SERVICES WITH
DEWBERRY ENGINEERS INC.**

**CRITICAL WATER AND WASTEWATER
INFRASTRUCTURE PROTECTION PROJECT
ENGINEERING SERVICES DURING CONSTRUCTION
SCOPE OF SERVICES AND FEE ESTIMATE
August 2026**

The City of Angels (City) retained Dewberry Engineers Inc. (Consultant) to assist the City in the submittal of a subapplication for the Critical Water and Wastewater Infrastructure Protection Project (Project) under the hazard mitigation grant program and pre-disaster mitigation program (HMGP). The Consultant has assisted the City previously with submittal of documents related to the grant application as well as responding to requests from the Grant Providers.

Plans and specifications were developed for the proposed project subsequently and on July 6, 2026, the City Council authorized the release of construction documents for bidding. The Project was advertised for bidding, and three bids were received and opened on August 4, 2026. The Project was awarded to Njirich and Sons, Inc. (Contractor), for the 150 calendar day Project. The Contractor is in the process of providing the City with all required documents. The Construction Services Agreement will then be executed and a Notice to Proceed (NTP) will be issued. The NTP is anticipated to occur September 8, 2026.

The City Engineer (Lumos) will oversee construction of the Project including inspection services. The City has requested assistance from Consultant to provide engineering services during construction as the Engineer of Record for the Project. A scope of services and fee estimate for the desired assistance are summarized below.

SCOPE OF SERVICES

The scope of services is detailed below.

TASK 1 – OFFICE ENGINEERING

Office Engineering services shall include the following:

- Assistance with securing right of entry from private property owners in support of construction activities.
- Assistance with securing encroachment permit from Caltrans.
- Lumos will receive Contractor RFIs and provide to the Consultant any requiring review and response by the Consultant. Responses for up to ten RFIs are budgeted.
- Lumos will receive Contractor submittals or resubmittals. Lumos will provide any submittals or resubmittals requiring review and response by the Consultant. Review of up to ten Contractor submittals or resubmittals to assure conformance with contract documents is budgeted.

- Regular progress meetings will be conducted on the Project by Lumos. Consultant will participate in specific meetings, if requested by Lumos. A total of twelve, one-hour meetings is anticipated for budgeting purposes.
- If requested by Lumos, Consultant will assist with developing documentation for change orders. A budget of 16 hours is allocated for Consultant staff to assist with change order documentation.
- The Consultant will prepare one set of record drawings based on redline markups provided by Lumos. Consultant will submit the PDF and CAD files to Lumos within 30 days following receipt of redline markups.

FEE ESTIMATE

The estimated fee to complete the above services is \$23,500.

Dewberry Engineers Inc.



Dave Richard, P.E.
Principal Engineer

Approved by:

Michael Hodson
City Administrator



CITY OF ANGELS
COMMUNITY DEVELOPMENT

PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: September 1, 2026

TO: City of Angels City Council

FROM: Amy Augustine, AICP – City Planner

RE: Public Hearing: Re-Introduce, Waive the Second Reading by Substitution of Title, Hold a Public Hearing Consider Adopting Ordinance 556 Adding a New Section 17.06.240 of the City of Angels Municipal Code addressing state requirements streamlining permitting for Electrical Vehicle Charging Stations (EVCS) and Hydrogen Fueling Stations (HFS).

RECOMMENDATION:

Re-Introduce, waive the second reading by substitution of title, hold a public hearing and adopt Ordinance 556.

BACKGROUND:

The Planning Commission held a public hearing on July 9, 2026, to consider the proposed code changes and, per Resolution of Intent 26-09, unanimously recommended adoption of Ordinance 556 to the City Council without changes.

On August 18, 2026, the City Council held a public hearing, took input, and set September 1, 2026 to consider adopting Ordinance 556.

The State of California adopted AB 1236 (Chiu, 2015) requiring all California cities to develop an expedited, streamlined permitting process for Electrical Vehicle Charging Stations (EVCS) and Hydrogen Fueling Stations (HFS). EVCS code changes were to be adopted by September 30, 2017. HFS ordinances are to be adopted by September 30, 2028. The process requires adopting both ordinances and application checklists. AB 970 (McCarty, 2021) requires limiting jurisdictional reviews of these facilities to health and safety requirements. It also added binding timelines based on project sizes, and clarified parking requirements. Legislation is codified in Government Code Sections 65850.7 and 65850.71.

Other requirements or clarifications of these bills include:

- Applications for ECVS shall be administratively approved through a building permit or similar non-discretionary permit
- Applications for HFS shall be administratively approved through a building permit or similar non-discretionary permit if:
 - ✓ It is zoned for industrial or commercial development and doesn't contain any residential units

- ✓ It was previously developed with a service station
- Limits comments on applications to one set of comments detailing all application deficiencies
- Law applies to all charging station installations including Level 1, Level 2, and DC Fast charging; public and private; light-, medium-, and heavy-duty EVCS including essential components and infrastructure for EVCS function
- 1-25 EVCS stations at a single site require applications to be deemed complete within 5 days or detail all necessary changes. Once complete:
 - ✓ Project is approved within 20 business days unless a finding of a specific adverse impact to health and safety is made
 - ✓ Appeals may be made to the Planning Commission
- 26+ EVCS stations at a single site - applications to be deemed complete within 10 business days and approved within 40 days after deemed complete
- Parking requirements shall be reduced by the amount necessary to accommodate EVCS and associated equipment

Legislation notes that utility approval to connect to the grid and operate the facility is a separate process for EVCS permit processing. The burden is placed on project applicants to involve their local utility. Before a new EVCS can be used, it must pass final inspection(s) by the City Building Inspector.



Figure 1: Hydrogen Fueling Station

DISCUSSION:

Pursuant to Angels Municipal Code Section 17.90.040, decisions pertaining to code amendments shall be made upon the following findings of fact:

- A. The proposed change or amendment is consistent with the City of Angels Municipal Code; and
- B. The proposed change or amendment is consistent with the City of Angels General Plan; and
- C. The proposed change or amendment will not be substantially detrimental to the health, safety, or general welfare of the city.

Finding A – Consistency with the Angels Camp Municipal Code

The proposed code change is required by state law. Upon adoption by the City Council, the new addition to the municipal code will be consistent with the Angels Municipal Code and Finding A can be made.

Finding B – Consistency with the General Plan

The goals, policies and implementation measures of the City of Angels General Plan 2020 Air Quality Element are closely tied to compliance with the requirements of the California Environmental Quality Act and local, state and federal air quality regulations.

Specific programs in the General Plan include:

9.A.5 Emphasize the reduction of air emissions (including greenhouse gas emissions) generated from sources located within the City of Angels and under City control. [2020 GENERAL PLAN MITIGATION MEASURE, MM-AIR-03]

9.A.7 Reduce the emission of greenhouse gases, counteract the effects of, and protect the City's residents from the effects of global warming to the maximum extent feasible. [2020 GENERAL PLAN MITIGATION MEASURE, MM-AIR-03]

EVCS and HFS assist in fueling low emissions vehicles and the expansion of their use encourages wider use of such vehicles. Facilitating the use of such vehicles is intended to reduce air emissions and assist in implementing the preceding general plan programs. Therefore, Finding B can be made.

Finding C - The proposed change or amendment will not be substantially detrimental to the health, safety, or general welfare of the city.

The proposed code change is required by state law and includes health and safety standards that must be met for installing EVCS and HFS, specifically, the proposed code changes include compliance with:

- A. For EVCS: the California Electrical Code, the Society of Automotive Engineers, the National Electrical Manufacturers Association, and accredited testing laboratories such as Underwriters Laboratories and, where applicable, rules of the Public Utilities

Commission regarding safety and reliability, or rules of the Department of Food and Agriculture regarding safety, reliability, weights, and measures and the California Building and/or Residential Code

- B. For HFS: the Society of Automotive Engineers and accredited nationally recognized testing laboratories; all applicable state laws and regulations pertaining to hydrogen fueling, including any rules established by the State Air Resources Board, Energy Commission, or Department of Food and Agriculture regarding safety, reliability, weights, and measures; and guidance established by the Governor’s Office of Business and Economic Development, as outlined in the Hydrogen Station Permitting Guidebook.

