



CITY COUNCIL MEETING

July 21, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

AGENDA

To view or participate in the meeting online, please use the following link:

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 259 054 873 390

Passcode: NRF287

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 209-662-6903,,253817460#](#) United States, Stockton

Phone Conference ID: 253 817 460#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

THE CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

Mayor Caroline Schirato | **Vice Mayor** Michael Chimento

Council Members Alvin Broglio, Scott Behiel, and Kara Scott

City Administrator Michael Hodson | **City Attorney** Douglas White

5:00 P.M. CLOSED SESSION

1. ROLL CALL

2. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be

referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

3. CLOSED SESSION AGENDA

- A. Public Employee Performance Evaluation/Investigation** (Gov. Code Section 54957) - Michael Hodson, City Administrator; Haley Bugarin, Administrative Services Officer; William Creger, City Attorney
- B. Public Employee Performance Evaluation** (Gov. Code Section 54957) - Michael Hodson, City Administrator; Haley Bugarin, Administrative Services Officer; William Creger, City Attorney

4. ADJOURN TO CLOSED SESSION

6:00 PM REGULAR MEETING

5. ROLL CALL

6. PLEDGE OF ALLEGIANCE

7. REPORT OUT OF CLOSED SESSION

8. PRESENTATIONS / COMMENDATIONS

- A. Staff Update:** City of Angels Fire and Altaville-Melones Fire Coordination Status - John Rohrbaugh, Fire Chief

9. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

10. PUBLIC COMMENT

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

11. CONSENT ITEMS

- A. Approve Draft Minutes of Month, DD YYY (Haley Bugarin, City Clerk)
- B. Receive and File Accounts Payable (A/P) Checks and Treasurer's Report (June 2026) (Michelle Gonzalez, Finance Director)
- C. RESOLUTION 26-71 - Road Closure Homecoming Parade, Caytlyn Schaner, Administrative Services Specialist

12. ACTION ITEMS

- A. Presentation and Request by the Calaveras Garden Club RE: Utica Park
- B.** Introduce, Waive Second Reading by Substitution and consider adoption of Ordinance 555 AMENDING ANGELS MUNICIPAL CODE SECTION 17.06.060 ADDING BARBERING AND COSMETOLOGY TO ALLOWABLE HOME OCCUPATIONS WITH DEVELOPMENT STANDARDS
- C. Declaration of Surplus Property and Authorization to Dispose of Property Through Public Auction

13. INFORMATIONAL ITEMS

14. ADMINISTRATION REPORT

15. CITY COUNCIL REPORT

16. CORRESPONDENCE

17. CITY COUNCIL CALENDAR

- A. Receive, review, and provide feedback regarding the Calendar (From July to August Year)
(Haley Bugarin, City Clerk)

18. FUTURE AGENDA ITEMS

19. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.

20. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.



CITY COUNCIL MEETING

July 07, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

MEETING MINUTES

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

THE CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

Mayor Caroline Schirato | **Vice Mayor** Michael Chimento

Council Members Alvin Broglio, Scott Behiel, and Kara Scott,

City Administrator Michael Hodson | **City Attorney** Douglas White

1. ROLL CALL
2. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

3. CLOSED SESSION AGENDA

- A. **Conference with Real Property Negotiators** (Gov Code Section 54956.8) - Property: APN 057-002-001; APN 057-003-054; APN 057-011-014; APN 057-003-004; APN 057-003-055; APN 057-001-014 - Michael Hodson, City Administrator; Amy Augustine, City Planner; Aaron Brusatori, City Engineer

CLOSED SESSION ADJOURNMENT

6:00 PM REGULAR MEETING

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. REPORT OUT OF CLOSED SESSION

DIRECTION GIVEN TO STAFF

PRESENTATIONS / COMMENDATIONS

Presentation: CalTrans Highway 49 Project Update - Tofael Anwar, Area Construction Engineer
Senior Transportation Engineer

Presentation: Calaveras Visitors Bureau - Martin Huberty, Executive Director

4. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

ACTION: MOTION TO APPROVE THE AGENDA AS POSTED BY COUNCIL MEMBER BROGLIO, SECONDED BY VICE MAYOR CHIMENTE.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

5. PUBLIC COMMENT

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

6. CONSENT ITEMS

A. Approve Draft Minutes of June 16, 2026 (Haley Bugarin, City Clerk)

B. Resolution No. 26-70: Approve Construction Change Order No. 002, Water Meter Replacement Project Phase 1 and Phase 2 - Michael Hodson, City Administrator

ACTION: MOTION TO APPROVE CONSENT ITEMS AS POSTED BY COUNCIL MEMBER BROGLIO, SECONDED BY COUNCIL MEMBER BEHIEL.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

7. ACTION ITEMS

A. Public Hearing: Introduce, Waive First Reading by Substitution of Title, Set 7/21 for Second Reading Ordinance 555, Amending Section 17.06.060 of the City of Angels Municipal Code Adding Barbering and Cosmetology to Allowable Home Occupations with Development Standards - Amy Augustine, City Planner

B. Resolution 26-67: GANN Limit FY 2026-27 - Michelle Gonzalez, Finance Director

ACTION: MOTION TO APPROVE RESOLUTION 26-67 BY VICE MAYOR CHIMENTE, SECONDED BY COUNCIL MEMBER BEHIEL.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

