



CITY COUNCIL MEETING

December 17, 2024 at 5:00 PM

Angels Fire House – 1404 Vallecito Road

AGENDA

To view or participate in the meeting online, please use the following link:

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Meeting ID: 259 054 873 390

Passcode: NRF287

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In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Jennifer Herndon | **Vice Mayor** Isabel Moncada

Council Members Alvin Broglio, Michael Chimente, Caroline Schirato

Interim City Administrator Steve Williams | **City Attorney** Doug White

1. 5:00PM CLOSED SESSION

2. ROLL CALL

3. ADJOURN TO CLOSED SESSION

- A. Public Employee Employment (Gov. Code Section 54957) Title: City Administrator, Steve Williams, Interim City Administrator,

- B.** Conference with Labor Negotiations (Gov't Code Section 54957.6)
Employee Organization: City of Angels Employee Association (Miscellaneous)
City of Angels Firefighter Association
City of Angels Employee's Association (Exempt)
City of Angels Camp Police Officers Association
- C.** Liability Claims (Gov. Code § 54956.95)
Claimant: Genae Keyzers
Agency Claimed Against: City of Angels Camp

6:00 PM REGULAR MEETING

4. ROLL CALL

5. PLEDGE OF ALLEGIANCE

6. REPORT OUT OF CLOSED SESSION

- A.** Public Employee Employment (Gov. Code Section 54957) Title: City Administrator, Steve Williams, Interim City Administrator,
- B.** Conference with Labor Negotiations (Gov't Code Section 54957.6)
Employee Organization: City of Angels Employee Association (Miscellaneous)
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City of Angels Camp Police Officers Association
- C.** Liability Claims (Gov. Code § 54956.95)
Claimant: Genae Keyzers
Agency Claimed Against: City of Angels Camp

7. RECOGNITION AND ACKNOWLEDGEMENTS

- A.** Honoring Nathan Pry for 10.5 years of Distinguished Service as the Deputy Fire Chief / Fire Marshall
- B.** Honoring Mark Gonzalez for 3.5 Years of Distinguished Service as the Battalion Chief

8. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

9. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

10. CONSENT AGENDA

- A.** Approve Draft Minutes of November 19, 2024, Rose Beristianos, City Clerk
- B.** Approve Draft Minutes of December 3, 2024, Rose Beristianos, City Clerk
- C.** AP Checks and Treasurer Report November, Michelle Gonzalez, Finance Director
- D.** Approve Resolution No. 24-88, Annual Banners Resolution for Caltrans Encroachment, Caytlyn Schaner, Administrative Services Specialist

- E.** Approve Resolution No. 24-99, Accepting the Canvass of the General Election Held on November 5, 2024, Pursuant to Division 15, Chapter 4 of the Elections Code, Rose Beristianos, City Clerk

11. REGULAR AGENDA

- A.** Rural Recreation and Tourism Program - Utica Park Lightner Mine Expansion Project Update, Amy Augustine, City Planner
- B.** Adopt Resolution No. 24-98, Approving the Release of a Request for Proposals to Prepare an Update to the City's 2016, Traffic Impact Mitigation Fees and Authorizing the City Administrator to Sign, Authorize and Execute all Relevant Documents and Agreements for the Update, Amy Augustine, City Planner
- C.** Adopt Resolution 24-89, Authorizing the purchase of APN 062-003-041 Expanding Tryon Park to Angels Creek and Authorizing the City Administrator to Sign, Authorize, and have Recorded all Relevant Documents and Agreements, Amy Augustine, City Planner

12. ADMINISTRATION REPORT

- A.** 584 S Main St - Former City Hall, Steve Williams, Interim City Administrator
- B.** PG&E Spray Fields, Steve Williams, Interim City Administrator

13. COUNCIL REPORT

14. CALENDAR

15. FUTURE AGENDA ITEMS

16. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.

PROCLAMATION

Honoring Nathan Pry for 10.5 Years of Distinguished Service as The Deputy Fire Chief / Fire Marshall

WHEREAS, Deputy Fire Chief / Fire Marshall Nathan Pry has exemplified extraordinary dedication, professionalism, and commitment to the safety and well-being of the citizens of Angels Camp; and

WHEREAS, in a remarkable demonstration of selflessness and devotion to the greater good, Deputy Chief / Fire Marshall Nathan Pry has voluntarily stepped down from his position as Deputy Fire Chief / Fire Marshall to assume the rank of Fire Captain II, thereby directly enhancing staffing levels on each fire engine within our city; and

WHEREAS, this self-sacrificing decision will greatly improve the fire department's operational readiness, enabling quicker and more effective responses to emergencies, thereby safeguarding lives and property; and

WHEREAS, Deputy Chief / Fire Marshall Nathan Pry's actions stand as a powerful testament to his unwavering dedication to public service and his steadfast commitment to the protection and well-being of our community;

NOW, THEREFORE, BE IT PROCLAIMED, that we, the Angels Camp City Council, do hereby express our deepest gratitude and high commendation to Deputy Fire Chief / Fire Marshall Nathan Pry for his exemplary service, extraordinary selflessness, and unwavering dedication to duty.

BE IT FURTHER PROCLAIMED, that this proclamation be entered into the official record as a lasting tribute to Deputy Chief / Fire Marshall Nathan Pry and his outstanding contributions to the safety and welfare of the City of Angels Camp .

In witness whereof, I have hereunto set my hand and caused the Seal of the City of Angels Camp of California to be affixed this 17th day of December, 2024

Jennifer Herndon, Mayor



HOME OF THE JUMPING FROG

PROCLAMATION

Honoring Mark Gonzalez for 3.5 Years of Distinguished Service as The Battalion Chief

WHEREAS, Battalion Chief Mark Gonzalez has exemplified extraordinary dedication, professionalism, and commitment to the safety and well-being of the citizens of Angels Camp; and

WHEREAS, in a remarkable demonstration of selflessness and devotion to the greater good, Battalion Chief Mark Gonzalez, has voluntarily stepped down from his position as Battalion Chief to assume the rank of Fire Captain, thereby directly enhancing staffing levels on each fire engine within our city; and

WHEREAS, this self-sacrificing decision will greatly improve the fire department's operational readiness, enabling quicker and more effective responses to emergencies, thereby safeguarding lives and property; and

WHEREAS, Battalion Chief Mark Gonzalez' actions stand as a powerful testament to his unwavering dedication to public service and his steadfast commitment to the protection and well-being of our community;

NOW, THEREFORE, BE IT PROCLAIMED, that we, the Angels Camp City Council, do hereby express our deepest gratitude and high commendation to Battalion Chief Mark Gonzalez for his exemplary service, extraordinary selflessness, and unwavering dedication to duty.

BE IT FURTHER PROCLAIMED, that this proclamation be entered into the official record as a lasting tribute to Battalion Chief Mark Gonzalez and his outstanding contributions to the safety and welfare of the City of Angels Camp .

In witness whereof, I have hereunto set my hand and caused the Seal of the City of Angels Camp of California to be affixed this 17th day of December, 2024

Jennifer Herndon, Mayor



HOME OF THE JUMPING FROG



CITY COUNCIL MEETING

November 19, 2024 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

DRAFT MINUTES

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Mayor Jennifer Herndon **(PRESENT)** | Vice Mayor Isabel Moncada **(PRESENT)**

Council Members Alvin Broglio, Michael Chimente, Caroline Schirato **(ALL PRESENT)**

Interim City Administrator Steve Williams **(PRESENT)** | City Attorney **(PRESENT)**

5:00 PM CLOSED SESSION

1. ROLL CALL – **AS NOTED ABOVE**
2. ADJOURN TO CLOSED SESSION
 - A. Conference with Labor Negotiations (Gov't Code Section 54957.6)
 Employee Organization: City of Angels Employee Association (Miscellaneous)
 City of Angels Firefighter Association
 City of Angels Employee's Association (Exempt)
 - B. Public Employee Employment (Gov. Code Section 54957) Title: Fire Chief, Steve Williams, Interim City Administrator
 - C. Public Employee Discipline/Dismissal Release (Gov.Code,§ 54957), Steve William, Interim City Administrator,
 - D. Conference with Legal Counsel - Potential Litigation; Gov Code 54956.9 (1 case), Steve Williams, Interim City Administrator

6:00 PM REGULAR MEETING

3. ROLL CALL – **AS NOTED ABOVE**
4. PLEDGE OF ALLEGIANCE

5. REPORT OUT OF CLOSED SESSION

- A. Conference with Labor Negotiations (Gov't Code Section 54957.6)
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- B. Public Employee Employment (Gov. Code Section 54957) Title: Fire Chief,
Steve Williams, Interim City Administrator,
- C. Public Employee Discipline/Dismissal Release (Gov.Code,§ 54957),
Steve Williams, Interim City Administrator
- D. Conference with Legal Counsel - Potential Litigation; Gov Code 54956.9 (1 case)
Steve Williams, Interim City Administrator

6. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

ACTION: MOTION TO APPROVE THE AGENDA BY COUNCIL MEMBER CHIMENTE, SECONDED BY COUNCIL MEMBER BROGLIO, PASSED 5 YES

7. PUBLIC COMMENT - **NONE**

8. CONSENT AGENDA

- A. Approve Draft Minutes of November 5, 2024, Rose Beristianos, City Clerk
- B. AP Checks and Treasurer Report October, Michelle Gonzalez, Finance Director

ITEM A PULLED BY COUNCIL MEMBER SCHIRATO

ACTION: MOTION TO APPROVE ITEM B BY COUNCIL MEMBER BROGLIO, SECONDED BY COUNCIL MEMBER CHIMENTE, PASSED 5 YES

DISCUSSION ON ITEM A, TO CORRECT 13.A FUTURE MEETINGS

ACTION: MOTION TO APPROVE ITEM A BY COUNCIL MEMBER BROGLIO, SECONDED BY COUNCIL MEMBER SCHIRATO, PASSED 5 YES

9. REGULAR AGENDA

- A. Rural Recreation and Tourism Program - Utica Park Lightner Mine Expansion Project Update,
Amy Augustine, City Planner

UPDATE GIVEN NO PUBLIC COMMENTS

- B. Approve Resolution No. 24-85, Installation of Speed Cushions at Utica Park and Approving Task Order No. 4 in the Amount of \$9,000 for Boyer to Install Speed Bumps at Utica Park,
Amy Augustine, City Planner

ACTION: MOTION TO APPROVE RESOLUTION NO. 24-85 BY COUNCIL MEMBER BROGLIO, SECONDED BY VICE MAYOR MONCADA, PASSED 5 YES

- C. Approve Resolution No. 24-86, Authorizing Acquisition of Formula Allocation Permanent Local Housing Allocation (PLHA) Funds and Approving a PLHA 5-year Plan, Amy Augustine, City Planner

ACTION: MOTION TO APPROVE RESOLUTION NO. 24-85 BY COUNCIL MEMBER CHIMENTE, SECONDED BY COUNCIL MEMBER BROGLIO, PASSED 5 YES

- D. Discussion and Direction on All Hazards Planning Codes Introduction and Overview (including Heritage Road Program), Amy Augustine, City Planner

DISCUSSION HAD

E. Approve the Draft Prop 218 Notice, Michelle Gonzalez, Finance Director

ACTION: MOTION TO APPROVE THE DRAFT WITH A COUPLE OF GRAMMAR CHANGES BY COUNCIL MEMBER BROGLIO, SECONDED BY MAYOR HERNDON, PASSED 5 YES

F. Approve Resolution No. 24-79, Revised Fee Schedule for Fiscal Year 2024-25, Michelle Gonzalez, Finance Director

ACTION: MOTION TO APPROVE RESOLUTION NO. 24-79 BY COUNCIL MEMBER BROGLIO, SECONDED BY COUNCIL MEMBER SCHIRATO, PASSED 5 YES

G. Approve Resolution No. 24-87, Awarding a Bid from Pavement Coatings Co in the amount of \$180,509.60 for Crack Sealing, Micro Surfacing, and Speed Tables, and Appropriating \$25,000 from Fund 205 to 205-7010-51076-000, Steve Williams, Interim City Administrator

ACTION: MOTION TO APPROVE RESOLUTION NO. 24-87 BY COUNCIL MEMBER CHIMENTE, SECONDED BY COUNCIL MEMBER BROGLIO, PASSED 4 YES, 1 ABSTAIN

H. Clarifying and Approving the City Officials Handbook, Steve Williams, Interim City Administrator

DISCUSSION AND DIRECTION GIVEN

10. ADMINISTRATION REPORT

A. 584 S Main St - Former City Hall, Steve Williams, Interim City Administrator
INTERIM ADMINISTRATOR, STEVE WILLIAMS REPORTED OUT ON ITEM A

11. COUNCIL REPORT – ALL REORTED OUT

12. CALENDAR – REVIEWED

- A. November
- B. December

13. FUTURE AGENDA ITEMS

COUNCIL MEMBER BROGLIO SPOKE ABOUT A TREE TO LIGHT UP FOR CHRISTMAS FOR THE FUTURE

YIFFTEE DISCUSSION

PARADE DISCUSSION

CALENDAR THE EVALUATION OF CONTRACTED SERVICES

CROSSWALK DOWNTOWN

14. ADJOURNMENT

ACTION: MOTION TO ADJOURN THE MEETING AT 8/15PM BY COUNCIL MEMBER BROGLIO, SECONDED BY COUNCIL MEMBER CHIMENTE, PASSED 5 YES

Jennifer Herndon, Mayor

Rose Beristianos, City Clerk

Section 10, Item A.