The proposed code does not supersede the building inspector’s authority to address higher priority life-safety situations. If the building official makes a finding based on substantial evidence that the EVCS or HFS could have a specific adverse impact upon the public health or safety, the city may require the applicant to apply for a use permit. If a conditional use permit is required, denial may occur based upon substantial evidence in the record that the proposed installation would have a specific, adverse impact upon the public health or safety, and there is no feasible method to satisfactorily mitigate or avoid the specific, adverse impact.

Based on the preceding, Finding C can be made.

FINANCIAL IMPACT:

City Building Permit fees are being established for installing EVCS and HFS. Building fees will cover the cost of processing these permits. Therefore, impacts to the General Fund are not anticipated.

ENVIRONMENTAL FINDING:

The proposed amendment will allow for installing EVCS and HFS. Therefore, the proposed amendment is exempt from further environmental review pursuant Section 15303, Class 3 (New Construction of small structures) of the State and City guidelines for the implementation of the California Environmental Quality Act (CEQA) which includes construction and location of limited numbers of new, small facilities or structures; including installation of small new equipment and facilities in small structures. Potential exceptions to this exemption pursuant to 15300.2 will be considered at the time a specific site is selected.

ATTACHMENTS:

- 1) Planning Commission Resolution of Intent 26-09
- 2) Ordinance 556 with proposed code changes

Attachment 1
Planning Commission Resolution of Intent 26-09

CITY OF ANGELS
PLANNING COMMISSION

RESOLUTION OF INTENT NO. 26-09
A RESOLUTION OF INTENT OF THE CITY OF ANGELS PLANNING COMMISSION
RECOMMENDING TO THE CITY COUNCIL A NEW SECTION 17.06.240 OF THE CITY OF
ANGELS MUNICIPAL CODE ADDRESSING STATE REQUIREMENTS STREAMLINING
PERMITTING FOR ELECTRICAL VEHICLE CHARGING STATIONS (EVCS) AND
HYDROGEN FUELING STATIONS (HFS).

WHEREAS, the City of Angels Planning Commission is authorized by City of Angels Municipal Code Section 17.85.020 generally to assist and advise the city council and the public in matters pertaining to planning so as to protect and promote the public health, safety, and general welfare; and

WHEREAS, the Planning Commission held a duly noticed public hearing on July 9, 2026, and received public input on the proposed code amendment and associated supporting documents; and

WHEREAS, the proposed code amendments and supporting documents are consistent with the City of Angels General Plan; and

WHEREAS, The proposed code amendments and supporting documents are consistent with the City of Angels Municipal Code; and

WHEREAS, the proposed code amendments and supporting documents will not be substantially detrimental to the health, safety, or general welfare of the city; and

WHEREAS, pursuant to the state and City guidelines for implementing the California Environmental Quality Act (CEQA), the proposed amendment is exempt from further review, pursuant to Section 15303, Class 3 (New Small Facilities)) of the City and State Guidelines for the implementation of CEQA.

NOW, THEREFORE, BE IT RESOLVED, the Planning Commission hereby recommends to the City Council Recommend to the City Council a New Section 17.06.240 of the City of Angels Municipal Code addressing state requirements streamlining permitting for Electrical Vehicle Charging Stations (EVCS) and Hydrogen Fueling Stations (HFS) per **Exhibit A**; and directs staff to provide this recommendation of the planning commission and supporting findings to the City Council in writing within thirty days.

The foregoing resolution was introduced and moved for adoption on July 9, 2026, by Commissioner Stammerjohan and being duly seconded by Commissioner Gordon. PASSED AND ADOPTED THIS 9th day of July, by the following vote:

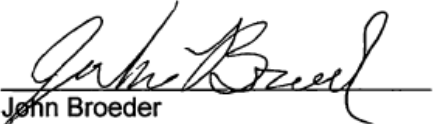
AYES: Broeder, Gordon, Stammerjohan, Wendt

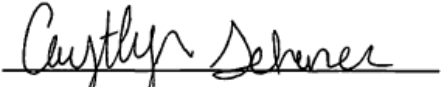
NOES: None

ABSTAIN: None

ABSENT: Tiscornia

ATTEST:


John Broeder
Chairman


Caytlyn Schaner
Deputy City Clerk

**CITY OF ANGELS
CITY COUNCIL
ORDINANCE No. 556**

AMENDING ANGELS MUNICIPAL CODE SECTION 17.06.240 ADDRESSING STATE REQUIREMENTS STREAMLINING PERMITTING FOR ELECTRICAL VEHICLE CHARGING STATIONS (EVCS) AND HYDROGEN FUELING STATIONS (HFS)

WHEREAS, the City of Angels Planning Commission is authorized by City of Angels Municipal Code Section 17.85.020 generally to assist and advise the city council and the public in matters pertaining to planning so as to protect and promote the public health, safety, and general welfare; and

WHEREAS, the Planning Commission held a duly noticed public hearing on July 9, 2026, and received public input on the proposed code amendments and associated supporting documents and recommended to the City Council adoption of the proposed changes pursuant to Resolution of Intent 26-09 on a vote of 4-0 (Tiscornia absent); and

WHEREAS, the proposed code amendments and supporting documents are consistent with the City of Angels General Plan; and

WHEREAS, The proposed code amendments and supporting documents are consistent with the City of Angels Municipal Code; and

WHEREAS, the proposed code amendments and supporting documents will not be substantially detrimental to the health, safety, or general welfare of the city; and

WHEREAS, pursuant to the state and City guidelines for implementing the California Environmental Quality Act (CEQA), the proposed amendment is exempt from further review, pursuant to Section 15303, Class 3 (New Construction of small structures) of the City and State Guidelines for the implementation of CEQA.

WHEREAS, the proposed code amendments are included herein in **Attachment A** to this ordinance; and

WHEREAS, the City Council introduced the ordinance at its meeting of August 18, 2026, and September 1, 2026, for a second reading;

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Angels does hereby approve amending Angels Municipal Code Section 17.06.240 addressing state requirements streamlining permitting for Electrical Vehicle Charging Stations (EVCS) and Hydrogen Fueling Stations (HFS).

PASSED AND ADOPTED this 1st day of September 2026, by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

Caroline Schirato, Mayor

Haley Bugarin, City Clerk



HOME OF THE JUMPING FROG

Exhibit A to Ordinance 556

Add a new Section 17.06.240 as follows:

17.06.240 Electrical Vehicle Charging Stations (EVCS) and Hydrogen Fueling Stations (HFS)

A. Definitions

For the purposes of this section, the following definitions apply:

- i. “A feasible method to satisfactorily mitigate or avoid the specific, adverse impact” includes, but is not limited to, any cost-effective method, condition, or mitigation imposed by the city on another similarly situated application in a prior successful application for a permit.
- ii. “Electronic submittal” means the utilization of one or more of the following: email, internet, or facsimile.
- iii. “Electric vehicle charging station” or “charging station” means any level of electric vehicle supply equipment station that is designed and built in compliance with Article 625 of the California Electrical Code, as it reads on the effective date of this section, and delivers electricity from a source outside an electric vehicle into a plug-in electric vehicle.
- iv. “Hydrogen-fueling station” means the equipment and structural design components necessary to ensure the safety of the fueling station, including hydrogen-refueling canopies, that are used to store and dispense hydrogen fuel to vehicles according to industry codes and standards that are open to the public.
- v. “Specific, adverse impact” means a significant, quantifiable, direct, and unavoidable impact, based on objective, identified, and written public health or safety standards, policies, or conditions as they existed on the date the application was deemed complete.

B. Building Permit Required

- i. An EVCS shall be administratively approved through the issuance of a building permit except as provided in Paragraph D.
- ii. A HFS shall be administratively approved through the issuance of a building permit on a parcel that satisfies either of the following:
 - a) It is zoned for industrial or commercial development and does not contain any residential units; or



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- b) It was previously developed with service station. For purposes of this subparagraph, “service station” means any establishment which offers for sale or sells gasoline or other motor vehicle fuel to the public;

except as provided in Paragraph D.