- C. **Ordinance No. 556:** An ordinance of the City Council of the City of Angels Repealing Chapter 2.50 of the Angels Municipal Code and Repealing Ordinance No. 348 relating to the City Museum Commission - Michael Hodson, City Administrator

ACTION: MOTION TO APPROVE ORDINANCE NO. 556 BY COUNCIL MEMBER BEHIEL SECONDED BY COUNCIL MEMBER BROGLIO.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

- D. **Agreement No. 26-21:** Calaveras Visitors Bureau and the City of Angels Agreement for the Promotion of Tourism - Michael Hodson, City Administrator

ACTION: MOTION TO APPROVE AGREEMENT NO. 26-21 BY COUNCIL MEMBER BROGLIO SECONDED BY COUNCIL MEMBER SCOTT.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

- E. **Agreement 26-22 and Resolution 26-68:** Approving a Lease and Operations Agreement with the Calaveras Visitors Bureau for the Operation of the Angels Camp Museum and Authorizing the City Administrator to Execute the Agreement - Michael Hodson, City Administrator

ACTION: MOTION TO APPROVE AGREEMENT 26-22 AND RESOLUTION 26-68 BY COUNCIL MEMBER SCOTT SECONDED BY COUNCIL MEMBER CHIMENTE.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

- F. **Agreement No. 26-23 and Resolution No. 26-69:** Approving a Consolidated Public Safety Technology Agreement No. 26-23 with AXON Enterprise, Inc. and Authorizing the City Administrator to Execute the Finalized Quote - Michael Hodson, City Administrator

ACTION: MOTION TO APPROVE AGREEMENT 26-23 AND RESOLUTION NO. 26-69 BY VICE MAYOR CHIMENTE SECONDED BY COUNCIL MEMBER BROGLIO.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

INFORMATIONAL ITEMS

8. ADMINISTRATION REPORT

- A. June 2026 City Staff Report:** Michael Hodson, City Administrator
- B. Ongoing Project Update:** June 2026

9. CITY COUNCIL REPORT

CORRESPONDENCE

10. CITY COUNCIL CALENDAR

- A.** Receive, review, and provide feedback regarding the Calendar (From July to August Year)
(Haley Bugarin, City Clerk)

11. FUTURE AGENDA ITEMS

12. ADJOURNMENT

**ACTION: MOTION TO ADJOURN MEETING AT 8:28 PM BY VICE MAYOR CHIMENTE
SECONDED BY COUNCIL MEMBER BROGLIO.**

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.

**City of Angels
AP Check Register
6/30/2026**

Section 10, Item B.

