



# CITY COUNCIL MEETING

May 20, 2025 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

## AGENDA

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**In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.**

**CITY COUNCIL** appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

**CONSENT AGENDA:** These matters include routine financial and administration actions and are usually approved by a single majority vote.

**REGULAR AGENDA:** These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

**Mayor** Michael Chimento | **Vice Mayor** Caroline Schirato

**Council Members** Isabel Moncada, Alvin Broglio, Scott Behiel

**City Administrator** Pamela Caronongan | **City Attorney** Doug White

### 5:00PM CLOSED SESSION

#### 1. ROLL CALL

**2. ADJOURN TO CLOSED SESSION**

- A.** Public Employee Employment (Gov. Code Section 54957)  
Title: Fire Chief
- B.** Public Employment Performance Evaluation (Gov.Code Section 54957)  
Title: City Administrator/Manager
- C.** Public Employment Performance Evaluation (Gov.Code Section 54957)  
Title: City Attorney

**6:00 PM REGULAR MEETING**

**3. ROLL CALL**

**4. PLEDGE OF ALLEGIANCE**

**5. REPORT OUT OF CLOSED SESSION**

- A.** Public Employee Employment (Gov. Code Section 54957)  
Title: Fire Chief
- B.** Public Employment Performance Evaluation (Gov.Code Section 54957)  
Title: City Administrator/Manager
- C.** Public Employment Performance Evaluation (Gov.Code Section 54957)  
Title: City Attorney

**6. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

**7. PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

**8. PRESENTATIONS**

- A.** Annual Update for the City of Angels (Joel Metzger, General Manager, Utica Water and Power Authority)

**9. CONSENT ITEMS**

- A.** Approve Draft Minutes of May 06, 2025 (Rose Beristianos, City Clerk and Caytlyn Schrader, Deputy City Clerk)
- B.** Account Payable (A/P) Checks and Treasurer Monthly Report - April 2024 (Michelle Gonzalez, Finance Director)
- C.** Approve Resolution No. 25-26 Acknowledging Relocation of City Property - Picnic Tables (Amy Augustine, City Planner)
- D.** Approve Resolution No. 25-27, Electing Coverage Under Section 709 of the California Unemployment Insurance Code for All City Employees (Rose Beristianos, Administrative Services Officer / City Clerk)

## 10. ACTION ITEMS

- A.** Re-Introduce, waive the second reading by substitution of title, hold a public hearing, and consider adopting Ordinance 544 Updating the City of Angels Municipal Code Chapter 15.20 (Floodplain Management and Flood Damage Prevention) (Amy Augustine, City Planner)
- B.** Re-introduce, waive the second reading by substitution of title, hold a public hearing and consider Ordinance 545 amending Angels Municipal Code Section 17.09.120 adding a definition of “large format retail,” Revising Angels Camp Municipal Code Section 17.30.030 to allow Large Format Retail in excess of 80,000 square feet as a conditional use in the Shopping Center Commercial (SC) zoning district and amending Section 17.27.020 to allow large format retail establishments (all sizes) as a Conditional Use in the Community Commercial (CC) zoning district—both amendments subject to the same Large Format Retail requirements established in Section 17.30.050 (Amy Augustine, City Planner)
- C.** Discuss and Provide Direction to the Planning Commission RE: Allowing Feather Signs and Banners in the City of Angels (Amy Augustine, City Planner)
- D.** Continuation of Agenda Item from City Council Regular Meeting of May 6, 2025: Amendment 1 Task Order 20 Transportation Funding and City Project Engineering Fiscal Year 2024-2025 (Aaron Brusatori, City Engineer)
- E.** Approve purchase of Fire Department Utility Vehicle in an amount not to exceed \$67,000 (John Rohrbaugh, Fire Chief)
- F.** Approve New Vehicle Purchase for Water/Wastewater in an amount not to exceed \$69,290.10 (Chris O’Flinn, Public Works Superintendent)

## 11. INFORMATIONAL ITEMS

## 12. ADMINISTRATION REPORT

## 13. COUNCIL REPORT

## 14. CORRESPONDENCE

## 15. CALENDAR

- A.** May to December 2025 Calendar (Rose Beristianos, City Clerk)

## 16. FUTURE AGENDA ITEMS

## 17. ADJOURNMENT

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).*

# UTICA WATER AND POWER AUTHORITY

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**Date:** May 20, 2025

**To:** City of Angels, City Council

**From:** Joel Metzger, Utica Water and Power Authority General Manager

**Re:** Utica Water and Power Authority Annual Update to City Council

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## SUMMARY:


Utica Water and Power Authority (Utica) will present its annual update to the Angels Camp City Council (COA), covering water deliveries, budget planning, and progress on the Federal Energy Regulatory Commission (FERC) exemption and license surrender application efforts.

The City of Angels uses about 1,120 acre-feet (AF) of water per year from Utica – about 31% of its contracted supply of 3,600 AF, of this amount, approximately 900 AF is treated at the City's water treatment plant for municipal use. Greenhorn Creek Golf Course also uses a substantial amount of water from Utica's system through a contract with COA. Utica's senior water rights and contractual agreements support reliable water deliveries to the City of Angels, even during drought years.

The update will also highlight key points from Utica's draft budget for Fiscal Year 2025-2026. Per the 5-Year JPA Funding Plan, Utica included \$407,000 payments from both COA and the Union Public Utility District (UPUD) in the draft budget – a total of \$814,000. Both COA and UPUD adopted rate plans that included Utica fees consistent with the 5-year plan. Although the 5-Year JPA Funding Plan provides financial stability, Utica staff still needed to make budget cuts this year to balance expenses and revenues. Additional cuts may be needed, depending on the water year.

Finally, the Council will receive a brief update on the FERC Exemption and Surrender Applications for both Angels and Murphys Hydroelectric Projects. Environmental and cultural studies are nearing completion, and Utica plans to submit the final application in July 2025.





# Utica Water and Power Authority Annual Update to City Council

May 20, 2025



# What is Utica's Purpose?

Section 8, Item A.

- Conveying safe, reliable water to 10,000 people through 5 reservoirs, 27 miles of wooden flumes, and concrete canals
- Holding 7 water rights: Stanislaus River, Mill Creek, Angels Creek, French Gulch
- Operating two hydroelectric powerhouses



**Murphys  
Powerhouse  
3.6 MW**



**Angels  
Powerhouse  
1.4 MW**



# How Much Water Does City of Angels Use?

**1,120 Acre Feet Per Year on Average**

**Water Supply Agreement: 3,600 AF / year**

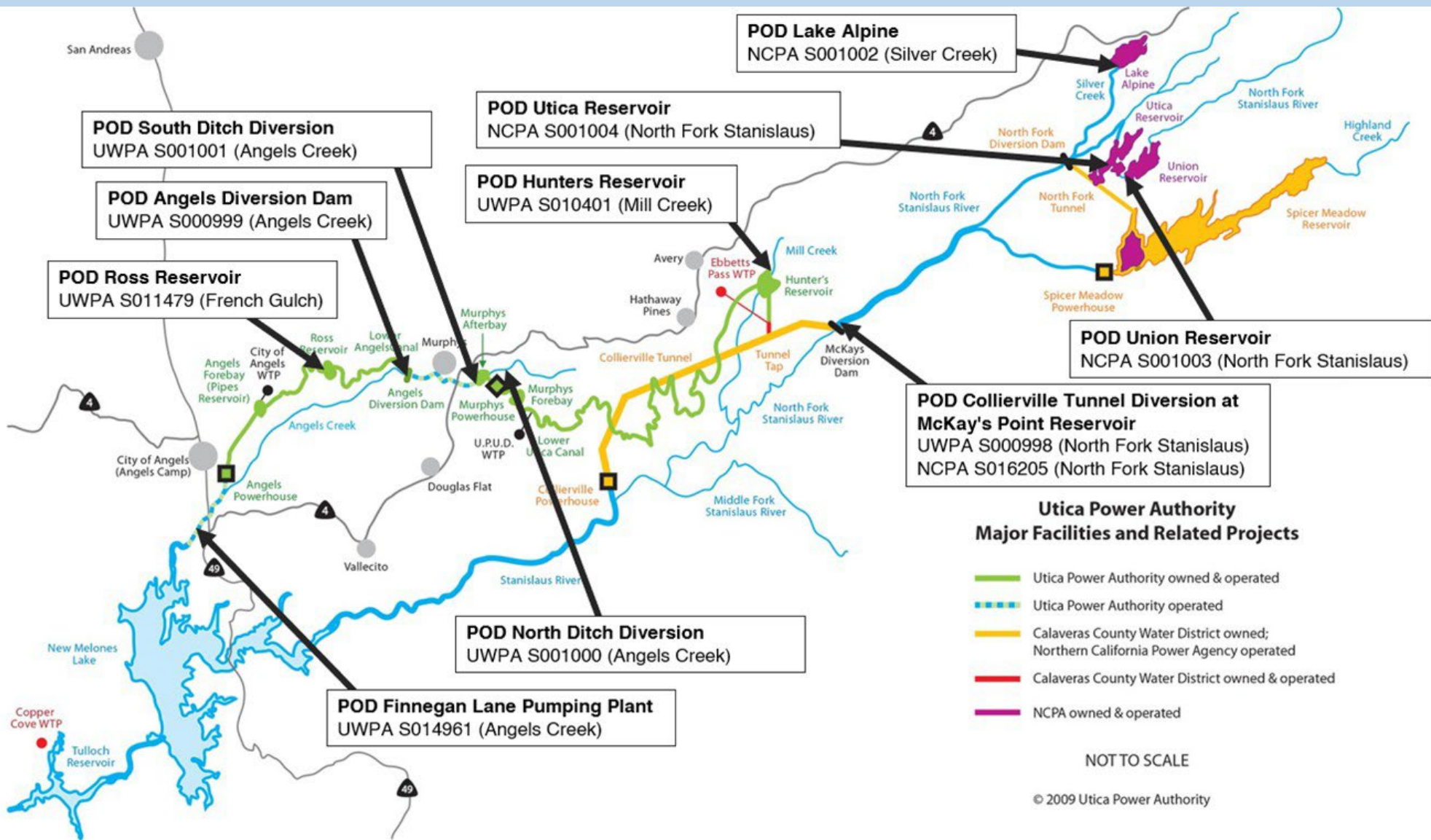
**31% of Contracted Supply from Utica**

**Note: Greenhorn Creek uses 150 – 800 AF / year**

# Utica's Water Rights Portfolio

## Stanislaus River: 60 CFS = 43,000 AF/year

Section 8, Item A.



Attachment  
A  
Agreement  
Limits  
Diversions,  
Increases  
Reliability in  
Summer &  
Drought



# Understanding the Water Year



The Water Year  
is Determined by  
DWR's B120 Report:  
Unimpaired runoff  
at Goodwin Dam:  
April - July

New Melones

Lake Tulloch

Section 8, Item A.

Per contract,  
Utica's Water  
Year is Locked  
in on May 1st

Goodwin Dam

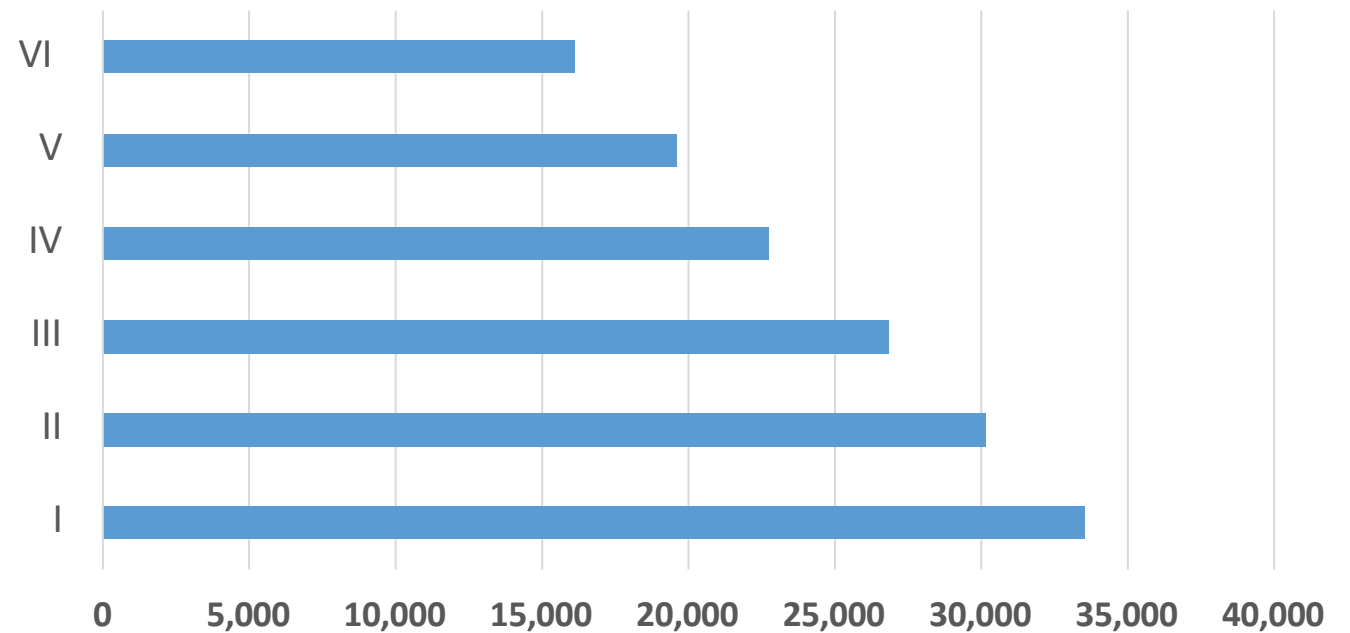


# Water Allocation by Water Year

Section 8, Item A.

- 6. Water Year 6 – 16,107 AF
- 5. Water Year 5 – 19,605 AF
- 4. Water Year 4 – 22,716 AF
- 3. Water Year 3 – 26,830 AF
- 2. Water Year 2 – 30,151 AF
- 1. Water Year 1 – 33,514 AF

**Acre Feet by Water Year I-VI**





# FY 2025-2026 Budget Development

Section 8, Item A.





# Overview of Budget Development Process

1. Staff used Smartsheet to develop a draft FY 2025-2026 Budget
2. Staff will continue to refine the budget vs. actuals in coming weeks
3. The Utica Budget Committee will meet again in June leading up to the June 24 Board meeting
4. Budget adjustments can be made throughout the year

# Utica Financial Analysis & JPA Funding Plan

1. Per a request from UPUD and COA, a financial rate consultant was hired to perform a financial analysis for Utica in 2024. This analysis was used to develop a model that Utica staff could use to project revenues and expenses for the next 5-10 years
2. The development of solid financial information for Utica staff/Board provided much-needed information to City of Angels and Union Public Utility District to help inform their rate studies and Prop. 218 proceedings.
3. JPA Managers worked to identify a fixed contribution amount over five years that would remove variability to the budgeting for all JPA members, starting in FY 2024-2025.
4. The 5-Year JPA Funding Plan was unanimously supported at a Joint JPA meeting in June 2024

# 5-Year JPA Funding Plan: 2025 - 2029

Unanimously supported by UPUD, COA, and Utica at JPA Joint Meeting June 13, 2024

Fiscal Year	24-25	25-26	26-27	27-28	28-29
O&M	\$2,253,955	\$2,365,000	\$2,497,000	\$2,543,000	\$2,634,000
CIP	\$770,000	\$360,000	\$285,000	\$135,000	\$285,000
Capital Outlay	\$21,000	\$61,000	\$82,000	\$22,000	\$23,000
Reserve Contributions	\$503,800	\$503,800	\$503,800	\$503,800	\$503,800
Grant Projects	\$1,000,000	\$0	\$0	\$0	\$0
Total Annual Expenses	\$4,548,755	\$3,289,800	\$3,367,800	\$3,203,800	\$3,445,800
Total Utica Revenue	\$3,123,573	\$1,813,000	1,824,000	1,836,000	\$1,848,000
JPA Member Payments (50/50 split)	\$740,000	\$814,000	\$895,000	\$985,000	\$1,083,000
Annual JPA Payment % Change		10%	10%	10%	10%
<b>Remaining Budget Shortfall</b>	<b>(\$685,182)</b>	<b>(\$662,800)</b>	<b>(\$648,800)</b>	<b>(\$382,800)</b>	<b>(\$514,800)</b>
Projected Carryover	\$ 150,182	\$ -	\$ -	\$ -	\$ -
Budget Balance Reserve Transfer		\$ 505,000			
CIP Cuts	\$ 435,000	\$ 57,800	\$ 285,000	\$ 135,000	\$ 285,000
Reserve Contribution Cuts	\$ 100,000	\$ 100,000	\$ 363,800	\$ 247,800	\$ 229,800
Balanced Budget	\$0	\$0	\$0	\$0	\$0

# Purpose of JPA 5-Year Funding Plan

1. Inform UPUD and COA rate studies
2. Provide Utica with certainty on funding
3. Provide JPA members (COA, UPUD) with certainty on contributions
4. Utica committed to ensuring reserve levels are appropriate in good water years and spending down reserves in bad water years.

# FY 2025-2026 Draft Budget Development

1. Staff reviews Budget vs. Actuals report for FY 2024-2025
2. Utica's projections are on track for the FY 2024-2025 Budget
3. Many things can change between today and June 30

# Capital Improvement Projects for 2025-2026

1. \$93,758 – Murphys Powerhouse Backup Transformer
2. \$100,000 – Murphys Powerhouse Static Exciter
3. \$70,000 – Murphys Forebay Trash Rake Installation

# Operations and Maintenance Highlights

1. \$103,000 – Wooden Flume Maintenance
2. \$56,000 – Concrete-lined Canal Maintenance

# Reserve Contributions

- FERC: \$300,000 (Reduced from \$400,000 per policy)
- Operating: \$30,000
- FERC Five-Year: \$61,800
- FERC 10 Year: \$12,000
- If needed the Budget Balancing Reserve has \$500,000. Note: That reserve was mainly funded through surplus hydropower revenue in wet water years between 2019 and 2025.