C. Building inspector review

- i. The building inspector’s review shall be limited to whether the EVCS or HFS meets all health and safety requirements of local, state, and federal law. The requirements of local law shall be limited to those standards and regulations necessary to ensure that the EVCS or HFS will not have a specific, adverse impact upon the public health or safety.
- ii. An EVCS shall meet all applicable safety and performance standards established by the California Electrical Code, the Society of Automotive Engineers, the National Electrical Manufacturers Association, and accredited testing laboratories such as Underwriters Laboratories and, where applicable, rules of the Public Utilities Commission regarding safety and reliability, or rules of the Department of Food and Agriculture regarding safety, reliability, weights, and measures.

Installation of electric vehicle charging stations and associated wiring, bonding, disconnecting means and overcurrent protective devices shall meet the requirements of Article 625 and all applicable provisions of the California Electrical Code.

Installation of electric vehicle charging stations shall be incorporated into the load calculations of all new or existing electrical services and shall meet the requirements of the California Electrical Code. Electric vehicle charging equipment shall be considered a continuous load.

Anchorage of either floor-mounted or wall-mounted electric vehicle charging stations shall meet the requirements of the current California Building or Residential Code as applicable per occupancy, and the provisions of the manufacturer’s installation instructions. Mounting of charging stations shall not adversely affect building elements.

- iii. A HFS shall meet all of the following, as applicable:
 - a) Safety and performance standards established by the Society of Automotive Engineers and accredited nationally recognized testing laboratories.
 - b) All applicable state laws and regulations pertaining to hydrogen fueling, including any rules established by the State Air Resources Board, Energy



HOME OF THE JUMPING FROG

Commission, or Department of Food and Agriculture regarding safety, reliability, weights, and measures.

- c) Guidance established by the Governor’s Office of Business and Economic Development, as outlined in the Hydrogen Station Permitting Guidebook.

D. Finding of specific adverse impact

It is the intent of this Section to encourage the installation of electric vehicle charging stations by removing obstacles to permitting for charging stations so long as the action does not supersede the building inspector’s authority to address higher priority life-safety situations. If the building official makes a finding based on substantial evidence that the EVCS or HFS could have a specific adverse impact upon the public health or safety, as defined in this Section, the city may require the applicant to apply for a use permit. The decision of the building inspector may be appealed to the Planning Commission in accordance with Section 17.81.020.

E. Findings for denial of a conditional use permit

If a conditional use permit is required pursuant to **Paragraph D**, denial shall require written findings based upon substantial evidence in the record that:

- i. the proposed installation would have a specific, adverse impact upon the public health or safety, and
- ii. there is no feasible method to satisfactorily mitigate or avoid the specific, adverse impact.

Findings shall include the basis for the rejection of potential feasible alternatives for preventing the adverse impact. Any conditions imposed on an application to install an EVCS or HFS shall be designed to mitigate the specific, adverse impact upon the public health or safety at the lowest cost possible.

F. Conditions of approval

In addition to limitations establish in **Paragraph E**, the city shall not condition approval of an EVCS or HFS on the approval of the station by an association, as that term is defined in Section 4080 of the California Civil Code (i.e., a nonprofit corporation or unincorporated association created for the purpose of managing a common interest development).

G. Application, Review and Streamlined Permitting

- i. Checklist
The City shall maintain a checklist of all requirements that qualify an EVCS (or HFS for streamlined review in accordance with **Paragraph H**.
- ii. Complete application



Prior to submitting an application for processing, the applicant shall verify that the installation of an electric vehicle charging station will not have a specific, adverse impact to public health and safety and building occupants. Verification by the applicant includes but is not limited to electrical system capacity and loads; electrical system wiring, bonding and overcurrent protection; building infrastructure affected by charging station equipment and associated conduits; areas of charging station equipment and vehicle parking.

Upon confirmation by the building official that the permit application and supporting documents meet the requirements of the city's adopted checklist, and are consistent with all applicable laws and health and safety standards, the building official shall, consistent with Government Code Section [65850.7](#), approve the application and issue all necessary permits. Such approval does not authorize an applicant to energize or use the electric vehicle charging station until approval is granted by the city.

- iii. Incomplete application
If the building inspector determines that the permit application is incomplete, he or she shall issue a written correction notice to the applicant, detailing all deficiencies in the application and any additional information required to be eligible for expedited permit issuance.

H. Checklists and Permit Submittal

- i. Checklists
Checklists, including required permitting documentation, shall be published and maintained on the city’s website. Checklists shall contain the recommendations of the “Electric Vehicle Charging Station Permitting Guidebook” and the “Hydrogen Station Permitting Guidebook” published by the Governor’s Office of Business and Economic Development, as applicable and as modified due to unique climactic, geological, and topographical conditions.
- ii. Electronic submittal and signature
Electronic permit submittal shall be available. Electronic signatures on all forms, applications, and other documentation are permitted.

I. Sunset

This Section shall remain in effect through January 1, 2030, unless legislation is adopted to extend the deadline.





CITY OF ANGELS
CITY HALL

PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: 8/28/2026
TO: City Council
FROM: Aaron Brusatoir, City Engineer

RE: Lumos and Associates Task Order Request 11 – Critical Water / Wastewater Infrastructure Construction Services

RECOMMENDATION:

Staff recommends approval of Task Order 11 with Lumos and Associates to provide Construction Services for the Critical Water / Wastewater Infrastructure project.

BACKGROUND:

The City of Angels (City) retained Dewberry Engineers Inc. (Consultant) to assist the City in the submittal of a subapplication for the Critical Water and Wastewater Infrastructure Protection Project under the Hazard Mitigation Grant Program and Pre Disaster Mitigation Program (HMGP). The application has been under review by CalOES and FEMA (the Grant Providers) and the Project has been approved for funding. Recently, City staff was informed that FEMA would likely not continue their practice of providing extensions when the funding for the project expires in December 2026. The adjacent project now complete, City staff began an expedited construction timeline to complete this next phase in compliance with FEMA and CalOES deadlines. The duration of the construction contract is 150 calendar days

The Critical Water / Wastewater Infrastructure Project includes CIPP lining of sewer pipe and lining of manholes to reduce inflow and infiltration (I&I). The construction contract has been awarded to Nijrich and Sons, Inc.

FINANCIAL IMPACT:

Approximately \$900,000 in FEMA funding has been approved for the Critical Water/Wastewater Infrastructure Protection Project. The project is included in the City's approved Water and Wastewater Capital Improvement Program, with \$1.5 million previously budgeted under WWCS-2, East Angels Trunk Sewer Rehabilitation Project. Additional appropriation necessary to fund project costs above the existing \$1.5 million budget will be provided from the Sewer Capital Reserve account.

ATTACHMENTS:

1) Task Order Request 11 – Critical water / Wastewater Infrastructure Construction Services



El Dorado Hills
3840 El Dorado Hills Blvd., Suite 301
El Dorado Hills, California 95762
916.980.8228

LumosInc.com

August 28, 2026

City of Angels Camp
Michael Hodson
City Administrator
200 Monte Verda St, Ste B
Angels Camp, CA 95222

Subject: Task Order Request 11 – Critical Water / Wastewater Infrastructure Construction Services

Dear Mr. Hodson,

Task Order Request is prepared to provide Construction Services for the Critical Water / Wastewater Infrastructure Project.

Understanding

Lumos & Associates provides Engineering services for the City of Angels Camp per our contract approved by City Council on July 2, 2025. Task Order 11 outlines the services to be provided for Critical Water / Wastewater Infrastructure Construction Services.

The project includes CIPP lining, manhole rehabilitation, bypass pumping, and water line improvements. The construction schedule is 150 days.

Scope of Services

The following is a summary of the services and duties included to monitor, observe and administer the construction of the project.

Task 1 – Construction Management

Provide construction support services as follows:

- Attend, prepare agenda(s) and conduct preconstruction conference and progress meetings throughout the project duration
- Perform construction coordination
- Review and provide recommendations on contractor's traffic control plans
- Facilitate review of contractor's submittals for conformance to the contract documents
- Review and provide recommendations on test results
- Review and provide recommendations on contractor's construction schedule and work progress
- Review construction for acceptance and/or mitigation

- Provide verification and approval of contractor's monthly pay request
- Provide recommendations to City of Angels Camp for any necessary construction changes due to field conditions
- Facilitate required plan revisions with the design engineer.
- Assist in change order review and approval
- Provide final test results, project photos and videos, and field reports in electronic format (.pdf)

Task 2 - Construction Services

Construction Inspection:

- Provide Inspector(s) that have the appropriate certifications required by the City of Angels Camp and the Contract Documents. Provide one full-time inspector, Ten (10) hour workdays, five (5) days a week for a total of one-thousand one hundred (1,100) hours (including travel time). We anticipate a total of 22 weeks for utility improvement inspection, including punch list completion.