<u>Date</u>	<u>Ref</u>	<u>Name</u>	<u>Description</u>	<u>Amount</u>
6/03/2026	96000	ALPHA ANALYTICAL LABORATORIES INC	Water Testing Services FY 25-26	2,693.00
6/03/2026	96001	CALAVERAS LUMBER CO INC	Invoices 91980, 91988, 92113, 92118, 92123, 92225, 92474, 92528, 92540, 92566, 92589, 92605, 92721, 92833, 92904, 92999, 93099, 93133, 93212, 93620, 93741, 93742, 93846, 93884, 93935, 94244, 94406, 94421	1,340.50
6/03/2026	96002	CASCADE FIRE EQUIPMENT	CREW PACK	905.00
6/03/2026	96003	CODE PUBLISHING COMPANY	Invoices GCI0019916, GCI0020002	5,830.50
6/03/2026	96004	COLUMBIA COMMUNICATIONS INC	Invoices 99865, 99866	6,784.58
6/03/2026	96005	COMPHEL HEATING & AIR CONDITIONING INC	MAINT. ON PICKLED PORCH AC	247.50
6/03/2026	96006	COPPEROPOLIS FIRE PROTECTION DISTRICT	2 BLS CARDS	21.00
6/03/2026	96007	CSG CONSULTANTS INC	Angels Camp draft greenhouse gas reudction plan IS/ND 3/28-4/24/26	5,930.00
6/03/2026	96008	DARIO'S LANDSCAPING	Invoices 1, 2	7,000.00
6/03/2026	96009	DEPARTMENT OF JUSTICE ACCTNG OFFICE	FINGERPRINTS, CCW INITIAL	159.00
6/03/2026	96010	EMPLOYEE RELATIONS INC	Background check	31.43
6/03/2026	96011	GILCHRIST, BRITTANY	PERMIT-260135 UTICA PARK DEPOSIT REIMB.	75.00
6/03/2026	96012	GOLD ELECTRIC INC	Bucket truck hanging/removing clothes line and banner	700.00
6/03/2026	96013	GUARDIAN PUBLIC SAFETY BACKGROUND INVESTIGATIONS	4-PSB- LEVEL FOUR	1,400.00
6/03/2026	96014	HUNT OIL OF CALIFORNIA	GREASE FOR WASTE WATER DEP.	908.64
6/03/2026	96015	JBS LANDSCAPE, INC.	LANDSCAPE SERVICES FOR MAY 2026	9,455.00
6/03/2026	96016	LONGSON PAPER SHREDDING	Picked up and shredded 64gallon container	80.00
6/03/2026	96017	NO CONTRACT PEST CONTROL INC	Farmer market building pest control	112.00
6/03/2026	96018	O'REILLY AUTOMOTIVE INC	Invoices 3509-231180, 3509-231549, 3509-231587, 3509-231637, 3509-231956, 3509-232990, 3509-233077	274.27
6/03/2026	96019	PACE SUPPLY CORP	Badger ORION Mobile reading system	5,425.00
6/03/2026	96020	QUADIENT	METER RENTAL, OTHER SERVICES	118.73
6/03/2026	96021	SCOTT'S DISTRIBUTING	TOWELS	51.38
6/03/2026	96022	SONORA AIRCO GAS & GEAR	Cylinder rental	8.00
6/03/2026	96023	UTICA WATER & POWER AUTHORITY	S-126 water data collection	400.00
6/03/2026	96024	XYLEM WATER SOLUTIONS USA INC	UV parts for wastewater disinfection system	9,918.27
6/03/2026	EFT	BFMC, LLC	Open PO for water/wastewater invoice printing	466.50
6/03/2026	EFT	GATEWAY PRESS	NAME PLATES	99.59
6/03/2026	EFT	HUNT & SONS LLC	Invoices 133997, 89962	3,358.08
6/03/2026	EFT	MCMASTER-CARR	SUPPLIES FOR WW	999.46
6/03/2026	EFT	CONETH SOLUTIONS INC	Invoices 9221, 9253, 9262	12,248.99
6/03/2026	EFT	LEXIPOL LLC	ANNUAL FIRE PROCEDURE SOFTWARE	6,664.66
6/03/2026	EFT	PRICE PAIGE & COMPANY CPA LLP	Audit services FY 2024-25	4,061.00
6/11/2026	96027	AUGUSTINE PLANNING ASSOCIATES INC	Invoices 030126, 040126, 050126	19,490.50
6/11/2026	96028	BOIRE, LAURIE	Cleaning the Police Dep. for MAY 2026	120.00
6/11/2026	96029	CASCADE FIRE EQUIPMENT	CREW PACK	570.05
6/11/2026	96030	DARIO'S LANDSCAPING	Invoices 3, 4	3,000.00
6/11/2026	96031	FRUIT GROWERS LABORATORY INC	Invoices 636172A, 636600A	1,218.00
6/11/2026	96032	FULLERTON, TEDDIE	PERMIT-260098 UTICA PARK DEPOSIT REIMB.	75.00
6/11/2026	96033	GENERAL SUPPLY COMPANY	LITTELFUSE	286.00
6/11/2026	96034	GOODWIN, CHARLES	PERMIT-260055 UTICA PARK DEPOSIT REIMB.	325.00
6/11/2026	96035	HESS, JIM	RETIREE BENEFIT JUNE 2026	170.75
6/11/2026	96036	HOLT OF CALIFORNIA	TT 95-114 HP CAB/AIR DOZER	4,401.92
6/11/2026	96037	KITCHELL, JOSEPH	RETIREE BENEFIT JUNE 2026	136.79
6/11/2026	96038	LN CURTIS & SONS	34L 4-GAS CALIBRATION	427.59
6/11/2026	96039	LUCORE, MEEGAN	PERMIT-260122 UTICA PARK DEPOSIT REIMB.	75.00
6/11/2026	96040	MARK TWAIN UNION ELEMENTARY	School Construction Impact Fees	11,236.97
6/11/2026	96041	MCI	LONG DISTANCE SERVICE	68.00
6/11/2026	96042	MOTHERLODE ANSWERING SERVICE INC	Basic Services	344.25
6/11/2026	96043	MOUNTAIN AIR AUTOMOTIVE	Invoices 001252, 001262, 001266	533.73
6/11/2026	96044	MURPHYS FIRE PROTECTION DISTRICT	IQS SERVER EQUIPMENT AND SET UP	500.00
6/11/2026	96045	PACE SUPPLY CORP	Invoices 0511477862, 0511481486	2,281.76
6/11/2026	96046	QUADIENT FINANCE USA INC	POSTAGE FOR ACCOUNT 7900 0440 8117 1088	500.00
6/11/2026	96047	R. SUTTON ENTERPRISES, LLC.	Vallecito Road Sewer Replacement Project	226,711.00
6/11/2026	96048	SATTERFIELD, PAMELA	RETIREE BENEFIT JUNE 2026	136.79
6/11/2026	96049	SCOTT'S DISTRIBUTING	CLEANING SUPPLIES -PICKLED PORCH	454.97
6/11/2026	96050	TOSHIBA FINANCIAL SERVICES	Services 5/23/26-6/23/26	2,037.90
6/11/2026	96051	WHEELER, NANCY	PERMIT-250363 UTICA PARK DEPOSIT REIMB.	325.00
6/11/2026	EFT	BURNS, GARY	RETIREE BENEFIT JUNE 2026	503.50
6/11/2026	EFT	BROWN, BILLY	RETIREE BENEFIT JUNE 2026	503.50
6/11/2026	EFT	HUNT & SONS LLC	fuel delivery date 6-8-26	1,901.40
6/11/2026	EFT	KITCHELL, JONATHAN	RETIREE BENEFIT JUNE 2026	136.79
6/11/2026	EFT	KELLY, MARY	RETIREE BENEFIT JUNE 2026	136.79
6/11/2026	EFT	KING, JUDY	RETIREE BENEFIT JUNE 2026	170.75
6/11/2026	EFT	POROVICH, DAVID	RETIREE BENEFIT JUNE 2026	136.79
6/11/2026	EFT	SORACCO, RICHARD	RETIREE BENEFIT JUNE 2026	136.79
6/11/2026	EFT	TACHEIRA, ANTHONY	RETIREE BENEFIT JUNE 2026	503.50
6/11/2026	EFT	TINNIN, JENNIFER	RETIREE BENEFIT JUNE 2026	107.72
6/11/2026	EFT	NEXUS TECHNOLOGIES	IT Software Subscription Services FY 2025-26	2,524.04
6/17/2026	96058	ANGELS SHEET METAL	MAINT. AT THE WATER TREATMENT PLANT	653.89
6/17/2026	96059	AT&T	Invoices 060426-A , 060426-B, 060426-C, 060426-D , 060426-E, 060426-F	1,739.16
6/17/2026	96060	AUGUSTINE PLANNING ASSOCIATES INC	RECORDING FEES FOR FULLAWAY	52.00
6/17/2026	96061	BARTON OVERHEAD DOOR	WORK PERFORMED FOR ANGELS FIRE	758.84
6/17/2026	96062	CALAVERAS ENTERPRISE	Greenhorn lighting district, June 11, negative declaration	629.00
6/17/2026	96063	CALNET	Billing period 3/2/26-4/3/26	606.92
6/17/2026	96064	CAMPORA PROPANE SERVICE	Propane at Raggio Ct	1.59
6/17/2026	96065	CSG CONSULTANTS INC	Angels Camp draft greenhouse gas reudction plan IS/ND 4/25-5/29/26	3,980.00
6/17/2026	96066	DARIO'S LANDSCAPING	Invoices 5, 6, 7	4,000.00
6/17/2026	96067	ENTENMANN-ROVIN CO	UNIFORM SUPPLIES FOR ANGELS FIRE DEP.	