# Cuts Made to Balance Budget

- Cut FERC Reserve contribution by \$100,000
- Cut Murphys Powerhouse transformer by \$60,000
- Deferred Murphys Powerhouse Relays to next year: \$150,000,
- Cut the purchase of water conveyance truck: \$55,000
- Various other cuts were made to close the budget gap
- More cuts will be made if needed

# Direction from Budget Committee & Next Steps

1. The Budget Committee Agreed with staff recommendations.
2. Recommended staff continue assessing the need for outside IT services.
3. Staff scheduled the next Budget Committee meeting on June 17
4. Staff plans to bring a final budget to the Board for adoption June 24

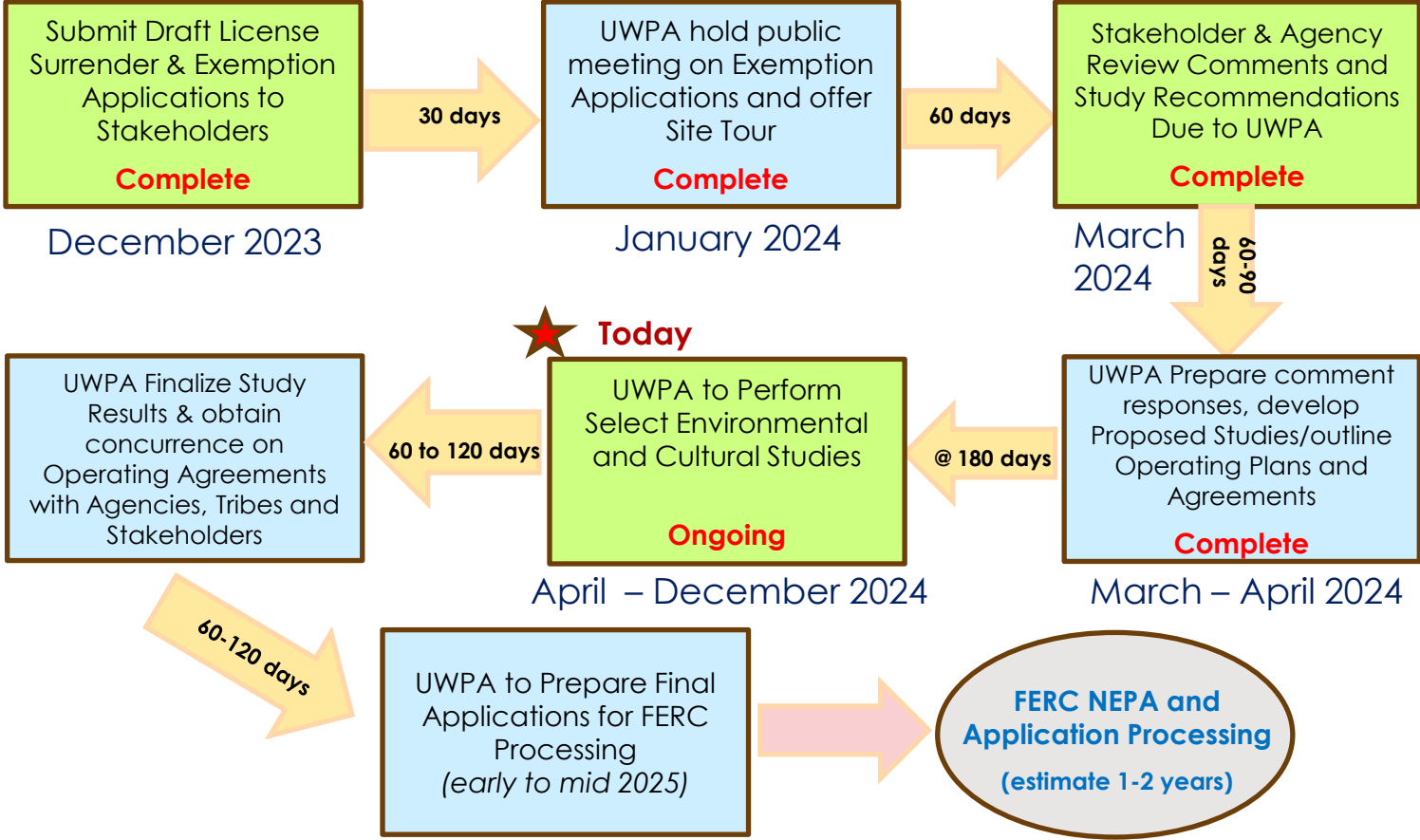
# FERC Exemption Efforts

Section 8, Item A.

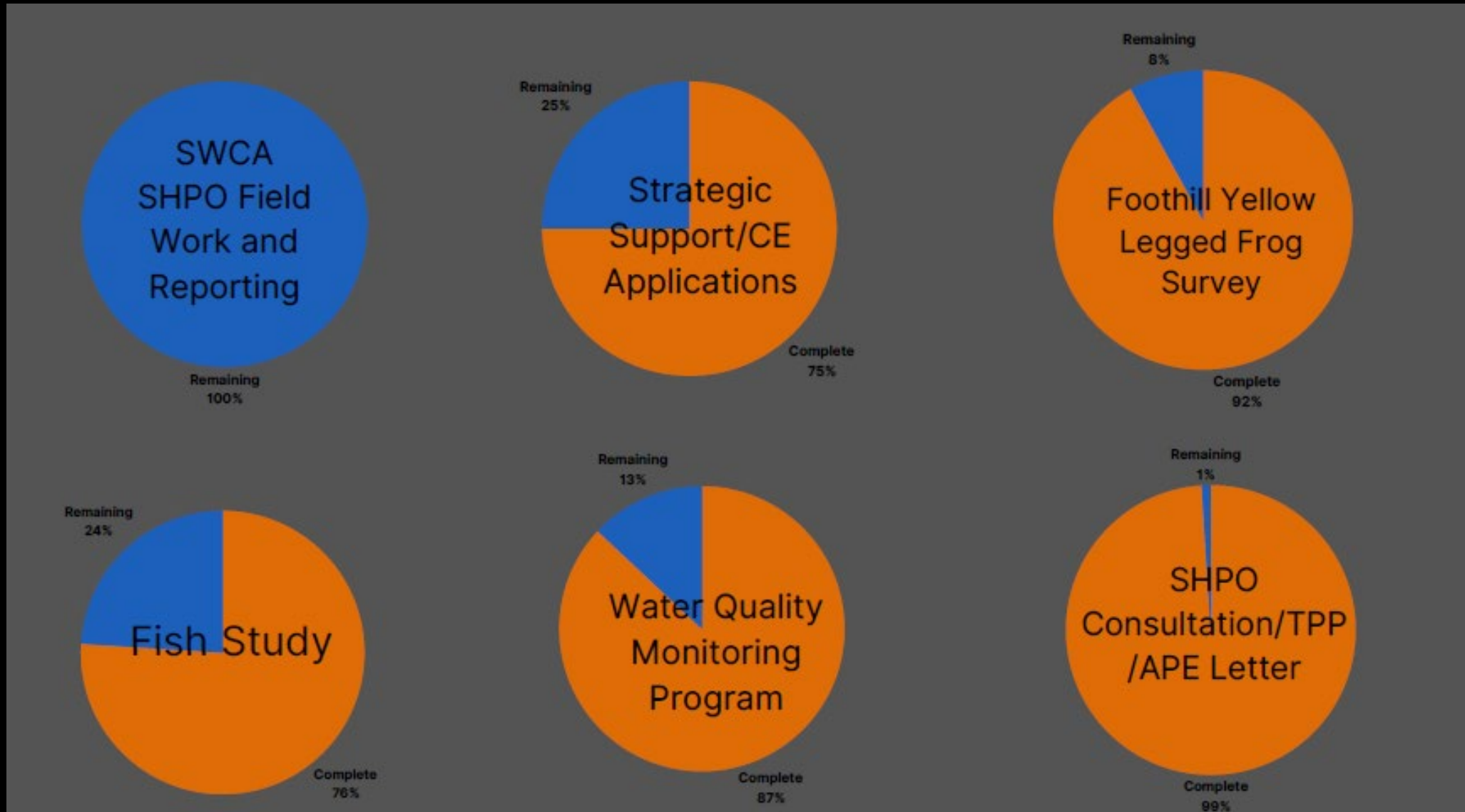




# UWPA - FERC Conduit Exemption Timeline and General Process



# FERC Exemption – Update on Final Application Submittal



# FERC Exemption – Final Application Submittal

- Utica sent a field inventory plan to the State Historic Preservation Office (SHPO) in April 2025 seeking approval
- SHPO reviewed it April 11 and indicated the study approach would be acceptable, with some minor revisions
- Revisions were made, and the updated Study Plan was submitted to SHPO in mid-April
- Providing SHPO approves the Study Plan, Utica's consultant will begin field work May 5
- The final SHPO report is expected to be complete by June 2025

# FERC Exemption – Final Application Submittal

- Utica has been measuring water temperature in Angels Creek and Mill Creek since April 2024
- As of April 24, Utica had collected 12 months of temp data
- That water temp data and the high-flow grab sample data were the two things needed to finalize the Water Quality Study that Stantec is performing
- That study is expected to be complete in May 2025, and it will be circulated to CDFW and the State Water Board for review

# FERC Exemption – Memorandum of Agreement

- Over the past year, Utica has been in negotiations with CDFW, the State Water Board and U.S. Fish and Wildlife
- These negotiations led to the development of a MOA between Utica and CDFW
- This MOA dictates how Utica will manage its water conveyance system if/when FERC approves the exemptions
- This negotiation is nearly complete and Utica has good relationships with CDFW



# FERC Exemption – Final Application Submittal

- Once the SHPO field work and reports are done and the Water Quality Study is complete, Utica and Stantec can begin working on compiling the final applications
- We plan to submit the final Exemption applications in July
- Once final applications are submitted, we have to prepare a 401 Water Quality Certification Application and the associated CEQA
- The 401 process is approximately 12 months

# FERC Exemption – Projected FERC Timeline

- FERC's review of Utica's final application is expected to take 18-24 months
- If submittal occurs in July 2025, we expect to have a determination from FERC by the end of 2027



# Questions?







# CITY COUNCIL MEETING

May 06, 2025 at 5:00 PM Closed Session 6:00PM Regular Session  
Angels Fire House – 1404 Vallecito Road

## DRAFT MINUTES

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Mayor Michael Chimento (**PRESENT**) | Vice Mayor Caroline Schirato (**PRESENT**)

Council Members Isabel Moncada, Alvin Broglio, Scott Behiel (**ALL PRESENT**)

City Administrator Pamela Caronongan (**PRESENT**) | City Attorney Doug White (**PRESENT ONLINE**)

### CLOSED SESSION 5:00PM

1. **ROLL CALL** as noted above
2. **ADJOURN TO CLOSED SESSION**
  - A. **Personnel - Salary Discussion (Non-Negotiation per Gov't Code Section 54957.6)**  
**Employee Organization: City of Angels Employee Association (Miscellaneous) and City of Angels Employee's Association (Exempt)**

**6:00 PM REGULAR MEETING**

3. **ROLL CALL** as noted above
4. **PLEDGE OF ALLEGIANCE**  
Mayor Chimento led the Pledge of Allegiance
5. **REPORT OUT OF CLOSED SESSION**
  - A. **Personnel - Salary Discussion (Non-Negotiation per Gov't Code Section 54957.6)**  
**Employee Organization: City of Angels Employee Association (Miscellaneous) and City of Angels Employee's Association (Exempt)**  
City Council provided direction to staff.
6. **APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**  
Pamela Caronongan, City Administrator, pulled item 9E.

**Motion made by Council Member Broglio, seconded by Council Member Moncada, Motion passed to approve the amended agenda by roll call vote.**

**AYES:** Mayor Chimento, Vice Mayor Schirato, Council Members Moncada, Broglio, Behiel

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None

7. **PUBLIC COMMENT**  
Two (2) public comments were received.

8. **CONSENT ITEMS**
  - A. **Approve Draft Minutes of April 15, 2025 (Rose Beristianos, City Clerk)**
  - B. **Consideration of Resolution 25-19 Declaring the Intention to Continue Assessments for Fiscal Year 2025-26, Preliminarily Approving Engineer's Report, and Providing for Notice of Hearing on June 17, 2025, for the Landscaping & Lighting District No. 2 - Greenhorn Creek Assessment (Pamela Caronongan, City Administrator)**  
Council Member Behiel pulled item B.

**Motion made by Council Member Broglio to approve item A, seconded by Council Member Behiel. Motion passed to approve item A, by roll call vote**

**AYES:** Mayor Chimento, Vice Mayor Schirato, Council Members Moncada, Broglio, Behiel

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None

Discussion on item A regarding Council Member Behiel to recuse himself. Legal was having technical difficulties. Council Member Behiel decided to recuse himself and asked for clarification for future items.

**Motion made by Council Member Broglio to approve item B, seconded by Council Member Moncada. Motion passed to approve item B, by roll call vote.**

**AYES:** Mayor Chimento, Vice Mayor Schirato, Council Members Moncada, Broglio

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None

## 9. ACTION ITEMS

### A. Rural Recreation and Tourism Program - Utica Park Lightner Mine Expansion Project Update (Amy Augustine, City Planner)

City Planner Augustine provided an update before City Council and responded to inquiries and requests for clarification from City Council and the public.

Two (2) public comments were received

No motion was taken for this agenda item.

### B. Waive Second Reading, Hold Public Hearing and Consider Adoption of Ordinance 543 - an Ordinance by the City Council of the City of Angels Adopting a New Chapter 15.30 (Grading, Drainage and Erosion Control) for the Angels Camp Municipal Code (Amy Augustine, City Planner)

City Planner Augustine provided an update before City Council and responded to inquiries and requests for clarification from City Council and the public.

One (1) public comment received

**Motion made by Council Member Broglio, seconded by Mayor Chimento. Motion passed to approve by roll call vote.**

**AYES:** Mayor Chimento, Vice Mayor Schirato, Council Members Moncada, Broglio,

**NOES:** Council Member Behiel

**ABSENT:** None

**ABSTAIN:** None

### C. Introduce, waive the first reading by substitution of the title, and hold a public hearing and set May 20, 2025 to consider Ordinance 544 Updating the City of Angels Municipal Code Chapter 15.20, Floodplain Management and Flood Damage Prevention (Amy Augustine, City Planner)

City Planner Augustine provided the report before City Council and responded to requests for clarification and inquiries from City Council.

Zero (0) public comments were received.

Ordinance 544 was introduced. Second hearing is set for May 20, 2025.

### D. Introduce, waive the first reading by substitution of the title and hold a public hearing and set May 20, 2025, to consider Ordinance 545 amending Angels Municipal Code Section 17.09.120 adding a definition of "large format retail," Revising Angels Camp Municipal Code Section 17.30.030 to allow Large Format Retail in excess of 80,000 square feet as a conditional use in the Shopping Center Commercial (SC) zoning district and amending Section 17.27.020 to allow large format retail establishments as a Conditional Use in the Community Commercial (CC) zoning district—both amendments subject to the same Large Format Retail requirements established in Section 17.30.050 (Amy Augustine, City Planner)

City Planner Augustine provided the report before City Council and responded to requests for clarification and inquiries from City Council and the public.

Zero (0) public comments were received.

Ordinance 545 was introduced. Second hearing set for May 20, 2025

- E. **Adopt Resolution No. 25-21, thereby adding the Foothill Village Water Supply Project to the Approved Five-Year (5-Year) Water-Wastewater Capital Improvement Project List with the Project Scheduling for the Fiscal Year 2025/2026 (Dave Richard, City Water/Wastewater Engineer)**

Item pulled when the agenda was approved.

- F. **Adopt Resolution No. 25-22, thereby ratifying the Construction Services Agreement Between the City of Angels and Njirich & Sons, Inc for the Mark Twain Water System Improvement Project and authorizing execution of the Agreement by the City Administrator with an amount not to exceed, \$787,955.00 (Dave Richard, City Water/Wastewater Engineer)**

David Richard, consulting engineer from Dewberry Engineering, gave the presentation before City Council. Consulting Engineer Richard and Public Works Superintendent Chris O'Flinn responded to inquiries and requests for clarification from City Council.

Zero (0) public comments were received.

**Motion made by Vice Mayor Schirato, seconded by Council Member Moncada. Motion passed by a roll call vote.**

**AYES:** Mayor Chimente, Vice Mayor Schirato, Council Members Moncada, Broglio, Behiel

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None

- G. **Adopt Resolution No. 25-25, thereby approving the First Amendment to Task Order No. 20 which would increase the budget for Task Order #20 by \$25,423 to fund additional work effort requested by the City for 2024-25 Transportation Funding and City Project Engineering (Aaron Brusatori, City Engineer)**

City Engineer Brusatori provided the presentation as well as responded to inquiries and requests for clarification from City Council.

One (1) public comment was received.

Item was tabled, and will be continued in a future meeting.

- H. **Authorization to Advertise Request for Proposals (RFP) for Grazing Lease of City Owned Property at 2600 South Main Street (Chris O'Flinn, Public Works Superintendent)**

Public Works Superintendent O'Flinn provided the presentation as well as responded to inquiries and requests for clarification from City Council.

One (1) public comment was received.

**Motion made by Council Member Behiel, seconded by Council Member Moncada, Motion passed by a roll call vote.**

**AYES:** Mayor Chimento, Vice Mayor Schirato, Council Members Moncada, Broglio, Behiel

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None

**I. Approve Resolution No. 25-20 to Retain Revenue in Excess of Estimates Pursuant to Section 3.5709(E), Measure A Fire Sales Tax Fiscal Year 2024-25 (Michelle Gonzalez, Finance Director)**

City Administrator Caronongan provided the presentation as well as responded to inquiries and requests for clarification from City Council.

Zero (0) public comment was received.

Motion made by Mayor Chimento seconded by Council Member Behiel. Motion passed by a roll call vote.

**AYES:** Mayor Chimento, Vice Mayor Schirato, Council Members Moncada, Broglio, Behiel

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None

**J. Discuss and Consider Request from Altaville Cemetery District to Waive Meter Evaluation Fees for the Catholic Cemetery and Protestant Cemetery with a Total Amount of \$600 (Pamela Caronongan, City Administrator)**

City Administrator Caronongan provided the presentation as well as responded to inquiries and requests for clarification from City Council along with Altaville Cemetery District Administrative Manager Debbie Ponte.

Received two (2) public comments

Motion made by Council Member Behiel to waive the meter evaluation fee of \$600 for the Altaville Cemetery district, seconded by Council Member Moncada. Motion passed by a roll call vote.

**AYES:** Mayor Chimento, Vice Mayor Schirato, Council Members Moncada, Broglio, Behiel

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None

**K. Approve Maintenance Agreement Between the City of Angels and The California Department of Transportation (CALTRANS) for Radar Feedback Signs on Highway 49 (Pamela Caronongan, City Administrator)**

City Administrator Caronongan provided the presentation as well as responded to inquiries and requests for clarification from City Council.

Received three (3) public comments.

Motion made by Council Member Moncada to approve agreement, seconded by Council Member Behiel. Motion passed by roll call vote.



**AYES:** Mayor Chimento, Vice Mayor Schirato, Council Members Moncada, Broglio, Behiel

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None

**L. California Uniform Public Construction Cost Accounting Act (Pamela Caronongan, City Administrator and Michelle Gonzalez, Finance Director)**

City Administrator Caronongan provided the presentation as well as responded to inquiries and requests for clarification from City Council.

Motion made by Council Member Broglio to approve, seconded by Council Member Behiel.  
Motion passed by roll call vote.

**AYES:** Mayor Chimento, Vice Mayor Schirato, Council Members Moncada, Broglio, Behiel

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None

**10. INFORMATIONAL ITEMS**

None

**11. ADMINISTRATION REPORT**

City Administrator Caronongan provided her report.

**12. COUNCIL REPORT**

All members of the City Council provided respective reports.

**13. CORRESPONDENCE**

**A. California Advanced Services Fund, California Public Utilities Commission**

Correspondence noted above were reviewed and accepted "as is" by City Council

**14. CALENDAR**

**A. May - December 2025**

The Calendar noted above was reviewed and accepted.

**15. FUTURE AGENDA ITEMS**

The following future agenda items were requested via consensus of City Council:

1. Light poles adding Flags to them once discussed
2. Vehicle marking policy
3. Update regarding grant possibilities and identification for a redundant water source for the City

**16. ADJOURNMENT**

Motion made by Council Member Broglio to adjourn the meeting at 8:04pm, seconded Council Member Behiel. Motion passed by roll call vote.

**AYES:** Mayor Chimento, Vice Mayor Schirato, Council Members Moncada, Broglio, Behiel

**NOES:** None

**ABSENT:** None

**ABSTAIN:** None

**Michael S. Chimento, Mayor**

**Caytlyn Schrader, Deputy City Clerk**



## CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

**MEETING DATE:** May 20, 2025

**TO:** City Council

**FROM:** Michelle Gonzalez, Finance Director

**RE:** Monthly Accounts Payable (AP) Checks and Treasury Report

### BACKGROUND

Accounts Payable and Treasury Reports for Council Review.