CITY COUNCIL MEETING

December 03, 2024 at 2:00 PM

Angels Fire House – 1404 Vallecito Road

DRAFT MINUTES

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Mayor Jennifer Herndon **(PRESENT)** | Vice Mayor Isabel Moncada **(PRESENT)**

Council Members Alvin Broglio, Michael Chimente, Caroline Schirato **(ALL PRESENT)**

Interim City Administrator Steve Williams **(PRESENT)** | City Attorney Deb H. Vierra **(PRESENT)**

1. CLOSED SESSION 2:00 PM
2. ROLL CALL – **AS NOTED ABOVE**
3. ADJOURN TO CLOSED SESSION
 - A. Public Employee Employment (Gov. Code Section 54957) Title: City Administrator, Steve Williams, Interim City Administrator,
 - B. Conference with Labor Negotiations (Gov't Code Section 54957.6)
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City of Angels Employee's Association (Exempt)
City of Angels Camp Police Officers Association
 - C. Public Employee Employment (Gov. Code Section 54957) Title: Fire Chief, Steve Williams, Interim City Administrator

6:00 PM REGULAR MEETING

4. ROLL CALL – **AS NOTED ABOVE**
5. PLEDGE OF ALLEGIANCE
6. REPORT OUT OF CLOSED SESSION

- A. Public Employee Employment (Gov. Code Section 54957) Title: City Administrator, Steve Williams, Interim City Administrator,
- B. Conference with Labor Negotiations (Gov't Code Section 54957.6)
Employee Organization: City of Angels Employee Association (Miscellaneous)
City of Angels Firefighter Association
City of Angels Employee's Association (Exempt)
City of Angels Camp Police Officers Association
- C. Public Employee Employment (Gov. Code Section 54957) Title: Fire Chief, Steve Williams, Interim City Administrator

DIRECTION GIVEN TO STAFF ON ALL ITEMS

7. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

ACTION: MOTION TO APPROVE THE AGENDA BY COUNCIL MEMBER CHIMENTE, SECONDED BY COUNCIL MEMBER SCHIRATO, PASSED 5 YES

8. PUBLIC COMMENT

LOUISE SIMSON MARK TWAIN SUPERINTENDENT GAVE HER APPRECIATION TO STAFF REGARDING PARKING IMPROVEMENTS, SHES IMPRESSED AND GREATFUL

9. CONSENT AGENDA - **NONE**

10. REGULAR AGENDA

- A. Utica Park Lightner Mine Expansion Project Update, Amy Augustine, City Planner

UPDATE GIVEN

PATRICIA ARKINS MENTIONED DISCUSSION FROM MOMS ASKING IF THE PARK WAS GETTING A WATER FEATURE

- B. Approving Resolution No, 24-90, Additional Work for the Booster Way Sewer Replacement Project, Steve Williams, Interim City Administrator

ACTION: MOTION TO APPROVE RESOLUTION NO. 24-90 BY COUNCIL MEMBER BROGLIO, SECONDED BY VICE MAYOR MONCADA, PASSED 5 YES

- C. Approving Resolution No. 24-91, Updated City Officials Handbook, Steve Williams, Interim City Administrator

ACTION: MOTION TO APPROVE RESOLUTION NO. 24-91 WITH CHANGES BY COUNCIL MEMBER CHIMENTE, SECONDED BY COUNCIL MEMBER SCHIRATO, PASSED 5 YES

- D. Approving Resolution No. 24-92, Roof Replacement at 584 South Main Street and Appropriating \$20,000 from Reserve Balance to Fund 010-3000-51011-0000, Steve Williams, Interim City Administrator

PUBLIC COMMENT: PATRICIA ARTKINS ASKED ABOUT THE PROPERTY AND ASKED WHO TO CONTACT FOR A POTENTIAL BUYER

ACTION: MOTION TO APPROVE RESOLUTION NO. 24-92 BY MAYOR HERNDON, SECONDED BY COUNCIL MEMBER CHIMENTE, PASSED 5 YES

- E. Approving Resolution, No 24-93, Employment Agreement between the City of Angels and John Roharbaugh for the Position of Fire Chief, Steve Williams, City Administrator

ACTION: MOTION TO APPROVE RESOLUTION NO. 24-93 BY COUNCIL MEMBER BROGLIO, SECONDED BY VICE MAYOR MONCADA, PASSED 5 YES

F. Approving Resolution 24-94 - Adopting the Labor Agreements Between the City of Angels Camp and the Angels Camp Firefighter Association for a Term of Three (3) Years, Steve Williams, Interim City Administrator.

ITEMS F, G AND H HANDLED AS ONE ITEM

ACTION: MOTION TO APPROVE RESOLUTION NO. 24-44, NO. 24-95, NO 24-96 BY COUNCIL MEMBER SCHIRATO, SECONDED BY COUNCIL MEMBER CHIMENTE, PASSED 5 YES

G. Approving Resolution No. 24-95, Adopting the Employee Association, Memorandum of Understanding, Steve Williams, Interim City Administrator.

ITEMS F, G AND H HANDLED AS ONE ITEM

ACTION: MOTION TO APPROVE RESOLUTION NO. 24-44, NO. 24-95, NO 24-96 BY COUNCIL MEMBER SCHIRATO, SECONDED BY COUNCIL MEMBER CHIMENTE, PASSED 5 YES

H. Approving Resolution No. 24-96, Adopting the Exempt Unit Memorandum of Understanding Steve Williams, Interim City Administrator.

ITEMS F, G AND H HANDLED AS ONE ITEM

ACTION: MOTION TO APPROVE RESOLUTION NO. 24-44, NO. 24-95, NO 24-96 BY COUNCIL MEMBER SCHIRATO, SECONDED BY COUNCIL MEMBER CHIMENTE, PASSED 5 YES

I. Approve Resolution No.24-97- Twelve Percent (12%) Salary Increase for the position of City Administrator Effective January 1, 2025, Steve Williams, Interim City Administrator

ACTION: MOTION TO APPROVE RESOLUTION NO. 24-97 BY COUNCIL MEMBER CHIMENTE, SECONDED BY COUNCIL MEMBER BROGLIO, PASSED 5 YES

11. ADMINISTRATION REPORT

- A. City Attorney Rates, Steve Williams, Interim City Administrator
- B. Monthly Report, Steve Williams, Interim City Administrator

INTERIM STEVE WILLIAMS REPORTED OUT ON ITEMS A AND B

12. COUNCIL REPORT – ALL REPORTED OUT

13. CALENDAR - REVIEWED

- A. December

14. FUTURE AGENDA ITEMS

CONVERSATION ON THE CAP PROGRAM AND HOW TO PUSH THE MESSAGE OUT

15. ADJOURNMENT

ACTION: MOTION TO ADJOURN THE MEETING AT 7:04PM BY COUNCIL MEMBER CHIMENTE SECONDED BY COUNCIL MEMBER SCHIRATO PASSED 5 YES

Jennifer Herndon, Mayor

Rose Beristianos, City Clerk



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

MEETING DATE: December 17, 2024

TO: City Council

FROM: Michelle Gonzalez, Finance Director

RE: Monthly Accounts Payable (AP) Checks and Treasury Report

BACKGROUND
Accounts Payable and Treasury Reports for Council Review.

DISCUSSION
Staff is providing Council with the Accounts Payable and Treasury Report for the month of November, 2024

FISCAL IMPACT
No fiscal impact

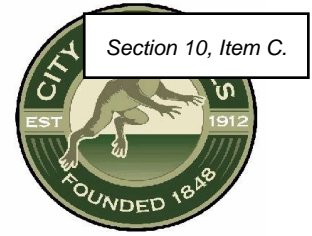
- ATTACHMENTS**
1. Accounts Payable Checks November, 2024
 2. Treasury Report November, 2024



Bank Reconciliation

Board Audit

User: mgonzalez
 Printed: 12/13/2024 - 11:16AM
 Date Range: 11/01/2024 - 11/30/2024
 Systems: 'AP'



Check No.	Vendor/Employee	Transaction Description	Date	Amount
Fund: 010 General Fund				
Department: 0000 No Dept				
0	Hunt & Sons LLC.	FUEL DELIVERY DATE 11-12-24	11/14/2024	2,595.45
0	Hunt & Sons LLC.	FUEL DELIVERY DATE 11-22-24	11/26/2024	1,099.01
93334	Operating Engineers Local Union No. 3	UNION DUES FIRE DEP	11/22/2024	708.00
Total for Department: 0000 No Dept				4,402.46
Department: 1000 City Officials				
0	CONETH SOLUTIONS, INC.	IT Services FY 2024-25	11/06/2024	398.95
0	NEXUS TECHNOLOGIES	Software subscription services fiscal year 24-25 G1 Microsoft 36	11/14/2024	188.39
93326	Calaveras County - Administration	VIDEOGRAPHER FOR COUNCIL MEETING 11/5	11/22/2024	256.90
Total for Department: 1000 City Officials				844.24
Department: 1500 City Attorney				
0	White Brenner, LLP	Legal Services for Fiscal Year 2024-25 as per approved budget	11/22/2024	42,225.74
Total for Department: 1500 City Attorney				42,225.74
Department: 2000 City Engineer				
0	NEXUS TECHNOLOGIES	Software subscription services fiscal year 24-25 Barracuda	11/14/2024	34.25
93329	Dewberry Engineers Inc.	GF B&P Projects/Habitat for Humanity/Engineering Contractor	11/22/2024	2,118.48
Total for Department: 2000 City Engineer				2,152.73
Department: 3000 Finance & General Administration				
0	Calaveras Power Agency	Power - City Locations	11/14/2024	665.36
0	CONETH SOLUTIONS, INC.	IT Services FY 2024-25	11/06/2024	3,191.63
0	NEXUS TECHNOLOGIES	Software subscription services fiscal year 24-25 Barracuda	11/14/2024	239.77
0	Price Paige & Company, CPA, LLP	Audit services FYE 06/30/2024	11/22/2024	3,642.00
0	Sun Ridge Systems, Inc	ACH TEST	11/22/2024	0.01
93294	Mountain Oasis Purified Water	REFILLING WATER AT THE CITY HALL FOR OCT.	11/06/2024	33.25
93295	No Contract Pest Control, Inc.	GENERAL PEST CONTROL SERVICES	11/06/2024	75.60
93305	COMPHEL HEATING & AIR CONDITIONING, INC	Remove existing AC system (1 of 3 units) and install new 3 ton s	11/14/2024	11,250.00
93319	Toshiba Financial Services	TOSHIBA SERVICES 10/23-11/23/24	11/14/2024	911.52
93354	Safe-T-Lite	CITY HALL SIGN	11/26/2024	80

Check No.	Vendor/Employee	Transaction Description	Date	Amount
			Total for Department: 3000 Finance & General Admin	26,666.94
Department: 3002 Community Support				
93285	Calaveras Visitors Bureau	Blanket PO FY 2024/25 TOT portion for Tourism \$22k per quarter	11/06/2024	22,000.00
93303	AT&T	WORK PERFORMED AT 79 S MAIN, ANGELS CAMP	11/14/2024	500.00
			Total for Department: 3002 Community Support	22,500.00
Department: 4000 Building & Planning Department				
0	Calaveras Power Agency	Power - City Locations	11/14/2024	36.88
0	CONETH SOLUTIONS, INC.	IT Services FY 2024-25	11/06/2024	79.79
0	Interwest Consulting Group Inc.	GF B&P Projects/All Hazards Planning Codes/Planning Consultant	11/22/2024	1,585.00
0	NEXUS TECHNOLOGIES	Software subscription services fiscal year 24-25 Barracuda	11/14/2024	68.51
93294	Mountain Oasis Purified Water	REFILLING WATER AT THE CITY HALL FOR OCT.	11/06/2024	14.25
93295	No Contract Pest Control, Inc.	GENERAL PEST CONTROL SERVICES	11/06/2024	32.40
93306	CSG Consultants, Inc.	CODE ENFORCEMENT SERVICES	11/14/2024	7,451.74
93319	Toshiba Financial Services	TOSHIBA SERVICES 10/23-11/23/24	11/14/2024	390.62
			Total for Department: 4000 Building & Planning Dep	9,659.19
Department: 6000 Fire Department				
0	Calaveras Power Agency	Power - City Locations	11/14/2024	311.56
0	CONETH SOLUTIONS, INC.	IT Services FY 2024-25	11/06/2024	718.12
0	NEXUS TECHNOLOGIES	Software subscription services fiscal year 24-25 G3 Microsoft 36	11/14/2024	376.79
93284	Calaveras Lumber Co., Inc.	BARE RECIP SAW, BLADE SET	11/06/2024	183.66
93286	CALAVERAS AUTO SUPPLY	FAN CLUTCH SOLENOID -ANGELS FIRE DEP	11/06/2024	273.53
93295	No Contract Pest Control, Inc.	GENERAL PEST CONTROL SERVICES	11/06/2024	108.00
93296	O'Reilly Automotive, Inc.	CLEANING SUPPLIES	11/06/2024	43.07
93311	Life - Assist, Inc.	SAFETY SUPPLIES FOR ANGELS FIRE DEP.	11/14/2024	51.18
93312	L.N. Curtis & Sons	SUPPLIES FOR ANGELS FIRE DEP.	11/14/2024	974.70
93318	Target Solutions, LLC	TARGETSOLUTIONS EDITION PREMIER MEMBERSHIP	11/14/2024	1,040.00
93319	Toshiba Financial Services	TOSHIBA SERVICES 10/23-11/23/24	11/14/2024	316.57
93333	L.N. Curtis & Sons	SERVICES FOR ANGELS CAMP FIRE DEP.	11/22/2024	3,370.50
93346	AT&T Mobility	ON-CALL PHONE	11/26/2024	160.96
93349	Guardian Public Safety Background Investigations	INTERNAL INVESTIGATION-FIRE AGENCY DIVISION	11/26/2024	2,565.50
93350	Life - Assist, Inc.	SUPPLIES FOR ANGELS FIRE DEP.	11/26/2024	239.34
			Total for Department: 6000 Fire Department	10,733.48
Department: 6100 Police Department				
0	Calaveras Power Agency	Power - City Locations	11/14/2024	510.04
0	CONETH SOLUTIONS, INC.	IT Services FY 2024-25	11/06/2024	957.50
0	NEXUS TECHNOLOGIES	Software subscription services fiscal year 24-25 Barracuda	11/14/2024	376.79
0	Top Dog Police K9 Training & Consulting	MAINT TRAINING FOR JODI MCDEARMID	11/06/2024	250.00
0	V & V Manufacturing, Inc.	REISSUED CHECK- SUPPLIES FOR ANGELS POLICE DEP.	11/26/2024	341.61
93282	Angels Sheet Metal, Inc.	SERVICES AT ANGELS CAMP POLICE DEP.	11/06/2024	150.00
93290	Laurie Boire	CLEANING THE POLICE DEP. OCTOBER 2024	11/06/2024	120.00
93292	MCI	LONG DISTANCE SERVICE	11/06/2024	45.69
93295	No Contract Pest Control, Inc.	GENERAL PEST CONTROL SERVICES	11/06/2024	00
93300	TEST CHAMBER SOLUTIONS, INC.	PARKING CITATION OVER PAYMENT	11/06/2024	00

Section 10, Item C.