Date	Ref	Name	Description	
6/17/2026	96068	HELIX ENVIRONMENTAL SOLUTIONS	Chemicals for wastewater	1,208.51
6/17/2026	96069	JAVELINA TRADING COMPANY	BLUE NITRILE GLOVE	309.63
6/17/2026	96070	JBS LANDSCAPE, INC.	PROGRESS PAYMENT FOR LANDSCAPE INSTALLATION WORK	2,929.67
6/17/2026	96071	MOUNTAIN OASIS PURIFIED WATER	Invoices 052926, 052926-WW	231.30
6/17/2026	96072	OPERATING ENGINEERS LOCAL UNION NO 3	EMPLOYEE UNION DUES	984.00
6/17/2026	96073	RODRIGUEZ, PABLO	PERMIT-260094 REFUND	171.50
6/17/2026	EFT	LEXIPOL LLC	LAW ENFORCEMENT WELLNESS APP	1,899.00
6/17/2026	EFT	LUMOS & ASSOCIATES	Open PO for FY 2025-2026	22,523.75
6/17/2026	EFT	CONETH SOLUTIONS INC	1 Dell Pro Slim Desktop IntelCore Ultra 7 265 16GB 512GB SSD Windows 11 Pro 5 Year ProSupport 4 Dell Pro P321W 34" Curved Monitor	4,776.73
6/17/2026	EFT	LASER PRINT PLUS LLC	Postage for UB July - Dec 2026 UB Invoices (Doxim)	6,600.00
6/17/2026	EFT	CALAVERAS POWER AGENCY	Power billing 4/23-5/23/26	25,046.46
6/17/2026	EFT	BFMC, LLC	Billing additional inserts	1,176.25
6/30/2026	96074	ANGELS FOOD MARKET	Invoices 1717, 6998, 8579	117.28
6/30/2026	96075	ANGELS SHEET METAL	A/C MAINT.	653.89
6/30/2026	96076	AT&T MOBILITY	Invoices 031726, 061126	3,018.73
6/30/2026	96077	ATEEM	SCADA MAINT. AND GRANDSTREAM TROUBLESHOOTING	1,668.32
6/30/2026	96078	CALAVERAS COUNTY - ENVIRONMENTAL HEALTH	Invoices IN001573, IN001574	454.00
6/30/2026	96079	CALAVERAS COUNTY ADMINISTRATION	Videographer for council meeting 4/21/26, 5/5/26, 5/19/26, 6/2/26 and 6/16/26	1,362.69
6/30/2026	96080	DARIO'S LANDSCAPING	Invoices 10, 8, 9	10,000.00
6/30/2026	96081	DEWBERRY ENGINEERS INC	Invoices 22425994, 22493101, 22493114	49,286.81
6/30/2026	96082	EMPIRE INSIGNIAS	ANGELS CAMP POLICE PATCHES	1,567.50
6/30/2026	96083	GOLD ELECTRIC INC	TROUBLESHOOT 3P100 BREAKER	175.00
6/30/2026	96084	HARWELL, PEGGY	PERMIT-250361 UTICA PARK DEPOSIT REIMB.	75.00
6/30/2026	96085	JBS LANDSCAPE, INC.	Invoices 11030, 11055	17,478.33
6/30/2026	96086	MCCLURE, MASON R	BOOT REIMB 25/26	182.31
6/30/2026	96087	O'FLINN, CHRISTOPHER	BOOT ALLOWANCE FY 25/26	169.99
6/30/2026	96088	OCT WATER QUALITY ACADEMY	5-Day Wastewater exam Gr-3 -Daniel Whitford	650.00
6/30/2026	96089	PENN VALLEY PUMP CO, LLC	Kit spare parts, neoprene, durometer, etc	2,832.00
6/30/2026	96090	PLEXUS GLOBAL	Invoices 19432, 19577, 19765	27.00
6/30/2026	96091	POLICY CONSULTING ASSOCIATES	Staff services for for MAY 2026	8,545.76
6/30/2026	96092	POWER BUSINESS TECHNOLOGY LLC	Invoices IN303947, IN303948, IN304775	1,870.76
6/30/2026	96093	SAFE-T-LITE	MESH VEST X3	103.24
6/30/2026	96094	SCOTT'S DISTRIBUTING	SUPPLIES FOR MUSEUM	60.67
6/30/2026	96095	SIGNAL SERVICE	Burglar alarm system 7/1/26-9/30/26	2,129.67
6/30/2026	EFT	USABUEBOOK	SUPPLIES FOR WASTEWATER	392.41
6/30/2026	EFT	CONETH SOLUTIONS INC	Invoices 9271, 9282	9,567.33
6/30/2026	EFT	WHITE BRENNER LLP	Legal Services for Fiscal Year 2025-26	10,080.24
6/30/2026	EFT	PRICE PAIGE & COMPANY CPA LLP	Annual Audit Services FY 2025-26 Resolution 25-39 Annual Budget	17,815.00
6/30/2026	EFT	NORTHSTAR CHEMICAL	Water & Wastewater chemicals FY 2025-26	4,099.59
6/30/2026	EFT	HUNT & SONS LLC	Invoices 173668, 187117, 189422	4,604.88
6/30/2026	EFT	CDK SUPPLY	LED backlit flat panel X7	650.57
Total Check				600,186.41