### DISCUSSION

Staff is providing Council with the Accounts Payable and Treasury Report for the month of April, 2025

### FISCAL IMPACT

No fiscal impact

### ATTACHMENTS

1. Accounts Payable Checks April, 2025
2. Treasury Report April, 2025



**City of Angels**  
**AP Report for April 2025**

Section 9, Item B.

<u>Ref</u>	<u>Vendor</u>	<u>Description</u>	<u>Amount</u>
<b>Check</b>			
4/03/2025 93847	ALPHA ANALYTICAL LABORATORIES INC	Invoices 022825-WW/WT (1), 033125	6,101.00
4/03/2025 93848	BENOIT, JOHN	Staff services for Cemetary Dist. and VETS MSR writing	6,427.44
4/03/2025 93849	BRET HARTE HIGH SCHOOL	School Construction Impact Fees	45,089.40
4/03/2025 93850	CALAVERAS LUMBER CO INC	Invoices - Various	2,306.42
4/03/2025 93851	CALAVERAS VISITORS BUREAU	TOT portion for Tourism \$22k per quarter FY 2024-25	22,000.00
4/03/2025 EFT	CALIFORNIA LANDSCAPING & DESIGN INC	LANDSCAPE SERVICES LLD FOR MARCH 2025	8,887.50
4/03/2025 93852	CALTRANS DISTRICT 10	SIGNALS AND LIGHTING OCT-DEC 2024	399.21
4/03/2025 93853	CAMPORA PROPANE SERVICE	PROPANE -ANGELS FIRE DEP	321.33
4/03/2025 93854	COLUMBIA COMMUNICATIONS INC	Purchase 9 new portable radios with antennas, batteries, and programming to replace old out dated and broken portable radios. Also purchase 6 charging pods to charge new radios in current charging bank.	18,795.76
4/03/2025 93855	CSDA CALIFORNIA SPECIAL DISTRICTS ASSOC	CSDA Member LAFCO 2025 Member - 35647	500.00
4/03/2025 93856	ENERGY SYSTEMS	Invoices 153968-1, 154029-1	3,926.07
4/03/2025 93857	FOSTER & FOSTER CONSULTING ACTUARIES INC	GASB 68 Statement/GASB 75 table updates	2,750.00
4/03/2025 EFT	GATEWAY PRESS	Invoices 74438, 74489	345.32
4/03/2025 EFT	HUNT & SONS LLC	Fuel delivery date 3-31-25	1,254.64
4/03/2025 93858	MARK TWAIN UNION ELEMENTARY	School Construction Impact Fees	73,654.89
4/03/2025 93859	MOUNTAIN AIR AUTOMOTIVE	Maint on 2017 Ram-1500	1,272.32
4/03/2025 93860	QUILL CORPORATION	Notebook x7	82.14
4/03/2025 93861	ROARK WEBER	Professional Services for January 2025	326.75
4/03/2025 EFT	SPRINGBROOK HOLDING COMPANY LLC	Civicpay Transaction fee/IVR	883.00
4/03/2025 93862	SYNAGRO TECHNOLOGIES INC	Project 2810 664237 Angels Camp, CA Silva	955.70
4/03/2025 93863	THE VALLEY SPRINGS NEWS	Proposed 25-26 LAFCO budget	18.00
4/03/2025 EFT	TOP DOG POLICE K9 TRAINING & CONSULTING	Maint training for Jodi McDearmid	250.00
4/03/2025 93864	TOWN & COUNTRY PET RESORT	Boarding for Valkeri 3/21-3/25/25	202.50
4/03/2025 EFT	USABUEBOOK	Supplies for WTP	802.63
4/03/2025 93865	UTICA WATER & POWER AUTHORITY	Invoices 1322, 1323	92,900.00
4/09/2025 93866	ANGELS SEWER AND DRAIN INC	Repair on copper line for Public Works	334.62
4/09/2025 93867	BOIRE, LAURIE	Cleaning the Police Dep. for March 2025	120.00
4/09/2025 93868	CALAVERAS COUNTY - ADMINISTRATION	Videographer for council meeting 4/1/25	256.90
4/09/2025 EFT	CALAVERAS POWER AGENCY	Billing cycle 2/23-3/23/25	15,690.80
4/09/2025 93869	CALIFORNIA BUILDING STANDARDS COMMISSION	1st Qtr fees	174.60
4/09/2025 93870	CAMPORA PROPANE SERVICE	Invoices 9487311, 9487617	11.62
4/09/2025 EFT	CONETH SOLUTIONS INC	Invoices 8471, 8504	8,341.71
4/09/2025 93871	CSG CONSULTANTS INC	Plan review services for March 2025	455.00
4/09/2025 EFT	DATAPROSE LLC	BILLING AND POSTAGE SERVICES FOR March 2025	1,464.97
4/09/2025 93872	DEPARTMENT OF MOTOR VEHICLES	RENEWAL FOR OFF HIGHWAY VEHICLE	54.00
4/09/2025 93873	DEPT OF CONSERVATION	1st Qtr fees	410.64
4/09/2025 93874	DISTINCTIVE METALS	Tubing for Public works	9.98
4/09/2025 93875	FROGGY'S AUTO WASH & LUBE	Maint. on 2023 Silverado	161.46
4/09/2025 EFT	GATEWAY PRESS	Busines Cards	123.41
4/09/2025 93876	GENERAL PLUMBING SUPPLY	PVC Pipe	169.54
4/09/2025 93877	GREER STUCCO	Maint. on Chimney for Selkirk historical chimney	4,500.00
4/09/2025 EFT	HUNT & SONS LLC	Fuel delivery date 4-7-25	1,438.81
4/09/2025 93878	KARINA ORTEGA	BROKEN WINDOW -PUBLIC WORKS WEED EATING	751.25
4/09/2025 93879	MCI	Long distance services	67.35
4/09/2025 93880	MOTHERLODE ANSWERING SERVICE INC	Basic Services	276.44
4/09/2025 93881	MOUNTAIN OASIS PURIFIED WATER	Water refill for Wastewaer	57.25
4/09/2025 EFT	NEXUS TECHNOLOGIES	IT Software Subscription Services FY 2024-25	2,155.76
4/09/2025 93882	NO CONTRACT PEST CONTROL INC	Farmer market building pest control	112.00
4/09/2025 93883	O'REILLY AUTOMOTIVE INC	Invoices 3509-155987, 3509-156474, 3509-156984, 3509-156993, 3509-157020, 3509-160057	280.18
4/09/2025 93884	PACE SUPPLY CORP	Invoices 0510351688, 1610336414	1,232.43
4/09/2025 93885	ROLLERI LANDSCAPE PRODUCTS	AB 3/4"	429.56
4/09/2025 93886	SAFE-T-LITE	Invoices 402882, 403264	149.76
4/09/2025 93887	SEALMASTER	Jack Screw 8000	217.04
4/09/2025 93888	SIERRA EMBROIDERY WORKS	Supplies for Angels Fire	75.00
4/09/2025 93889	SONORA AIRCO GAS & GEAR	Cylinder rental	8.00
4/09/2025 93890	STATE WATER RESOURCES CONTROL BOARD	Grade D2 - Travis Hoyle	80.00
4/09/2025 93891	TOSHIBA FINANCIAL SERVICES	3/23-4/23/25 after credit balance	33.76
4/09/2025 EFT	USABUEBOOK	Supplies for wastewater	839.32
4/17/2025 93892	AT&T	Invoices 040425-A, 040425-B , 040425-C, 040425-D, 040425-E, 040425-F	1,240.62
4/17/2025 EFT	BROWN, BILLY	RETIREE BENEFIT FOR APRIL 2025	426.70
4/17/2025 EFT	BURNS, GARY	RETIREE BENEFIT FOR APRIL 2025	426.70
4/17/2025 93893	CALNET	Billing period 5/3/25-6/3/25	593
4/17/2025 93894	CAMPORA PROPANE SERVICE	PAST DUE BALANCE ON ACCOUNT-STATEMENT BALANCE W/ FEES	108
4/17/2025 93895	CWEA	CERT RENEWAL FEES-QUENTIN CARTER	106.00

<u>Ref</u>	<u>Vendor</u>	<u>Description</u>	
4/17/2025 93896	DEPARTMENT OF JUSTICE ACCTNG OFFICE	SERVICES FOR ANGELS POLICE DEP	66.00
4/17/2025 93897	ENERGY SYSTEMS	EQUIPMENT MAINT. CAT D100-85	1,468.38
4/17/2025 93898	GOLD ELECTRIC INC	Invoices 35045, 35064	300.00
4/17/2025 93899	HESS, JIM	RETIREE BENEFIT FOR APRIL 2025	134.35
4/17/2025 EFT	HUNT & SONS LLC	Invoices 443700, 445003	2,419.74
4/17/2025 EFT	KELLY, MARY	RETIREE BENEFIT FOR APRIL 2025	115.07
4/17/2025 EFT	KING, JUDY	RETIREE BENEFIT FOR APRIL 2025	134.35
4/17/2025 EFT	KITCHELL, JONATHAN	RETIREE BENEFIT FOR APRIL 2025	348.85
4/17/2025 93900	KITCHELL, JOSEPH	RETIREE BENEFIT FOR APRIL 2025	115.07
4/17/2025 93901	LONGSON PAPER SHREDDING	64GAL SHRED BIN	60.00
4/17/2025 93902	MOUNTAIN OASIS PURIFIED WATER	REFILLS AT CITY HALL	57.25
4/17/2025 EFT	NUTTALL, WILLIAM	RETIREE BENEFIT FOR APRIL 2025	388.13
4/17/2025 93903	PACE SUPPLY CORP	Invoices 0210207030, 0910207031	826.77
4/17/2025 EFT	PEREZ, ELISA BARRAGAN	Cleaning services 3/13 AND 3/27/25	400.00
4/17/2025 93904	R SUTTON ENTERPRISES LLC	Booster Way sewer replacement project	15,000.00
4/17/2025 EFT	ROBERT E BOYER CONSTRUCTION INC	Utica Park Expansion, Renovation Design and Build	293,541.45
4/17/2025 93905	SATTERFIELD, PAMELA	RETIREE BENEFIT FOR APRIL 2025	115.07
4/17/2025 93906	SCOTT'S DISTRIBUTING	SUPPLIES FOR PICKLED PORCH	702.19
4/17/2025 EFT	SORACCO, RICHARD	RETIREE BENEFIT FOR APRIL 2025	115.07
4/17/2025 93907	STATE WATER RESOURCES CONTROL BOARD	D2 EXAM -TEAGAN DORNBUSH	80.00
4/17/2025 EFT	TACHEIRA, ANTHONY	RETIREE BENEFIT FOR APRIL 2025	426.70
4/17/2025 93908	THE VALLEY SPRINGS NEWS	FINAL 25-26 LAFCO budget	25.50
4/17/2025 EFT	TINNIN, JENNIFER	RETIREE BENEFIT FOR APRIL 2025	66.14
4/17/2025 93909	TUOLUMNE COUNTY SHERIFF'S OFFICE	LIVESCAN FINGERPRINTS -GREGORY KYLER	98.00
4/23/2025 93910	AT&T MOBILITY	Billing period 3/12-4/11/25	178.43
4/23/2025 93911	CALAVERAS COUNTY ADMINISTRATION	Videographer for council meeting 4/15/25	308.28
4/23/2025 93912	DEWBERRY ENGINEERS INC	Angels Creek trail 3/1-3/28/25	2,689.80
4/23/2025 93913	ENERGY SYSTEMS	Public Works - Collections system generator service and load testing	2,032.60
4/23/2025 93914	GUARDIAN PUBLIC SAFETY BACKGROUND INVESTIGATIONS	LAW ENF. BACKGROUND INVESTIGATION	1,400.00
4/23/2025 93915	HELIX ENVIRONMENTAL SOLUTIONS	Chemicals for wastewater	1,208.31
4/23/2025 EFT	HUNT & SONS LLC	Fuel delivery date 4/21/25	1,796.01
4/23/2025 93916	PACE SUPPLY CORP	Supplies for Public works	138.93
4/23/2025 93917	PAUL PAWANA	CITATION REFUND	35.00
4/23/2025 EFT	PRICE PAIGE & COMPANY CPA LLP	Audit services FY 2024-25	12,340.00
4/23/2025 93918	TUOLUMNE COUNTY SHERIFF'S OFFICE	LIVESCAN FINGERPRINTS -GREGORY KYLER	98.00
4/23/2025 EFT	USABLUBOOK	Supplies for water treatment plant	937.43
4/23/2025 EFT	WHITE BRENNER LLP	Legal Services for Fiscal Year 2024-25	39,812.74
4/23/2025 EFT	YIFTEE INC	Frogbucks	25,000.00
<b>Total Check</b>			<b>738,817.43</b>



# CITY OF ANGELS

Section 9, Item B.

## TREASURER'S REPORT For the Month Ended

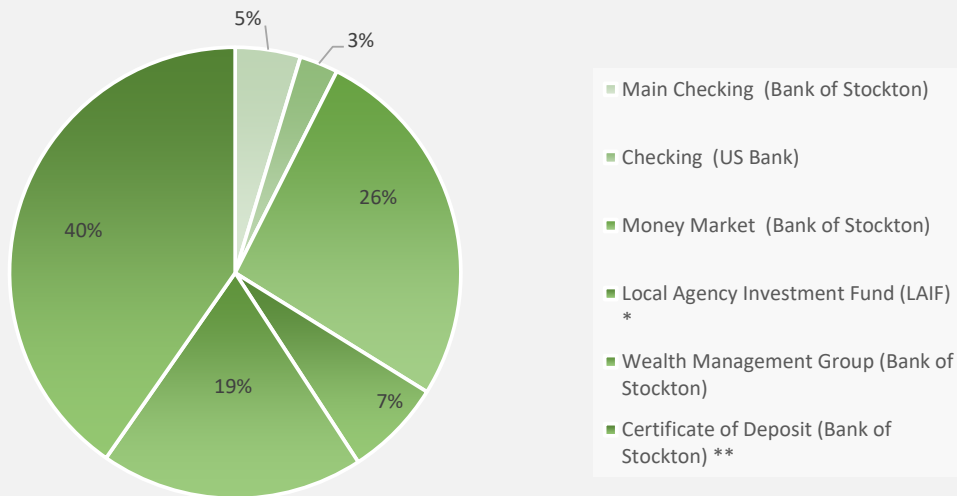
April 30, 2025

Operating Portfolios	Beginning Balance	Ending Balance	Accrued Interest	Bank Fees	% of Total
Main Checking (Bank of Stockton)	\$ 659,918	\$ 1,267,982	\$ 16	\$ 184	5%
Checking (US Bank)	731,989	748,533		201	3%
Money Market (Bank of Stockton)	7,529,369	7,153,460	24,092		26%
Local Agency Investment Fund (LAIF) *	1,871,054	1,891,640	20,586		7%
Wealth Management Group (Bank of Stockton)	5,000,000	5,115,507	115,507		19%
Certificate of Deposit (Bank of Stockton) **	10,828,094	10,923,066	37,043		40%
<b>TOTAL OPERATING FUNDS</b>	<b>\$ 26,620,424</b>	<b>\$ 27,100,188</b>	<b>\$ 197,244</b>	<b>\$ 385</b>	<b>100%</b>

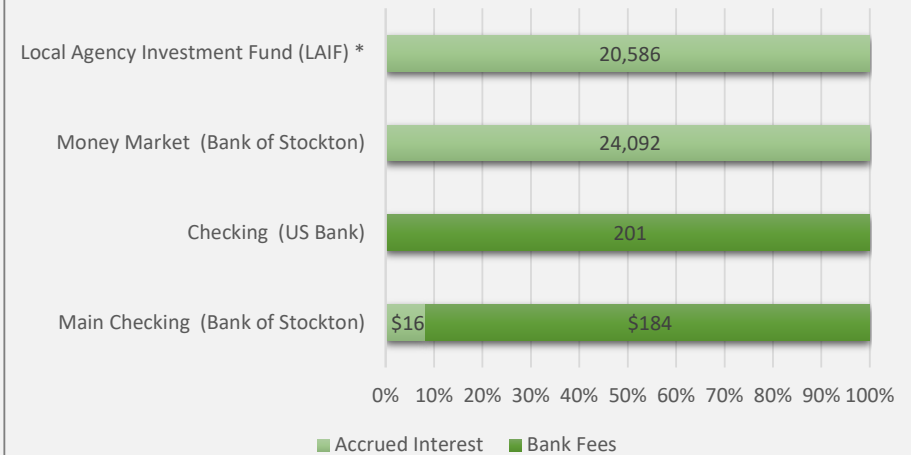
\* Interest recorded Quarterly (Dec 2024)

\*\* CD opened 12/28/2024 interest rate 5.10% Term 6 months

Composition of Operating Portfolios  
April 30, 2025



Interest Earnings/Bank Fees  
April 30, 2025



Total Interest Earned FY 23/24 \$ 1,034,558

Total Interest Earned FY 24/25 \$ 968,811



## MEMORANDUM

### City of Angels City Council

**Date:** May 20, 2025

**To:** City of Angels City Council

**From:** Amy Augustine, AICP – City Planner

**Re:** RESOLUTION: 25-26 Acknowledging Relocation of City Property

**Recommendation:**

Adopt Resolution 25-26.

**Background/Analysis:**

During renovation and expansion of Utica Park, the City Museum hosted the Farmer's Market. Metal rectangular picnic tables from the park were moved to the museum at that time. In conjunction with the park renovation, new, round, metal picnic tables were purchased. The museum confirmed that it desires to keep the old rectangular park tables at the museum where visitors and school children now use them in addition to their use during the Farmer's Market.

This resolution acknowledges the relocation of City property from one site to another primarily for record-keeping purposes.

**Financial Impact:**

None anticipated. While the City has the option to declare the property surplus and for sale; another city entity has a use for the property and the City saves the cost of purchasing such supplies; therefore, no monies will be lost, and no monies will be gained through the action.

**Environmental Evaluation:**

The proposed resolution is not subject to the California Environmental Quality Act (CEQA) and state and city guidelines for the implementation of CEQA pursuant to Section 15378(b)(2) which excludes administrative-type actions that cannot result in a physical change to the environment. The resolution acknowledges the permanency of a transfer of property from one city location to another primarily for record-keeping purposes (i.e., administrative). Therefore, the action is not a project and is not subject to CEQA.

**Attachments:**

- A. Resolution 25-26

**CITY OF ANGELS  
CITY COUNCIL  
RESOLUTION No. 25-26**

**A RESOLUTION OF THE CITY OF ANGELS CITY COUNCIL RECOGNIZING THE RELOCATION OF  
RECTANGULAR UTICA PARK PICNIC TABLES PERMANENTLY TO THE CITY MUSEUM**

**WHEREAS**, the City of Angels undertook a park renovation and expansion completed on or about May 2025; and

**WHEREAS**, during the renovation process the Farmer’s Market relocated to the City Museum; and

**WHEREAS**, the Public Works Department relocated all but two of the rectangular metal picnic tables from Utica Park to the City Museum; and

**WHEREAS**, new round picnic tables were purchased in April 2025 for the renovated park; and

**WHEREAS**, the City Museum has expressed its desire to retain the rectangular picnic tables at the museum.

**NOW, THEREFORE, BE IT RESOLVED**, the City Council of the City of Angels hereby acknowledges and approves of the permanent location of the rectangular picnic tables from Utica Park to the City Museum.