Check No.	Vendor/Employee	Transaction Description	Date	Amount
93317	Sun Ridge Systems, Inc	RIMS ANNUAL SUPPORT SERVICES	11/14/2024	6,115.00
93318	Target Solutions, LLC	TARGETSOLUTIONS EDITION PREMIER MEMBERSHIP	11/14/2024	560.00
93319	Toshiba Financial Services	TOSHIBA SERVICES 10/23-11/23/24	11/14/2024	319.87
93327	Cal.net	ACCT 22194	11/22/2024	133.84
93337	REWORLD SOLUTION, LLC	SERVICES FOR ANGELS CAMP POLICE DEP.	11/22/2024	429.10
93351	Joe Linayao	FTO SCHOOL- 5 DAYS TRAINING	11/26/2024	370.84
93352	MACH ONE TOWING YARD BURSON	TOW/HOOK FEE FOR ANGELS POLICE DEP.	11/26/2024	140.00
93355	BEN SAVAGE	PER DIEM FOR ATTENDING 3-DAY CLASS	11/26/2024	45.00
			Total for Department: 6100 Police Department	12,986.28
Department: 7010 Public Works General				
0	Calaveras Power Agency	Power - City Locations	11/14/2024	1,076.20
0	CDK Supply	CHRISTMAS DECORATIONS	11/26/2024	30.55
0	CONETH SOLUTIONS, INC.	IT Services FY 2024-25	11/06/2024	398.95
0	NEXUS TECHNOLOGIES	Software subscription services fiscal year 24-25 Barracuda	11/14/2024	188.39
93284	Calaveras Lumber Co., Inc.	STIFF SCRAPER, PUMP SANITIZER	11/06/2024	680.83
93293	MotherLode Answering Service, Inc.	BASIC SERVICES	11/06/2024	118.36
93296	O'Reilly Automotive, Inc.	TERRY TOWELS	11/06/2024	201.73
93304	Campora Propane Service	TANK RENTAL FEE	11/14/2024	6.99
93313	Safe-T-Lite	SANDBAG -SUPPLIES FOR PUBLIC WORKS	11/14/2024	420.23
93315	Scott's Distributing	TOILET PAPER	11/14/2024	57.07
93327	Cal.net	ACCT 25039	11/22/2024	133.38
93332	Javelina Trading Company	SUPPLIES FOR PUBLIC WORKS	11/22/2024	303.06
93346	AT&T Mobility	ON-CALL PHONE	11/26/2024	17.37
93353	Rolleri Landscape Products	WHITE SAND	11/26/2024	641.62
			Total for Department: 7010 Public Works General	4,274.73
			Total for Fund:010 General Fund	129,847.79

Section 10, Item C.

Check No.	Vendor/Employee	Transaction Description	Date	Amount
Fund: 115 General Fund Projects				
Department: 2011 General GF Grants				
93283	Robert E. Boyer Construction, Inc.	Utica Park Expansion and Renovation Design and Build	11/06/2024	498,089.75
93287	Campora Propane Service	LABOR FOR 65' FOOT POLY PIPE 2 RISERS	11/06/2024	434.32
			Total for Department: 2011 General GF Grants	498,524.07
Department: 4000				
93342	T & S West	Two bathroom stalls Utica Park 23/24	11/22/2024	15,450.00
			Total for Department: 4000	15,450.00
			Total for Fund:115 General Fund Projects	513,974.07

Section 10, Item C.

Check No.	Vendor/Employee	Transaction Description	Date	Amount
Fund: 206 Gas Tax RMRA (SB1) Department: 7010				
93316	SealMaster	SWITCH-TOGGLE-HEAVY DUTY	11/14/2024	2,692.28
Total for Department: 7010				2,692.28
Total for Fund:206 Gas Tax RMRA (SB1)				2,692.28

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Check No.	Vendor/Employee	Transaction Description	Date	Amount
Fund: 245 Lighting/Landscape District				Section 10, Item C.
Department: 9003 Landscape & Lighting District				
0	California Landscaping & Design Inc	IRRIGATION WORK	11/06/2024	5,074.00
0	California Landscaping & Design Inc	Phase 1 Planters on Smith Flat Drip Irrigation	11/22/2024	20,080.00
93289	DARIO'S LANDSCAPING	SPREADING WOODCHIPS	11/06/2024	2,400.00
93301	STEVE WILCOX	REIMB FOR TRACTOR SUPPLY -FENCE MATERIALS	11/06/2024	553.22
93307	DARIO'S LANDSCAPING	FENCE REPAIR AND MAINT AROUND FENCING	11/14/2024	4,548.00
93325	Calaveras Customs	LIGHT POST MAINT.	11/22/2024	1,894.50
93328	DARIO'S LANDSCAPING	FENCE REPAIR	11/22/2024	1,904.00
93347	Calaveras Customs	REFURBISH LIGHT POST #31	11/26/2024	5,683.50
			Total for Department: 9003 Landscape & Lighting Di	42,137.22
			Total for Fund:245 Lighting/Landscape District	42,137.22

Check No.	Vendor/Employee	Transaction Description	Date	Amount
Fund: 272 TOT-Tourism Department: 3002				
0	Calaveras Power Agency	Power - City Locations	11/14/2024	679.32
		Total for Department: 3002		679.32
		Total for Fund:272 TOT-Tourism		679.32

Section 10, Item C.

Check No.	Vendor/Employee	Transaction Description	Date	Amount
Fund: 300 Sewer O&M				
Department: 0000 No Dept				
93345	COLLEEN MCNAMARA	Refund Check 011269-000, 680 KIRBY ST	11/22/2024	250.00
			Total for Department: 0000 No Dept	250.00
Department: 8000 Sewer O&M				
0	Bartle Wells Associates	Professional services for Water/Wastewater rate study	11/06/2024	1,933.15
0	Bartle Wells Associates	Water/Wastewater rate study -REMAINING BALANCE PAST DUE IN'	11/14/2024	315.00
0	Calaveras Power Agency	Power - City Locations	11/14/2024	10,851.32
0	CONETH SOLUTIONS, INC.	IT Services FY 2024-25	11/06/2024	558.53
0	DataProse LLC	BILL PACKAGING FOR OCTOBER	11/06/2024	813.65
0	NEXUS TECHNOLOGIES	Software subscription services fiscal year 24-25 G3 Microsoft 36	11/14/2024	119.89
0	Springbrook Holding Company LLC	CIVICPAY TRANSACTION FEE/IVR	11/06/2024	419.00
0	USABlueBook	SUPPLIES FOR WASTEWATER	11/22/2024	316.52
93281	Alpha Analytical Laboratories, Inc.	Water Testing Services FY 2024-25	11/06/2024	1,409.00
93284	Calaveras Lumber Co., Inc.	SUPPLIES FOR WW	11/06/2024	199.22
93288	Cole J. Tiscornia	Removed leaking 6" sewer line with new ductile iron pipe	11/06/2024	4,500.00
93292	MCI	LONG DISTANCE SERVICE	11/06/2024	21.66
93293	MotherLode Answering Service, Inc.	BASIC SERVICES	11/06/2024	82.85
93294	Mountain Oasis Purified Water	REFILLING WATER AT THE WASTEWATER PLANT FOR OCT.	11/06/2024	96.25
93296	O'Reilly Automotive, Inc.	5GAL TRACTOR FLUID	11/06/2024	475.63
93297	Sonora Airco Gas & Gear	CYLINDER RENTAL	11/06/2024	8.00
93299	State Water Resources Control Board	REMAINING BALANCE GRADE III WASTEWATER EXAM- JEREM	11/06/2024	81.00
93302	AT&T	BILLING PERIOD 11/4-12/3/24	11/14/2024	1,174.62
93308	Foothill-Sierra Pest Control, Inc	QTLY PEST CONTROL FOR WASTEWATER PLANT	11/14/2024	207.00
93318	Target Solutions, LLC	TARGETSOLUTIONS EDITION PREMIER MEMBERSHIP	11/14/2024	480.00
93320	State Water Resources Control Board	WASTEWATER TREATMENT PLANT OPERATOR CERT.	11/15/2024	149.00
93323	Angels Food Market	CLEANING SUPPLIES FOR WASTE WATER DEP.	11/22/2024	96.43
93327	Cal.net	ACCT 25734	11/22/2024	158.38
93329	Dewberry Engineers Inc.	TO #17 2024/25 Sewer General Engineering	11/22/2024	7,401.26
93330	JEREMY HEISTER	BOOT ALLOWANCE	11/22/2024	125.00
93331	Helix Environmental Solutions	SUPPLIES FOR WW	11/22/2024	1,388.11
93336	Quill Corporation	OFFICE SUPPLIES	11/22/2024	39.14
93339	Josh Soulier	BOOT ALLOWANCE	11/22/2024	114.18
93341	Synagro Technologies, Inc	PROJECT -2810 664237 ANGELS CAMP CA-SILVA	11/22/2024	2,902.44
93348	Dewberry Engineers Inc.	TO #17 2024/25 Sewer General Engineering	11/26/2024	3,000.00
			Total for Department: 8000 Sewer O&M	39,436.23
			Total for Fund:300 Sewer O&M	39,686.23

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Check No.	Vendor/Employee	Transaction Description	Date	Amount
Fund: 310 Sewer Capital Replacement				
Department: 2022 Sewer Capital Replacement				
93298	R SUTTON ENTERPRISES, LLC	Booster Way Sewer Replacement Project	11/06/2024	177,020.30
93329	Dewberry Engineers Inc.	Task order 13 Booster Way sewer replacement project.	11/22/2024	996.78
93348	Dewberry Engineers Inc.	Task order 13 Booster Way sewer replacement project.	11/26/2024	2,335.60
			Total for Department: 2022 Sewer Capital Replaceme	180,352.68
			Total for Fund:310 Sewer Capital Replacement	180,352.68

Section 10, Item C.

Check No.	Vendor/Employee	Transaction Description	Date	Amount
				Section 10, Item C.
Fund: 350 Water O&M				
Department: 0000 No Dept				
93344	MOYLE EXCAVATION	Refund Check 011847-000, CONST. HYDRANT METER	11/22/2024	40.41
			Total for Department: 0000 No Dept	40.41
Department: 8001 Water O&M				
0	Bartle Wells Associates	Professional services for Water/Wastewater rate study	11/06/2024	1,933.16
0	Bartle Wells Associates	Professional services for Water/Wastewater rate study	11/14/2024	315.00
0	Calaveras Power Agency	Power - City Locations	11/14/2024	2,058.40
0	CONETH SOLUTIONS, INC.	IT Services FY 2024-25	11/06/2024	558.53
0	DataProse LLC	BILL PACKAGING FOR OCTOBER	11/06/2024	565.42
0	McMaster-Carr	HARD POLYCARBONATE PLASTIC TUBING	11/22/2024	150.69
0	NEXUS TECHNOLOGIES	Software subscription services fiscal year 24-25 G3 Microsoft 36	11/14/2024	119.89
0	Springbrook Holding Company LLC	CIVICPAY TRANSACTION FEE/IVR	11/06/2024	419.00
0	USABlueBook	DECHLORINATION TABLETS	11/22/2024	852.63
93281	Alpha Analytical Laboratories, Inc.	Water Testing Services FY 2024-25	11/06/2024	1,991.00
93284	Calaveras Lumber Co., Inc.	REPAIR CLAMPS	11/06/2024	293.03
93291	MARTIN MARIETTA MATERIALS	3/4" CLASS II AGG BASE	11/06/2024	108.84
93293	MotherLode Answering Service, Inc.	BASIC SERVICES	11/06/2024	35.51
93318	Target Solutions, LLC	TARGETSOLUTIONS EDITION PREMIER MEMBERSHIP	11/14/2024	480.00
93327	Cal.net	ACCT 22535	11/22/2024	168.38
93329	Dewberry Engineers Inc.	TO #18 2024/25 Water General Engineering	11/22/2024	575.78
93330	JEREMY HEISTER	BOOT ALLOWANCE	11/22/2024	125.00
93335	Pace Supply Corp.	JOB NAME -WATER SUPPLIES FOR PUBLIC WORKS	11/22/2024	762.62
93339	Josh Soulier	BOOT ALLOWANCE	11/22/2024	114.18
93340	Sterling Water Technologies LLC	Zinc Ortho	11/22/2024	4,526.00
93348	Dewberry Engineers Inc.	TO #18 2024/25 Water General Engineering	11/26/2024	500.00
			Total for Department: 8001 Water O&M	16,653.06
			Total for Fund:350 Water O&M	16,693.47

Check No.	Vendor/Employee	Transaction Description	Date	Amount
Fund: 405 LAFCO Trust Fund				Section 10, Item C.
Department: 9001 LAFCO				
93324	John Benoit	STAFF SERVICES FOR OCT 2024	11/22/2024	
93338	Kirk Smith	COMM. CLAIMS OCT 24	11/22/2024	893.17
93343	Anthony Tyrrell	COMM. CLAIMS	11/22/2024	1,038.51
			Total for Department: 9001 LAFCO	17,503.73
			Total for Fund:405 LAFCO Trust Fund	17,503.73

Check No.	Vendor/Employee	Transaction Description	Date	Amount
Fund: 417 Retiree Health				
Department: 3000				
0	Anthony Tacheira	RETIREE BENEFIT -NOVEMBER 2024	11/14/2024	291.15
0	Billy Brown	RETIREE BENEFIT -NOVEMBER 2024	11/14/2024	291.15
0	Faye Perata	RETIREE BENEFIT -NOVEMBER 2024	11/14/2024	291.15
0	Gary Burns	RETIREE BENEFIT -NOVEMBER 2024	11/14/2024	291.15
0	Judy King	RETIREE BENEFIT -NOVEMBER 2024	11/14/2024	67.08
0	Kitchell, Jonathan	RETIREE BENEFIT -NOVEMBER 2024	11/14/2024	255.81
0	Mary Kelly	RETIREE BENEFIT -NOVEMBER 2024	11/14/2024	46.30
0	Richard Soracco	RETIREE BENEFIT -NOVEMBER 2024	11/14/2024	46.30
0	Tinnin, Jennifer	RETIREE BENEFIT -NOVEMBER 2024	11/14/2024	46.30
0	William Nuttall	RETIREE BENEFIT -NOVEMBER 2024	11/14/2024	249.60
93309	JIM HESS	RETIREE BENEFIT -NOVEMBER 2024	11/14/2024	67.08
93310	Joseph Kitchell	RETIREE BENEFIT -NOVEMBER 2024	11/14/2024	46.30
93314	Pamela Satterfield	RETIREE BENEFIT -NOVEMBER 2024	11/14/2024	46.30
			Total for Department: 3000	2,035.67
			Total for Fund:417 Retiree Health	2,035.67
			Grand Total	945,602.46

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CITY OF ANGELS

Section 10, Item C.