CITY OF ANGELS

Section 10, Item B.

TREASURER'S REPORT For the Month Ended

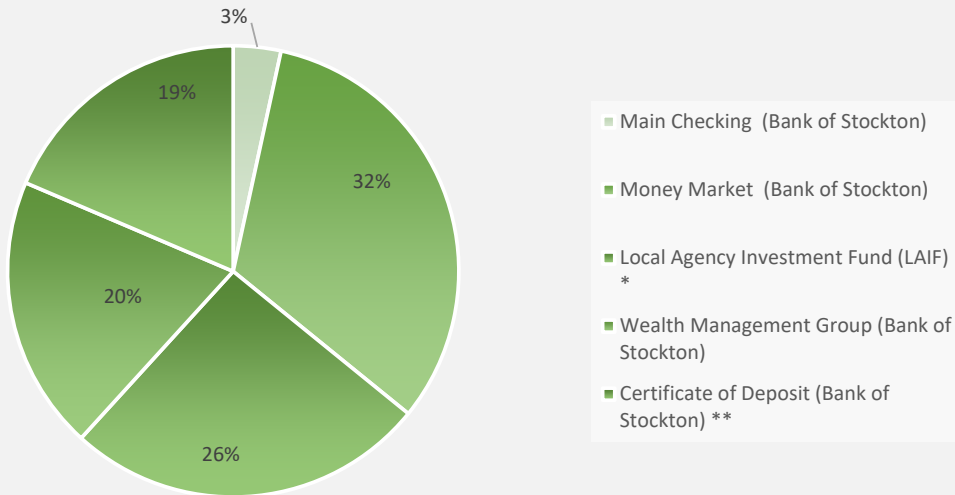
June 30, 2026

Operating Portfolios	Beginning Balance	Ending Balance	Accrued Interest	Bank Fees	% of Total
Main Checking (Bank of Stockton)	\$ 430,259	\$ 918,110	\$ 21	\$ 114	3%
Money Market (Bank of Stockton)	9,507,345	8,732,062	24,717		32%
Local Agency Investment Fund (LAIF) *	6,972,842	6,972,842	57,934		26%
Wealth Management Group (Bank of Stockton)	5,289,880	5,289,880			20%
Certificate of Deposit (Bank of Stockton) **	5,000,000	5,000,000			19%
TOTAL OPERATING FUNDS	\$ 27,200,326	\$ 26,912,895	\$ 82,672	\$ 114	100%

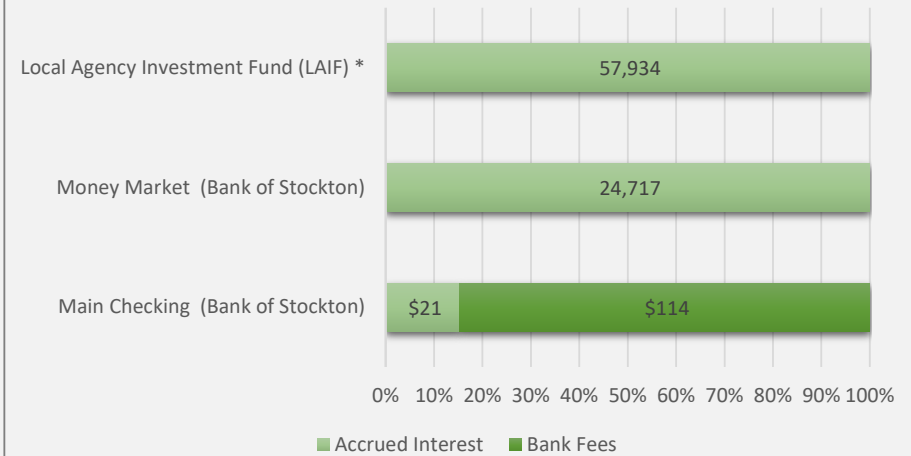
* Interest recorded Quarterly (June 2026)

** 5-Month CD (Apr 26 - Sep 26)

Composition of Operating Portfolios
June 30, 2026



Interest Earnings/Bank Fees
June 30, 2026



Total Interest Earned FY 24/25	\$ 1,125,195
Total Interest Earned FY 25/26	\$ 982,523



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: July 21, 2026
TO: City Council
FROM: Amy Augustine, City Planner
RE: **RESOLUTION 26-71 AUTHORIZING ROAD CLOSURE OF STATE 49 IN THE CITY OF ANGELS CAMP FOR BRET HARTE HOMECOMING PARADE.**

RECOMMENDATION:
Approve Resolution 26-71.