The inspectors assigned to this project will:

- Attend the preconstruction conference.
- Monitor the work performed by the Contractor and verify that the work is in accordance with the plans and specifications.
- Assist in problem resolution with the City of Angels, contractor personnel, utility agencies, the public and others.
- Prepare daily inspection reports, submitted weekly to the the City of Angels, and CC'd to the appropriate government jurisdiction(s).
- Provide quantity reports and assist in review of contractor's monthly progress payments.
- Maintain a daily log to provide verification of the distribution of public relation notices required to be delivered by the contractor.
- Capture photos and videos during construction activities to be provided to the the City of Angels.
- Maintain and deliver a clean field set of "as-builts" drawings.
- Assist in preparation of the Punch List.

Materials Testing:

Provide Material Testing for compliance with the project testing requirements.

The following materials testing is anticipated:

- Bedding Sand (Class A Backfill)
- Structural Fill (Class E Backfill)
- Drain Rock (Class C Backfill)
- Native Backfill
- Aggregate Base

- Hot Mix Asphalt Concrete

Fee Estimate

The fee estimate for the construction services is based upon the construction schedule of 150 days. The Time and Materials estimate is \$278,000.

If you have any questions, please do not hesitate to contact me at 916.257.5080.

Sincerely,



Aaron Brusatori
Group Manager

Approved By:

Mr. Michael R. Hodson
City Administrator



CITY OF ANGELS
COMMUNITY DEVELOPMENT

PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: September 1, 2026

TO: City of Angels City Council

FROM: Amy Augustine, AICP – City Planner

RE: Public Hearing: Re-Introduce, Waive the Second Reading by Substitution of Title, Hold a Public Hearing and Consider Ordinance 558 to add a New Section 2.08.065 of the City of Angels Municipal Code Addressing the City Administrator's Authority to Sign Documents

RECOMMENDATION:

Re-Introduce, waive the first reading by substitution of title, hold a public hearing and adopt Ordinance 558.

BACKGROUND:

California Government Code 40602 states:

The mayor shall sign:

- (a) All warrants drawn on the city treasurer.*
- (b) All written contracts and conveyances made or entered into by the city.*
- (c) All instruments requiring the city seal.*

The legislative body may provide by ordinance that the instruments described in (a), (b) and (c) be signed by an officer other than the mayor.

Based on this law, numerous state funding agencies, especially the California Department of Housing and Community Development (HCD), require the City to have specific language in the City's municipal code delegating signing authority to the City Administrator to execute grant contracts or other grant documents. In the absence of that language, the mayor must sign. Funding sources subject to these requirements include but are not limited to: Permanent Local Housing Allocation (PLHA) funds and Community Development Block Grants (CDBG). These funds have been used in the past to assist with upgrades to Utica Park (Kitchen, generator), assisting in the construction of housing units for Habitat for Humanity, numerous code updates, upgrading water and wastewater facilities, façade improvements in the historic district, and related projects.

Proposed Ordinance 558 grants the City Administrator signing authority as provided in Government Code 40602 *when authorized by motion, resolution, minute order, or other appropriate action of the City Council*, to: sign warrants drawn by the city treasurer (i.e.,

Finance Director), written contracts and conveyances made or entered by the City, or instruments requiring the City seal.

In practice, prior to applying for or accepting grant funding, the City Administrator forwards grant applications to the City Council for approval before submittal and brings the item to Council a second time to accept grant funding, if awarded. With the change proposed in Chapter 2.08, the City Administrator would then be able to sign grant implementation documents as authorized by the City Council. This, in turn, expedites agency approvals of contracts and release of grant funds.

In preparing this revision, Angels Municipal Code Chapter 3.30.140 was determined to be out-of-date. Currently the City Administrator may sign contracts valued up to \$50,000 per the *City’s Purchasing Policy and Procedures Manual* adopted by City Council Resolution. For internal policy consistency and to avoid time consuming code amendments, the AMC is being updated to tie City Administrator contracting limits to the City’s *Purchasing Policy and Procedures Manual*.

DISCUSSION:

Pursuant to Angels Municipal Code Section 17.90.040, decisions pertaining to code amendments shall be made upon the following findings of fact:

- A. The proposed change or amendment is consistent with the City of Angels Municipal Code; and
- B. The proposed change or amendment is consistent with the City of Angels General Plan; and
- C. The proposed change or amendment will not be substantially detrimental to the health, safety, or general welfare of the city.

Finding A – Consistency with the Angels Camp Municipal Code

The proposed code changes are administrative and procedural. Upon adoption by the City Council, the addition to the municipal code will be consistent with the Angels Municipal Code and Finding A can be made.

Finding B – Consistency with the General Plan

The City of Angels General Plan 2020 does not address administrative contracting procedures. However, General Plan 2020 does cite the Community Development Block Grant (CDBG) program and other state funding sources as primary funding sources for many of the City’s Housing and infrastructure (water and wastewater) capacity programs, health and safety programs, including, but not limited to:

- 2.A.a Housing Coordinator (establish)**
- 2.A.b Encourage establishment of small, affordable housing units distributed throughout the City/Map infill parcels**

2.A.d Vacation Rentals/2nd Home Properties/Underused sites to be used for housing

2.A.e Facilitate/Promote Moderate wage job training efforts

2.A.h Encourage establishment of single-room occupancy housing

2.B.e Complete improvement to increase the city’s water treatment plant capacity to ensure capacity to meet the city’s affordable housing objectives

2.B.g Complete improvements to the city’s wastewater delivery system

2.C.f Prepare a funding program to assist in the provision of Affordable Housing and fund infrastructure improvements

2.C.h Pursue funding to support a Housing Rehabilitation and/or Rehabilitation Loan Program

2.C.j Establish a Self-help Rehabilitation/Fix Up Program

2.C.k Update the 2009 Housing Conditions Survey/Pursue Funds for Improving the Existing Housing Stock and Accessibility to Housing

2.D.b Facilitate the provision of Special Needs Housing

6.B.i Pursue funds to prepare a hydrological study

Ordinance 558 will assist in procuring CDBG funds in support of these programs. Therefore, Finding B can be made.

Finding C - The proposed change or amendment will not be substantially detrimental to the health, safety, or general welfare of the city.

The proposed code change addresses who is authorized to sign specified contracts—the mayor or the City Administrator. This does not result in a physical change to the environment and therefore, Finding C can be made.

FINANCIAL IMPACT:

Passage of the ordinance would facilitate executing grant contracts and receiving grant funds, a potentially positive impact on the general fund.

ENVIRONMENTAL FINDING:

The proposed amendment is exempt from further environmental review pursuant Section 15061(b)(3) of the *California Environmental Quality Act (CEQA) Guidelines*, the common sense exemption, which states that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA. The proposed ordinance addresses who will sign documents and, therefore, cannot have a significant effect on the environment.

ATTACHMENTS:

- 1) Ordinance 558 with proposed code changes

Ordinance 558

CITY OF ANGELS
CITY COUNCIL
ORDINANCE No. 558

ADDING A NEW SECTION 2.08.065 OF THE CITY OF ANGELS MUNICIPAL CODE
ADDRESSING THE CITY ADMINISTRATOR’S AUTHORITY TO SIGN DOCUMENTS

WHEREAS, California Government Code 40602 restricts the signing authority of the City Administrator for certain documents; and

WHEREAS, the City desires to facilitate the execution of certain documents by allowing the City Administrator to sign those documents; and

WHEREAS, the City Administrator would only be able to execute the specified documents when authorized by motion, resolution, minute order ,or other appropriate action of the City Council; and

WHEREAS, the proposed code amendments and supporting documents are consistent with the City of Angels General Plan; and

WHEREAS, The proposed code amendments and supporting documents are consistent with the City of Angels Municipal Code; and

WHEREAS, the proposed code amendments and supporting documents will not be substantially detrimental to the health, safety, or general welfare of the city; and

WHEREAS, the project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3) of the *California Environmental Quality Act (CEQA) Guidelines*, the common sense exemption, which states that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA; and

WHEREAS, the proposed code amendments are included herein in **Attachment A** to this ordinance; and

WHEREAS, the City Council introduced the ordinance at its meeting of August 18, 2026, and September 1, 2026, for a second reading.