TREASURER'S REPORT For the Month Ended

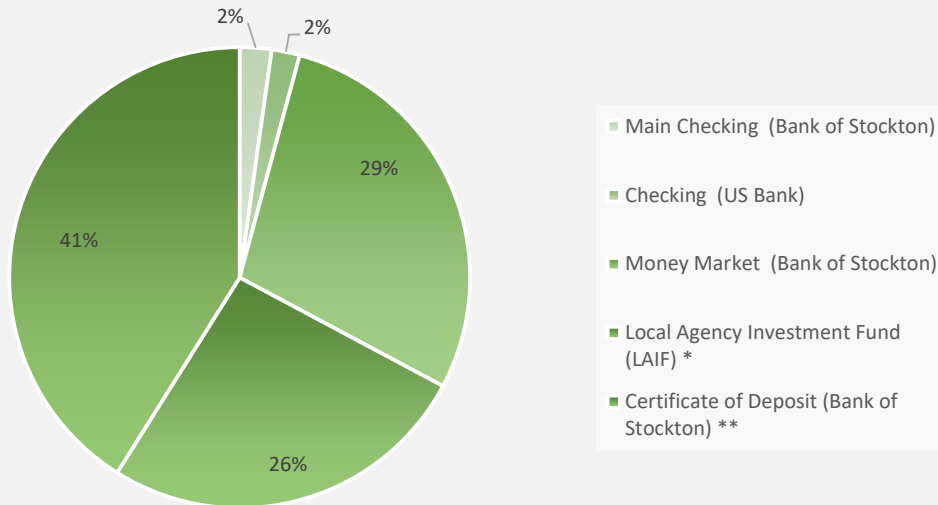
November 30, 2024

Operating Portfolios	Beginning Balance	Ending Balance	Accrued Interest	Bank Fees	% of Total
Main Checking (Bank of Stockton)	\$ 1,059,740	\$ 582,894	\$ 52	\$ -	2%
Checking (US Bank)	485,658	515,376	-	301	2%
Money Market (Bank of Stockton)	7,452,664	7,477,138	24,474		29%
Local Agency Investment Fund (LAIF) *	6,830,243	6,830,243			26%
Certificate of Deposit (Bank of Stockton) **	10,693,426	10,736,924	43,498		41%
TOTAL OPERATING FUNDS	\$ 26,521,730	\$ 26,142,574	\$ 68,023	\$ 301	100%

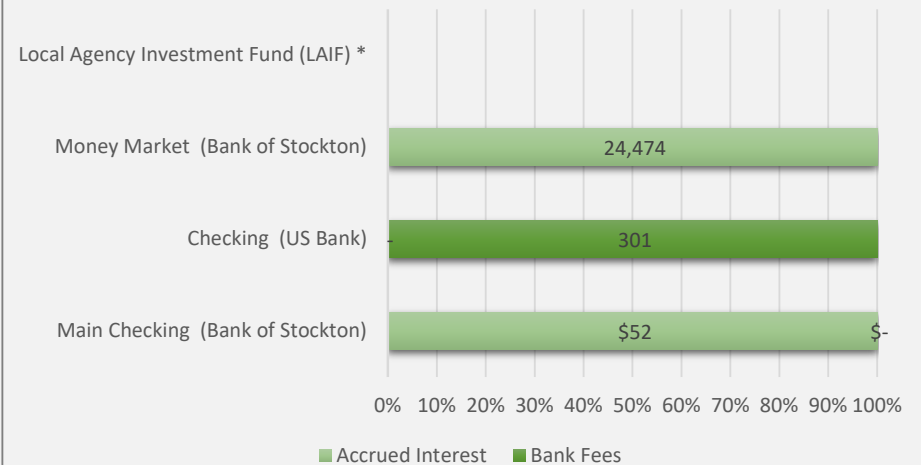
* Interest recorded Quarterly (Sep 2024)

** CD opened 6/27/2024 interest rate 5.10% Term 6 months

Composition of Operating Portfolios
November 30, 2024



Interest Earnings/Bank Fees
November 30, 2024



Total Interest Earned FY 23/24	\$	1,034,558
Total Interest Earned FY 24/25	\$	445,679



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: December 3, 2024

TO: City Council

FROM: Caytlyn Schaner, Administrative Services Specialist

RE: **RESOLUTION 24-88 BANNERS AND DECORATIONS OVER STATE ROUTE 49 IN THE CITY OF ANGELS HISTORICAL DISTRICT**

RECOMMENDATION:
 Approve Resolution 24-88

BACKGROUND:
 Approximately 18 banners are hung over SR 49 for various community and non-profit events, holidays, decorations (i.e., light strands), and other events. Attachment A summarizes the events, banners, and decorations *anticipated* for 2025. Approximately 12 light pole banners also will be installed approximately monthly. Changes to this list could occur throughout the year. Dates are approximate.

An annual encroachment permit application is required by Caltrans to hang these banners, light pole banners, and decorations. Caltrans requires a resolution from the local agency approving all banners, light pole banners, and decorations. Unless a fee waiver is obtained, applicants pay for installing and removing these banners. Gold Electric is currently under contract with the City to hang and remove banners and decorations. City staff can install the light pole banners from the sidewalks without special equipment.

DISCUSSION:
 None

FINANCIAL IMPACT:
 Unless a fee waiver is granted by the City Council for installing/removing banners over SR 49, costs are covered by the existing City Fee of \$550.00 through July 1, 2024, when the fee will be adjusted in accordance with the California Construction Cost Index. No cost has yet been established for installing/removing light pole banners.

ATTACHMENTS:
 Resolution 24-88
 Attachment A to Resolution 24-88– List of Proposed Banners/Decorations/Dates



**CITY OF ANGELS
CITY COUNCIL
RESOLUTION No. 24-88**

A RESOLUTION OF THE CITY OF ANGELS CITY COUNCIL TO APPROVE BANNERS AND DECORATIONS OVER STATE ROUTE 49 IN THE CITY OF ANGELS HISTORICAL DISTRICT

WHEREAS,; the City of Angels hangs approximately eighteen banners and decorations over State Route 49 for various community and non-profit events, holidays, and other events (See Attached Exhibit “A”) and will be installing 12 light pole banners approximately monthly, and

WHEREAS,; putting up and taking down banners will temporarily impede and restrict the free passage of traffic on State Route 49 in preparation of various events; and

WHEREAS,; the banners will comply with Caltrans’ Encroachment permit standards;

NOW, THEREFORE, BE IT RESOLVED, that the City of Angels City Council does hereby approves banners, light pole banners, and decorations, consents to the proposed restriction of State Route 49 upon the terms and conditions deemed appropriate and necessary by the State of California, Department of Transportation and recommends that agency approve said restrictions.

PASSED AND ADOPTED this 3rd day December of 2024, by the following vote:

- AYES:
- NOES:
- ABSTAIN:
- ABSENT:

Jennifer Herndon Mayor

Rose Beristianos, City Clerk



HOME OF THE JUMPING FROG

Encroachment Permits for Banners

2024

Event	Dates Banner Displayed
A. Calaveras Volunteers	1/23/25- 2/10/25
Same as above (Back of Banner)	
B. Whiskerino Dinner and Dance	4/18/25 - 5/2/25
C. Calaveras County Jumping Frog Jubilee	5/9/25 - 5/23/25
D. Miners Clothes Lines X2	5/9/25 - 5/23/25
E. Angels Camp Salutes Our Veterans (Memorial Day) #1	5/23/25 - 6/6/25
F. Bear Valley Music Festival	7/11/25 - 7/25/25
G. Medicare Open Enrollment	8/8/25- 8/22/25
H. Walk for Hope	8/22/25 - 9/22/25
I. Homecoming Jerseylines x 2	10/5/25 - 10/16/25
J. Angels Camp Salutes Our Veterans (Veteran's Day) #2	10/31/25 - 11/14/25
K. Christmas Decorations #1, #2, #3	11/21/25 - 1/9/26

Banner fee for Fiscal Year 24-25 is \$550.00

Placement	Event Date	Text
Line A - Hardscrabble (Front of Banner)	2/14/25	FRONT:Special People Volunteer calaveras volunteer.com
Line A - Hardscrabble (Rear of Banner)	""	BACK: Volunteer...Add something Special to Your Life Calaverasvolunteer.com
Line A - Hardscrabble	4/30/2025	Whiskerino Dinner Dance, April 30, 2024
Line A - Hardscrabble	5/15/25 - 5/19/25	Calaveras County Fair and Jumping Frog Jubilee, 3rd Weekend in May
Lines B and C - Mid Downtown 2 lines	5/15/25 - 5/19/25	No Text
Line A - Hardscrabble	5/30/2025	Angels Camp Salutes our Veterans
Line A - Hardscrabble	7/22/25 - 8/7/25	Bear Valley Music Festival July 22 - August 7 www.bearvalleymusic.org
Line A - Hardscrabble		Medicare Open Enrollment
Line A - Hardscrabble	9/24/2025	Walk for Hope Calaveras Big Trees September 24, 2024 209-736-6792 www.sierrahope.org
Line A - Hardscrabble, Lines B & C mid-town lines	10/13/2025	Bret Harte Union HS
Line A - Hardscrabble	11/11/2025	Angels Camp Salutes our Veterans
Line A - Hardscrabble, Lines B & C mid-town lines	12/25/2025	Lighted Christmas Garland

Who is

Hanging	Organization	Contact
City	Calaveras Volunteers	Marti Crane crane@caltel.com
City	""	""
City	Friends of the Fair	Laurie Giannini, PO Box 489 Angels Camp, CA 95222 209-736-2561
City	Calaveras County Fair and Jumping Frog Jubilee	Laurie Giannini, PO Box 489 Angels Camp, CA 95222 209-736-2561
City	City of Angels	Laurie Giannini, PO Box 489 Angels Camp, CA 95222 209-736-2561
City	City of Angels	City of Angels, PO Box 667, Angels Camp, CA 95223
City	Bear Valley Music Festival	Ellen Hoffman, PO Box 5068, Bear Valley, CA 95223 209-813-0554
City	Area 12 Agency on Aging	Joycie Preston, 19074 Standard Rd Ste A Sonora CA 95370 209-532-6272
City	Sierra Hope	Nancy Tiffany, PO Box 159, Angels Camp, CA 95222 209-736-6792
City	Bret Harte Union HS	Tyra Dragomanovich Bret Harte High School
City	City of Angels	City of Angels, PO Box 667, Angels Camp, CA 95222
City	City of Angels	City of Angels, PO Box 667, Angels Camp, CA 95222

2025 American Flag Calendar

Event	Flag Dates
President's Day	2/14/25 - 2/21/25
Frog Jump Jubilee/Memorial Day	5/13/2025 UP
Flag Day	6/17/25 DOWN
4th of July	6/28/25 - 7/8/25
Labor Day - Patriots Day/September 11th	8/26/25 - 9/13/25
Veteran's Day	11/4/25 - 11/15/25

Parade	Date
Frog Jump	May 15th
Homecoming	October 3rd
Christmas	December 6th



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

MEETING DATE: December 15, 2020

TO: City Council

FROM: Rose Beristianos, City Clerk

RE: RESOLUTION ACCEPTING THE CANVASS OF THE GENERAL ELECTION HELD ON NOVEMBER 5, 2024 PURSUANT TO DIVISION 15, CHAPTER 4 OF THE ELECTIONS CODE

BACKGROUND

On November 5, 2024, the City of Angels Camp (the “City”) held a consolidated general municipal election (the “Election”) to elect three (3) City Councilmembers. Since the Election was consolidated with the statewide general election, the County of Calaveras (the “County”) conducted the Election. The Election was held in the time, form, and manner as provided by the Elections Code for conduct of municipal elections in general law cities.

DISCUSSION

The Calaveras County Registrar of Voters (the “Registrar”) has certified the results of the Election. The Official Statement of the Vote is attached as **Exhibit “A.”**

Three (3) Members of the City Council

	<u>Vote Count</u>	<u>Percent (%)</u>
Michael Fish	769	16.60%
Michael S Chimente	1181	25.49%
Scott Behiel	1015	21.91%
Mary F Kelly	827	17.85%
Caroline Schirato	841	18.15%

Since Michael S. Chimente, Scott Behiel, and Caroline Schirato received the three (3) highest votes, they have been elected to the City Council for a four (4) year term effective through 2029.

FISCAL IMPACT

None.

ATTACHMENTS

1. Resolution
2. Official Statement of the Vote



**CITY OF ANGELS
CITY COUNCIL
Resolution #24-99**

**RESOLUTION ACCEPTING THE CANVASS OF THE GENERAL
ELECTION HELD ON NOVEMBER 5, 2024 PURSUANT TO DIVISION 15
CHAPTER 4 OF THE ELECTIONS CODE**

WHEREAS, the election results for the General Election, held on November 5, 2024, have been presented to the Angels Camp City Council by the County Clerk, following the canvass of said election;

NOW, THEREFORE, BE IT RESOLVED, the Angels Camp City Council of the County of Calaveras hereby accepts the canvass of the returns of the General Election, held on November 5, 2024

ON A MOTION by _____, seconded by _____, the foregoing Resolution was duly passed and adopted by the Angels Camp City Council, of the County of Calaveras, State of California this 17th day of December 2024 by the following vote:

- AYES:
- NOES:
- ABSTAIN:
- ABSENT:

Jennifer Herndon Mayor

Rose Beristianos, City Clerk



HOME OF THE JUMPING FROG

HELP AMERICA VOTE ACT OF 2002 CERTIFICATION OF ELECTIONS OFFICIAL

STATE OF CALIFORNIA

COUNTY OF CALAVERAS

}
ss.

Pursuant to the statewide voter registration list requirements set forth in the Help America Vote Act of 2002 (HAVA) 52 U.S.C. § 21083),

I, Rebecca Turner, County Clerk/Registrar of Voters for the County of Calaveras, State of California, hereby certify that I complied with all provisions of Chapter 2 of Division 7 of Title 2 of the California Code of Regulations for the Federal election held on the 5th day of November 2024, in the County of Calaveras, State of California and all elections consolidated therewith.

I hereby set my hand and official seal this 3rd day of December, 2024, at the County of Calaveras.



County Clerk/Registrar of Voters
County of Calaveras
State of California

HAVA Certification of Elections Official
(11/2024)

**CERTIFICATION OF
COUNTY CLERK/REGISTRAR OF VOTERS OF THE
RESULTS OF THE CANVASS
OF THE NOVEMBER 5, 2024,
GENERAL ELECTION**

STATE OF CALIFORNIA

COUNTY OF CALAVERAS



ss.

I, Rebecca Turner, County Clerk/Registrar of Voters of County of Calaveras, do hereby certify that, in pursuance of the provisions of Elections Code section 15300, et seq., I did canvass the results of the votes cast in the General Election held in said County on November 5, 2024, for measures and contests that were submitted to the vote of the voters, and that the Statement of Votes Cast, to which this certificate is attached is full, true, and correct.

I hereby set my hand and official seal this 3rd day of December, 2024, at the County of Calaveras.



County Clerk/Registrar of Voters
County of Calaveras
State of California

Canvass Certification of Elections Official
(11/2024)

Cumulative Results Report

Calaveras County

Section 10, Item E.

General Election - November 5, 2024

26885 of 33053 = 81.34%

Precincts Reporting

25 of 25 = 100.00%

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PRESIDENT AND VICE PRESIDENT - Vote for ONE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
DONALD J. TRUMP	REP	3,694	81.67%	12,927	58.89%	4	66.67%	16,625	62.78%
CLAUDIA DE LA CRUZ	PF	6	0.13%	49	0.22%	0	0.00%	55	0.21%
KAMALA D. HARRIS	DEM	762	16.85%	8,417	38.34%	2	33.33%	9,181	34.67%
ROBERT F. KENNEDY JR.	AI	36	0.80%	353	1.61%	0	0.00%	389	1.47%
CHASE OLIVER	LIB	13	0.29%	108	0.49%	0	0.00%	121	0.46%
JILL STEIN	GRN	12	0.27%	96	0.44%	0	0.00%	108	0.41%
PETER SONSKI (W)		0	0.00%	1	0.00%	0	0.00%	1	0.00%
Cast Votes:		4,523	100.00%	21,951	100.00%	6	100.00%	26,480	100.00%
Undervotes:		34		360		0		394	
Overvotes:		4		7		0		11	

UNITED STATES SENATOR Full Term - Vote for ONE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
STEVE GARVEY	REP	3,612	82.39%	13,494	62.25%	3	60.00%	17,109	65.64%
ADAM B. SCHIFF	DEM	772	17.61%	8,182	37.75%	2	40.00%	8,956	34.36%
Cast Votes:		4,384	100.00%	21,676	100.00%	5	100.00%	26,065	100.00%
Undervotes:		176		640		1		817	
Overvotes:		1		2		0		3	

Cumulative Results Report

Calaveras County

Section 10, Item E.