**PASSED AND ADOPTED** this 20th day of May 2025, by the following vote:

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

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**Michael Chimento, Mayor**

---

**Rose Beristianos, City Clerk**



**HOME OF THE JUMPING FROG**





**CITY HALL**

**CITY OF ANGELS** PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

**DATE:** May 20, 2025

**TO:** City of Angels City Council

**FROM:** Rose Beristianos, Administrative Services Officer / City Clerk

**RE:** Resolution Electing Coverage Under Section 709 of the California Unemployment Insurance Code for All City Employees

**RECOMMENDATION:**

Staff recommend that the City Council adopt a resolution electing coverage under Section 709 of the California Unemployment Insurance Code (CUIC) for all City employees, in order to consolidate the City's unemployment insurance reporting under one account with the California Employment Development Department (EDD).

Adopting this resolution will streamline the City's unemployment insurance reporting and ensure compliance with the EDD's request to consolidate into a single account. Staff recommends approval of the resolution.

**BACKGROUND:**

The City previously adopted four separate resolutions (one for each union) on February 7, 2023 to elect coverage under section 710.5 of the CUIC for certain classifications of employees. However, the EDD had advised us that a comprehensive resolution covering all City employees is necessary in order to merge all associated employer accounts into a single unemployment insurance account.

Section 709 of the CUIC allows public employers to elect coverage for employees who are not otherwise mandatorily covered under the Unemployment Insurance Code. This election ensures that these employees are eligible for unemployment benefits and that the City remains compliant with state requirements.

**DISCUSSION:**

EDD has requested a new, consolidated resolution from the City Council that explicitly states the election of coverage under section 709 of the CUIC for all employees, including any not previously included in past resolutions.

This action will:

- Bring all City employee classifications under a single resolution of coverage
- Enable the City to merge multiple UI accounts into one consolidated EDD account, simplifying payroll and unemployment reporting processes.



**CITY HALL**

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

- Align City practices with EDD requirements, ensuring compliance and avoiding potential issues with future unemployment claims

This is primarily an administrative update and does not result in any changes to employee benefits or increase in costs.

**FISCAL IMPACT:**

None

**ATTACHMENTS:**

- A. Resoltuion No 23-12, Angels Camp Police Officers Association
- B. Resoltuion No 23-13, Angels Camp Employee Association
- C. Resoltuion No 23-14, Angels Camp Exempt Unit
- D. Resolution No. 23-18, Angels Camp Firefighters Association
- E. Form DE 1378M Application for electiive coverage of State Disability Insurance
- F. Resolution No. 25-27, Electing Coverage under section 709 of the CUIC for all City Employees

**CITY OF ANGELS  
CITY COUNCIL  
RESOLUTION No. 23-12**

**A RESOLUTION OF THE CITY OF ANGELS CITY COUNCIL APPROVING THE FILING OF  
AN APPLICATION FOR ELECTIVE COVERAGE UNDER SECTION 710.5 OF THE  
CALIFORNIA UNEMPLOYMENT INSURANCE CODE (CUIC) FOR THE ANGELS CAMP  
POLICE OFFICERS ASSOCIATION BARGAINING UNIT**

**WHEREAS**, the Angels Camp Police Officers Association discussed the SDI benefits with their membership; and

**WHEREAS**, the MOU including the election to participate in SDI was adopted on January 3, 2023; and

**WHEREAS**, the Benefit would greatly improve the wellness and financial safety of our employees; and

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Angels City Council does hereby approve the filing of an application for elective coverage under Section 710.5 of the CUIC for the Angels Camp Police Officers Association.

**PASSED AND ADOPTED** this 7<sup>th</sup> day of February 2023, by the following vote:

AYES: *Broslio, Herndon, Schirato, Tiscoenia, Moncada*  
NOES: *none*  
ABSTAIN: *none*  
ABSENT: *none*

  
\_\_\_\_\_  
Jennifer Herndon Mayor

  
\_\_\_\_\_  
Rose Beristianos,  
Deputy City Clerk



**HOME OF THE JUMPING FROG**



**CITY OF ANGELS  
CITY COUNCIL  
RESOLUTION No. 23-13**

**A RESOLUTION OF THE CITY OF ANGELS CITY COUNCIL APPROVING THE FILING OF  
AN APPLICATION FOR ELECTIVE COVERAGE UNDER SECTION 710.5 OF THE  
CALIFORNIA UNEMPLOYMENT INSURANCE CODE (CUIC) FOR THE CITY OF ANGELS  
EMPLOYEE ASSOCIATION BARGAINING UNIT**

**WHEREAS**, the City of Angels Employee Association discussed the SDI benefits with their membership; and

**WHEREAS**, the sideletter participate in SDI was adopted on February 7, 2023; and

**WHEREAS**, the Benefit would greatly improve the wellness and financial safety of our employees; and

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Angels City Council does hereby approve the filing of an application for elective coverage under Section 710.5 of the CUIC for the City of Angels Employee Association.

**PASSED AND ADOPTED** this 7<sup>th</sup> day of February 2023, by the following vote:

AYES: *Braglio, Herndon, Schirato, Moncada, Tiscornia*  
NOES: *none*  
ABSTAIN: *none*  
ABSENT: *none*

  
\_\_\_\_\_  
Jennifer Herndon, Mayor

  
\_\_\_\_\_  
Rose Beristianos,  
City Clerk



**HOME OF THE JUMPING FROG**

**CITY OF ANGELS  
CITY COUNCIL  
RESOLUTION No. 23-14**

**A RESOLUTION OF THE CITY OF ANGELS CITY COUNCIL APPROVING THE FILING OF  
AN APPLICATION FOR ELECTIVE COVERAGE UNDER SECTION 710.5 OF THE  
CALIFORNIA UNEMPLOYMENT INSURANCE CODE (CUIC) FOR THE ANGELS CAMP  
EXEMPT UNIT**

**WHEREAS**, the Angels Camp Exempt Unit positions are Finance Director, Administrative Services Officer, Fire Chief, Police Chief, Public Work Superintendent, and City Administrator discussed the SDI benefits; and

**WHEREAS**, a petition was circulated the week of January 23, 2023; and

**WHEREAS**, a majority of the group approved the elective coverage; and

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Angels City Council does hereby approve the filing of an application for elective coverage under Section 710.5 of the CUIC for the Unrepresented Management Positions.

**PASSED AND ADOPTED** this 7<sup>th</sup> day of February 2023, by the following vote:

AYES: *Broglia, Herndon, Schirato, Moncada, Tiscornia*  
NOES: *none*  
ABSTAIN: *none*  
ABSENT: *none*

  
\_\_\_\_\_  
Jennifer Herndon Mayor

  
\_\_\_\_\_  
Rose Beristianos,  
City Clerk



**HOME OF THE JUMPING FROG**

**CITY OF ANGELS  
CITY COUNCIL  
RESOLUTION No. 23-18**

**A RESOLUTION OF THE CITY OF ANGELS CITY COUNCIL APPROVING THE FILING OF  
AN APPLICATION FOR ELECTIVE COVERAGE UNDER SECTION 710.5 OF THE  
CALIFORNIA UNEMPLOYMENT INSURANCE CODE (CUIC) FOR THE ANGELS CAMP  
FIREFIGHTERS' ASSOCIATION BARGAINING UNIT**

**WHEREAS**, the Angels Camp Firefighters Association discussed the SDI benefits with their membership; and

**WHEREAS**, the Side Letter including the election was signed and submitted to the City Administrator; and

**WHEREAS**, the City of Angels City Council approved the Side Letter on February 7, 2023; and


**WHEREAS**, the Benefit would greatly improve the wellness and financial safety of our employees; and

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Angels City Council does hereby approve the filing of an application for elective coverage under Section 710.5 of the CUIC for the Angels Camp Firefighters Association.

**PASSED AND ADOPTED** this 7<sup>th</sup> day of February, 2023, by the following vote:

AYES: *Broaglio, Moncada, Herndon, Schirato, Tiscornia*  
NOES: *none*  
ABSTAIN: *none*  
ABSENT: *none*

  
\_\_\_\_\_  
Jennifer Herndon Mayor

  
\_\_\_\_\_  
Rose Beristianos,  
City Clerk



**HOME OF THE JUMPING FROG**

## APPLICATION FOR ELECTIVE COVERAGE OF STATE DISABILITY INSURANCE\* ONLY LOCAL PUBLIC ENTITIES AND INDIAN TRIBES

**Reference:** Section 709 of the California Unemployment Insurance Code (**CUIC**)

### IMPORTANT

*Do not complete this form unless you wish to apply for State Disability Insurance only under Section 709 for **ALL** of your employees (excluding elected officials and appointees by the Governor). Coverage under this section of the CUIC **does not** make provision for Unemployment Insurance benefits.*

### FOR DEPARTMENT USE ONLY

EMPLOYER ACCOUNT NUMBER		STATISTICAL CODE	
EFFECTIVE DATE		DATE EMPLOYER NOTIFIED	
APPROVED BY		DATE APPROVED	
SEND		NUMBER OF EMPLOYEES	

### PLEASE TYPE OR PRINT

1. Name of Government Entity or Indian Tribe	Business Phone				
2. Business Address (Number, Street, City, County, State, ZIP Code)					
3. Mailing Address (Number, Street, City, County, State, ZIP Code)					
4. Type of Local Public Entity <input type="checkbox"/> County <input type="checkbox"/> City <input type="checkbox"/> Indian Tribe <input type="checkbox"/> Other (Specify) _____					
5. Law under which agency was established: (Complete a, b, c, or d; does not apply to Indian Tribes.)					
a. California Tax Law	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Title of Act</td> <td>Number</td> <td>Date</td> </tr> </table>	Title of Act	Number	Date	
Title of Act	Number	Date			
b. California Codes	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Title of Code</td> <td>Division</td> <td>Part</td> <td>Chapter</td> </tr> </table>	Title of Code	Division	Part	Chapter
Title of Code	Division	Part	Chapter		
c. Charter	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Title of Charter</td> <td>Date</td> </tr> </table>	Title of Charter	Date		
Title of Charter	Date				
d. Ordinance	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Title of Ordinance</td> <td>Date</td> </tr> </table>	Title of Ordinance	Date		
Title of Ordinance	Date				
6. Members of governing body of local public entity or Indian Tribe, such as Board of Supervisors, City Council, District Directors, Tribal Council, etc.					

Name	Title	Residence Address	Phone	Social Security Number

NOTE: If your application is approved, the elective coverage agreement will be subject to all of the requirements and conditions outlined in *Information Concerning Elective Coverage Under Section 709 of the California Unemployment Insurance Code (CUIC)*, **DE 1378L**. Please retain your copy of the DE 1378L for reference.

\* Includes Paid Family Leave (PFL).



7. Appointive Positions: (These persons are eligible for coverage unless appointed by the Governor.)

Title of Position	Number of Positions in This Category	By Whom Appointed	Number of Persons Desiring Coverage

8. Total number of employees to be covered, excluding elected officers and those appointed by the Governor: \_\_\_\_\_

9. On what date do you wish elective coverage to commence? Keep in mind that the commencement date of an elective coverage agreement shall not be prior to the first day of the calendar quarter in which the application is filed, nor later than the first day of the following calendar quarter.

☐ First day of current quarter      ☐ First day of next quarter

NOTE: Deductions should not be made from your employee's wages for the purpose of paying employee contributions required under the CUIC until your election is approved.

Attach a copy of the resolution in which the governing body described in Item 6 approved the filing of an application for elective coverage under Section 709 of the CUIC.

The governmental or tribal entity described in Item 1 hereby files its application under Section 709 of the CUIC to become an employer subject to the CUIC. It is understood that upon approval of the election by the Director, the governmental or tribal entity will be an employer subject to the CUIC for State Disability Insurance purposes only to the same extent as other employers as of the date specified in the approval, and will remain a subject employer for at least **two complete calendar years**. Thereafter, this election may be terminated as provided by the CUIC.

I certify that this application has been examined by me, and to the best of my knowledge and belief, it is true and correct and made in good faith under the provisions of the CUIC.

This certificate must be signed by one or more of the persons listed under Item 6.

Signature	Title	Date

**Return completed application to:**

Employment Development Department  
Analysis Resolution and Correspondence Organization  
PO Box 2068  
Rancho Cordova, CA 95741-2068

Questions may be directed to the above address or call 888-745-3886.

The EDD is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities. Requests for services, aids, and/or alternate formats need to be made by calling 888-745-3886 (voice) or TTY 800-547-9565.

**CITY OF ANGELS  
CITY COUNCIL  
Resolution No. 25-27**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANGELS ,  
CALIFORNIA, ELECTING COVERAGE UNDER SECTION 709 OF THE  
CALIFORNIA UNEMPLOYMENT INSURANCE CODE FOR ALL CITY  
EMPLOYEES**

**WHEREAS**, Section 709 of the California Unemployment Insurance Code (CUIC) allows public entities to elect unemployment insurance coverage for employees not otherwise mandatorily covered; and

**WHEREAS**, the City of Angels, previously elected such coverage for certain classifications of employees, but not for all employees; and

**WHEREAS**, the California Employment Development Department (EDD) has advised that a resolution electing coverage for **all employees** is required in order to consolidate existing employer accounts into a single account for the City; and

**WHEREAS**, the City Council desires to streamline unemployment insurance reporting and administration by consolidating under one EDD account and ensuring consistent coverage for all employees;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Angels, as follows:

1. **Election of Coverage:** The City of Angels, hereby elects coverage under Section 709 of the California Unemployment Insurance Code for **all employees of the City**, including those not mandatorily covered under existing provisions of the Code.
2. **Effective Date:** This election of coverage shall become effective as upon approval by the Employment Development Department.
3. **Filing with EDD:** The City Manager, or their designee, is hereby authorized and directed to file a certified copy of this Resolution and any required documentation with the Employment Development Department to complete the election process and consolidation of the City's UI accounts.
4. **Prior Resolutions:** Any prior resolutions in conflict with this Resolution are hereby superseded to the extent of such conflict.

**PASSED AND ADOPTED** this 20<sup>th</sup> day of May, **2025**, by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTAIN:**

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**Michael S. Chimento, Mayor**

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**Rose Beristianos, City Clerk**



**HOME OF THE JUMPING FROG**



**MEMORANDUM**  
**City of Angels City Council**

**Date:** May 20, 2025

**To:** City of Angels City Council

**From:** Amy Augustine, AICP – City Planner

**Re:** **Introduce, waive the second reading, hold a public hearing, and consider adopting Ordinance 544 Updating the City of Angels Municipal Code Chapter 15.20 (Floodplain Management and Flood Damage Prevention)**

**RECOMMENDATION**  
Introduce, waive the second reading, hold a public hearing, and consider adopting Ordinance 544 Updating the City of Angels Municipal Code Chapter 15.20 (Floodplain Management and Flood Damage Prevention)

**BACKGROUND**  
The Planning Commission considered the ordinance on April 10, 2025, and unanimously recommended to the City of Angels City Council approval of the proposed ordinance pursuant to Resolution of Intent 25-04. On May 6, 2025, the City of Angels City Council Introduced, waived the first reading, held a public hearing and set May 20, 2025, to consider Ordinance 544 Updating the City of Angels Municipal Code Chapter 15.20 (Floodplain Management and Flood Damage Prevention).

The City of Angels City Council approved Resolution 20-46 on November 17, 2020, adopting the City of Angels Camp hazard mitigation projects for the 2021 Calaveras County Operational Area Multi-Jurisdictional Hazard Mitigation Plan). Mitigation Projects included:

MU-6: Update Local Mitigation, Disaster Recovery, and All Hazards Planning Codes. Update or prepare and adopt in the City Codes:

- Fire Safety Standards,
- Flood Hazard Prevention;
- Grading, Drainage and Erosion Control Standards; and
- Post Disaster Recover Standards.

Funding was secured through the California Governor’s Office of Emergency Services (CAL OES) Hazard Mitigation Grant Program to prepare the codes. Interwest was hired through a Request for Proposals to prepare the code amendments in consultation with the All-Hazards Planning Codes Steering Committee composed of:

City Council Member	City Engineer
Planning Commission Member	City Planner
Fire Chief	Public Works
Fire Marshal	City Administrator



Public workshops were held on December 12, 2024, and January 16, 2025, to gather public input.

A staff presentation summarizing the program was provided to the Planning Commission at its November 14, 2024, meeting and to the City of Angels City Council at its November 19, 2024, meeting.

This Floodplain Management and Flood Damage Prevention Ordinance is the result of those efforts. The current Flood Damage Prevention Ordinance, Angels Municipal Code Chapter 15.20, was last updated in 1996. Since then, there have been numerous statutory changes. Therefore, all of former Chapter 15.20 (current Chapter) is being removed and replaced with this proposed Floodplain Management and Flood Damage Prevention Ordinance reflecting all state and federal regulation changes through December 2024.

In addition, in accordance with the General Plan, stream setback standards also are established in the proposed ordinance.

A summary of Ordinance highlights includes, but is not limited to:

- Replaces 1996 Code with current state requirements
- Adds Section 15.20.700 Establishing setbacks along creeks to encompass the streambed channel, bed, and top of bank plus the landward edge (dripline) of riparian vegetation except as provided in 15.20.710
- Includes Section 15.20.710 to reduce setbacks along creeks as follows:

Creek and stream setbacks may be reduced with approval by the City Engineer when a study conducted by a qualified biologist or engineer, as applicable, makes a finding that a narrower setback:

- A. Would not increase the potential for erosion (generally based on existing vegetation, soil and slope stability), and
- B. Still encompasses the 100-year floodplain, and
- C. Fully protects riparian vegetation on the site (or may protect riparian vegetation through replanting on or off-site), or
- D. Is appropriate based on existing development near the stream in the vicinity; or
- E. Is necessary to avoid a private property “taking”
- F. Proposed new development within a creek/stream setback generally requires a landowner or developer to obtain a Lake or Streambed Alteration Agreement from the California Department of Fish and Wildlife.

When reduced setbacks are granted, design measures should be incorporated to protect riparian habitat by limiting the amount of clearing and fencing and/or locating such disturbances away from the stream.

- Addresses construction of roadways and infrastructure (Section 15.20.720) as follows:
  - A. The number of road crossings for streams should be limited to the greatest extent possible.
    - 1. Roadway crossings should be designed perpendicular to streams.
    - 2. Culverts, piping, or lining intermittent or perennial streams by private entities is discouraged unless no feasible alternative exists.

**ANALYSIS**

Pursuant to Angels Municipal Code Section 17.90.040, decisions pertaining to code amendments shall be made upon the following findings of fact:

- A. The proposed change or amendment is consistent with the city of Angels Municipal Code; and
- B. The proposed change or amendment is consistent with the city of Angels general plan; and
- C. The proposed change or amendment will not be substantially detrimental to the health, safety, or general welfare of the city.