BACKGROUND:
Bret Harte High School District is requesting approval from the City Council to close Highway 49 between Vallecito Road and Bret Harte Drive on September 18th, from 2:00 P.M. until 3:00 P.M for the Homecoming Parade and Rally.

DISCUSSION:
None

FINANCIAL IMPACT:
Varies. The school generally requests a fee waiver. The costs to the City for the parade waived in 2019 were approximately \$650.00 (encroachment permit fee plus 7 hours staff time).

ATTACHMENTS:
Resolution No. 26-71



CITY OF ANGELS
CITY COUNCIL
RESOLUTION No. 26-71

A RESOLUTION APPROVING ROAD CLOSURE OF STATE ROUTE 49 IN THE CITY OF ANGELS HISTORIC DISTRICT FOR BRET HARTE HIGH SCHOOL'S HOMECOMING PARADE

WHEREAS,; Bret Harte High School is planning their homecoming celebrations for the week of September 18th through the September 21st; and

WHEREAS,; Bret Harte High School has expressed an interest in having a Homecoming Parade and downtown rally on September 18, 2026; and

WHEREAS,; Bret Harte High School is requesting approval from the City Council to close Highway 49 between Vallecito Road and Bret Harte Drive on this date; and

WHEREAS,; this closure will temporarily impede and restrict the free passage of traffic over State Highway Route 49 between Vallecito Road and Bret Harte Drive on September 18, 2026 from approximately 2:00 P.M. until 3:00 P.M.; and

WHEREAS,; the closure details and route will comply with the California State Department of Transportation Encroachment permit.

NOW, THEREFORE, BE IT RESOLVED, that the City of Angels City Council consents to the proposed closure of State Highway Route 49 upon terms and conditions deemed appropriate and necessary by the California State Department of Transportation.

PASSED AND ADOPTED this 21st day of July, 2026 by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

Caroline Shirato, Mayor

Haley Burgarin, City Clerk



HOME OF THE JUMPING FROG

Calaveras County Garden Club

UTICA PARK Beautification Project

Fountain/Plaque Mistake

- Fountain and plaque placed inside the collaborative garden. Plaque assumes another entity created the garden.
- Negative aesthetic and functional impact on the garden.
- Conduit had been run under the sidewalk for the fountain to be placed on the other side of the sidewalk. Why did this not happen?
- The Armillary sphere is no longer the main attraction.
- CCGC should have been consulted.



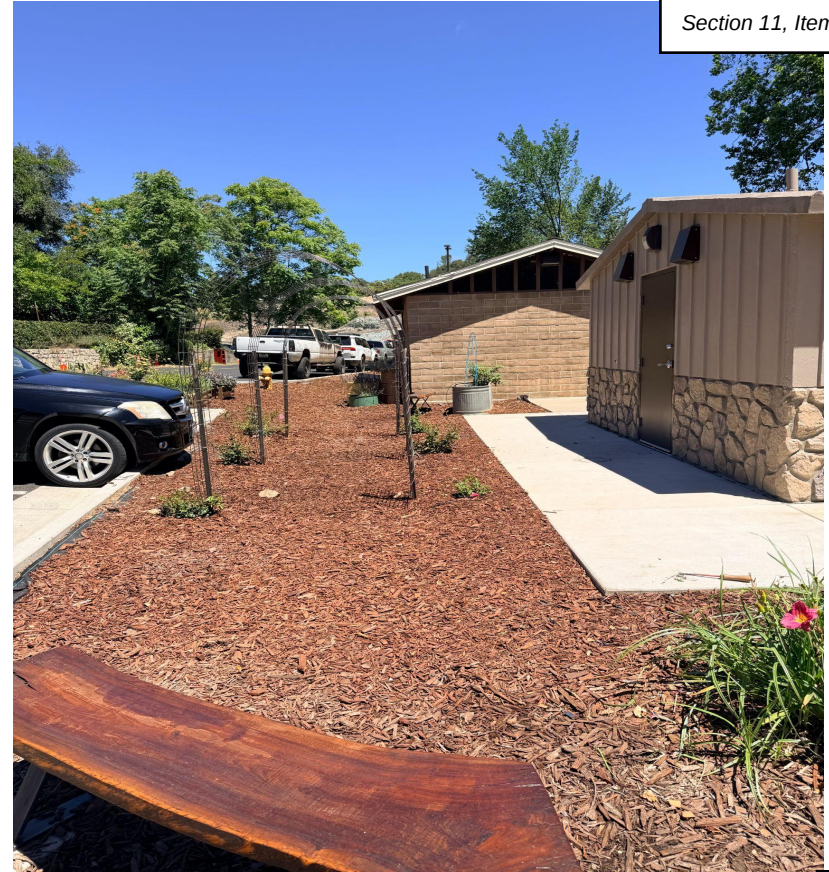
Before and After



Calaveras County Garden Club began this project in 2025. We continue to groom this garden monthly.