General Election - November 5, 2024

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UNITED STATES SENATOR Partial Term - Vote for ONE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
STEVE GARVEY	REP	3,563	82.31%	13,275	62.40%	3	60.00%	16,841	65.77%
ADAM B. SCHIFF	DEM	766	17.69%	7,998	37.60%	2	40.00%	8,766	34.23%
Cast Votes:		4,329	100.00%	21,273	100.00%	5	100.00%	25,607	100.00%
Undervotes:		231		1,045		1		1,277	
Overvotes:		1		0		0		1	

UNITED STATES REPRESENTATIVE, DISTRICT 5 - Vote for ONE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
TOM MCCLINTOCK	REP	3,564	82.06%	13,484	62.82%	3	60.00%	17,051	66.06%
MICHAEL J. "MIKE" BARKLEY	DEM	779	17.94%	7,980	37.18%	2	40.00%	8,761	33.94%
Cast Votes:		4,343	100.00%	21,464	100.00%	5	100.00%	25,812	100.00%
Undervotes:		217		854		1		1,072	
Overvotes:		1		0		0		1	

MEMBER OF THE STATE ASSEMBLY, DISTRICT 8 - Vote for ONE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
19	19	100.00%	18,164	22,202	81.81%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
GEORGE RADANOVICH	REP	1,511	61.32%	6,434	54.61%	1	50.00%	7,946	55.77%
DAVID J. TANGIPA	REP	953	38.68%	5,347	45.39%	1	50.00%	6,301	44.23%
Cast Votes:		2,464	100.00%	11,781	100.00%	2	100.00%	14,247	100.00%
Undervotes:		489		3,426		1		3,916	
Overvotes:		1		0		0		1	

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MEMBER OF THE STATE ASSEMBLY, DISTRICT 9 - Vote for ONE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
6	6	100.00%	8,721	10,851	80.37%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
TAMI NOBRIGA	AI	197	13.27%	1,687	25.97%	2	66.67%	1,886	23.62%
HEATH FLORA	REP	1,288	86.73%	4,810	74.03%	1	33.33%	6,099	76.38%
Cast Votes:		1,485	100.00%	6,497	100.00%	3	100.00%	7,985	100.00%
Undervotes:		122		613		0		735	
Overvotes:		0		1		0		1	

BRET HARTE UNION HIGH SCHOOL DISTRICT Governing Board Member - Vote for THREE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
13	13	100.00%	11,872	14,374	82.59%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
JASON A. LEWIS		710	25.40%	4,508	22.94%	1	33.33%	5,219	23.25%
TITIA C. ASHBY		514	18.39%	3,405	17.33%	0	0.00%	3,919	17.46%
SHEILA KR PAN		764	27.33%	5,703	29.02%	1	33.33%	6,468	28.81%
KELLIE SENN		807	28.87%	6,036	30.71%	1	33.33%	6,844	30.49%
Cast Votes:		2,795	100.00%	19,652	100.00%	3	100.00%	22,450	100.00%
Undervotes:		2,008		11,137		0		13,145	
Overvotes:		4		3		0		7	

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MARK TWAIN UNION ELEMENTARY SCHOOL DISTRICT Governing Board Member - Vote for THREE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
9	9	100.00%	6,067	7,426	81.70%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
BRAD MICHAEL LEHMAN		435	20.68%	1,968	18.56%	0	0.00%	2,403	18.91%
JENNIFER ELTRINGHAM		398	18.93%	2,094	19.75%	0	0.00%	2,492	19.61%
CHRISTY MIRO		429	20.40%	2,206	20.81%	0	0.00%	2,635	20.74%
MEGAN "SHORTIE" GUTIERREZ		378	17.97%	1,788	16.86%	0	0.00%	2,166	17.05%
CORA BROGLIO		463	22.02%	2,546	24.01%	0	0.00%	3,009	23.68%
Cast Votes:		2,103	100.00%	10,602	100.00%	0	0.00%	12,705	100.00%
Undervotes:		1,038		4,455		0		5,493	
Overvotes:		0		1		0		1	

VALLECITO UNION ELEMENTARY SCHOOL DISTRICT Governing Board Member-Short Term - Vote for ONE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
7	7	100.00%	5,805	6,948	83.55%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
KATHRYN EUSTIS		161	37.01%	1,995	50.18%	0	0.00%	2,156	48.87%
JODI SLEDGE		274	62.99%	1,981	49.82%	1	100.00%	2,256	51.13%
Cast Votes:		435	100.00%	3,976	100.00%	1	100.00%	4,412	100.00%
Undervotes:		121		1,270		0		1,391	
Overvotes:		2		0		0		2	

SUPERVISOR, DISTRICT 1 - Vote for ONE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
5	5	100.00%	4,915	6,121	80.30%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
GARY N. TOFANELLI		425	47.43%	1,877	53.60%	0	0.00%	2,302	52.34%
TIM GRANT		471	52.57%	1,625	46.40%	0	0.00%	2,096	47.66%
Cast Votes:		896	100.00%	3,502	100.00%	0	0.00%	4,398	100.00%
Undervotes:		119		397		1		517	
Overvotes:		0		0		0		0	

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SUPERVISOR, DISTRICT 2 - Vote for ONE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
4	4	100.00%	5,256	6,489	81.00%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
AUTUMN ANDAHL		520	54.17%	2,005	50.33%	0	0.00%	2,525	51.07%
TREVOR WITTKKE		440	45.83%	1,979	49.67%	0	0.00%	2,419	48.93%
Cast Votes:		960	100.00%	3,984	100.00%	0	0.00%	4,944	100.00%
Undervotes:		77		235		0		312	
Overvotes:		0		0		0		0	

ANGELS CAMP CITY COUNCIL Member of City Council - Vote for THREE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
2	2	100.00%	2,112	2,591	81.51%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
MICHAEL FISH		171	22.27%	598	15.47%	0	0.00%	769	16.60%
MICHAEL S. CHIMENTE		195	25.39%	986	25.51%	0	0.00%	1,181	25.49%
SCOTT BEHIEL		156	20.31%	859	22.23%	0	0.00%	1,015	21.91%
MARY F. KELLY		126	16.41%	701	18.14%	0	0.00%	827	17.85%
CAROLINE SCHIRATO		120	15.63%	721	18.65%	0	0.00%	841	18.15%
Cast Votes:		768	100.00%	3,865	100.00%	0	0.00%	4,633	100.00%
Undervotes:		339		1,355		0		1,694	
Overvotes:		2		1		0		3	

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CIRCLE XX COMMUNITY SERVICES Director - Vote for TWO

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
2	2	100.00%	166	213	77.93%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
RANDY LOPEZ		14	26.42%	49	21.21%	0	0.00%	63	22.18%
SHELLY DAVIS		6	11.32%	42	18.18%	0	0.00%	48	16.90%
DEBORAH HILL		12	22.64%	28	12.12%	0	0.00%	40	14.08%
PATSY BOURASSA		14	26.42%	63	27.27%	0	0.00%	77	27.11%
MERRY L. STUBBINS		7	13.21%	49	21.21%	0	0.00%	56	19.72%
Cast Votes:		53	100.00%	231	100.00%	0	0.00%	284	100.00%
Undervotes:		13		33		0		46	
Overvotes:		0		1		0		1	

COPPEROPOLIS FIRE PROTECTION Director - Vote for THREE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
6	6	100.00%	3,460	4,272	80.99%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
STEVEN JAMES MARKS		331	28.39%	1,582	25.71%	0	0.00%	1,913	26.13%
JOHNNY MANESS		345	29.59%	1,757	28.55%	0	0.00%	2,102	28.72%
RICHARD "DICK" MCCARTY		285	24.44%	1,578	25.64%	0	0.00%	1,863	25.45%
KATHY NORTINGTON		205	17.58%	1,237	20.10%	0	0.00%	1,442	19.70%
Cast Votes:		1,166	100.00%	6,154	100.00%	0	0.00%	7,320	100.00%
Undervotes:		637		2,420		0		3,057	
Overvotes:		0		1		0		1	

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SAN ANDREAS RECREATION & PARK Director - Vote for TWO

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
3	3	100.00%	2,047	2,593	78.94%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
JARED DEVICH		192	38.71%	954	43.36%	0	0.00%	1,146	42.51%
SHERRY CLARY		145	29.23%	685	31.14%	0	0.00%	830	30.79%
MICHAEL BAYHA		159	32.06%	561	25.50%	0	0.00%	720	26.71%
Cast Votes:		496	100.00%	2,200	100.00%	0	0.00%	2,696	100.00%
Undervotes:		304		1,092		0		1,396	
Overvotes:		0		1		0		1	

EBBETTS PASS VETERANS MEMORIAL Director-Full Term - Vote for THREE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
6	6	100.00%	5,333	6,356	83.90%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
THOMAS EISING		219	26.42%	2,614	28.65%	1	33.33%	2,834	28.47%
EARL E HEINLEIN JR		153	18.46%	1,884	20.65%	1	33.33%	2,038	20.47%
CHARLES VINCENT PALMER		156	18.82%	1,722	18.87%	0	0.00%	1,878	18.86%
MICHAEL BOREAN		301	36.31%	2,904	31.83%	1	33.33%	3,206	32.20%
Cast Votes:		829	100.00%	9,124	100.00%	3	100.00%	9,956	100.00%
Undervotes:		614		5,426		0		6,040	
Overvotes:		1		0		0		1	

EBBETTS PASS VETERANS MEMORIAL Director-Short Term - Vote for TWO

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
6	6	100.00%	5,333	6,356	83.90%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
NOAH GLANVILLE		224	38.62%	2,399	39.21%	1	50.00%	2,624	39.16%
DON PADOU		152	26.21%	1,937	31.66%	1	50.00%	2,090	31.19%
GARY E. SUMMERSETT		204	35.17%	1,783	29.14%	0	0.00%	1,987	29.65%
Cast Votes:		580	100.00%	6,119	100.00%	2	100.00%	6,701	100.00%
Undervotes:		382		3,577		0		3,959	
Overvotes:		1		2		0		3	

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CALAVERAS COUNTY WATER Director, Division 5 - Vote for ONE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
6	6	100.00%	6,029	7,551	79.84%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
JEFF DAVIDSON		584	58.52%	2,512	58.36%	0	0.00%	3,096	58.38%
PATRICK EARLE ROY		414	41.48%	1,792	41.64%	1	100.00%	2,207	41.62%
Cast Votes:		998	100.00%	4,304	100.00%	1	100.00%	5,303	100.00%
Undervotes:		134		590		1		725	
Overvotes:		1		0		0		1	

PROPOSITION 2

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
Yes		1,510	35.18%	9,242	43.61%	3	60.00%	10,755	42.20%
No		2,782	64.82%	11,948	56.39%	2	40.00%	14,732	57.80%
Cast Votes:		4,292	100.00%	21,190	100.00%	5	100.00%	25,487	100.00%
Undervotes:		266		1,127		1		1,394	
Overvotes:		3		1		0		4	

PROPOSITION 3

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
Yes		1,359	31.60%	10,068	47.63%	2	40.00%	11,429	44.92%
No		2,941	68.40%	11,070	52.37%	3	60.00%	14,014	55.08%
Cast Votes:		4,300	100.00%	21,138	100.00%	5	100.00%	25,443	100.00%
Undervotes:		257		1,177		1		1,435	
Overvotes:		4		3		0		7	

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PROPOSITION 4

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
Yes		1,452	33.77%	8,957	42.11%	2	40.00%	10,411	40.71%
No		2,848	66.23%	12,313	57.89%	3	60.00%	15,164	59.29%
Cast Votes:		4,300	100.00%	21,270	100.00%	5	100.00%	25,575	100.00%
Undervotes:		257		1,046		1		1,304	
Overvotes:		4		2		0		6	

PROPOSITION 5

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
Yes		911	21.35%	5,984	28.38%	1	25.00%	6,896	27.20%
No		3,355	78.65%	15,103	71.62%	3	75.00%	18,461	72.80%
Cast Votes:		4,266	100.00%	21,087	100.00%	4	100.00%	25,357	100.00%
Undervotes:		291		1,230		2		1,523	
Overvotes:		4		1		0		5	

PROPOSITION 6

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
Yes		905	21.47%	6,225	29.95%	3	50.00%	7,133	28.53%
No		3,310	78.53%	14,560	70.05%	3	50.00%	17,873	71.47%
Cast Votes:		4,215	100.00%	20,785	100.00%	6	100.00%	25,006	100.00%
Undervotes:		341		1,530		0		1,871	
Overvotes:		5		3		0		8	

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PROPOSITION 32

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
Yes		976	22.60%	6,413	30.28%	3	50.00%	7,392	28.98%
No		3,342	77.40%	14,768	69.72%	3	50.00%	18,113	71.02%
Cast Votes:		4,318	100.00%	21,181	100.00%	6	100.00%	25,505	100.00%
Undervotes:		242		1,137		0		1,379	
Overvotes:		1		0		0		1	

PROPOSITION 33

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
Yes		859	20.24%	5,110	24.49%	1	16.67%	5,970	23.77%
No		3,385	79.76%	15,753	75.51%	5	83.33%	19,143	76.23%
Cast Votes:		4,244	100.00%	20,863	100.00%	6	100.00%	25,113	100.00%
Undervotes:		312		1,450		0		1,762	
Overvotes:		5		5		0		10	

PROPOSITION 34

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
Yes		2,213	53.31%	10,275	50.42%	2	40.00%	12,490	50.91%
No		1,938	46.69%	10,103	49.58%	3	60.00%	12,044	49.09%
Cast Votes:		4,151	100.00%	20,378	100.00%	5	100.00%	24,534	100.00%
Undervotes:		403		1,938		1		2,342	
Overvotes:		7		2		0		9	

Cumulative Results Report

Calaveras County

Section 10, Item E.