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Angels does hereby approve adding a new Section 2.08.065 of the City of Angels Municipal Code addressing the City Administrator’s authority to sign documents.

PASSED AND ADOPTED this 1st day of September 2026, by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

Caroline Schirato, Mayor

Haley Bugarin, City Clerk

Attachment A to Ordinance 558

Add a New Section 2.08.065 as follows:

2.08.065 Authority to Sign Documents.

A. The City Administrator is hereby authorized to sign any of the following documents, as provided in California Government Code Section **40602**, when authorized by motion, resolution, minute order or other appropriate action of the City Council:

- (1) Warrants drawn by the City Finance Director;
- (2) Written contracts and conveyances made or entered by the City; or
- (3) Instruments requiring the City seal.

All contracts shall be in writing. No oral contract shall become an obligation of the City. For the purposes of this section, the term "contract" shall refer to any agreement, contract, lease, promise, or other obligation to which the City is, or is alleged to be, a party and shall include, but not be limited to, any contract for equipment, supplies, services, grants, or public works.

B. The City Administrator or his/her designee is also authorized to sign contracts on behalf of the City that do not require prior City Council approval as provided in Angels Municipal Code Section 3.30.140.

Amend Section 3.30.140 as follows:

§ 3.30.140 City administrator authorization.

The city administrator shall be authorized to approve and enter into contracts for consultant services described in Section **3.30.130** subject to the following limitations and restrictions:

- A.** The contract is for a sum not to exceed ~~fifteen thousand dollars to be paid by the city~~ the amount established in the City's Purchasing Policy and Procedures Manual, as adopted by City Council Resolution.
- B.** The contract shall not result in, or potentially require the city to be liable for, a significant loss of money or other thing of value beyond the contract price to the city.
- C.** The funds required for the payment of the contract shall be included in the city's approved and current budget for that purpose.
- D.** The contract has the prior approval of or shall be subject to ratification by the council. Ratification may be in the form of approval of the budgeted demand for payment or partial payment thereof.

E. The contract shall not have, may not result in, nor be the result of, a significant policy decision necessitating prior council review and approval.

F. The contract shall not be for legal services or legal consultation.

(Ord. 313 (part), 1991. Formerly 3.30.150; Ord. 438 (part), 2009)



CITY OF ANGELS
CITY HALL

PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: SEPTEMBER 1, 2026
TO: CITY COUNCIL
FROM: MICHAEL HODSON, CITY ADMINISTRATOR

RE: Revised City Council Regular Meeting Schedule

RECOMMENDATION:

Staff recommends that the City Council adopt Resolution No. 26-77 establishing a revised regular City Council meeting schedule that provides for:

- One regular City Council meeting on the **third Tuesday of January**;
- One regular City Council meeting on the **third Tuesday of July**; and
- One regular City Council meeting on the **first Tuesday of November**;

while maintaining the City's existing regular meeting schedule during the remaining months of the year.

BACKGROUND:

The City Council currently maintains a regular meeting schedule that generally provides for two regular City Council meetings each month.

The City Council and City staff have identified certain periods throughout the year when a modified meeting schedule would provide greater administrative efficiency while continuing to ensure that the Council has sufficient opportunities to conduct City business and that the public continues to have regular opportunities to participate in the City's legislative process.

In particular, the summer months coincide with significant budget development, review, adoption, and fiscal-year transition activities. The preparation and presentation of the City's annual budget requires substantial coordination among City departments, staff, the City Administrator, and the City Council.

Additionally, the months of November and January coincide with the holiday season and related scheduling considerations for City Councilmembers, City staff, and members of the public.

DISCUSSION:

The proposed resolution would modify the City's regular City Council meeting schedule for January, July, and November.

January: Beginning in January, the City Council would hold one regular meeting on the third Tuesday of January.

This schedule recognizes the holiday season and provides City Councilmembers and staff with additional time during the beginning of the calendar year to transition from the holiday period and prepare upcoming City business.

July: In July, the City Council would hold one regular meeting on the third Tuesday of July.

June is a particularly demanding period for City staff due to annual budget development, fiscal-year closeout, implementation of the newly adopted fiscal-year budget, staffing schedules, and other related administrative responsibilities.

Reducing the number of regular Council meetings during July will provide staff additional time to complete these activities while still maintaining a regular public meeting during the month.

November: In November, the City Council would hold one regular meeting on the first Tuesday of November.

The reduced November schedule recognizes the holiday season and related scheduling considerations while maintaining an opportunity for the City Council to conduct necessary City business and for members of the public to participate in the City's legislative process.

The proposed schedule does not prevent the City Council from calling a special meeting, adjourned regular meeting, or otherwise scheduling an additional meeting when necessary. Any such meeting would be subject to applicable notice and public meeting requirements.

LEGAL CONSIDERATIONS

California Government Code Section 54954 provides that a legislative body of a city shall provide by ordinance, resolution, bylaws, or other rule for the time and place of holding regular meetings.

The proposed resolution establishes the modified regular meeting schedule while preserving the City's ability to call special or additional meetings when necessary.

All meetings will continue to be noticed and conducted in compliance with the Ralph M. Brown Act (Government Code Section 54950 et seq.) and other applicable laws.

FINANCIAL IMPACT:

There is no significant direct financial impact associated with modifying the regular City Council meeting schedule.

The proposed schedule may provide modest administrative efficiencies by reducing staff preparation and meeting-related workload during periods when City staff are managing substantial budget and holiday-related responsibilities.

ATTACHMENTS:



1. Resolution No. 26-77 – A Resolution of the City Council of the City of Angels Camp Establishing a Revised Regular Meeting Schedule for the City Council



CITY OF ANGELS
CITY COUNCIL
RESOLUTION No. 26-77

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANGELS CAMP
ESTABLISHING A REVISED REGULAR MEETING SCHEDULE FOR THE CITY
COUNCIL

WHEREAS, the City Council of the City of Angels Camp (“City Council”) conducts regular meetings for the purpose of conducting City business, considering matters of public interest, and carrying out the legislative and policy-making responsibilities of the City; and

WHEREAS, the City Council currently maintains a regular meeting schedule that generally provides for two regular City Council meetings each month; and

WHEREAS, the City Council recognizes that certain periods of the year present unique scheduling and workload considerations that warrant a modified regular meeting schedule; and

WHEREAS, the development, review, and adoption of the City's annual operating budget and related fiscal-year activities create a significant workload for City Council and City staff during the summer months; and

WHEREAS, the City Council finds that holding only one regular City Council meeting during the month of July will provide City staff and the City Council with additional time to complete budget development, fiscal-year transition activities, and other related municipal business while continuing to provide an opportunity for the City Council to conduct necessary public business; and

WHEREAS, the City Council further recognizes that the November and January meeting periods coincide with the holiday season and related scheduling considerations for City Councilmembers, City staff, residents, and members of the public; and

WHEREAS, the City Council finds that holding only one regular City Council meeting during the month of November and one regular City Council meeting during the month of January will provide an appropriate balance between the City's need to conduct public business and the seasonal scheduling considerations affecting the City Council, City staff, and community; and

WHEREAS, California Government Code Section 54954 provides that the legislative body of a city shall provide by ordinance, resolution, bylaws, or other rule for the time and place for holding regular meetings; and



WHEREAS, the City Council desires to establish a revised regular meeting schedule that provides for one regular meeting during the months of January, July, and November, while otherwise maintaining the City's established regular meeting schedule.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Angels Camp adopts City Council Meeting Schedule amendments as follows:

SECTION 1. Regular City Council Meeting Schedule

The City Council hereby establishes the following regular meeting schedule:

1. January: The City Council shall hold one regular meeting on the third Tuesday of January.
2. February through June: The City Council shall continue to hold its regular meetings according to the City's established regular meeting schedule.
3. July: The City Council shall hold one regular meeting on the third Tuesday of July. This modified schedule is intended to accommodate the substantial workload associated with annual budget development, review, adoption, and related fiscal-year activities.
4. August through October: The City Council shall continue to hold its regular meetings according to the City's established regular meeting schedule.
5. November: The City Council shall hold one regular meeting on the first Tuesday of November, in recognition of the holiday season and related scheduling considerations.
6. December: The City Council shall continue to hold its regular meetings according to the City's established regular meeting schedule.