Rose Arbor



Section 11, Item A.

Herb Garden



Promenade



Armillary Garden



Section 11, Item A.



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

To: Mayor and City Council
From: Michelle Gonzalez, Finance Director
Meeting Date: July 21, 2026
Subject: Declaration of Surplus Property and Authorization to Dispose of Property Through Public Auction

Recommendation

Adopt Resolution No. 26-72 declaring certain City-owned vehicles and equipment as surplus property and authorizing the City Administrator, or designee, to dispose of the property through GovDeals or another approved public auction platform.

Background

From time to time, City departments identify vehicles and equipment that have reached the end of their useful life, are no longer cost-effective to maintain, or have been replaced with newer equipment. These assets no longer serve an operational purpose and are recommended for disposal.

To maximize the return on public assets while maintaining a transparent and competitive process, staff recommends selling the surplus property through GovDeals, an online auction platform used by numerous public agencies throughout California and the United States. Public auction provides broad market exposure, competitive bidding, and an efficient method for disposing of surplus property.

The Finance Department has established a Surplus Property Tracking Log to document the disposition of City assets and ensure appropriate accounting records are maintained.

Discussion

The surplus property proposed for disposal includes vehicles and equipment from the Building & Planning, Fire Department, Police Department, and Public Works Department. The items have been reviewed by the respective departments and determined to be no longer needed for City operations.

Staff anticipates that utilizing an online public auction will:

- Maximize competitive bidding and sale proceeds.
- Provide a transparent disposal process.
- Reduce staff time associated with individual sales.
- Ensure compliance with accepted public agency surplus disposal practices.





CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

Following each sale, Finance will record the proceeds, remove the assets from the City's inventory records, and deposit the revenue into the appropriate City fund.

Fiscal Impact

The City will receive one-time revenue from the sale of surplus assets. Because auction prices are determined through competitive bidding, the exact amount of revenue is unknown at this time.

Environmental Review

The proposed action is not considered a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378 because it is an administrative activity that will not result in a direct or reasonably foreseeable indirect physical change in the environment.

Attachments

- 1. Resolution No. 26-72
- 2. Exhibit A – Surplus Property List



CITY OF ANGELS
CITY COUNCIL
RESOLUTION No. 26-72

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANGELS DECLARING CERTAIN CITY-OWNED PROPERTY AS SURPLUS AND AUTHORIZING ITS DISPOSAL THROUGH A COMPETITIVE PUBLIC AUCTION PROCESS

WHEREAS, the City of Angels periodically acquires vehicles, equipment, machinery, and other personal property to provide municipal services; and
WHEREAS, from time to time, certain City-owned property becomes obsolete, worn, damaged, uneconomical to repair, or otherwise no longer necessary for the efficient operation of City services; and
WHEREAS, the City Council finds that the vehicles and equipment identified in Exhibit A, attached hereto and incorporated herein by reference, are no longer required for municipal purposes and should be declared surplus property; and
WHEREAS, the City Council desires to dispose of surplus property through a competitive public auction process to maximize public value, ensure transparency, and promote fair competition; and
WHEREAS, staff recommends utilizing GovDeals or another comparable online public auction platform to market and sell surplus property to the highest responsible bidder.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Angels as follows:

Section 1. Declaration of Surplus Property

The City Council hereby declares the vehicles, equipment, and other personal property identified in Exhibit A to be surplus to the needs of the City.

Section 2. Authorization to Dispose of Property

The City Administrator, or designee, is hereby authorized to dispose of the surplus property listed in Exhibit A through GovDeals or another competitive online public auction platform, or by another legally authorized method if it is determined to be in the best interest of the City.

Section 3. Authority to Execute Documents

The City Administrator, or designee, is authorized to execute all documents necessary to advertise, auction, transfer ownership, complete title transfers, execute bills of sale, and otherwise complete the disposition of the surplus property.

Section 4. Sale Proceeds

All proceeds received from the sale of surplus property shall be deposited into the appropriate City fund in accordance with the City's accounting policies and applicable law.

Section 5. Asset Records

The Finance Director is authorized to remove the disposed assets from the City's capital asset records and inventory following completion of each sale and to maintain documentation of the disposition in accordance with the City's records retention requirements.

Section 6. Effective Date

This Resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED this 21st day of July 2026, by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