**Findings A &B – Consistency with the Angels Municipal Code and General Plan**

Adopting the proposed code amendment in the Angels Municipal Code with the accompanying implementation standards and guidelines referenced in the code, will allow for implementation of the following General Plan goals, policies, programs, and mitigation measures:

Goals:

***1.B.2 Protect life and property from identified flood hazards.***

Implementation Programs (and mitigation measures where indicated):

**1.B.f, 4.D.d, 4.G.c, 6.B.g, and 11.B.b Designate Resource Management & Open Space Setbacks Along Creeks**

*Establish an open space setback encompassing designated flood hazard areas along Angels Creek and Six Mile Creek. Designate these areas as Resource Management (RM) on the city’s general plan maps and as Open Space (OS) on the city’s zoning maps. Establish similar setbacks along other drainages within the city (e.g., China Gulch) or along drainages in areas that may be annexed into the city in the future.*

Ordinance Response: Creek setbacks, reductions in creek setbacks and best management practices for development adjacent to creeks are included in proposed Code Sections 15.20.700, 15.20.710 and 15.20.720. The Resource Management/Open Space zoning and designations were adopted under previous Council actions.

**2.C.q Flood and Fire Hazards and Flood Management Analysis**

*Continue to analyze and implement programs in the Conservation and Open Space Element and Safety Element of the General Plan addressing flood and fire hazards and flood management in compliance with Government Code Section 65302. In conjunction with Housing Element updates, review the Land Use and Safety Elements of the General Plan to identify potential conflicts with those areas subject to flooding as identified by flood plain mapping prepared by the Federal Emergency Management Agency (FEMA) or the State Department of Water Resources and lands classified as very high fire hazard severity zones (pursuant to Public Resources Code Section 51177). Identify alternative sites for target income group housing and special needs housing should existing target sites be identified as subject to threats from flooding or fire.*

Ordinance Response: In response to analysis, it was determined that portions of an RV/Mobilehome park in the City are located within a flood hazard zone. State regulations governing these circumstances are specifically addressed in proposed definitions and in Code Sections 15.20.120, 15.20.180(H),15.20.590 and15.20.600.

**6.B.d Consider Preparation of a Flood Damage Prevention Ordinance**

*Consider preparation of a flood damage prevention ordinance to guide development within flood zones identified by the Federal Emergency Management Agency (FEMA).*

Ordinance Response: All of Chapter 15.20 provides the proposed Flood Damage Prevention Ordinance.

**6.B.f, 7Hc Mitigate Impacts on Downstream Drainage Facilities and Property**

*In conjunction with 2020 General Plan Program 6.A.k, address requirements for preparation of drainage plans addressing potential impacts on downstream drainage facilities and properties and requiring implementation of measures identified to reduce or eliminate those impacts. Continue to require drainage plans for private development to prevent inundation of the city's Storm Drainage Facilities.*

Ordinance Response: Proposed Code Section 15.20.280 addresses, in part, impacts on downstream facilities. Proposed Code Sections 15.20.300(A), 15.20.490, 15.20.610, 15.20.640, 15.20.650, 15.20.660, and 15.20.670 address placing obstructions or structures within floodways and requirements to demonstrate that such structures do not increase flood hazards (e.g., fences, retaining walls, roadways, driveways).

**6.B.k Design New Bridges (Pedestrian and Automobile) to Minimize Damage From Major Flood Events**

*Require new pedestrian and vehicle bridges to incorporate design features that reduce or avoid damage during major flood events, to the extent feasible (e.g., pedestrian bridges designed to pivot at an upstream corner and break away to reduce debris collection).*

Ordinance Response: Proposed Code Sections 15.20.660 and 15.20.300 address bridge design and required studies.

**6.B.n Protect New Development from Flood Hazards**

**[2020 GENERAL PLAN MITIGATION MEASURE, MM-FLOOD-01]**

*For streams without mapped flood zones and flood elevations:*

*Prior to approval of new development occurring within 75 feet of both sides of Indian Creek, Greenhorn Creek, Cherokee Creek, San Domingo Creek and Lone Gulch (measured from the top of the bank of the drainage or the edge of the riparian zone); the applicant shall identify flood elevations and provide documentation that new development will be located outside of the 100-year flood elevation, prior to approval of new development. The City may waive this requirement if ample evidence is available on-site (e.g., site topography) to clearly establish that new development will occur outside of the 100-year flood elevation.*

Ordinance Response: Creek setbacks, reductions in creek setbacks and best management practices for development adjacent to creeks are included in proposed Code Sections 15.20.700, 15.20.710 and 15.20.720. The Resource Management/Open Space zoning and designations were adopted under previous Council actions.

Adoption of the code amendments brings the Angels Municipal Code into compliance with General Plan 2020 programs as described.

Therefore, based on the preceding, findings A and B may be made.

**Finding C. The proposed change or amendment will not be substantially detrimental to the health, safety, or general welfare of the city.**

The purpose of the proposed code amendments is to protect the health, safety, and general welfare of the city against threats to life and property related to flooding. This is being accomplished by adopting all current state and federal standards related to construction within floodways and implementing most general plan programs

related to flooding to provide predictability and consistency for developers and residents to ensure safety, and general welfare of the city.

Based on the preceding, Finding C can be made.

**FISCAL IMPACT:**

The proposed amendments were prepared through a CAL OES grant with time expended by the City as a “soft match” for the grant. Implementation of the code amendments and standards are covered by permit fees charged by the City. Therefore, no fiscal impact is anticipated.

It is noted, however; that the establishment of predictable and consistent standards for floodplain management and prevention for the community is expected to expedite the permitting process in the City. Because “time is money,” this is expected to reduce overall project costs. The adoption of up-to-date consistent standards will assist City Staff in expediting project reviews, thereby reducing staff time spent on project review.

**ENVIRONMENTAL FINDING:**

Pursuant to the state guidelines for implementing the California Environmental Quality Act (CEQA), the proposed code amendments are exempt from further review, because the proposed amendments implement a program or programs identified within the scope of the 2020 General Plan Environmental Impact Report adopted for the 2020 General Plan.

**ATTACHMENT:**

- A. Planning Commission Resolution of Intent 25-04
- B. Ordinance 544 with Attachment (Proposed Chapter 15.20)



**Title 15**

**BUILDINGS AND CONSTRUCTION**

**Chapters:**

**15.04 Uniform Codes--Building Permits**

**15.06 Dangerous Building Code, Enforcement**

**15.12 Signs and Billboards**

**15.16 Permit Fees**

**15.20 Flood Plain Management and Flood Damage Prevention**

**15.28 Small Residential Solar System Permitting**

**15.30 Grading**

## **Chapter 15.20**

### **FLOODPLAIN MANAGEMENT AND FLOOD DAMAGE PREVENTION**

Sections:

#### **ARTICLE I. DEFINITIONS**

15.20.010 General.  
15.20.020 Definitions.

#### **ARTICLE II. SCOPE AND ADMINISTRATION, GENERAL PROVISIONS**

15.20.030 Title.  
15.20.040 Statutory authority.  
15.20.050 Scope.  
15.20.060 Purposes and objectives.  
15.20.070 Coordination with California Building Standards Code.  
15.20.080 Warning.  
15.20.090 Disclaimer of liability.  
15.20.100 Other laws.  
15.20.110 Abrogation and greater restrictions.

#### **ARTICLE III. APPLICABILITY**

15.20.120 General applicability.  
15.20.130 Establishment of flood hazard areas.  
15.20.140 Interpretation.

#### **ARTICLE IV. DUTIES AND POWERS OF THE FLOODPLAIN ADMINISTRATOR**

15.20.150 Designation.  
15.20.160 General authority.  
15.20.170 Coordination.  
15.20.180 Duties.  
15.20.190 Substantial improvement and substantial damage determinations.  
15.20.200 Department records.

#### **ARTICLE V. PERMITS FOR FLOODPLAIN DEVELOPMENT**

15.20.210 Permits required.  
15.20.220 Application for permit.  
15.20.230 Validity of permit.  
15.20.240 Other permits required.  
15.20.250 Expiration.  
15.20.260 Suspension or revocation.  
15.20.270 Appeals of decisions.

#### **ARTICLE VI. SITE PLANS AND CONSTRUCTION DOCUMENTS**

15.20.280 Information for development in flood hazard areas.  
15.20.290 Information in flood hazard areas without base flood elevations (approximate Zone A).  
15.20.300 Additional analyses and certifications.  
15.20.310 Submission of additional data.

#### **ARTICLE VII. INSPECTIONS**

- 15.20.320 Inspections, in general.
- 15.20.330 Inspections of development other than buildings and structures.
- 15.20.340 Inspections of manufactured homes installations.
- 15.20.350 Buildings and structures.

#### ARTICLE VIII. VARIANCES

- 15.20.360 Variance procedures.

#### ARTICLE IX. VIOLATIONS

- 15.20.370 Violations.
- 15.20.380 Authority.
- 15.20.390 Unlawful continuance.

#### ARTICLE X. FLOOD RESISTANT DEVELOPMENT—BUILDINGS AND STRUCTURES

- 15.20.400 Requirements for buildings and structures in flood hazard areas.
- 15.20.410 Detached garages and accessory storage structures.
- 15.20.420 Utility and Miscellaneous Group U.
- 15.20.430 Agricultural structures.

#### ARTICLE XI. FLOOD RESISTANT DEVELOPMENT—SUBDIVISIONS

- 15.20.440 Minimum requirements.
- 15.20.450 Subdivision requirements.

#### ARTICLE XII. FLOOD RESISTANT DEVELOPMENT—SITE IMPROVEMENTS, UTILITIES AND LIMITATIONS

- 15.20.460 Minimum requirements.
- 15.20.470 Sanitary sewer facilities.
- 15.20.480 Water supply facilities.
- 15.20.490 Development in floodways.
- 15.20.500 Limitations on placement of fill.

#### ARTICLE XIII. FLOOD RESISTANT DEVELOPMENT—INSTALLATION OF MANUFACTURED HOMES

- 15.20.510 Installation.
- 15.20.520 Foundations.
- 15.20.530 Anchoring.
- 15.20.540 General elevation requirement.
- 15.20.550 Elevation requirement for certain existing manufactured home parks and subdivisions.
- 15.20.560 Flood damage-resistant materials.
- 15.20.570 Enclosures.
- 15.20.580 Protection of mechanical equipment and outside appliances.

#### ARTICLE XIV. FLOOD RESISTANT DEVELOPMENT—RECREATIONAL VEHICLES

- 15.20.590 Temporary placement.
- 15.20.600 Permanent placement.

#### ARTICLE XV. FLOOD RESISTANT DEVELOPMENT—OTHER DEVELOPMENT

- 15.20.610 General requirements for other development.
- 15.20.620 Tanks.
- 15.20.630 Requirements for temporary structures and temporary storage in flood hazard areas.

- 15.20.640 Fences in floodways.
- 15.20.650 Retaining walls, sidewalks and driveways in floodways.
- 15.20.660 Roads and watercourse crossings in floodways.
- 15.20.670 Swimming pools.

#### ARTICLE XVI. FLOOD CONTROL PROJECTS

- 15.20.680 Flood control projects—General.
- 15.20.690 Flood control projects—Applications.

#### ARTICLE XVII. STREAM BANK AND WETLANDS SETBACKS

- 15.20.700 Setback requirements for projects involving work in and adjacent to a watercourse.
- 15.20.710 Calculating setbacks.
- 15.20.720 Calculating the slope of the setback area.
- 15.20.730 Reduction of setbacks.
- 15.20.740 Construction of roadways and infrastructure construction.

### ARTICLE I. DEFINITIONS

#### **15.20.010 General.**

The following words and terms shall, for the purposes of these regulations, have the meanings shown herein. Where terms are not defined in these regulations and are defined in the building code (CCR Title 24 Part 2) and used in the residential code (CCR Title 24 Part 2.5), such terms shall have the meanings ascribed to them in those codes. Where terms are not defined in these regulations or the building code, such terms shall have ordinarily accepted meanings such as the context implies.

#### **15.20.020 Definitions related to Flood and Stormwater Control Measures.**

- A. “Accessory structure” means a structure on the same parcel of property as a principal structure and the use of which is incidental to the use of the principal structure. For floodplain management purposes, the term includes only accessory structures used for parking and storage.
- B. “Agricultural structure” means a walled and roofed structure used exclusively for agricultural purposes or uses in connection with the production, harvesting, storage, raising, or drying of agricultural commodities and livestock, including aquatic organisms. Structures that house tools or equipment used in connection with these purposes or uses are also considered to have agricultural purposes or uses.
- C. “Alteration of a watercourse” means a dam, impoundment, channel relocation, change in channel alignment, channelization, or change in cross-sectional area of the channel or the channel capacity, or any other form of modification which may alter, impede, retard or change the direction and/or velocity of the riverine flow of water during conditions of the base flood.
- D. “ASCE 24” means the standard Flood Resistant Design and Construction, referenced by the building code, developed and published by the American Society of Civil Engineers. Where cited, ASCE 24 refers to the edition of the standard that is referenced by the building code.
- E. “Base flood” means the flood having a 1-percent chance of being equaled or exceeded in any given year.
- F. “Base flood elevation” means the elevation of the base flood, including wave height, relative to the National Geodetic Vertical Datum (NGVD), North American Vertical Datum (NAVD) or other datum specified on the Flood Insurance Rate Map (FIRM).
- G. “Basement” means, for the purpose of floodplain management, the portion of a building having its floor subgrade (below ground level) on all sides.
- H. “Building code” means California Code of Regulations Title 24, the California Building Standards Code, the family of building codes specifically adopted by the State of California and composed of:
  - 1. Part 2, applicable to buildings and structures other than dwellings within the scope of this part.
  - 2. Part 2.5, applicable to one- and two-family dwellings and townhouses not more than three stories, and accessory structures.
    - a. Part 10, applicable to existing buildings (as defined in that code).



- b. Other specified codes.
- I. “Creek/Stream setback” refers to the area encompassing the streambed channel, bed, and top of bank or the landward edge (dripline) of riparian vegetation; whichever is greater.
- J. “Design flood” means the flood associated with the greater of the following two areas:
  - 1. Area with a flood plain subject to a one-percent or greater chance of flooding in any year.
  - 2. Area designated as a flood hazard area on a community’s flood hazard map, or otherwise legally designated.
- K. “Design flood elevation” means the elevation of the “design flood,” including wave height, relative to the datum specified on the community’s legally designated flood hazard map. In areas designated as Zone AO, the design flood elevation shall be the elevation of the highest existing grade of the building’s perimeter plus the depth number (in feet) specified on the flood hazard map. In areas designated as Zone AO where a depth number is not specified on the map, the depth number shall be taken as being equal to two feet (610 mm).
- L. “Development” means any manmade change to improved or unimproved real estate, including, but not limited to, buildings or other structures, temporary structures, temporary or permanent storage of materials, mining, dredging, filling, grading, paving, excavations, drilling operations, flood control projects, and other land-disturbing activities.
- M. “Earthmoving or earth-disturbing activity” means any activity that involves vegetation clearing, grading, excavation, compaction of the soil, or the creation of fills and embankments to prepare a site for construction of roads, structures, landscaping, new planting, and other improvements (including agricultural roads, and vineyard avenues or tractor turnaround areas necessary for ongoing agricultural operations). It also means excavations, fills, or grading which constitute engineered works or improvements.
- N. “Encroachment” means the placement of fill, excavation, buildings, permanent structures or other development into a flood hazard area which may impede or alter the flow capacity of riverine flood hazard areas.
- O. “Ephemeral, perennial or intermittent stream” means any natural channel with defined bed and banks containing flowing water or showing evidence of having contained flowing water or showing evidence of having contained flowing water, such as deposit of rock, sand, gravel, or soil, that does not meet the definition of a stream (see Section 15.20.020 (QQ)).
  - 1. Ephemeral streams have less flow than intermittent streams and typically contain stormwater runoff during and after relatively large rainfall events but are normally dry for most of the year.
  - 2. Perennial streams normally flow almost year-round, usually at least into early summer
  - 3. Intermittent streams typically contain stormwater runoff during winter months but are normally dry during the summer months.
  - 4. Ephemeral, perennial, and intermittent streams do not include features such as manmade drainage ditches, stormwater systems, or concrete channels.
- P. “Exceptional hardship” means, for the purpose of variances from these regulations or the building code, the exceptional difficulty that would result from a failure to grant a requested variance. Mere economic or financial hardship is not exceptional. Inconvenience, aesthetic considerations, physical handicaps, personal preferences, or the disapproval of one’s neighbors do not, as a rule, qualify as exceptional hardships. All of these circumstances can be resolved through other means without granting variances, even when the alternatives are more expensive or require the property owner to build elsewhere or put the parcel to a different use than originally intended.
- Q. “Existing manufactured home park or subdivision” means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including, at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) was completed before prior to the adoption of this ordinance.
- R. “Expansion to an existing manufactured home park or subdivision” means the preparation of additional sites by the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads).

- S. "Flood or flooding" means a general and temporary condition of partial or complete inundation of normally dry land from:
  - 1. The overflow of inland or tidal waters.
  - 2. The unusual and rapid accumulation or runoff of surface waters from any source.
  - 3. Mudslides (i.e., mudflows) which are proximately caused by flooding.
- T. "Flood control project" means a dam or barrier design and constructed to keep water away from or out of a specified area, including, but not limited to, levees, floodwalls, and channelization.
- U. "Flood damage-resistant materials" means any construction material capable of withstanding direct and prolonged contact with floodwaters without sustaining any damage that requires more than cosmetic repair.
- V. "Flood hazard area" means the greater of the following two areas:
  - 1. The area within a floodplain subject to a one-percent or greater chance of flooding in any year.
  - 2. The area designated as a flood hazard area on the community's flood hazard map, or otherwise legally designated.
- W. "Flood Insurance Rate Map (FIRM)" means an official map of a community on which the Federal Emergency Management Agency (FEMA) has delineated both the special flood hazard areas and the risk premium zones applicable to the community.
- X. "Flood Insurance Study" means the official report provided by the Federal Emergency Management Agency containing the Flood Insurance Rate Map (FIRM), the Flood Boundary and Floodway Map (FBFM), the water surface elevation of the base flood and supporting technical data.
- Y. "Floodplain Administrator" means the community official designated by title to administer and enforce the floodplain management regulations.
- Z. "Floodway" means the channel of the river, creek or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than a designated height.
- AA. "Fraud or victimization" means, for the purpose of variances from these regulations or the building code, the intentional use of deceit to deprive another of rights or property, making a victim of the deprived person or the public. As it pertains to buildings granted variances to be constructed below the elevation required by the building code, future owners or tenants of such buildings and the community as a whole may bear the burden of increased risk of damage from floods, increased cost of flood insurance, and increased recovery costs, inconvenience, danger, and suffering.
- BB. "Functionally dependent use" means a use that cannot perform its intended purpose unless it is located or carried out in close proximity to water, including only docking facilities, port facilities necessary for the loading or unloading of cargo or passengers, and shipbuilding or ship repair facilities. The term does not include long-term storage, manufacture, sales or service facilities.
- CC. "Highest adjacent grade" means the highest natural elevation of the ground surface prior to construction next to the proposed walls or foundation of a structure.
- DD. "Historic structure" means any structure that is:
  - 1. Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
  - 2. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
  - 3. Individually listed on the inventory of historic places maintained by the California Office of Historic Preservation; or
  - 4. Individually listed on the Angels camp Register of Cultural Resources.
- EE. "Letter of Map Change (LOMC)" means an official determination issued by FEMA that amends or revises an effective Flood Insurance Rate Map or Flood Insurance Study. Letters of Map Change include:
  - 1. Letter of Map Amendment (LOMA). An amendment based on technical data showing that a property was incorrectly included in a designated special flood hazard area. A LOMA amends the current effective Flood Insurance Rate Map and establishes that a specific property, portion of a property, or structure is not located in a special flood hazard area.