General Election - November 5, 2024

26885 of 33053 = 81.34%

Precincts Reporting

25 of 25 = 100.00%

Run Time 10:26 AM
Run Date 12/03/2024

11/5/2024
Page 11

PROPOSITION 35

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
Yes		2,043	48.52%	13,071	62.42%	5	83.33%	15,119	60.10%
No		2,168	51.48%	7,868	37.58%	1	16.67%	10,037	39.90%
Cast Votes:		4,211	100.00%	20,939	100.00%	6	100.00%	25,156	100.00%
Undervotes:		339		1,377		0		1,716	
Overvotes:		11		2		0		13	

PROPOSITION 36

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
Yes		3,284	76.62%	16,266	76.99%	3	50.00%	19,553	76.92%
No		1,002	23.38%	4,861	23.01%	3	50.00%	5,866	23.08%
Cast Votes:		4,286	100.00%	21,127	100.00%	6	100.00%	25,419	100.00%
Undervotes:		270		1,189		0		1,459	
Overvotes:		5		2		0		7	

MEASURE C RENEWAL OF ABANDONED VEHICLE ABATEMENT (AVA) PROGRAM AND FEE

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
25	25	100.00%	26,885	33,053	81.34%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
Yes		2,566	60.79%	15,485	73.53%	3	50.00%	18,054	71.40%
No		1,655	39.21%	5,573	26.47%	3	50.00%	7,231	28.60%
Cast Votes:		4,221	100.00%	21,058	100.00%	6	100.00%	25,285	100.00%
Undervotes:		338		1,257		0		1,595	
Overvotes:		2		3		0		5	

Run Time 10:26 AM

11/5/2024

Run Date 12/03/2024

Page 12

MEASURE D COPPEROPOLIS FIRE PROTECTION

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
6	6	100.00%	3,460	4,272	80.99%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
Yes		439	77.15%	2,207	81.59%	0	0.00%	2,646	80.82%
No		130	22.85%	498	18.41%	0	0.00%	628	19.18%
Cast Votes:		569	100.00%	2,705	100.00%	0	0.00%	3,274	100.00%
Undervotes:		32		154		0		186	
Overvotes:		0		0		0		0	

MEASURE E MIDDLE RIVER COMMUNITY SERVICES

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
1	1	100.00%	68	91	74.73%

Choice	Party	In-Person		Vote by Mail		Provisional		Total	
Yes		4	100.00%	41	67.21%	0	0.00%	45	69.23%
No		0	0.00%	20	32.79%	0	0.00%	20	30.77%
Cast Votes:		4	100.00%	61	100.00%	0	0.00%	65	100.00%
Undervotes:		0		3		0		3	
Overvotes:		0		0		0		0	

*** End of report ***



MEMORANDUM

City of Angels City Council

Date: December 17, 2024

To: City Council

From: Amy Augustine, AICP – Contract City Planner

Re: Rural Recreation and Tourism Program - Utica Park Lightner Mine Expansion Project Update

Recommendation:

Acknowledge and accept updates.

Background:

Consistent with direction from the City Council, attached is an update on the above-captioned project through December 10, 2024.

Strategic Plan Alignment

A4: Economic Development: Promote a wide variety of economic opportunities consistent with the city's social, cultural, environmental, and aesthetic resources. The proposed Rural Recreation and Tourism grant park project is intended to increase tourism through park enhancements including a stage, historical (cultural) interpretation trail, and improved pavilion for outdoor events. A new children's playground, adult/teen exercise equipment, bocce courts, hardcourts, improved pavilion and stage are intended to encourage social interactions with local theatre productions, local musical performances, movies in the park and enhanced outdoor spaces for other local events.

A5: Economic Development: Maintain and enhance the city's economic vitality while conserving the city's social, cultural, environmental, and aesthetic resources. See above.

B2 Community Identity: Design new development to be compatible with the natural, scenic, and cultural resources and rural character of Angels Camp. The Community Stakeholders Design Committee will assist with park design to ensure compatibility with cultural resources and rural character.

C7: Public Facilities and Services: Maintain or increase the levels of service currently available within Angels Camp for park facilities and infrastructure. The project will increase the size of Utica Park by 3.8± acres, add or improve numerous park amenities, and upgrade and expand infrastructure increasing the level of park facilities available to all age groups and ability levels for residents and visitors.

Discussion

Landscaping

The landscaping plan was reviewed by the park committee on December 4, 2024 and approved as per the attached PowerPoint. Irrigation plans have been drafted and are undergoing a budget review. Installation of irrigation is a time sensitive item for park completion.

Lighting and Electric

A draft lighting plan is expected the week of December 9th. The Park Planning Committee has requested a meeting to review those plans.

Mark Twain Statue

Plans are underway to return Mark Twain to the park after the new stairway is installed from SR 49 (i.e., towards the end of the project).

Bocce Court

The bocce courts have been installed. The type of surfacing (oyster shells or, at additional cost, turf), is being researched.

Hardcourts

The hardcourts are poured. Fencing is pending after Christmas.

Parcourse

The general layout of the parcourse has been established. The course layout and walking/interpretive trail will be refined throughout the coming weeks.

Other

Amphitheatre footings are planned for installation in the first few weeks of December, weather permitting.

Rain

Boyer will continue park construction through the Winter as weather permits.

Financial Impact

See attached budget.

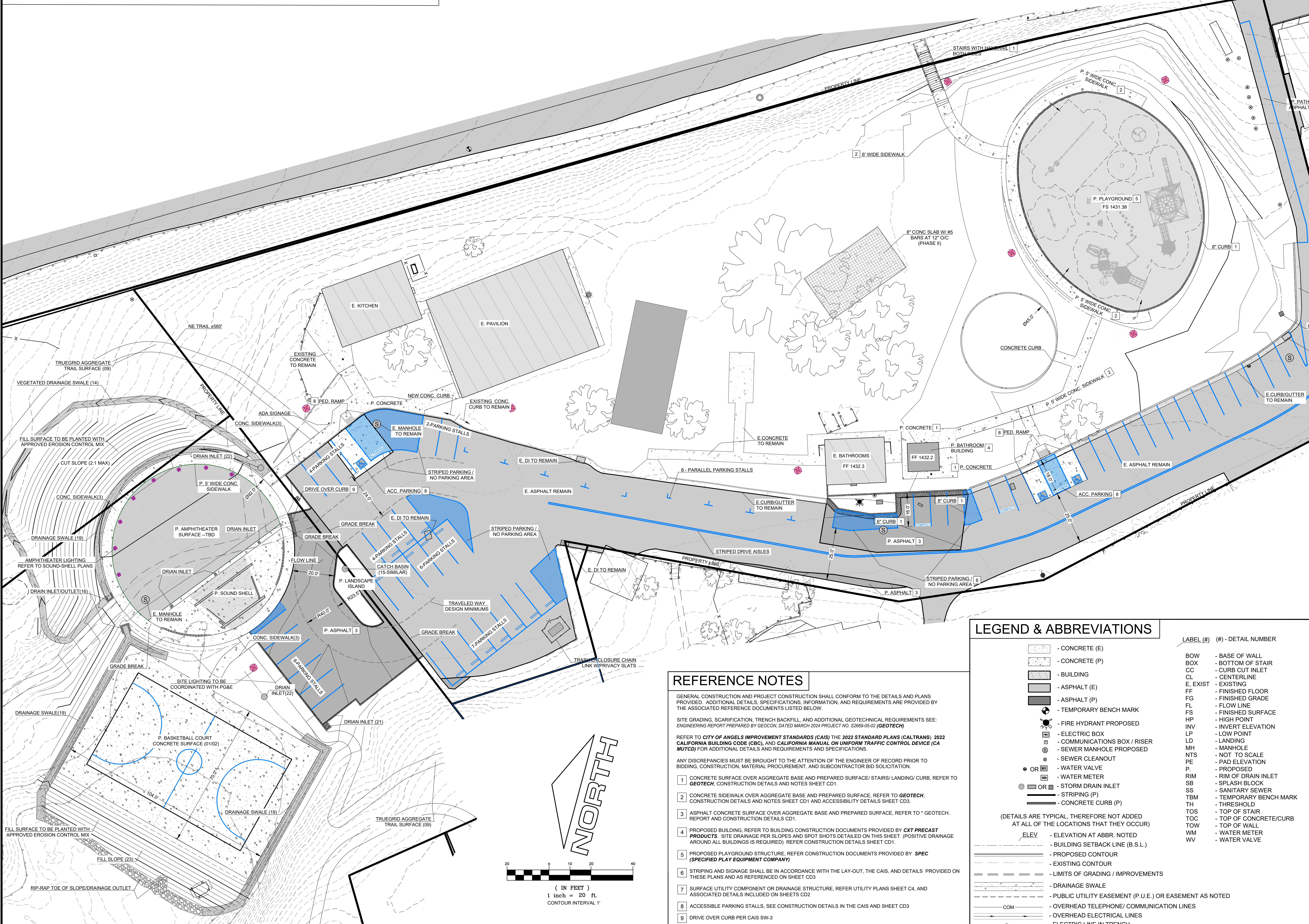
Attachments

- A. Approved Site Layout
- B. Four-week lookahead
- C. Budget

SITE IMPROVEMENT PLAN

Land & Structure
SURVEYING | ENGINEERING | DESIGN

105 SOUTH STEWART STREET, SONOMA, CALIFORNIA, 95370 T: 209.532.5173 F: 209.532.5220



REVISIONS:

rev	date	description

OWNER INFORMATION:
City of Angels
P.O. Box 667
Angels Camp, Ca 95222
Ph (209) 736.2181

SITE INFORMATION:
APN 060-006-006/008
1075 Utica Lane
Angels Camp, CA 95222

PROJECT INFORMATION:

A Site Improvement Plan for:
Utica Park
1075 Utica Lane
Angels Camp, CA 95222

ENGINEER OF RECORD:

09.24.24

ISSUE DATE: 09.24.24

DRAWN BY: ZPG

CHECKED BY: RC

SCALE: 1" = 20'

DRAWING: SITE PLAN

PROJECT NO: 23-07.06

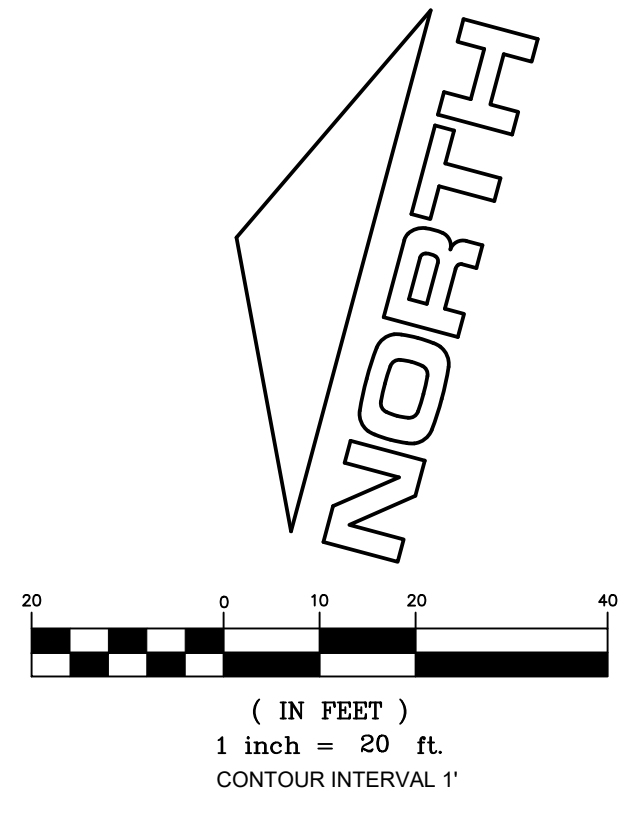
SHEET: C2.1 **OF:** 7

LEGEND & ABBREVIATIONS

	- CONCRETE (E)	LABEL (#) - DETAIL NUMBER
	- CONCRETE (P)	BOW - BASE OF WALL
	- BUILDING	BOX - BOTTOM OF STAIR
	- ASPHALT (E)	CC - CURB CUT INLET
	- ASPHALT (P)	CL - CENTERLINE
	- TEMPORARY BENCH MARK	E, EXIST - EXISTING
	- FIRE HYDRANT PROPOSED	FF - FINISHED FLOOR
	- ELECTRIC BOX	FG - FINISHED GRADE
	- COMMUNICATIONS BOX / RISER	FL - FLOW LINE
	- SEWER MANHOLE PROPOSED	FS - FINISHED SURFACE
	- SEWER CLEANOUT	HP - HIGH POINT
	- WATER VALVE	INV - INVERT ELEVATION
	- WATER METER	LP - LOW POINT
	- STORM DRAIN INLET	LD - LANDING
	- STRIPING (P)	MH - MANHOLE
	- CONCRETE CURB (P)	NTS - NOT TO SCALE
ELEV	- ELEVATION AT ABBR. NOTED	PE - PAD ELEVATION
	- BUILDING SETBACK LINE (B.S.L.)	P - PROPOSED
	- PROPOSED CONTOUR	RIM - RIM OF DRAIN INLET
	- EXISTING CONTOUR	SB - SPLASH BLOCK
	- LIMITS OF GRADING / IMPROVEMENTS	SS - SANITARY SEWER
	- DRAINAGE SWALE	TBM - TEMPORARY BENCH MARK
	- PUBLIC UTILITY EASEMENT (P.U.E.) OR EASEMENT AS NOTED	TH - THRESHOLD
	- OVERHEAD TELEPHONE/ COMMUNICATION LINES	TOS - TOP OF STAIR
	- OVERHEAD ELECTRICAL LINES	TOC - TOP OF CONCRETE/CURB
	- ELECTRIC LINE IN TRENCH	TOW - TOP OF WALL
		WM - WATER METER
		WV - WATER VALVE

REFERENCE NOTES

- GENERAL CONSTRUCTION AND PROJECT CONSTRUCTION SHALL CONFORM TO THE DETAILS AND PLANS PROVIDED. ADDITIONAL DETAILS, SPECIFICATIONS, INFORMATION, AND REQUIREMENTS ARE PROVIDED BY THE ASSOCIATED REFERENCE DOCUMENTS LISTED BELOW.
- SITE GRADING, SCARIFICATION, TRENCH BACKFILL, AND ADDITIONAL GEOTECHNICAL REQUIREMENTS SEE: ENGINEERING REPORT PREPARED BY GEOCON, DATED MARCH 2024 PROJECT NO. S2669-05-02 (GEOTECH)
- REFER TO CITY OF ANGELS IMPROVEMENT STANDARDS (CAIS) THE 2022 STANDARD PLANS (CALTRANS) 2022 CALIFORNIA BUILDING CODE (CBC), AND CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICE (CA MUTCD) FOR ADDITIONAL DETAILS AND REQUIREMENTS AND SPECIFICATIONS.
- ANY DISCREPANCIES MUST BE BROUGHT TO THE ATTENTION OF THE ENGINEER OF RECORD PRIOR TO BIDDING, CONSTRUCTION, MATERIAL PROCUREMENT, AND SUBCONTRACTOR BID SOLICITATION.
- CONCRETE SURFACE OVER AGGREGATE BASE AND PREPARED SURFACE/ STAIRS/ LANDING/ CURB. REFER TO GEOTECH, CONSTRUCTION DETAILS AND NOTES SHEET CD1 AND ACCESSIBILITY DETAILS SHEET CD3.
 - CONCRETE SIDEWALK OVER AGGREGATE BASE AND PREPARED SURFACE. REFER TO GEOTECH, CONSTRUCTION DETAILS AND NOTES SHEET CD1 AND ACCESSIBILITY DETAILS SHEET CD3.
 - ASPHALT CONCRETE SURFACE OVER AGGREGATE BASE AND PREPARED SURFACE. REFER TO GEOTECH, REPORT AND CONSTRUCTION DETAILS CD1.
 - PROPOSED BUILDING. REFER TO BUILDING CONSTRUCTION DOCUMENTS PROVIDED BY CXT PRECAST PRODUCTS. SITE DRAINAGE PER SLOPES AND SPOT SHOTS DETAILED ON THIS SHEET. (POSITIVE DRAINAGE AROUND ALL BUILDINGS IS REQUIRED). REFER CONSTRUCTION DETAILS SHEET CD1.
 - PROPOSED PLAYGROUND STRUCTURE. REFER CONSTRUCTION DOCUMENTS PROVIDED BY SPEC (SPECIFIED PLAY EQUIPMENT COMPANY).
 - STRIPING AND SIGNAGE SHALL BE IN ACCORDANCE WITH THE LAY-OUT, THE CAIS, AND DETAILS PROVIDED ON THESE PLANS AND AS REFERENCED ON SHEET CD3.
 - SURFACE UTILITY COMPONENT OR DRAINAGE STRUCTURE. REFER UTILITY PLANS SHEET C4, AND ASSOCIATED DETAILS INCLUDED ON SHEETS CD2.
 - ACCESSIBLE PARKING STALLS. SEE CONSTRUCTION DETAILS IN THE CAIS AND SHEET CD3.
 - DRIVE OVER CURB PER CAIS SW-3.