SECTION 2. Meeting Time and Location

Unless otherwise established by the City Council, regular City Council meetings shall continue to be held at the time and location established by the City Council and noticed to the public in accordance with applicable law.

SECTION 3. Special Meetings and Additional Meetings

Nothing in this Resolution shall prevent the City Council from calling a special meeting, adjourned regular meeting, or otherwise establishing an additional meeting when necessary or appropriate, provided that such meeting is noticed and conducted in compliance with the Ralph M. Brown Act and all other applicable laws.

SECTION 4. Changes to Individual Meeting Dates



Nothing in this Resolution shall prevent the City Council from subsequently changing, canceling, or rescheduling an individual regular meeting when permitted by law and when appropriate public notice is provided.

SECTION 5. Brown Act Compliance

All regular and special meetings of the City Council shall be noticed, posted, and conducted in accordance with the Ralph M. Brown Act, including California Government Code Section 54950 et seq., and all other applicable provisions of state law.

SECTION 6. Effective Date

This Resolution shall become effective immediately upon its adoption and shall govern the regular City Council meeting schedule beginning with the next applicable calendar year, unless otherwise specified by the City Council.

SECTION 7. Severability

If any provision of this Resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Resolution that can be given effect without the invalid provision or application, and to this end the provisions of this Resolution are severable.

SECTION 8. Certification

The City Clerk shall certify to the passage and adoption of this Resolution and shall cause the same to be maintained in the official records of the City of Angels Camp.

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Angels does hereby approve Resolution No. 26-77.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Angels Camp at a regular meeting thereof held on September 1, 2026, by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

Haley Bugarin, City Clerk

Caroline Schirato, Mayor





City Council Monthly Update

AUGUST 2026

Twelve (12) Month Noteworthy Activity

August 2026 • Gann / Ross Fires & multiple strike teams • Escrow initiated on Hwy 4 parcels • Contract awarded for sewer lining • Museum / Foundation agreement	February 2026 • Started Water Meter Replacement • Mid-year Budget Review • 10-yr Citywide CIP Presentation • Traffic Impact Fee Review Kickoff • Fire Deployment / Weather Incident
July 2026 • Foundry Lane LOI signed by all parties • Utica Park water main break / repair • Wastewater digester repaired • Fire strike teams deployed	January 2026 • Justin Hart Graduated Police Academy • Sierra Hope Ribbon Cutting • Peckham and McKenney Assumed • City Administrator Recruitment • Bootlegger Tour Special Events
June 2026 • FY 26-27 Budget was approved • Altaville Melones FPD and ACFD formal transition initiated	December 2025 • Police Chief Scott Ellis Retired • PLHA Grant Awarded to Habitat • Power Washed Downtown Sidewalks • Vallecito Sewer Project Began • Christmas Parade – 1st week Special Event
May 2026 • New Chief of Police Sworn In • Youth Parade Special Event • Junior Frog Jump – Special Event • Mark Twain Exhibit Opens Angels Hotel	November 2025 • SR49 Restored to Regular Traffic Flow • Brent Huse PW Foreman • Frog Bucks Campaign
April 2026 • Greenhorn LLD kickoff • EPA Lead and Copper Rule Revision Administrative Order • ACPOA negotiations • Dialogue w UTICA, AMFPD, CVB, et al • Housing Element Annual Report 4/1	October 2025 • Purdy Rd Water/Sewer Project Complete • CSG As Needed Services Agreement • Exploration for Secondary Water Sources Began • Mark Twain Wild West Fest Special Event
March 2026 • New City Manager begins • Habitat for Humanity Final Subdivision Map Recorded	September 2025 • Five Year Pavement Management Plan • Mark Twain Water Project Complete • Interim City Administrator Steve Williams • New Police Sergeant – Steve Poortinga • Lightening Complex Fire Strike Teams • Homecoming Parade Special Event

Administration

Administrative Services Officer - Haley Bugarin

Vacancies, Recruitments, and Hiring Progress:

- **Police Sergeant:** One vacant Police Sergeant position is currently in progress to be filled. Awaiting results of background check.
- **Police Officer:** Interviews were held for the vacant Police Officer Position on July 7th and 23rd. A total of 5 candidates were interviewed and one offer letter was sent and accepted to an eligible candidate that has been withdrawn. The position is now reopen and interviews will be held at the end of September.
- **Police Records Technician:** A total of 16 eligible candidates have applied for this position and interviews will be held in early September.
- **Accounting Technician (Part-Time):** A total of 3 eligible candidates applied for this positions and interviews will be held on September 4th.

Promotions and New Hires:

- **INTERNAL Firefighters:** 3 Internal Firefighter positions were filled by internal applicants. 3 Relief Firefighters were promoted to full-time Firefighters.
- **INTERNAL Fire Engineer:** 4 Fire Engineer positions were filled by 4 internal applicants.
- **INTERNAL Fire Captain:** 1 Fire Lieutenant was promoted to Fire Captain on August 9th.

Miscellaneous Projects:

- **LLD Commission:** A special LLD Commission meeting was held on August 5th to determine a plan of action for landscaping work needed around the small pond.
- **Personnel Policy Updates:** The City Attorney, Administrator, and Mayor have provided input on revisions needed for the City Personnel Policies and Rules. The revisions are currently with staff representation/OE3 for review/input and will be brought to the City Council before adoption.
- **Communications:** City of Angels Facebook had a total of 15 posts in the month of August. The webpage is being updated to reflect the input from relevant department heads.
- **Public Records Requests:**
 - Received: 9
 - Responded to: 8
 - AI Generated: 3

Finance Department

Finance Director - Michelle Gonzalez

General Fund Budget-to-Actual (YTD) 9% rev / 16% exp	Enterprise Budget-to-Actual (YTD) 7% rev / 6% exp	Utility Delinquency Rate 29%	Grant/Capital Closeouts 2 active – FEMA Winter Storms & Caltrans HSIPL
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NEEDS COUNCIL AWARENESS

- FEMA closeout for Greenhorn Creek Road is finalizing with CalOES; scope may expand to include drainage/pavement work, which would free up Pavement Management funds already spent on related repairs. No action needed yet. Will bring a recommendation once scope is confirmed.
- Staff is evaluating a proposed Community Benefit Utility Assistance Program (addressing the wastewater rate impact on the public laundromat, and possible utility assistance for qualifying nonprofits). No Council action needed at this time. Staff will confirm next steps and report back once scope is finalized.
- Staff is reviewing the allowance for doubtful utility accounts at the auditors' recommendation. Some balances over 60 days past due may be too old for the collection agency to pursue and could ultimately require Council-authorized write-off. No action needed at this time; staff will bring a recommendation once the review is complete.

THIS MONTH

- Rolled out the new utility late-fee process, including staff training on updated billing-cycle timing.
- Continued FEMA closeout coordination with CalOES.
- Continued annual audit closeout with external auditors.

PROJECT STATUS

- **FEMA Winter Storms closeout:** In progress, awaiting CalOES scope determination for GHC.
- **Caltrans HSIPL closeout:** Complete, Aaron sent final reports to Caltrans to closeout the City Signs project.
- **Utility billing system update:** Complete, new due dates, late notices, door hangers, and shut-off schedule are live as of this billing cycle.
- **Utility billing accounts receivable:** In progress. \$287,585 is currently owed: \$118,000 current, \$45,927 in the 31 to 60 day range, and \$84,336 over 90 days and scheduled for shutoff (some of these accounts are on payment plans). An additional \$39,322 in closed accounts has been sent to FCR Collections (the City's collections agency) for follow-up.

STAFFING

- The part-time Accounting Technician (front desk), hired in June, has resigned. Recruiting to backfill the part-time Accounting Technician (front desk) position.