2. Letter of Map Revision (LOMR). A revision based on technical data that may show changes to flood zones, flood elevations, special flood hazard area boundaries and floodway delineations, and other planimetric features.
  3. Letter of Map Revision Based on Fill (LOMR-F). A determination that a structure or parcel of land has been elevated by fill above the base flood elevation and is, therefore, no longer located within the special flood hazard area. In order to qualify for this determination, the fill must have been permitted and placed in accordance with the community's floodplain management regulations.
  4. Conditional Letter of Map Revision (CLOMR). A formal review and comment as to whether a proposed flood protection project or other project complies with the minimum NFIP requirements for such projects with respect to delineation of special flood hazard areas. A CLOMR does not revise the effective Flood Insurance Rate Map or Flood Insurance Study; upon submission and approval of certified as-built documentation, a Letter of Map Revision may be issued by FEMA to revise the effective FIRM.
- FF. "Light-duty truck" means, as defined in 40 C.F.R. 86.082-2, any motor vehicle rated at eight thousand five hundred pounds Gross Vehicular Weight Rating or less which has a vehicular curb weight of six thousand pounds or less and which has a basic vehicle frontal area of forty-five square feet or less, which is:
1. Designed primarily for purposes of transportation of property or is a derivation of such a vehicle, or
  2. Designed primarily for transportation of persons and has a capacity of more than twelve persons; or
  3. Available with special features enabling off-street or off-highway operation and use.
- GG. "Lowest floor" means the lowest floor of the lowest enclosed area, including basement, but excluding any unfinished or flood-resistant enclosure, usable solely for vehicle parking, building access or limited storage provided that such enclosure is not built so as to render the structure in violation of the non-elevation requirements of the building codes.
- HH. "Manufactured home" means a structure that is transportable in one or more sections, built on a permanent chassis, designed for use as a single-family dwelling with or without a permanent foundation when connected to the required utilities, and constructed to the Manufactured Home Construction and Safety Standards promulgated by the U.S. Department of Housing and Urban Development. Also see definitions in Health and Safety Code Sections 18000(a)(2) and 18001(a). For the purposes of floodplain management, the term also includes mobile homes and recreational vehicles, park trailers, travel trailers and similar transportable structures that are placed on a site for one hundred eighty consecutive days or longer.
- II. "Manufactured home park or subdivision" means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.
- JJ. "Market value" means the price at which a property will change hands between a willing buyer and a willing seller, neither party being under compulsion to buy or sell and both having reasonable knowledge of relevant facts. As used in these regulations, the term refers to the market value of buildings and structures, excluding the land and other improvements on the parcel. Market value may be established by one of the following methods: (1) actual cash value (replacement cost depreciated for age and quality of construction); (2) tax assessment value adjusted to approximate market value by a factor provided by the property appraiser; or (3) a qualified independent appraiser.
- KK. "New manufactured home park or subdivision" means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) was completed on or after December 3, 1996.
- LL. "Nuisance" means that which is injurious to safety or health of an entire community or neighborhood, or any considerable number of persons, or unlawfully obstructs the free passage or use, in the customary manner, of any navigable lake, or river, bay, stream, canal, or basin.
- MM. "Permit for floodplain development" means an official document or certificate issued by the community, or other evidence of approval or concurrence, which authorizes performance of specified development activities that are located in flood hazard areas and that are determined to be compliant with these regulations.
- NN. "Recreational vehicle" means a vehicle that is built on a single chassis, four hundred square feet (37.16 m<sup>2</sup>) or less when measured at the largest horizontal projection, designed to be self-propelled or permanently

towable by a light-duty truck, and designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel or seasonal use. A recreational vehicle is ready for highway use when it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices and has no permanently attached additions. Also see definitions in Health and Safety Code Section 18010.

OO. "Riverine" means relating to, formed by, or resembling a river (including tributaries), stream, brook, etc.

PP. "Special flood hazard area (SFHA)" means the land area subject to flood hazards and shown on a Flood Insurance Rate Map or other flood hazard map as Zone A, AE, A1-30, A99, AR, AO, AH, V, VO, VE, or V1-30.

QQ. "Streams" are defined as any of the following:

1. A watercourse designated by a solid line or dash and three dots symbol on the largest scale of the United State Geological Survey maps most recently published, or any replacement to that symbol. These are often referred to as "blue-line streams".
2. Any watercourse, which has a well-defined channel with a depth greater than four feet and banks steeper than 3:1 and that contains hydrophilic vegetation, riparian vegetation or woody vegetation including tree species greater than ten feet in height.
3. Any watercourse designated as a stream, or tributary within the Angels Camp sphere of influence and area of interest in Table 4-4 of the Angels Camp 2020 General Plan Conservation and Open Space Element.

RR. "Substantial damage" means damage of any origin sustained by a structure whereby the cost of restoring the structure to its before-damaged condition would equal or exceed fifty percent of the market value of the structure before the damage occurred.

SS. "Substantial improvement" means any repair, reconstruction, rehabilitation, alteration, addition or other improvement of a building or structure, the cost of which equals or exceeds fifty percent of the market value of the structure before the improvement or repair is started. When the structure has sustained substantial damage, any repairs are considered substantial improvement regardless of the actual repair work performed. The term does not, however, include either:

1. Any project for improvement of a building required to correct existing health, sanitary or safety code violations identified by the building official and that are the minimum necessary to assure safe living conditions.
2. Any alteration of a historic structure provided that the alteration will not preclude the structure's continued designation as a historic structure.

TT. "Utility and Miscellaneous Group U" means buildings and structures of an accessory character and miscellaneous structure not classified in any special occupancy, as described in the building code.

UU. "Variance" means a grant of relief from the requirements of these regulations which permits construction in a manner otherwise prohibited and where specific enforcement would result in exceptional hardship.

VV. "Violation" means a development that is not fully compliant with these regulations or the flood provisions of the building code, as applicable.

WW. "Watercourse" means a river, creek, stream, channel or other topographic feature in, on, through, or over which water flows at least periodically.

XX. "Wetland" means those areas that meet either the federal definition of wetlands, as set forth in 33 CFR § 328.3, or the State of California definition of wetland as adopted by the State Water Resources Control Board (SWRCB). In the event of a conflict between the state and federal definition, whichever definition is more protective shall control.

1. The federal definition of "wetland" is described as those areas that are inundated or saturated by surface water or groundwater at a frequency and duration sufficient to support, and that under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soil conditions. Constructed conveyances of stormwater or wastewater (e.g., leachfields) are not considered to meet the definition of wetlands.
2. The SWRCB definition of "wetland" is described using three criteria: wetland hydrology, wetland soils, and (if vegetated) wetland plants. An area is "wetland" if, under normal circumstances, (1) the area has continuous or recurrent saturation of the upper substrate caused by groundwater, or

shallow surface water, or both; (2) the duration of such saturation is sufficient to cause anaerobic conditions in the upper substrate; and (3) the area's vegetation is dominated by hydrophytes or the area lacks vegetation, defined as less than five percent areal coverage of plants at the peak of the growing season.

## **ARTICLE II. SCOPE AND ADMINISTRATION, GENERAL PROVISIONS**

### **15.20.030 Title.**

These regulations, in combination with the flood provisions of California Code of Regulations Title 24, the California Building Standards Code (hereinafter "building codes," consisting of the Part 2 (building), Part 2.5 (residential), Part 10 (existing building), and related codes, shall be known as the Floodplain Management Regulations of the City of Angels Camp (hereinafter "these regulations").

### **15.20.040 Statutory authority.**

The Legislature of the State of California has, in Government Code Sections 65302, 65560, and 65800, conferred upon local governments the authority to adopt regulations designed to promote the public health, safety, and general welfare of its citizenry. Therefore, the City Council of the City of Angels Camp does hereby adopt the following floodplain management regulations.

### **15.20.050 Scope.**

The provisions of these regulations, in combination with the flood provisions of the building codes, shall apply to all proposed development entirely or partially in flood hazard areas established in Section 15.20.120 of these regulations.

### **15.20.060 Purposes and objectives.**

The purposes and objectives of these regulations and the flood load and flood resistant construction requirements of the building codes are to promote the public health, safety and general welfare and to minimize public and private losses due to flood conditions in specific flood hazard areas through the establishment of comprehensive regulations for management of flood hazard areas, designed to:

- A. Minimize unnecessary disruption of commerce, access and public service during times of flooding.
- B. Require the use of appropriate construction practices in order to prevent or minimize future flood damage.
- C. Manage the alteration of natural floodplains, stream channels and shorelines to minimize the impact of development on the natural and beneficial functions of the floodplain.
- D. Manage filling, grading, dredging, mining, paving, excavation, drilling operations, storage of equipment or materials, and other development which may increase flood damage or erosion potential.
- E. Prevent or regulate the construction of flood barriers which will divert floodwater or increase flood hazards.
- F. Contribute to improved construction techniques in the floodplain.
- G. Minimize damage to public and private facilities and utilities.
- H. Help maintain a stable tax base by providing for the sound use and development of flood hazard areas.
- I. Minimize the need for rescue and relief efforts associated with flooding.
- J. Ensure that property owners, occupants, and potential owners are aware of property located in flood hazard areas.
- K. Minimize the need for future expenditure of public funds for flood control projects and response to and recovery from flood events.
- L. Meet the requirements of the National Flood Insurance Program for community participation as set forth in Title 44 Code of Federal Regulations, Section 59.22.

### **15.20.070 Coordination with California Building Standards Code.**

Pursuant to the requirement established in State statute that the City of Angels Camp administer and enforce the California Building Standards Code, the City Council of the City of Angels Camp hereby acknowledges that the building codes contain certain provisions that apply to the design and construction of buildings and structures in



flood hazard areas. Therefore, these regulations are intended to be administered and enforced in conjunction with the building codes.

**15.20.080 Warning.**

The degree of flood protection required by these regulations and the building codes is considered reasonable for regulatory purposes and is based on scientific and engineering considerations. Larger floods can and will occur. Flood heights may be increased by man-made or natural causes. Enforcement of these regulations and the building codes does not imply that land outside the special flood hazard areas, or that uses permitted within such flood hazard areas, will be free from flooding or flood damage. The flood hazard areas and base flood elevations contained in the Flood Insurance Study and shown on Flood Insurance Rate Maps and the requirements of Title 44 Code of Federal Regulations, Sections 59 and 60 may be revised by the Federal Emergency Management Agency, requiring this community to revise these regulations to remain eligible for participation in the National Flood Insurance Program. No guaranty of vested use, existing use, or future use is implied or expressed by compliance with these regulations.

**15.20.090 Disclaimer of liability.**

These regulations shall not create liability on the part of the City Council, any officer or employee thereof, the State of California, or the Federal Emergency Management Agency, for any flood damage that results from reliance on these regulations or any administrative decision lawfully made hereunder. The Floodplain Administrator and any employee charged with the enforcement of these regulations, while acting for the community in good faith and without malice in the discharge of the duties required by these regulations or other pertinent law or ordinance, shall not thereby be rendered liable personally and is hereby relieved from personal liability for any damage accruing to persons or property as a result of any act or by reason of an act or omission in the discharge of official duties. Any suit instituted against an officer or employee because of an act performed by that officer or employee in the lawful discharge of duties and under the provisions of these regulations shall be defended by a legal representative of the community until the final termination of the proceedings. The Floodplain Administrator and any subordinate shall not be liable for cost in any action, suit or proceeding that is instituted in pursuance of the provisions of these regulations.

**15.20.100 Other laws.**

The provisions of these regulations shall not be deemed to nullify any provisions of local, State or Federal law.

**15.20.110 Abrogation and greater restrictions.**

These regulations supersede any ordinance in effect in flood hazard areas. However, these regulations are not intended to repeal, abrogate or impair any existing ordinances including land development regulations, subdivision regulations, zoning ordinances, stormwater management regulations, or building codes, nor any existing easements, covenants, or deed restrictions. In the event of an overlap or conflict between these regulations and any other ordinance, code, regulation, easement, covenant, or deed restriction, the more restrictive shall govern.

**ARTICLE III. APPLICABILITY**

**15.20.120 General applicability.**

These regulations, in conjunction with the building codes, provide minimum requirements for development located in flood hazard areas, including the subdivision of land; filling, grading and other site improvements; installation of utilities; installation, placement and replacement of manufactured homes; placement of recreational vehicles; installation of tanks; temporary structures and temporary or permanent storage; Utility and Miscellaneous Group U buildings and structures; certain building work exempt from permit under the building codes; and flood control projects.

**15.20.130 Establishment of flood hazard areas.**

The areas of special flood hazard identified by the Federal Emergency Management Agency or the Federal Insurance Administration in a scientific and engineering report entitled "Flood Insurance Study for City of Angels" dated

September 24, 1984 with accompanying Flood Insurance Rate Maps (FIRM) and all subsequent amendments and/or revisions are adopted by reference and declared to be a part of this chapter and serve as the basis for establishing flood hazard areas. Where the building code establishes flood hazard areas, such areas are also established by this section. Additional maps and studies, when specifically adopted, supplement the FIS and FIRMs to establish additional flood hazard areas. The record flood insurance study is on file at City Hall, Angels Camp, California. This flood insurance study is the minimum area of applicability of this chapter and may be supplemented by studies for other areas which allow implementation of this chapter and which are recommended to the city council by the floodplain administrator.

**15.20.140 Interpretation.**

In the interpretation and application of these regulations, all provisions shall be:

- A. Considered as minimum requirements.
- B. Liberally construed in favor of the governing body.
- C. Deemed neither to limit nor repeal any other powers granted under State statutes.

**ARTICLE IV. DUTIES AND POWERS OF THE FLOODPLAIN ADMINISTRATOR**

**15.20.150 Designation.**

The Planning Director is designated the Floodplain Administrator. The Floodplain Administrator shall have the authority to delegate performance of certain duties to other employees.

**15.20.160 General authority.**

The Floodplain Administrator is authorized and directed to administer and enforce these regulations. The Floodplain Administrator shall have the authority to render interpretations of these regulations and to establish policies and procedures in order to clarify the application of its provisions. Such interpretations, policies and procedures shall be consistent with the intent and purpose of these regulations and the flood provisions of the building code and shall not have the effect of waiving specific requirements without the granting of a variance pursuant to Article 8 of these regulations. The Floodplain Administrator is authorized to waive the submission of site plans, construction documents, and other data that are required by these regulations but that are not required to be prepared by a qualified professional engineer or licensed land surveyor when it is found that the nature of the proposed development is such that the review of such submissions is not necessary to ascertain compliance with these regulations

**15.20.170 Coordination.**

The Floodplain Administrator shall coordinate with and provide comments to the Building Official to administer and enforce the flood provisions of the building code and to ensure compliance with the applicable provisions of these regulations. The Floodplain Administrator and the Building Official have the authority to establish written procedures for reviewing applications and conducting inspections for buildings and for administering and documenting determinations of substantial improvement and substantial damage made pursuant to Section 15.20.190 of these regulations.

**15.20.180 Duties.**

The Floodplain Administrator, in coordination with other pertinent offices of the city, shall:

- A. Review all permit applications and plans to determine whether proposed development is located in flood hazard areas.
- B. Review all applications and plans for development in flood hazard areas for compliance with these regulations.
- C. Review, in coordination with the Building Official, required design certifications and documentation of elevations specified by the building code to determine that such certifications and documentations are complete.
- D. Review applications and plans for modification of any existing development in flood hazard areas for compliance with these regulations.

- E. Require development in flood hazard areas to be reasonably safe from flooding and to be designed and constructed with methods, practices and materials that minimize flood damage.
- F. Interpret flood hazard area boundaries and provide available flood elevation and flood hazard information.
- G. Determine whether additional flood hazard data shall be obtained from other sources or developed by the applicant.
- H. Complete the appropriate section of the Department of Housing and Community Development Floodplain Ordinance Compliance Certification for Manufactured Home/Mobile Home Installations when submitted by applicants.
- I. Review requests submitted to the Building Official seeking approval to modify the strict application of the flood load and flood resistant construction requirements of the building code, to determine whether such requests require consideration as a variance pursuant to Article 7 of these regulations.
- J. Coordinate with the Building Official and others to identify and investigate damaged buildings located in flood hazard areas and inform owners of the requirement to obtain permits for repairs.
- K. Require applicants who submit hydrologic and hydraulic engineering analyses to support permit applications to submit to FEMA the data and information necessary to maintain the Flood Insurance Rate Maps when the analyses indicate changes in base flood elevations, flood hazard area boundaries, or floodway designations; such submissions shall be made within six months of such data becoming available.
- L. Require applicants who propose alteration of a watercourse to notify adjacent communities and the NFIP State Coordinating Agency, and to submit copies of such notifications to the Federal Emergency Management Agency (FEMA).
- M. Inspect development in accordance with Article 6 of these regulations and inspect flood hazard areas to determine when development is undertaken without issuance of permits.
- N. Prepare comments and recommendations for consideration when applicants seek variances for development other than buildings in accordance with Article 7 of these regulations.
- O. Cite violations in accordance with Article 8 of these regulations.
- P. Notify FEMA when the corporate boundaries of the City of Angels Camp have been modified and provide a map and legal description of the changes in the corporate boundaries.

**15.20.190 Substantial improvement and substantial damage determinations.**

For applications for building permits to improve buildings and structures, including alterations, movement, enlargement, replacement, repair, additions, rehabilitations, renovations, substantial improvements, repairs of substantial damage, and any other improvement of or work on such buildings and structures, the Floodplain Administrator, in coordination with the Building Official, shall:

- A. Estimate the market value or require the applicant to obtain an appraisal of the market value prepared by a qualified independent appraiser, of the building or structure before the start of construction of the proposed work; in the case of repair, the market value of the building or structure shall be the market value before the damage occurred and before any repairs are made.
- B. Compare the cost to perform the improvement, the cost to repair the damaged building to its pre-damaged condition, or the combined costs of improvements and repairs, when applicable, to the market value of the building or structure.
- C. Determine and document whether the proposed work constitutes substantial improvement or repair of substantial damage.
- D. Notify the applicant when it is determined that the work constitutes substantial improvement or repair of substantial damage and that compliance with the flood resistant construction requirements of the building code is required and notify the applicant when it is determined that work does not constitute substantial improvement or repair of substantial damage.

**15.20.200 Department records.**

In addition to the requirements of the building code and these regulations, and regardless of any limitation on the period required for retention of public records, the Floodplain Administrator shall maintain and permanently keep and make available for public inspection all records that are necessary for the administration of these regulations and the flood provisions of the building codes, including Flood Insurance Studies and Flood Insurance Rate Maps;

documents from FEMA that amend or revise FIRMs; records of issuance of permits and denial of permits; determinations of whether proposed work constitutes substantial improvement or repair of substantial damage; required certifications and documentation specified by the building codes and these regulations; notifications to adjacent communities, FEMA, and the State related to alterations of watercourses; assurance that the flood carrying capacity of altered waterways will be maintained; documentation related to variances, including justification for issuance or denial; and records of enforcement actions taken pursuant to these regulations and the flood resistant provisions of the building codes.

## **ARTICLE V. PERMITS FOR FLOODPLAIN DEVELOPMENT**

### **15.20.210 Permits required.**

Any person, owner or authorized agent who intends to conduct any development in a flood hazard area shall first make application to the Floodplain Administrator and shall obtain the required permit for floodplain development. No permit shall be issued until compliance with the requirements of these regulations and all other applicable codes and regulations has been satisfied. No building permit shall be issued based on Conditional Letters of Map Revision issued by FEMA. Depending on the nature and extent of proposed development that includes a building or structure, the Floodplain Administrator may determine a permit for floodplain development is required in addition to a building permit.