LANDSCAPING PLAN

Utica Park
Lightner Mine



17 trees total

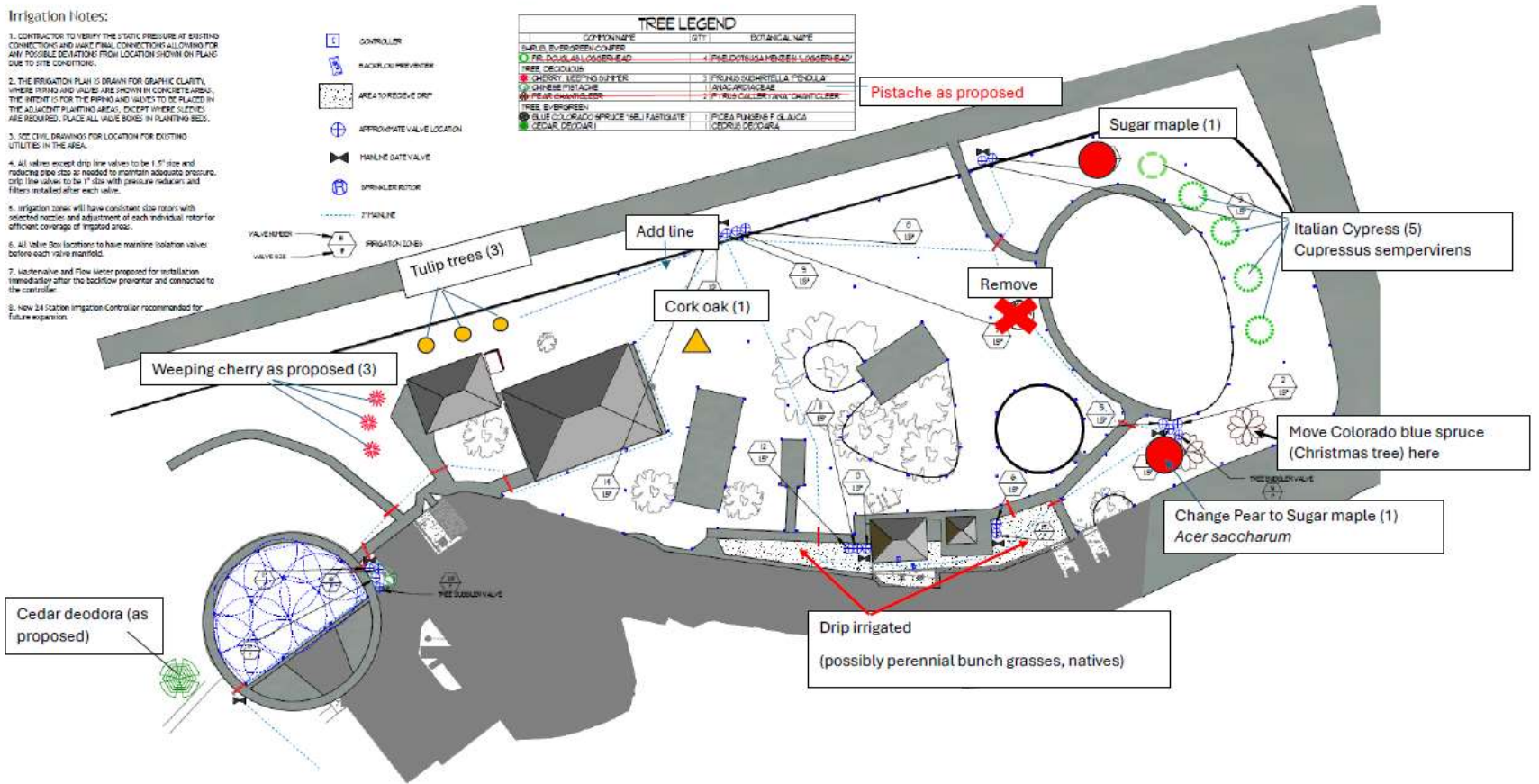
- Tulip trees (3) - *Liriodendron tulipifera*
- ▲ Cork oak (1) - *Quercus suber*

Irrigation Notes:

1. CONTRACTOR TO VERIFY THE STATIC PRESSURE AT EXISTING CONNECTIONS AND AHEAD FINAL CONNECTIONS ALLOWING FOR ANY POSSIBLE DEVIATIONS FROM LOCATION SHOWN ON PLANS DUE TO SITE CONDITIONS.
2. THE IRRIGATION PLAN IS DRAWN FOR GRAPHIC CLARITY. WHERE TRUNKS AND VALVES ARE SHOWN IN CONCRETE AREAS, THE INTENT IS FOR THE PIPING AND VALVES TO BE PLACED IN THE ADJACENT PLANTING AREAS, EXCEPT WHERE SPECIFIED. WHERE REQUIRED, PLACE ALL VALVE BOXES IN PLANTING BEDS.
3. SEE CIVIL DRAWINGS FOR LOCATION FOR EXISTING UTILITIES IN THE AREA.
4. All valves except drip line valves to be 1.5" size and reducing pipe size as needed to maintain adequate pressure. Drip line valves to be 1/2" size with pressure reducers and filters installed after each valve.
5. Irrigation zones will have consistent slope ratios with selected nozzle and adjustment of each individual rotor for efficient coverage of irrigated areas.
6. All Valve Box locations to have mainline isolation valves before each valve manifold.
7. Isolation valve and Flow meter proposed for installation immediately after the backflow preventer and connected to the controller.
8. New 1/4" Galvan irrigation controller recommended for future expansion.



TREE LEGEND		
COMMON NAME	QTY	BOTANICAL NAME
1. PE. DOUGLAS LOGS/HEAD	4	PSUEDOTSUGA HENZELI/LOGS/HEAD
TREE DEODORUM		
2. CHERRY/weeping cherry	3	PRUNUS SP.
3. CHINESE PISTACHE	1	ANACARDIACEAE
4. PEAR/EMERALD PEAR	2	PIRUS CULTIVATA/CRISTALLINA
TREE 5 - SPRUCE		
5. BLUE COLORADO SPRUCE/HELL FASTIGIATE	1	PICEA PUNGENS F. GLAUCA
6. CEDAR DEODORA	1	CEDRUS DEODARA





Section 11, Item A.



CEDAR DEODARA



CHINESE PISTACHE



The Home Depot



WEEPING FLOWERING CHERRY -
PRUNUS SUBHIRTELLA 'PENDULA'



Section 11, Item A.

TULIP TREES

Practicality Brown



CORK
OAK
(EVERGREEN)





OTHER IDEAS...CORK OAK



SUGAR MAPLE

ITALIAN CYPRESS



COLORADO BLUE SPRUCE



17 trees total

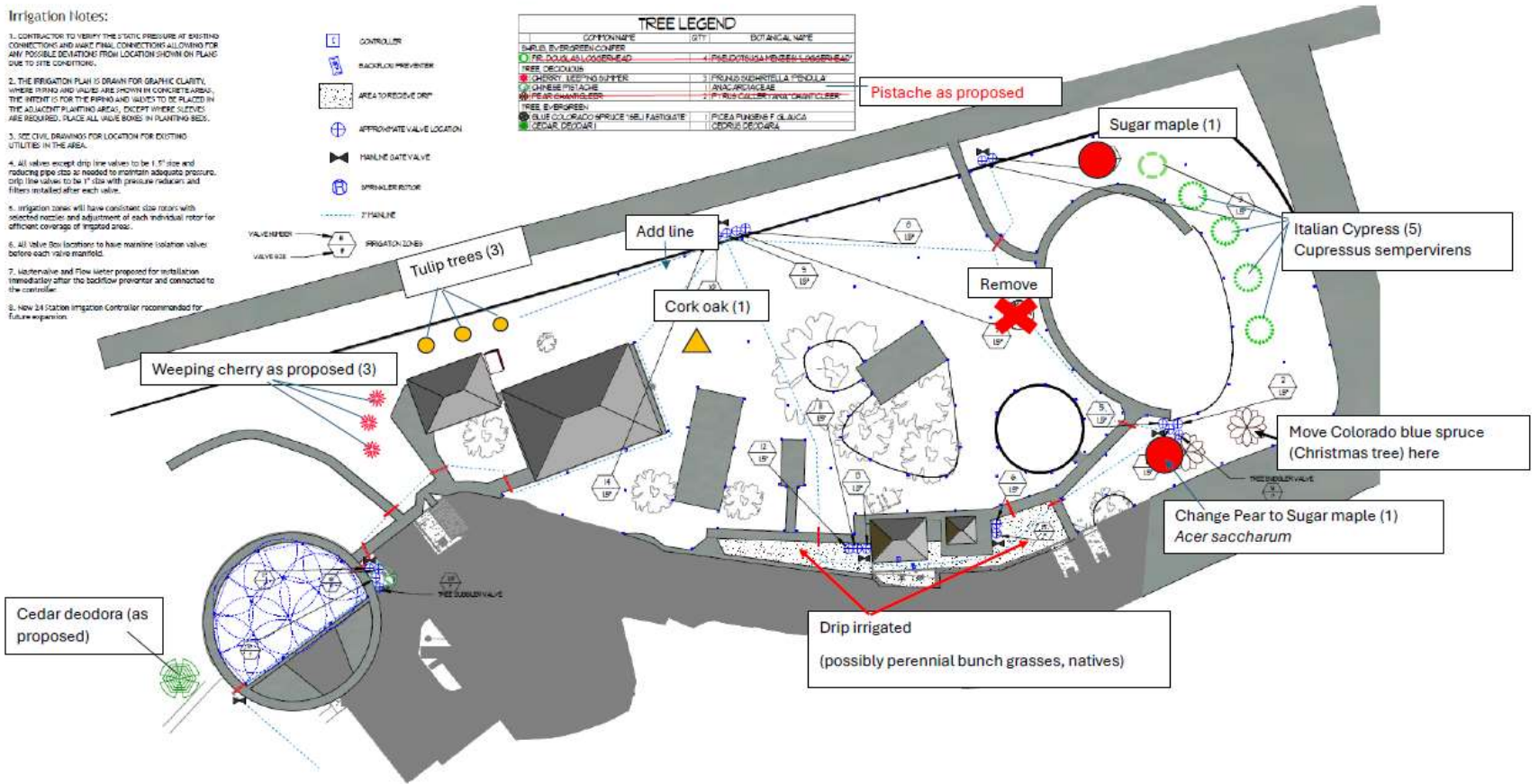
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TREE LEGEND		
COMMON NAME	SYMBOL	BOTANICAL NAME
1. F. DOUGLAS LOGS/HEAD	1	1. PSEUDOTSUGA MERRILLI LOGS/HEAD
TREE DEODORUS	2	2. PRUNUS NERANTILLA PRINOLA
3. CHERRY LEOPARD SUFFRUT.	3	3. ANACARDIACEAE
4. CHINESE PISTACHE	4	4. PRUNUS CALTURA 'TARA' ORNAMENTAL
5. PEAR ORNAMENTAL	5	
TREE 6 - SPRUCE	6	
6. BLUE COLORADO SPRUCE 'SIBEL FASTIGIATE'	6	6. PICEA PARSONSII P. GLAUCA
7. CEDAR DEODORA	7	7. CEDRUS DEODARA





Four Week Schedule

UTICA 12/9/24																							
T = Tentative X = Pour Day	Inspection required	Current Week December					Next Week December					Week 3 December					Week 4 December/January					SUBCONTRACTOR	
		9	10	11	12	13	16	17	18	19	20	23	24	25	26	27	30	31	1	2	3		
DESCRIPTION OF WORK		M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F		
1	Form footing at amphitheater	X	X											M	M	M			N			DSC	
2	Install rebar at amphitheater		X	X	X									E	E	E			E			DSC	
3	Electrical stub up/ufer @ amphitheater		X	X										R	R	R			W			Gold Electric	
4	Form curb openings at old ADA/playground			X	X									R	R	R						DSC	
5	Underground utilities						X	X	X	X	X			Y	Y	Y			Y			Peterson Excavation	
6	Interpretive Trail Grading						X	X	X	X	X								E			Peterson Excavation	
7	Pour curbs/gutter/amp footing								X					C	C	C			A			DSC	
8	Site Electrical								X	X	X			H	H	H			R			Gold Electric	
9	Form and rebar for playground stairs/path									X	X	X	X	R	R	R			S			DSC	
10	Install basketball poles													I	I	I	X					All Commercial	
11	Install fence panels at basketball court													S	S	S	X	X	D	X		All Commercial	
12	Pour concrete @ playground stairs/path													T	T	T			A		X	DSC	
13	Relocate Mark Twain to Site									X				M	M	M			Y			Lanzini	
14	Interpretive Trail Finish Surfacing													A	A	A						Peterson Excavation	
15	Installation of Frogs at Park													S	S	S						Lanzini	
16	Irrigation																						Alley
17	Inspections																						City/CSG
NOTES:																							