LOOKING AHEAD

- Rolling out financial dashboards in the portal for department heads, giving them direct access to reports and key spending indicators.
- Rolling out time off requests and check requests in the employee portal.

Building and Code Enforcement
Michael Clarke – Building Inspector
Caytlyn Schaner – Administrative Services Specialist

Building
Permits Issued in August: 16

Permit Type	Count
Mechanical	1
ESS Battery	1
NSFR	1
HVAC	2
Reroof	7
Solar	4

Total Inspections Conducted: 31

Code Enforcement
Active Cases at Start of August: 10
Violation Summary

Violation Type	Closed	Open
Public Nuisance	2	3
Housing		2
Dangerous Building		
Zoning		
Weed Abatement	3	3

New Cases for August: 3

Cases Closed in August: 5

Active Cases at End of August: 8

Water, Wastewater, and Public Works

Chris O'Flinn - Public Works Superintendent

Water Treatment:

- Lead and copper sampling has begun and will continue into September.
- Installed all 6 of the new turbidimeters. All are working great.
- Continued work with consultant on the Watershed Sanitary Survey (Due every 5 years)

Water Distribution

- Repaired 3 water service leaks throughout the city.
- Repaired the water main break on Hwy 49.
- Installed a new water service on Oneida St.
- Continued to work with contractor to install the commercial meters.
- Repaired a water meter on Alpine St.
- Continued to work with Caltrans to protect our infrastructure.

Wastewater Treatment:

- Continued biosolids drying operations.
- Sent bio-solids samples off for analysis in preparation for removal.
- Cleaned out grit chamber and the influent distribution structure.
- Replaced the rotary air compressor for the filters.
- Replaced 2 control buckets with VFDs for the intermediate pump station.
- Started Roof repairs throughout the plant.
- Cleaned out both wet wells on the UV system.
- Removed fallen tree and repaired the fence in the spray fields.
- Continued work on permit renewals with the state and engineering.

Sewer Collections:

- Sewer plug at 722 Oneida St.
- Completed maintenance on the generator at Altaville lift station.
- Cleaned and ran the camera in the sewer main at 99 N. Main St.

Public Works:

- Completed brush removal along Centennial Ln.
- Removed Farmers Market banner downtown.
- Completed road patching on Rocky Ridge Court.
- Cleaned up a fallen limb on Highland Alley.
- Completed work on Gateway Park bathroom and installed new solar power unit. We have lights again!
- Worked with Caltrans on meter installations for new planter boxes.
- Re- treated the trees downtown for aphids.
- Cleaned up a fallen tree in Angels Creek near the Fire House.
- Installed new signage at Utica Park.

Planning Department

Amy Augustine – Contract City Planner

Foundry Lane:

- Letter of Intent to sell/purchase was assigned by all parties for northern property. A Parcel map dividing the property was drafted and is undergoing minor revisions. Escrow opened for processing the parcel map and facilitating purchase upon receipt of a final draft map. The land would encompass the final parcels necessary to connect Foundry to SR 49.

In 2026/2027, Staff anticipates preparing a Specific Plan for the area. The developer for Frog Jump Plaza Phase II continues working with a potential tenant at the south end of Foundry (at SR 4). Potential tenant is preparing preliminary design plans for road. Formal project review is expected to resume upon completion of tentative design plans and a subsequent land swap between the City (Altaville Sanitary) property and the surrounding landowner (for Foundry Lane right-of-way) pending completion of design work by potential tenant.

Traffic Impact Mitigation Fees Update:

- Staff received updated fees in late August. Supporting text for the fee nexus is anticipated in September.

GIS:

- A new interactive zoning map was prepared in April and demonstrated to City Council in May. The map allows staff/public to “click” on a specific parcel, see the zoning, and directly connect to the zoning code to see permitted and conditional uses. Staff worked with GIS consultants in May to correct map errors. Corrections were required. It is now anticipated that the map will go “live” in September.

Pending Current Planning Projects:

- **Conditional Use Permit** for a well for agricultural use on a vacant parcel near Depot Road. Expected issuance – in-house in early September or via Planning Commission 9/10/26.
- **Code Amendment** – Lot Tie Ordinance. A lot tie ordinance (or lot tie agreement) would allow a property owner to legally binds two or more contiguous parcels into a single building site without requiring a map/merger. It requires the property owner to covenant with the governing agency to hold the lots as one unit, preventing them from being sold or developed separately without official city approval. Staff anticipates bringing the ordinance to the Planning Commission in October 2026.
- **Code Amendment** – Title 3. City Administrator signature authorization. First reading in August. Second Reading 9/1. If approved, ordinance goes into effect October 1st.
- **Code Change – Home Occupations:** In accordance with a request from the public, an amendment to the Home Occupation criteria in Title 17 to allow for consideration of home salons was prepared. The item was heard by the Planning Commission on June 11th, and by the City Council on July 7th with a second hearing held 8/18/26. The approved ordinance goes into effect 9/17/26.

- **Code Change – Electrical Vehicle Charging Station** – Updates to the City code for permit streamlining for charging stations went to the Planning Commission on 7/9/26, City Council on 8/18/26 and a second reading is scheduled for 9/1/26. If approved, it will go into effect 10/1/26.
- **Stanislaus Alley:** Staff is completing an old application to vacate a portion of Stanislaus Alley between existing homes and Mark Twain Elementary School (previously, the City has twice abandoned portions of the alley). In May, staff met with the City Surveyor and landowners to determine the division of the abandoned properties. In June, landowners were notified and provided input. In July, property owner notifications were sent and Housing and Community Development performed a preliminary surplus lands evaluation. Planning Commission made a determination of general plan conformity on 8/13/26 (approved). The item now comes before the City Council in September to declare it exempt surplus public property before vacating may occur.
- **Swendemen’s Shopping Center:** Staff continued assisting the landowner in submitting final documents to Caltrans for an encroachment permit for the “Swendemen’s” Shopping Center. The applicant and city received and responded to a request from Caltrans for drainage information and await a response from Caltrans.
- **Former Subaru Repair / 1105 S. Main ,1115 S. Main:** A sign permit for the “mural” and former signage re-painted on the building was received and approved. No plans have been submitted for additional development, but the applicant has met with owner to discuss options.
- **Utica Park.**
Relocation of the drinking fountain is pending. A plaque acknowledging the garden club is pending the club’s approval of a design. Staff have completed designs acknowledging the following donors: 4Paws Veterinarian (doggie pot) and Murphys Grade (Armillary in garden). Design approvals by the donors and costs to produce the signs remain pending.

The State is expecting that all work will be completed by December, 2026, to close out the Rural Recreation and Tourism park grant. Two items remain: the parcourse and interpretive signs. Staff will concentrate on providing at least 1-3 parcourse stations and 1-3 interpretive signs by the end of December.

- **Permanent Local Housing Allocation (PLHA) program:** The City received PLHA payments. The subrecipient agreement was signed by Habitat for Humanity. Habitat for Humanity has applied for 22 building permits. 8 have been approved. The remainder are pending site plans. PLHA funds will be dispersed upon permit issuance. Council approved the 5-year PLHA Plan for the upcoming PLHA allocations. An application for the next two allocations of PLHA funding that will total approximately \$115,000 will be submitted in September.
- **T-Stan IRWMA:** Staff attended the August IRWMA meeting. IRWMA continues to review pilot programs that were approved by the state in anticipation of submitting an application for grant funds to further multiple watershed-related programs.
- **Climate Action Plan (CAP):** The Draft initial study negative declaration is completed. Responses to comments (one was received from Caltrans) have been prepared. The item was scheduled for consideration by the Planning Commission on 8/13/26 and continued to 9/10/26.

- **Habitat for Humanity:** A total of 22 permits have been submitted and paid for. 8 of these are approved. Upon receipt of plot plans and locations, the remaining 15 will be issued.
- **Annexations:** Staff continues to work on the LAFCo application for minor annexations (clean-up annexations) already authorized by Council and hopes to submit the formal application in September or October pending a meeting with one of the landowners.
- **Planning Commission:** The August 13, 2026, commission recommended approval of a general plan amendment and rezone and declared the proposed Stanislaus Alley vacation in conformance with the general plan. The items will come before the City Council in September. In September the Commission will consider listing the Union Congregational Church and the City of Angels Register of Cultural Resources, the Greenhouse Gas Reduction Plan environmental document and project, and, potentially the conditional use permit for a well (this item may be issued administratively dependent upon final comments received).
- **EV Charging station:** Funding agreements with the state have stalled. No further progress is anticipated for several months.
- **National Register of Historic Places/Main Street USA:**
Staff will request a budget item for completing an update of the City's Historical Properties Survey in support of a National Register of Historic Places nomination.
- **Housing/General Plan:** Staff anticipates meetings with local housing providers in September.