### **15.20.220 Application for permit.**

The applicant shall file an application in writing on a form furnished by the Floodplain Administrator. The information provided shall:

- A. Identify and describe the development to be covered by the permit.
- B. Describe the land on which the proposed development is to be conducted by legal description, street address or similar description that will readily identify and definitely locate the site.
- C. Indicate the use and occupancy for which the proposed development is intended.
- D. Be accompanied by a site plan and construction documents as specified in Article 5 of these regulations, including grading, excavation and filling plans and other information deemed appropriate by the Floodplain Administrator.
- E. State the valuation of the proposed work.
- F. Be signed by the applicant or the applicant's authorized agent.
- G. Include such other data and information required by the Floodplain Administrator to demonstrate compliance with these regulations

### **15.20.230 Validity of permit.**

The issuance of a permit for floodplain development under these regulations or the building codes shall not be construed to be a permit for, or approval of, any violation of these regulations, the building code, or any other ordinance of the community. The issuance of a permit for floodplain development based on submitted documents and information shall not prevent the Floodplain Administrator from requiring the correction of errors and omissions. The Floodplain Administrator is authorized to prevent occupancy or use of a structure or site which is in violation of these regulations.

### **15.20.240 Other permits required.**

The applicant shall obtain all other required State and Federal permits prior to initiating work authorized by these regulations and shall provide documentation of such permits to the Floodplain Administrator. Such permits include, but are not limited to, the California State Water Resources Control Board for activities that affect wetlands and alter surface water flows, in conjunction with the U.S. Army Corps of Engineers; Section 404 of the Clean Water Act.

### **15.20.250 Expiration.**

A permit for floodplain development shall become invalid when the proposed development is not commenced within one hundred eighty days after its issuance, or when the work authorized is suspended or abandoned for a period of one hundred eighty days after the work commences. Extensions shall be requested in writing and justifiable cause demonstrated. The Floodplain Administrator is authorized to grant, in writing, one or more extensions of time, for

periods not more than one hundred eighty days each unless FEMA has issued notification of revision to the Flood Insurance Rate Study and Flood Insurance Rate Maps that alter the flood hazard area or floodway boundaries, flood zones, or base flood elevations, in which case the permit is invalid.

**15.20.260 Suspension or revocation.**

The Floodplain Administrator is authorized to suspend or revoke a permit for floodplain development issued under these regulations wherever the permit is issued in error or on the basis of incorrect, inaccurate or incomplete information, or in violation of these regulations or any ordinance or code of this community.

**15.20.270 Appeals of decisions.**

When it is alleged there is an error in any decision or determination made by the Floodplain Administrator in the interpretation or enforcement of these regulations, such decision or determination may be appealed to the City Council of the City of Angels Camp by filing a written appeal setting forth the reasons of the appeal.

**ARTICLE VI. SITE PLANS AND CONSTRUCTION DOCUMENTS**

**15.20.280 Information for development in flood hazard areas.**

The site plan or construction documents for any development subject to the requirements of these regulations shall be drawn to scale showing no impacts to downstream facilities and stormwater runoff, and shall include, as applicable to the proposed development:

- A. Delineation of flood hazard areas; floodway boundaries and flood zone(s); base flood elevation(s); ground elevations; proposed filling, grading, and excavation; and drainage patterns and facilities when necessary for review of the proposed development.
- B. Where base flood elevations or floodway data are not included on the FIRM or in the Flood Insurance Study, they shall be established in accordance with Section 15.20.290 of these regulations.
- C. Where the parcel on which the proposed development will take place will have more than fifty lots or is larger than five acres and base flood elevations are not included on the FIRM or in the Flood Insurance Study, such elevations shall be established in accordance with Section 15.20.290 of these regulations.
- D. Location of the proposed activity and proposed structures; locations of water supply, sanitary sewer, and other utilities; and locations of existing buildings and structures.
- E. Location, extent, amount, and proposed final grades of any filling, grading, or excavation.
- F. Where the placement of fill is proposed, the amount, type, and source of fill material; compaction specifications; a description of the intended purpose of the fill areas; and evidence that the proposed fill areas are the minimum necessary to achieve the intended purpose.
- G. Existing and proposed alignment of any proposed alteration of a watercourse.

**15.20.290 Information in flood hazard areas without base flood elevations (approximate Zone A).**

Where flood hazard areas are delineated on the FIRM and base flood elevation data have not been provided, the Floodplain Administrator is authorized to:

- A. Require the applicant to include base flood elevation data prepared by a qualified professional engineer in accordance with currently accepted engineering practices. Such analyses shall be performed and sealed by a qualified professional engineer. Studies, analyses and computations shall be submitted in sufficient detail to allow review and approval by the Floodplain Administrator. The accuracy of data submitted for such determination shall be the responsibility of the applicant.
- B. Obtain, review, and provide to applicants base flood elevation and floodway data available from a federal or state agency or other source or require the applicant to obtain and use base flood elevation and floodway data available from a Federal or State agency or other source.
- C. Where base flood elevation and floodway data are not available from another source, where the available data are deemed by the Floodplain Administrator to not reasonably reflect flooding conditions, or where the available data are known to be scientifically or technically incorrect or otherwise inadequate:
  1. Require the applicant to include base flood elevation data in accordance with subsection A of this section; or



2. Specify that the base flood elevation is two feet above the highest adjacent grade at the location of the development, provided there is no evidence indicating flood depths have been or may be greater than two feet.
- D. Where the base flood elevation data are to be used to support a request for a Letter of Map Change from FEMA, advise the applicant that the analyses shall be prepared by a qualified professional engineer in a format required by FEMA, and that it shall be the responsibility of the applicant to satisfy the submittal requirements and pay the processing fees.

**15.20.300 Additional analyses and certifications.**

As applicable to the location and nature of the proposed development activity, and in addition to the requirements of these regulations, the applicant shall have the following analyses signed and sealed by a qualified professional engineer for submission with the site plan and construction documents:

- A. For development activities proposed to be located in a floodway, a floodway encroachment analysis that demonstrates that the encroachment of the proposed development will not cause any increase in base flood elevations; where the applicant proposes to undertake development activities that do increase base flood elevations, the applicant shall submit such analysis to FEMA as specified in Section 15.20.310 of these regulations and shall submit the Conditional Letter of Map Revision, when issued by FEMA, with the site plan and construction documents.
- B. For development activities proposed to be located in a riverine flood hazard area where base flood elevations are included in the Flood Insurance Study or on the FIRM but floodways have not been designated, hydrologic and hydraulic analyses that demonstrate that the cumulative effect of the proposed development, when combined with all other existing and anticipated flood hazard area encroachments, will not increase the base flood elevation more than one foot at any point within the community. This requirement does not apply in isolated flood hazard areas not connected to a riverine flood hazard area or in flood hazard areas identified as Zone AO or Zone AH.
- C. For alteration of a watercourse, an engineering analysis prepared in accordance with standard engineering practices that demonstrates the flood-carrying capacity of the altered or relocated portion of the watercourse will not be decreased, and certification that the altered watercourse shall be maintained in a manner which preserves the channel's flood-carrying capacity. The applicant shall submit the analysis to FEMA as specified in Section 15.20.440 of these regulations. The applicant shall notify the chief executive officer of adjacent communities and the California Department of Water Resources. The Floodplain Administrator shall maintain a copy of the notification in the permit records and shall submit a copy to FEMA.

**15.20.310 Submission of additional data.**

When additional hydrologic, hydraulic or other engineering data, studies, and additional analyses are submitted to support an application, the applicant has the right to seek a Letter of Map Change from FEMA to change the base flood elevations, change floodway boundaries, or change boundaries of flood hazard areas shown on FIRMs, and to submit such data to FEMA for such purposes. The analyses shall be prepared by a qualified registered professional engineer in a format required by FEMA. Submittal requirements and processing fees shall be the responsibility of the applicant. Provided FEMA issues a Conditional Letter of Map Revision, construction of proposed flood control projects and land preparation for development are permitted, including clearing, excavation, grading, and filling. Permits for construction of buildings shall not be issued until the applicant satisfies the FEMA requirements for issuance of a Letter of Map Revision.

**ARTICLE VII. INSPECTIONS**

**15.20.320 Inspections, in general.**

Development for which a permit for floodplain development is required shall be subject to inspection. Approval as a result of an inspection shall not be construed to be an approval of a violation of the provisions of these regulations or the building code. Inspections presuming to give authority to violate or cancel the provisions of these regulations or the building code or other ordinances shall not be valid.

**15.20.330 Inspections of development other than buildings and structures.**

The Floodplain Administrator shall make or cause to be made, inspections of all development other than buildings and structures that is authorized by issuance of a permit for floodplain development under these regulations. The Floodplain Administrator shall inspect flood hazard areas from time to time to determine when development is undertaken without issuance of a permit.

**15.20.340 Inspections of manufactured homes installations.**

The Floodplain Administrator shall make or cause to be made, inspections of installation and replacement of manufactured homes in flood hazard areas authorized by issuance of a permit for floodplain development under these regulations. Upon installation of a manufactured home and receipt of the elevation certification required in Section 15.20.931 of these regulations the Floodplain Administrator shall inspect the installation or have the installation inspected.

**15.20.350 Buildings and structures.**

The Building Official shall make or cause to be made, inspections for buildings and structures in flood hazard areas authorized by permit, in accordance with the building code:

- A. Lowest Floor Elevation. Upon placement of the lowest floor, including the basement, and prior to further vertical construction, certification of the elevation required in the building code shall be prepared by a licensed land surveyor or registered civil engineer and submitted to the Building Official.
- B. Final Inspection. Prior to the final inspection, certification of the elevation required in the building code shall be prepared by a licensed land surveyor or registered civil engineer and submitted to the Building Official.

**ARTICLE VIII. VARIANCES**

**15.20.360 Variance Procedures.**

A request for a Variance from the regulations contained in this Title shall be processed in accordance with Section 17.75 of the AMC

**ARTICLE IX. VIOLATIONS**

**15.20.370 Violations.**

Any development in any flood hazard area that is being performed without an issued permit or that is in conflict with an issued permit shall be deemed a violation. A building or structure without the documentation of the elevation of the lowest floor, other required design certifications, or other evidence of compliance required by these regulations or the building code, is presumed to be a violation until such time as required documentation is submitted. Violation of the requirements shall constitute a misdemeanor.

**15.20.380 Authority.**

The Floodplain Administrator is authorized to serve notices of violation or stop work orders to owners of property involved, to the owner's agent, or to the person or persons doing the work for development that is not within the scope of the building codes, but is regulated by these regulations and that is determined to be a violation.

**15.20.390 Unlawful continuance.**

Any person who shall continue any work after having been served with a notice of violation or a stop work order, except such work as that person is directed to perform to remove or remedy a violation or unsafe condition, shall be subject to penalties as prescribed by law.

**ARTICLE X. FLOOD RESISTANT DEVELOPMENT—BUILDINGS AND STRUCTURES**

**15.20.400 Requirements for buildings and structures in flood hazard areas.**

Applications for building and structures within the scope of the building code that are proposed in flood hazard areas shall comply with the applicable requirements of the building code.

**15.20.410 Detached garages and accessory storage structures.**

Detached garages and accessory storage structures used only for parking or storage are permitted below the base flood elevation provided the garages and accessory storage structures:

- A. Are one story and not larger than six hundred square feet in area when located in special flood hazard areas.
- B. Are anchored to resist flotation, collapse or lateral movement resulting from flood loads.
- C. Have flood openings in accordance with the building code.
- D. Have flood damage-resistant materials used below the base flood elevation.
- E. Have mechanical, plumbing and electrical systems, including plumbing fixtures, elevated to or above the base flood elevation.

**15.20.420 Utility and Miscellaneous Group U.**

Utility and Miscellaneous Group U includes buildings that are accessory in character and miscellaneous structures not classified in any specific occupancy in the building code, including, but not limited to, agricultural buildings, aircraft hangars (accessory to a one- or two-family residence), barns, carports, fences more than six feet (1,829 mm) high, grain silos (accessory to a residential occupancy), greenhouses, livestock shelters, private garages, retaining walls, sheds, stables, and towers. In addition to the building code requirements for fire and life safety, the following shall apply to Utility and Miscellaneous Group U buildings and structures in flood hazard areas:

- A. New construction and substantial improvement of such buildings and structures shall be anchored to prevent flotation, collapse or lateral movement resulting from flood loads, including the effects of buoyancy, during conditions of the design flood.
- B. New construction and substantial improvement of such buildings and structures, when fully enclosed by walls, shall be elevated such that the lowest floor, including basement, is elevated to or above the design flood elevation in accordance with ASCE 24 or shall be dry floodproofed in accordance with ASCE 24.
- C. Unless dry floodproofed, fully enclosed areas below the design flood elevation shall be constructed in accordance with ASCE 24 and limited to parking, storage, and building access.
- D. When fully enclosed by walls, flood openings shall be installed in accordance with ASCE 24.
- E. Flood damage-resistant materials shall be used below the design flood elevation.
- F. Mechanical, plumbing and electrical systems, including plumbing fixtures, shall be located or installed in accordance with ASCE 24.

**15.20.430 Agricultural structures.**

Construction or substantial improvement of agricultural structures that are not elevated or dry floodproofed may be permitted in flood hazard areas, provided the requirements of this section are satisfied, and:

- A. A determination has been made that the proposed agricultural structure:
  - 1. Is used exclusively in connection with the production, harvesting, storage, raising, or drying of agricultural commodities and livestock, or storage of tools or equipment used in connection with these purposes or uses, and will be restricted to such exclusive uses.
  - 2. Has low damage potential.
  - 3. Does not increase risks and pose a danger to public health, safety, and welfare if flooded and contents are released, including, but not limited to, the effects of flooding on manure storage, livestock confinement operations, liquefied natural gas terminals, and production and storage of highly volatile, toxic, or water reactive materials.
  - 4. Complies with the wet floodproofing construction requirements of subsection B, below.
- B. Wet Floodproofing Construction Requirements.
  - 1. Anchored to resist flotation, collapse, and lateral movement.
  - 2. When enclosed by walls, walls have flood openings that comply with the flood opening requirements of ASCE 24, Chapter 2.
  - 3. Flood damage-resistant materials are used below the base flood elevation.
  - 4. Mechanical, electrical, and utility equipment are elevated above the base flood elevation.

## **ARTICLE XI. FLOOD RESISTANT DEVELOPMENT—SUBDIVISIONS**

### **15.20.440 Minimum requirements.**

Subdivision proposals in flood hazard areas, including proposals for manufactured home parks and subdivisions, shall be reviewed to determine that:

- A. Such proposals are consistent with the need to minimize flood damage and will be reasonably safe from flooding.
- B. All public utilities and facilities, such as sewer, gas, electric, communications, and water systems are located and constructed to minimize or eliminate flood damage in accordance with Sections 15.20.550 and 15.20.560 of these regulations, as applicable, and appropriate codes.
- C. Adequate drainage is provided to reduce exposure to flood hazards; in Zones AH and AO, adequate drainage paths shall be provided to guide floodwater around and away from proposed structures.

### **15.20.450 Subdivision requirements.**

In addition to the requirements of Section 15.20.520 of these regulations, where any portion of proposed subdivisions, including proposals for manufactured home parks and subdivisions, lies within a flood hazard area, the following shall be required:

- A. The flood hazard area, including floodways, as appropriate, shall be delineated on preliminary subdivision plats.
- B. Where the subdivision has more than fifty lots or is larger than five acres and base flood elevations are not included on the FIRM, the base flood elevations determined in accordance with Section 15.20.290 of these regulations.
- C. When, as part of a proposed subdivision, fill will be placed to support buildings, the fill shall be placed in accordance with the building code and approval of the subdivision shall require submission of as-built elevations for each filled pad certified by a licensed land surveyor or registered civil engineer.

## **ARTICLE XII. FLOOD RESISTANT DEVELOPMENT—SITE IMPROVEMENTS, UTILITIES, AND LIMITATIONS**

### **15.20.460 Minimum requirements.**

All proposed development in flood hazard areas shall be reviewed to determine that:

- A. Such proposals are consistent with the need to minimize flood damage and will be reasonably safe from flooding.
- B. Where the proposed development has more than fifty lots or is larger than five acres and base flood elevations are not included on the FIRM, the base flood shall be elevations determined in accordance with Section 15.20.300(A) of these regulations.
- C. All public utilities and facilities, such as sewer, gas, electric, communications, and water systems are located and constructed to minimize or eliminate flood damage.
- D. Adequate drainage is provided to reduce exposure to flood hazards; in Zones AH and AO, adequate drainage paths shall be provided to guide floodwater around and away from proposed structures.

### **15.20.470 Sanitary sewer facilities.**

All new and replaced sanitary sewer facilities, private sewage treatment plants (including all pumping stations and collector systems) and on-site waste disposal systems shall be designed in accordance with Chapter 7, ASCE 24, to minimize or eliminate infiltration of floodwaters into the facilities and discharge from the facilities into flood waters, and impairment of the facilities and systems.

### **15.20.480 Water supply facilities.**

All new and replaced water supply facilities shall be designed in accordance with the provisions of Chapter 7, ASCE 24, to minimize or eliminate infiltration of floodwaters into the systems.

### **15.20.490 Development in floodways.**

Development, site improvements and land disturbing activity involving fill or regrading shall not be authorized in the floodway unless the floodway encroachment analysis required in Section 15.20.300(A) of these regulations demonstrates the proposed work will not result in any increase in the base flood level during occurrence of the base flood discharge.

**15.20.500 Limitations on placement of fill.**

Subject to the limitations of these regulations, fill shall be designed to be stable under conditions of flooding including rapid rise and rapid drawdown of floodwaters, prolonged inundation, and protection against flood-related erosion and scour. In addition to these requirements, when intended to support buildings and structures, fill shall comply with the requirements of the building code. The placement of fill intended to change base flood elevations, change floodway boundaries, or change boundaries of flood hazard areas shown on FIRMs shall be subject to the requirements of Section 15.20.440 of these regulations. Placement of fill may require additional state or federal permits.

**ARTICLE XIII. FLOOD RESISTANT DEVELOPMENT—INSTALLATION OF MANUFACTURED HOMES**

**15.20.510 Installation.**

All manufactured homes installed in flood hazard areas shall be installed by an installer that is licensed pursuant to the Business and Professions Code and shall comply with the requirements of the Department of Housing and Community Development (HCD) and the requirements of these regulations. In addition to permits pursuant to these regulations, permits from the HCD are required where the HCD is the enforcement agency for installation of manufactured homes. Upon completion of installation and prior to the final inspection by the Floodplain Administrator, the installer shall submit certification of the elevation of the manufactured home, prepared by a licensed land surveyor or registered civil engineer, to the Floodplain Administrator.

**15.20.520 Foundations.**

All new and replacement manufactured homes, including substantial improvement of manufactured homes installed in flood hazard areas shall be installed on permanent, reinforced foundations that are designed in accordance with the foundation requirements of Section R322.2 of the residential code (CCR Title 24 Part 2.5) and these regulations. Foundations for manufactured homes subject to Section 15.20.550 of these regulations are permitted to be reinforced piers or other foundation elements of at least equivalent strength.