Utica Budget



Type	Description	Vendor	Budget Amount	Actuals	Balance	
1	Revenue Agreement	Rural Recreation and Tourism	\$3,000,000.00	\$2,265,468.21	\$734,531.79	
2	Revenue Agreement	Per Capita	\$177,952.00	\$177,952.00	\$0.00	
3	Revenue Agreement	CDBG CV (Bathrooms)	\$167,000.00	\$167,000.00	\$0.00	
4	Revenue Agreement	CDBG CV (Generator)	\$30,430.00	\$30,430.00	\$0.00	
5	Revenue Agreement	CDBG CV Additional Funds (Bathrooms)	\$49,355.00	\$49,355.00	\$0.00	
6	Revenue Agreement	CDBG CV Additional Funds (Generator)	\$17,000.00	\$17,000.00	\$0.00	
7	City Contribution	ARPA Funds	\$417,221.30	\$80,173.36	\$337,047.94	
8	Revenue Agreement	Angels Community Club	\$135,000.00	\$135,000.00	\$0.00	
9	City Contribution	Water/Wastewater	\$131,000.00	\$131,000.00	\$0.00	
10	City Contribution	General Fund Match for State Grant	\$57,166.00	\$16,553.50	\$40,612.50	
11	City Contribution	General Fund Contribution	\$60,000.00	\$60,000.00	\$0.00	
12		Total Revenue/Contribution Sources	\$4,242,124.30	\$3,129,932.07	\$1,112,192.23	
13						
14	Expense Contract	Land Purchase	Placer Title	\$325,071.00	\$325,071.00	\$0.00
15	Expense Contract	Phase 1 (Haz Materials)	Nelson Environmental	\$2,500.00	\$2,500.00	\$0.00
16	Expense Contract	Appraisal	Schuller Appraisals	\$2,500.00	\$2,500.00	\$0.00
17	Expense Contract	Planning Services	Augustine Planning	\$57,166.00	\$16,553.50	\$40,612.50
18	Expense Contract	Design and Construction	Boyer Construction	\$2,275,000.00	\$1,332,558.89	\$942,441.11
19	Expense Contract	CO #1 Mine Remediation	Boyer Construction	\$193,888.00	\$179,398.00	\$14,490.00
20	Expense Contract	CO #2	Boyer Construction	\$182,645.32	\$141,795.32	\$40,850.00
21	Expense Contract	CO #3 Gym Equipment/Base Rock	Boyer Construction	\$132,303.62	\$68,095.00	\$64,208.62
22	Expense Contract	Geotechnical Engineering - Original Agreement	Geocon	\$4,900.00	\$4,900.00	\$0.00
23	Expense Contract	Design-Level Investigation CO #1	Geocon	\$30,670.00	\$30,670.00	\$0.00
24	Expense Contract	Preliminary Evaluation CO #2	Geocon	\$4,800.00	\$4,800.00	\$0.00
25	Expense Contract	Design-Level Investigation CO #3	Geocon	\$20,023.00	\$20,023.00	\$0.00
26	Expense Contract	Design and Monitoring Remediation CO #4	Geocon	\$29,380.00	\$19,790.00	\$9,590.00
27	Expense Contract	Arborist Report	California Tree and Landscape	\$2,180.00	\$2,180.00	\$0.00
28	Expense Contract	Demolition	SJOOE	\$171,622.00	\$171,622.00	\$0.00
29	Expense Contract	Tree trimming (per arborist report)	Peffer's Tree Service	\$7,000.00	\$7,000.00	\$0.00
30	Expense Contract	Playground equipment and installation	SPEC	\$460,000.00	\$460,000.00	\$0.00
31	Expense Contract	Bathrooms	T&S West	\$309,000.00	\$309,000.00	\$0.00
32	Expense Contract	Generator	Pioneer Electric	\$30,430.00	\$30,430.00	\$0.00
33	Expense Contract	Signs for Park	Gateway Press	\$1,045.36	\$1,045.36	\$0.00
34		Total Expenses	\$4,242,124.30	\$3,129,932.07	\$1,112,192.23	
35		Balance	\$0.00	\$0.00	\$0.00	



MEMORANDUM

City Council

Date: December 17, 2024

To: City Council

From: Amy Augustine, City Planner

Re: ADOPT RESOLUTION 24-98 APPROVING THE RELEASE OF A REQUEST FOR PROPOSALS TO PREPARE AN UPDATE TO THE CITY'S 2016 TRAFFIC IMPACT MITIGATION FEES AND AUTHORIZING THE CITY ADMINISTRATOR TO SIGN, AUTHORIZE, AND EXECUTE ALL RELEVANT DOCUMENTS AND AGREEMENTS FOR THE UPDATE

Recommendation:

Adopt Resolution 24-98 approving the release of a request for proposals to prepare an update to the city's 2016 traffic impact mitigation fees and authorizing the city administrator to sign, authorize, and execute all relevant documents and agreements for the update.

Background:

Traffic Impact Mitigation Fees are charged to new development to offset a portion of the costs of capital improvement projects for new roads and circulation improvements associated with new development. TIMFs do not fund road maintenance. The City Council adopted the current 2016 TIMF study on a vote of 3-2 per Resolution 16-25 on June 21, 2016. The study was based on a projected 2.5% projected growth rate, which has not occurred.

TIMFs must conform to the multiple requirements of the U.S. and California Constitutions, and the California Mitigation Fee Act (California Government Code 66000 et seq).

The City Council recently update the City's development fees noting that the Traffic Impact Mitigation Fees (TIMF) had not been updated since 2016 and appeared to be out of line with those in other jurisdictions. The City's 2016 TIMFs include a 0.2% cost added to TIMFs to pay for updating the study after five years. Based on the preceding, Staff recommend an update to the TIMFs.

Strategic Plan Alignment

***B5 Land Use Provide** a well-organized and orderly development pattern that maintains and enhances Angels Camp's social, economic, cultural, environmental, and aesthetic resources while managing growth so that adequate facilities and services can be provided in pace with development.*

An update to the City's 2016 TIMF will assist in ensuring adequate facilities and services (transportation related) will be provided in pace with development.

Discussion

Due to the extensive legal requirements surrounding the adoption of impact mitigation fees, the City anticipates hiring a consultant, as was done in 2016. The City further anticipates that contracted staff will update the costs of capital improvement projects selected to be included in the study. It is expected that the consultant will assemble a subcommittee to review the list of proposed traffic projects to be included in the study and provide guidance.

Environmental

The project is categorically exempt from the California Environmental Quality Act (CEQA) and state and city guidelines for implementation of said act pursuant to Section 15306, Class 6 of the state guidelines which states that CEQA does not apply to basic data collection or research which does not result in a serious or major disturbance to an environmental resource. These may be strictly for information gathering purposes, or as part of a study leading to an action which a public agency has not yet approved, adopted, or funded. The project includes collecting and analyzing data to prepare a report related to potential fees which have not yet been approved or adopted. Therefore, no analysis of potential impacts is required at this time.

Financial Impact

The City projects that the cost of updating the study itself will be approximately \$25,000. The study will require engineering services to update 2016 transportation capital improvement project costs at an estimated price of \$20,000-\$30,000 (to be completed by the City Engineer). Therefore, the total project cost will be approximately \$45,000-\$55,000. The entire cost will be paid for from the City's Traffic Impact Mitigation Fee fund.

Attachment

Resolution 24-98

**CITY OF ANGELS
CITY COUNCIL
RESOLUTION No. 24-98**

A RESOLUTION OF THE CITY OF ANGELS CITY COUNCIL APPROVING THE RELEASE OF A REQUEST FOR PROPOSALS TO PREPARE AN UPDATE TO THE CITY’S 2016 TRAFFIC IMPACT MITIGATION FEES AND AUTHORIZING THE CITY ADMINISTRATOR TO SIGN, AUTHORIZE, AND EXECUTE ALL RELEVANT DOCUMENTS AND AGREEMENTS FOR THE UPDATE

WHEREAS, the City of Angels (“City”) adopted a Traffic Impact Mitigation Fee (TIMF) update in 2016; and

WHEREAS, the TIMF study calls for updates to the TIMF at least once every five years; and

WHEREAS, it has been nine years since the last TIMF update;

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Angels hereby approves the release of a Request for Proposals to prepare an update to the city’s 2016 traffic impact mitigation fees and authorizes the city administrator to sign, authorize, and execute all relevant documents and agreements for the update.

PASSED AND ADOPTED this 17th day of December 2024, by the following vote:

- AYES:
- NOES:
- ABSTAIN:
- ABSENT:

Jennifer Herndon Mayor

Rose Beristianos, City Clerk



HOME OF THE JUMPING FROG



MEMORANDUM

City Council

Date: December 17, 2024

To: City Council

From: Amy Augustine, City Planner

Re: Adopt Resolution 24-89 authorizing the purchase of APN 062-003-041 expanding Tryon Park to Angels Creek and authorizing the City Administrator to sign, authorize, and have recorded all relevant documents and agreements

Recommendation:

Adopt Resolution 24-89 authorizing the purchase of APN 062-003-041 expanding Tryon Park to Angels Creek and authorizing the City Administrator to sign, authorize, and have recorded all relevant documents and agreements.

Background:

At its May 21, 2024, meeting, the City Council, in closed session, discussed the item and directed staff to make an offer on the subject property. On June 4, 2024, the City Council approved Resolution 24-46 approving the purchase at a cost of \$4,161 that was made and accepted. Because the process of preparing a sales agreement took approximately 5 months, the landowner requested the addition of \$128.00± to the sales price reflecting the increase in the parcel’s appraised value and to cover the additional cost of property taxes paid bringing the total price to \$4,289.00. This total excludes title and closing costs.

Strategic Plan Alignment

C7: Public Facilities and Services: Maintain or increase the levels of service currently available within Angels Camp for park facilities and infrastructure. The project will increase the size of Tryon Park by 0.06± acre.

Discussion

The 0.06± acre parcel adjoins Tryon Park and another parcel adjacent to Tryon Park also under consideration by the City for purchase. Purchase will realize the city’s goal of expanding Tryon Park to Angels Creek. Prior to closing, an official resolution from the City Council is required. The site currently carries a general plan land use designation and zoning of Single-Family Residential.

Environmental

The project is categorically exempt from the California Environmental Quality Act and state and city guidelines for implementation of said act pursuant to Section 15061(b)(3), the common-sense exemption, which states that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA. The project includes purchase of 0.06 acre of land that is primarily creek and creek-side vegetation which will ensure that inconsistent development

will not occur adjacent to Tryon Park (i.e., will be left primarily in an open space condition). Therefore, the purchase and use of the property will have no significant adverse impact on the environment.

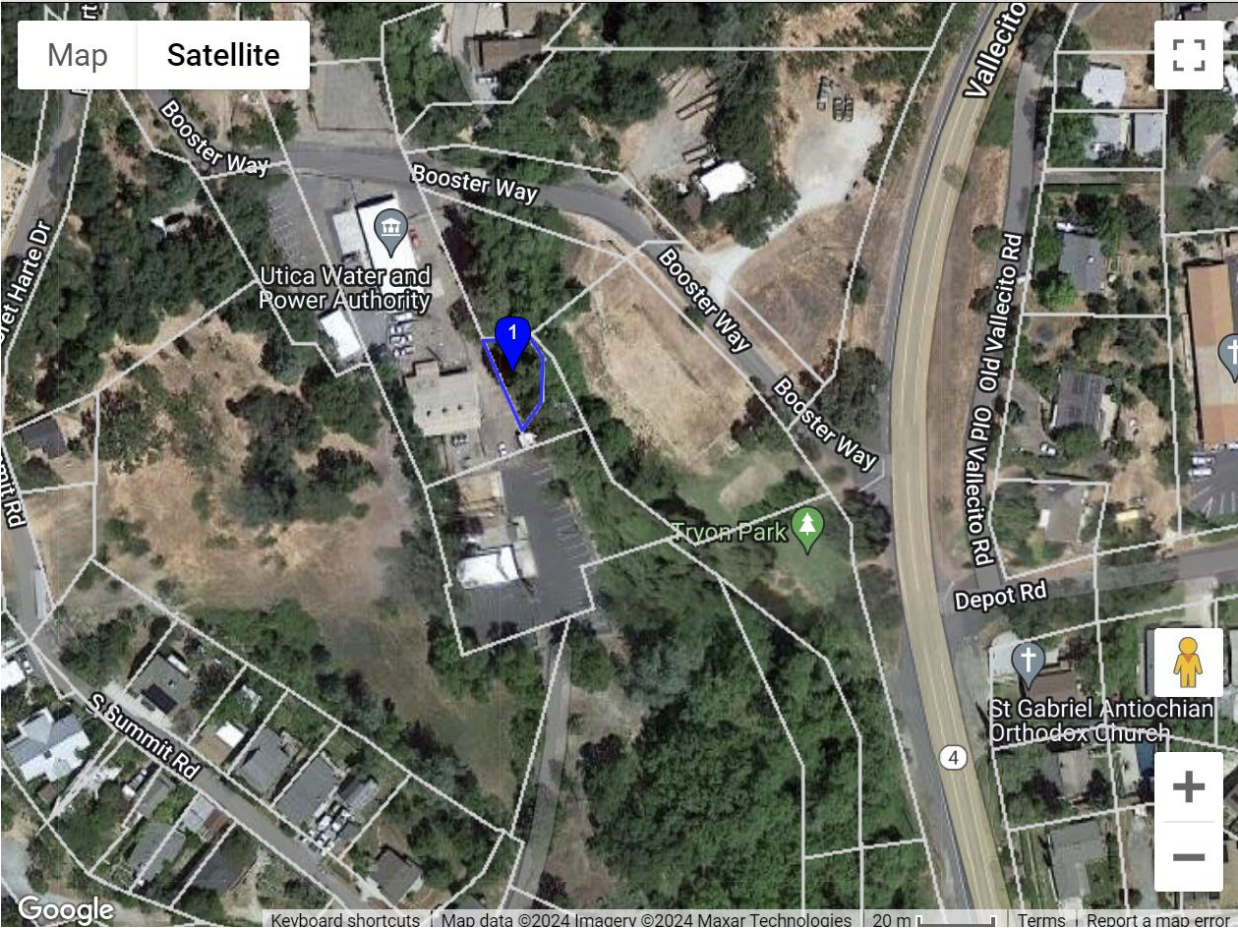
Financial Impact

Total cost for the purchase: ~~\$4,161~~ \$4,289 plus the cost to the City of closing costs and title insurance. The funding is from General Fund Capital Projects.

Attachments

Resolution 24-4689

Figure 1: Parcel proposed for purchase



**CITY OF ANGELS
CITY COUNCIL
RESOLUTION No. 24-89**

**A RESOLUTION OF THE CITY OF ANGELS CITY COUNCIL APPROVING THE PURCHASE OF ASSESSOR'S
PARCEL NUMBER 062-003-041 AND AUTHORIZING THE CITY ADMINISTRATOR TO SIGN, AUTHORIZE,
AND HAVE RECORDED ALL RELEVANT DOCUMENTS AND AGREEMENTS**

WHEREAS, the City of Angels ("City") has identified Assessor's Parcel 062-003-041 adjacent to Tryon Park as valuable to the city to protect Tryon Park from incompatible development and to allow park expansion to Angels Creek; and

WHEREAS, the City Council made an offer on the property; and

WHEREAS, the offer has been accepted;

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Angels hereby approves the purchase of APN 062-003-041 and authorizes the City Administrator to sign, authorize, and have recorded all relevant documents and agreements to complete the purchase.

PASSED AND ADOPTED this 17th day of December 2024, by the following vote:

- AYES:
- NOES:
- ABSTAIN:
- ABSENT:

Jennifer Herndon Mayor

Rose Beristianos, City Clerk



HOME OF THE JUMPING FROG