Grants:

- **Active Transportation Grants:** The grant, for the Angels Creek Trail and a downtown crosswalk was submitted by the Council of Governments June 22nd. Award notifications are anticipated in December.
- **Permanent Local Housing Allocation Grant (PLHA):** Application for \$155,000± for local housing projects anticipated to be submitted in early September.

Engineering Department

Aaron Brustaori – City Engineer

Transportation General Engineering Services (TO 1)

- HSIPL 5206(018) Close Out

25/26 Citywide Pavement Repair Project (TO 7)

- Moyle Notice to Proceed
- Contractor submittal coordination and review
- Project inspections / material Sample collection for lab testing

Pavement Management (TO 8)

- No work this period

Water General Engineering Services (TO 2)

- Certification of Compliance for water metering
- Management meetings

Wastewater General Engineering Services (TO 3)

- Review RWQ Permitting – New permit requested by RWQ.
 - To be completed prior to January 2027
- Meeting with waterboard
- NPDES Report of Waste Discharge Developmjent
- Emergency Sewer – Line clog Monte Verda -> Demarest St
 - Project Specifications
 - Plan QA/QC
- East Sewer
 - Project Coordination / Handoff meeting with Dewberry
- Holeman Dam
 - Staking of property lines
 - Seepage collector design

Foundry Lane Assistance (TO 4)

- Boundary survey
- Parcel map preparation

Building and Planning Engineering Services (TO 5)

- BP26032 – Encroachment Review, backcheck comments, outreach to design team for clarifications.
- Correspondence regarding emergency access Greenhorn Creek Rd to Finnigan Rd.
- Respond to meter downsize request.
- Observation of Utica Park steps and Caltrans sidewalk, RFI follow up.

Environmental Support (TO 6)

- No work this period

Groundwater Exploration Services for a Secondary Water Source (TO9)

- Surface Geophysical Survey

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Fire Department-Monthly Report

John Rohrabough – Fire Chief

Responses July 2026: 08.01.26 - 08.27.26

- Total: 94 - (14) calls for service in Altaville Melones area
 - Structure Fire: 4
 - Vegetation Fire: 3
 - Vehicle Fire (RV) 0
 - Fire Alarm: 3
 - Emergency Medical: 58
 - CPR 2
 - False Call: 0
 - LZ Helicopter: 1
 - Other, Investigative: 2
 - Public Service: 4
 - Lift assist: 8
 - Smoke Check Investigation: 1
 - Vehicle Accident: 4
 - Strike Team/ABH 4

Notable Incidents:

- Gann Fire Circle 20, E213, WT213, Strike Team, ABH (7) Days
- Ross Fire Murphys Grade Canyon E213, Wt213, ABH (2) Days
- Timber Fire Strike Team E213 Monterey Ca (7) Days
- Structure Fire with Wildland Fire Gelding, Bar 20
- High Speed Veh. Accident 49/Deer Creek
- Multiple WT Responses (2) ABH

Additional Fire Dept Information:

- Attended multiple City, County, State and Local meetings.
- Attend AMFPD Board Meeting
- Assist with Police Officer Interviews
- FE Blake Cuevas is off on Workes Comp.
- (1) staff member on paid leave will return to work 8.30.26
- Worked on FY 26/27 Budget, Evaluating possibilities of EMT-P program.
- Ongoing evaluation of New Response Model
- (7) promotions, (3) FFs to Fire Engineers, (1) FE to Captain, 3 Relief FFs to FT Firefighters.
- Met with landowner regarding emergency access and egress Greenhorn Crk and Finnegan.

Looking Ahead:

- PG&E Grant application for Wildfire PPE and Equipment. \$25,000.00 (no Match required) due.
- Completing 60 day full evaluation of new contract with AMFPD
- Continued Work on making Finnegan access and egress to assist response times and evacuations.
- Anticipate hiring (1) more Relief Firefighter by 9.6.26 to have (3) Relief FFs

Police Department

Steve Poortinga – Chief of Police

Activity this Month:

- Total Incidents: 852 (8/27)
- Total Reports: 40
- Total Traffic Stops: 173
- Total Arrests: 11 (2 Juvenile / 9 Adult)

Call Type(s):

- Thefts: 5
- Traffic Collisions: 6
- DUI: 3
- Assault & Battery: 3
- Auto Theft: 0
- Domestic Violence: 1
- Assist Cal SO 5 (Gann Fire / Ross Fire)
- Mental Health 7

Additional Information this Month:

- Volunteers donated over 20 hours of time for PD activities (vehicle transport, extra patrol, mail, parking citation processing).
- COP attended virtual meetings for California Police Chiefs Association and Resource Partnership meeting.
- CIBRS/UOF/DV reports submitted to DOJ.
- Records Manager Maria Adams completing audits of CCW process, Calaveras Parking Enforcement Citation process, and assisting with PD evidence procedure manual.
- The Police Department is completed a property/evidence, inventory/audit.
- Lateral Police Sergeant Background almost completed.
- Lateral Police Officer – Withdrew from process.
- Officers assisted CCSO with Gann and Ross fires.
- Officer Linayao addended ALICE lockdown training at Mark Twain Elementary School.
- Officer Kirkman is back at BHHS as the SRO.
- Chief Poortinga completed a Decentralized Command course.
- Officers worked OT DUI and traffic enforcement in the city following the Ironstone concerts helping to ensure the safety of our community.

Looking Ahead:

- The 2 new patrol vehicles are being delivered to upfitter for build-out.
- Chief Poortinga and Sgt Adams continue to work on new Lexipol Procedure Manual (anticipated completion 01/27).
- Creating a new parking citation format for Calaveras County Parking Enforcement which the PD runs.
- RingCentral phones being installed at PD.
- Collaborating with Calaveras County Sheriff’s Department for Officer / Deputy training.

- Filling the part-time Records position (interviews in September)
- Filling the remaining full-time Police Officer position (interviews in September)



September

2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 CITY COUNCIL MEETING	2 <u>COG</u>	3 LLD COMMISSION	4 *AC Farmers Market	5
6	7 Labor Day - City Hall Closed	8	9	10 PLANNING COMMISSION	11 *AC Farmers Market	12
13	14	15 CITY COUNCIL MEETING	16 COG TAC IRWMA	17	18 *AC Farmers Market	19
20	21 <u>LAFCO</u>	22 UWPA	23	24	25 *AC Farmers Market	26
27	28	29	30			

ASSIGNMENTS

CENTRAL SIERRA ECONOMIC DEVELOPMENT DISTRICT (CSEDD): R: SCOTT A: BROGLIO
CALAVERAS COUNCIL OF GOVERNMENTS (COG): R: BEHIEL & CHIMENTE A: BROGLIO
CALAVERAS PUBLIC POWER AGENCY (CPPA): R: CHIMENTE A: BROGLIO
LOCAL AGENCY FORMATION COMMISSION (LAFCO): R: BEHIEL & SCOTT A: CHIMENTE
SOLID WASTE TASK FORCE: R: BROGLIO A: CHIMENTE
UTICA WATER & POWER AUTHORITY (UWPA): R: BROGLIO & SCHIRATO A: CHIMENTE

COG Technical Advisory Committee (COG TAC) City Engineer / City Administrator
Integrated Regional Water Management (IRWMA) City Planner / City Administrator



October

2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 LLD COMMISSION	2	3
4	5	6 CITY COUNCIL MEETING	7 <u>COG</u>	8 PLANNING COMMISSION	9	10
11	12 Indigenous People’s Day - City Hall Closed	13	14	15	16	17
18	19	20 CITY COUNCIL MEETING	21 <u>CPPA</u> <u>COG TAC</u> <u>IRWMA</u>	22	23	24
25	26 <u>SWTF</u>	27 UWPA	28	29	30	31

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