Caroline Schirato, Mayor

Haley Bugarin, City Clerk



HOME OF THE JUMPING FROG

CITY OF ANGELS
SURPLUS PROPERTY TRACKING LOG

ID #	Dept	Item Description	Asset #	Date Declared	Est. Value	Disposal Method	Auction Platform	Sale Amount	Date Sold	Buyer	Fund Deposited	Notes
SP-2026-001	Police	2013 Ford Interceptor Sedan 100k miles	1FAHP2M88DG188991	6/22/2026	\$ 2,000.00	Auction	GovDeals					
SP-2026-002	Police	2017 Dodge Charger Sedan 94k miles	2C3CDXAT5HH606456	6/22/2026	\$ 9,500.00	Auction	GovDeals					
SP-2026-003	Police	2014 Chevrolet Tahoe 136k miles	1GNSK2E02ER203568	6/22/2026	\$ 4,000.00	Auction	GovDeals					
SP-2026-004	Public Works	John Deere 5410 Tractor with attachments	430-027	4/17/2026	\$ 4,000.00	Auction	GovDeals					
SP-2026-005	Public Works	1996 Isuzu Hombre		4/17/2026	\$ 2,500.00	Auction	GovDeals					
SP-2026-006	Public Works	1997 Ford F-250 XL		4/17/2026	\$ 5,000.00	Auction	GovDeals					
SP-2026-007	Public Works	1990 F700 Boom Truck		4/17/2026	\$ 8,000.00	Auction	GovDeals					
SP-2026-008	Public Works	1973 International Harvester Dump Truck	430-029	4/17/2026	\$ 4,000.00	Auction	GovDeals					
SP-2026-009	Public Works	2002 Dodge Dakota		4/17/2026	\$ 5,000.00	Auction	GovDeals					
SP-2026-010	Public Works	Hydro Flusher Model # 747-FR2000		4/17/2026	\$ 5,000.00	Auction	GovDeals					
SP-2026-011	Building & Planning	2007 GMC Sierra 4 Wheel Drive	3GTEK13MX7G521740	7/13/2026	\$ 3,000.00	Auction	GovDeals					
SP-2026-012	Fire	1999 International Fire Truck E212	1HTSDADR7XH641298	7/16/2026	\$ 20,000.00	Auction	GovDeals					
SP-2026-013	Fire	2003 Chevy 1/2 Ton Pickup P210	1GCEC19V83Z287380	7/16/2026	\$ 5,000.00	Auction	GovDeals					

FIELD DESCRIPTIONS

- ID # – Unique tracking number (recommend: SP-YYYY-###)
- Dept – Originating department
- Item Description – Brief description
- Asset # – Matches fixed asset register (if applicable)
- Date Declared – Date surplus form approved
- Est. Value – From declaration form
- Disposal Method – Auction, scrap, transfer, etc.
- Auction Platform – GovDeals, Municibid, etc.
- Sale Amount – Final sale price
- Date Sold – Date transaction completed
- Buyer – Optional (for recordkeeping)
- Fund Deposited – Where proceeds went (e.g., General Fund)
- Notes – Any special conditions or issues

BEST PRACTICE NOTES

- Maintain this log in Excel or your financial system
- Reconcile annually with:
 - Fixed asset list
 - General ledger proceeds
- Keep supporting documentation (auction receipts, approvals)



July

2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 <u>COG</u>	2 LLD COMMISSION	3 *AC Farmers Market	4
5	6	7 CITY COUNCIL MEETING City Hall Coffee	8	9 PLANNING COMMISSION	10 *AC Farmers Market	11
12	13	14	15 <u>CPPA</u> <u>COG TAC</u> <u>IRWM</u>	16	17 *AC Farmers Market	18
19	20 <u>LAFCO</u>	21 CITY COUNCIL MEETING City Hall Coffee	22	23	24 *AC Farmers Market	25
26	27 <u>SWTF</u>	28 UWPA	29	30	31 *AC Farmers Market	

ASSIGNMENTS

CENTRAL SIERRA ECONOMIC DEVELOPMENT DISTRICT (CSEDD):

R: SCOTT
A: BROGLIO

CALAVERAS COUNCIL OF GOVERNMENTS (COG):

R: BEHIEL & CHIMENTE
A: BROGLIO

CALAVERAS PUBLIC POWER AGENCY (CPPA):

R: CHIMENTE
A: BROGLIO

LOCAL AGENCY FORMATION COMMISSION (LAFCO):

R: BEHIEL & SCOTT
A: CHIMENTE

SOLID WASTE TASK FORCE:

R: BROGLIO
A: CHIMENTE

UTICA WATER & POWER AUTHORITY (UWPA):

R: BROGLIO & SCHIRATO
A: CHIMENTE

COG Technical Advisory Committee (COG TAC)
City Engineer / City Administrator

Integrated Regional Water Management (IRWMA)
City Planner / City Administrator



August

2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4 CITY COUNCIL MEETING Coffee with City Hall	5 COG	6 LLD COMMISSION	7 *AC Farmers Market	8
9	10	11	12	13 PLANNING COMMISSION	14 *AC Farmers Market	15
16	17	18 CITY COUNCIL MEETING Coffee with City Hall	19 COG TAC IRWMA	20 CSEDD	21 *AC Farmers Market	22
23	24	25 UWPA	26	27	28 *AC Farmers Market	29
30	31					

ASSIGNMENTS

CENTRAL SIERRA ECONOMIC DEVELOPMENT DISTRICT (CSEDD): R: SCOTT A: BROGLIO
CALAVERAS COUNCIL OF GOVERNMENTS (COG): R: BEHIEL & CHIMENTE A: BROGLIO
CALAVERAS PUBLIC POWER AGENCY (CPPA): R: CHIMENTE A: BROGLIO
LOCAL AGENCY FORMATION COMMISSION (LAFCO): R: BEHIEL & SCOTT A: CHIMENTE
SOLID WASTE TASK FORCE: R: BROGLIO A: CHIMENTE
UTICA WATER & POWER AUTHORITY (UWPA): R: BROGLIO & SCHIRATO A: CHIMENTE

COG Technical Advisory Committee (COG TAC) City Engineer / City Administrator
Integrated Regional Water Management (IRWMA) City Planner / City Administrator