**15.20.530 Anchoring.**

All new and replacement manufactured homes to be placed or substantially improved in a flood hazard area shall be installed using methods and practices which minimize flood damage and shall be securely anchored to an adequately anchored foundation system to resist flotation, collapse, and lateral movement. Methods of anchoring are authorized to include, but are not limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable State and local anchoring requirements for resisting wind loads and seismic loads.

**15.20.540 General elevation requirement.**

Unless subject to the requirements of Section 15.20.935 of these regulations, all manufactured homes that are placed, replaced, or substantially improved on sites located: (a) outside of a manufactured home park or subdivision; (b) in a new manufactured home park or subdivision; (c) in an expansion to an existing manufactured home park or subdivision; or (d) in an existing manufactured home park or subdivision upon which a manufactured home has incurred "substantial damage" as the result of a flood, shall be elevated such that the lowest floor, or bottom of the lowest horizontal member of the lowest floor, as applicable to the flood hazard area, is at or above the base flood elevation.

**15.20.550 Elevation requirement for certain existing manufactured home parks and subdivisions.**

Manufactured homes that are not subject to Section 15.20.540 of these regulations, including manufactured homes that are placed, replaced, or substantially improved on sites located in an existing manufactured home park or



subdivision, unless on a site where substantial damage as a result of flooding has occurred, shall be elevated such that either the:

- A. Lowest floor, or bottom of the lowest horizontal structural member, as applicable to the flood hazard area, is at or above the base flood elevation.
- B. Bottom of the frame is supported by reinforced piers or other foundation elements of at least equivalent strength that are not less than thirty-six inches in height above grade.

**15.20.560 Flood damage-resistant materials.**

Materials below elevated manufactured homes shall comply with the flood-damage resistant materials requirements of Section R322 of the residential code (CCR Title 24 Part 2.5).

**15.20.570 Enclosures.**

Fully enclosed areas below elevated manufactured homes shall comply with the enclosed area requirements of Section R322 of the residential code (CCR Title 24 Part 2.5).

**15.20.580 Protection of mechanical equipment and outside appliances.**

Mechanical equipment and outside appliances shall be elevated to or above the lowest floor or bottom of the lowest horizontal structural member of the manufactured home, as applicable to the flood hazard area.

- A. Exception. Where such equipment and appliances are designed and installed to prevent water from entering or accumulating within their components and the systems are constructed to resist hydrostatic and hydrodynamic loads and stresses, including the effects of buoyancy, during the occurrence of flooding up to the elevation required by Section 15.20.540 or 15.20.550, as applicable, the systems and equipment shall be permitted to be located below that elevation. Electrical wiring systems shall be permitted below the design flood elevation provided they conform to the provisions of NFPA 70 (National Electric Code).

**ARTICLE XIV. FLOOD RESISTANT DEVELOPMENT—RECREATIONAL VEHICLES**

**15.20.590 Temporary placement.**

Recreational vehicles in flood hazard areas, shall be placed on a site for less than one hundred eighty consecutive days or shall be fully licensed and ready for highway use. Ready for highway use means the recreational vehicle is on wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions, such as rooms, stairs, decks and porches.

**15.20.600 Permanent placement.**

Recreational vehicles that do not meet the limitations in Section 15.20.630 for temporary placement shall meet the requirements of Article 13 for manufactured homes.

**ARTICLE XV. FLOOD RESISTANT DEVELOPMENT—OTHER DEVELOPMENT**

**15.20.610 General requirements for other development.**

All development, including man-made changes to improved or unimproved real estate for which specific provisions are not specified in these regulations or the building code, shall:

- A. Be located and constructed to minimize flood damage.
- B. Meet the limitations of Section 15.20.490 of these regulations when located in a regulated floodway.
- C. Be anchored to prevent flotation, collapse or lateral movement resulting from hydrostatic loads, including the effects of buoyancy, during conditions of the design flood.
- D. Be constructed of flood damage-resistant materials.
- E. Have mechanical, plumbing, and electrical systems above the design flood elevation or meet the requirements of ASCE 24, except that minimum electric service required to address life safety and electric code requirements is permitted below the design flood elevation provided it conforms to the provisions of the electrical part of the building code for wet locations.

**15.20.620 Tanks.**

Tanks that serve buildings shall comply with the requirements of the building code. Underground and above-ground tanks that serve other purposes shall be designed, constructed, installed and anchored in accordance with ASCE 24.

**15.20.630 Requirements for temporary structures and temporary storage in flood hazard areas.**

Temporary structures shall be erected for a period of less than one hundred eighty days and temporary storage of goods and materials shall be permitted for a period of less than one hundred eighty days. Extensions may be granted in accordance with Section 15.20.250 of these regulations. In addition, the following apply:

- A. Temporary structures shall be anchored to prevent flotation, collapse or lateral movement resulting from hydrostatic loads, including the effects of buoyancy, during conditions of the design flood. Fully enclosed temporary structures shall have flood openings that are in accordance with ASCE 24 to allow for the automatic entry and exit of flood waters.
- B. Temporary stored materials shall not include hazardous materials.
- C. The requirements of Section 15.20.490 of these regulations, when located in floodways.

**15.20.640 Fences in floodways.**

Fences in floodways that have the potential to block the passage of floodwaters, such as stockade fences and wire mesh fences, shall meet the limitations of Section 15.20.490 of these regulations.

**15.20.650 Retaining walls, sidewalks and driveways in floodways.**

Retaining walls and sidewalks and driveways that involve placement of fill in floodways shall meet the limitations of Section 15.20.924 of these regulations and the requirements for site grading in Chapter 18 of the building code.

**15.20.660 Roads and watercourse crossings in floodways.**

Roads and watercourse crossings that encroach into floodways or riverine waterways with base flood elevations where floodways have not been designated, including roads, bridges, culverts, low-water crossings and similar means for vehicles or pedestrians to travel from one side of a watercourse to the other side shall meet the limitations of Section 15.20.490 of these regulations. Alteration of a watercourse that is part of work proposed for a road or watercourse crossing shall meet the requirements of Section 15.20.300 of these regulations.

**15.20.670 Swimming pools.**

Above-ground swimming pools, on-ground swimming pools, and in-ground swimming pools that involve placement of fill in floodways shall meet the requirement of Section 15.20.924 of these regulations.

**ARTICLE XVI. FLOOD CONTROL PROJECTS**

**15.20.680 Flood control projects—General.**

In addition to applicable Federal, State and other local permits, a permit for floodplain development is required for construction of flood control projects. The purpose for the permit is to examine the impact on flood hazard areas, floodways, and base flood elevations shown on the FIRM. Unless otherwise authorized by separate regulations, issuance of this permit does not address the sufficiency of the structural elements of the proposed flood control project. Permits for floodplain development and building permits in areas affected by proposed flood control projects shall not be issued based on Conditional Letters of Map Revision issued by FEMA.

**15.20.690 Flood control projects—Applications.**

Applications for permits for flood control projects shall include documentation, including, but not limited to:

- A. Site plan or document showing the existing topography and the boundaries of the flood hazard areas, floodway boundaries, and base flood elevations shown on the FIRM.
- B. Site plan or document showing the proposed topography and the proposed changes to the boundaries of the flood hazard areas, floodway boundaries, and base flood elevations.
- C. The documentation submitted to FEMA for a Conditional Letter of Map Revision (CLOMR) and, if issued, the Conditional Letter of Map Revision. Submittal requirements and processing fees shall be the

responsibility of the applicant. A CLOMR is required when a proposed flood control project alters a floodway and increases base flood elevations more than greater than 0.00 feet, or alters a watercourse a riverine flood hazard area for which base flood elevations are included in the Flood Insurance Study or on the FIRM and floodways have not been designated and increases base flood elevations more than 1.0 foot.

## ARTICLE XVII. STREAM OR CREEK SETBACKS

### 15.20.700 Setbacks.

Creek/Stream setbacks shall encompass the streambed channel, bed, and top of bank plus the landward edge (dripline) of riparian vegetation except as provided in Figure 1.

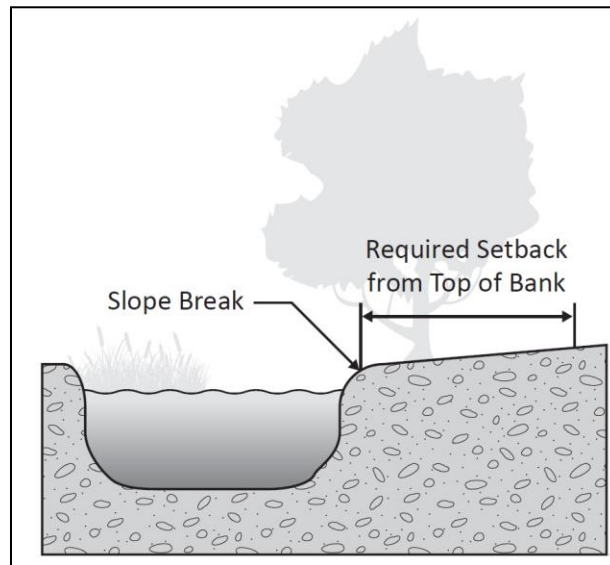


Figure 1 – Measuring Stream Setbacks

### 15.20.710 Reduction of setbacks.

Creek and stream setbacks may be reduced with approval by the City Engineer when a study conducted by a qualified biologist or engineer, as applicable, makes a finding that a narrower setback:

- A. Would not increase the potential for erosion (generally based on existing vegetation, soil and slope stability), and
- B. Still encompasses the 100-year floodplain, and
- C. Fully protects riparian vegetation on the site (or may protect riparian vegetation through replanting on or off-site), or
- D. Is appropriate based on existing development near the stream in the vicinity; or
- E. Is necessary to avoid a private property “taking”
- F. Proposed new development within a creek/stream setback generally requires a landowner or developer to obtain a Lake or Streambed Alteration Agreement from the California Department of Fish and Wildlife.

When reduced setbacks are granted, design measures should be incorporated to protect riparian habitat by limiting the amount of clearing and fencing and/or locating such disturbances away from the stream.

### 15.20.720 Construction of roadways and infrastructure construction.

- A. The number of road crossings for streams should be limited to the greatest extent possible.
  - 1. Roadway crossings should be designed perpendicular to streams.
  - 2. Culverts, piping, or lining intermittent or perennial streams by private entities is discouraged unless no feasible alternative exists



**CITY OF ANGELS  
CITY COUNCIL  
ORDINANCE 544  
UPDATING THE CITY OF ANGELS MUNICIPAL CODE CHAPTER 15.20  
(FLOODPLAIN MANAGEMENT AND FLOOD DAMAGE PREVENTION)**

**WHEREAS**, the City of Angels Planning Commission is authorized by Angels Municipal Code Section 17.85.020 to assist and advise the city council and the public in matters pertaining to planning so as to protect and promote the public health, safety, and general welfare; and

**WHEREAS**, the establishment of floodplain management and flood damage prevention standards for the City assists in protecting the health, safety, and general welfare of the community; and

**WHEREAS**, the Planning Commission held a duly noticed public hearing on April 10, 2025, and received public input on the proposed code amendment; and

**WHEREAS**, the Planning Commission passed Resolution of Intent 25-04 recommending to the City Council adoption of Ordinance 544, updating the City of Angels Municipal Code Chapter 15.20, the Floodplain Management and Flood Damage Prevention Ordinance; and

**WHEREAS**, the City of Angels City Council did publish a notice of public hearing on April 24, 2025, and did hold a public hearing on May 6, 2025, introducing the ordinance and set and held a second public hearing to consider adoption on May 20, 2025;

**NOW THEREFORE BE IT RESOLVED** that the City of Angels City Council hereby adopts Ordinance 544 in accordance with **Attachment A** based on the following findings:

1. The proposed code amendments are consistent with the City of Angels General Plan; and
2. The proposed code amendments are consistent with the City of Angels Municipal Code; and
3. The proposed code amendments will not be substantially detrimental to the health, safety, or general welfare of the city; but will, in fact, assist in protecting the health, safety, and general welfare of the community; and
4. Pursuant to the state and City guidelines for implementing the California Environmental Quality Act (CEQA), the proposed amendments are exempt from further review, because the proposed amendments implement a program identified within the scope of the 2020 General Plan and was analyzed in conjunction with the Environmental Impact Report adopted for the 2020 General Plan.

**Section 2:**

The foregoing Ordinance or a summary shall, before the expiration of fifteen (15) days of its passage, be published with the names of the Council members voting for and against the same once in a newspaper of general circulation printed and published in the County of Calaveras, State of California, and said Ordinance shall take effect and be in force thirty (30) days after the passage thereof.

The foregoing Ordinance was introduced at a regular meeting of the City of Angels City Council held on May 6, 2025, and passed and adopted as an ordinance of said City at a regular meeting of said Council held on May 20, 2025, by the following vote:



AYES:  
NOES:  
ABSTAIN:  
ABSENT:

\_\_\_\_\_  
Michael Chimento, Mayor

\_\_\_\_\_  
Rose Beristianos, City Clerk



**HOME OF THE JUMPING FROG**

Attachment A to Ordinance 544



MEMORANDUM

City of Angels City Council

**Date:** May 20, 2025  
**To:** City of Angels City Council  
**From:** Amy Augustine, AICP – City Planner  
**Re:** **Re-introduce, waive the second reading, hold a public hearing and consider Ordinance 545 amending Angels Municipal Code Section 17.09.120 adding a definition of “large format retail,” Revising Angels Camp Municipal Code Section 17.30.030 to allow Large Format Retail in excess of 80,000 square feet as a conditional use in the Shopping Center Commercial (SC) zoning district and amending Section 17.27.020 to allow large format retail establishments (all sizes) as a Conditional Use in the Community Commercial (CC) zoning district—both amendments subject to the same Large Format Retail requirements established in Section 17.30.050**

**RECOMMENDATION**

Re-introduce, waive the second reading, hold a public hearing and consider adopting Ordinance 545 amending Angels Municipal Code Section 17.09.120 adding a definition of “large format retail,” Revising Angels Camp Municipal Code Section 17.30.030 to allow Large Format Retail in excess of 80,000 square feet as a conditional use in the Shopping Center Commercial (SC) zoning district and amending Section 17.27.020 to allow large format retail establishments (all sizes) as a Conditional Use in the Community Commercial (CC) zoning district—both amendments subject to the same Large Format Retail requirements established in Section 17.30.050.

**BACKGROUND**

On April 10, 2025, the City of Angels Planning Commission considered the proposed code amendments. Based upon public input and Planning Commission discussions, the Planning Commission opted to eliminate large format retail facilities in excess of 80,000 square feet as a *permitted* use, as proposed by staff, and instead allow them subject to a conditional use permit to ensure that sufficient consideration of consistency with the health, safety, and general welfare of the city could be made in conjunction with such a use. With that change, the Planning Commission unanimously passed Resolution of Intent 25-05. The attached ordinance includes the Planning Commission’s recommendations.

On May 6, 2025; the City Council introduced the ordinance, waived the first meeting, held a public hearing and set May 20<sup>th</sup> for a second public hearing to consider adopting the ordinance.

The City adopted large format retail provisions in 2010 (Planning Commission Resolution 2010-09, July 8, 2010). At that time, the City established a maximum size limit of 80,000 square feet for the use. In comparison, the estimated average square footage of various retailers currently is as follows:

Store	Square footage (Approximate)/a/
Walmart Superstore	99,000-250,000 (average 187,000)
Home Depot	105,000 (indoor)
Walmart	105,000 average

Target	80,000-135,000 (some to 200,000) – average 125,000	Section 10, Item B.
Lowe's	112,000 (average)	
Safeway	47,000	
Tractor Supply Company	31,000 (36,671 indoor/outdoor in Angels Camp)	
Grocery Outlet	22,000	
Dollar General	7,500 – 8,500 (9,100 Angels Camp)	

/a/ Source: Generative AI, Google

Members of the community often express a desire for a “Target-type store that sells underwear and socks.” City Staff have asked local developers why the City has not attracted such a store to the City. The reply: “The City’s large format retail” restrictions. In response, City Staff are recommending that the City remove the size limitations for large format retailers in the Shopping Center Commercial Zoning District (the area extending from SR 4/49 north). Further, the Central Commercial Zoning District (CC), extends from the intersection of SR 4/49 south to the Historical Commercial zoning district. The CC zone currently does not allow large format retail structures. Because vacant lands zoned CC exist at the intersection of 4/49, staff are recommending that the large format retail use be added as a conditional use in the CC zoning district.

Finally, no definition of “large format retail” has been adopted. This proposal includes a definition.

### **ANALYSIS**

Pursuant to Angels Municipal Code Section 17.90.040, decisions pertaining to code amendments shall be made upon the following findings of fact:

- A. The proposed change or amendment is consistent with the City of Angels Municipal Code; and
- B. The proposed change or amendment is consistent with the City of Angels General Plan; and
- C. The proposed change or amendment will not be substantially detrimental to the health, safety, or general welfare of the city.

### **Findings A– Consistency with the Angels Camp Municipal Code**

The purposes and intent of the Shopping Center Commercial District (SC) Zoning District, per Angels Municipal Code Section 17.30.010 are to:

*Provide a broad range of commercial uses for both residents and visitors. Typical uses include shopping centers, hotels, motels, restaurants, bars, department stores, specialty stores and professional offices. In addition, this designation is intended to provide live-work opportunities by allowing residential uses above, or in close association with, commercial establishments (e.g., mixed use) while maintaining the commercial use as the primary and most visible use. Generally, **permitted land uses in the SC zone may be larger and provide more opportunities for expanded and appropriately designed outdoor sales and displays than those permitted in the CC zone.** Consistent with the general plan, the SC zoning district is generally expected to extend from the intersection of SR 4 and SR 49 north to the city limits along major thoroughfares. (Ord. 516 §2 (Att. A), 2022)*

As highlighted, the SC zoning district is intended to provide for larger retail facilities. Unlike the historical commercial zoning district (HC) with its late 1800s and early 1900s buildings; the SC zone has more modern (e.g., Frog Jump Plaza, Tractor Supply) commercial structures. The addition of more modern, large-format retail in the SC zone could, therefore, be found consistent with the purposes and intent of the SC zoning district.

In contrast, the purposes and intent of the Community Commercial (CC) Zoning District, per Angels Municipal Code Section 17.27.010 are to:

Provide a broad range of **light-to-moderate intensity commercial** uses for residents and visitors, with an emphasis on resident-serving. Typical resident-serving uses include grocery and specialty stores, schools, public facilities, multifamily housing in association with commercial uses; professional offices including real estate offices, medical offices, consulting services; small businesses; community recreational facilities. Typical visitor-serving uses include hotels, motels, restaurants, visitor centers, museums, theaters, visitor-serving recreational facilities. The zone is also intended to provide live-work opportunities by allowing upper-level residential uses above commercial establishments (e.g., mixed use). Consistent with the general plan, the CC zoning district is generally expected to extend along major thoroughfares from (but not including) the city’s historical commercial (HC) zoning district northward to the intersection of SR 4 and SR 49 (i.e., the central portion of the city’s commercial districts).

As highlighted, the commercial uses in the CC Zoning District are intended to be less intensive than in the SC District. Therefore, the largest “large format retail” could be inconsistent with the character of surrounding smaller-scale commercial, institutional and public uses in that district. At the same time, vacant land within the CC Zoning District borders the intersection of SR 4 and SR 49 and could lend itself to somewhat larger commercial uses (i.e., a transition between the largest commercial centers in the SC zone and existing smaller commercial uses in the CC District). Therefore, staff are recommending that large format retail could, under particular circumstances, be appropriate in the CC zone, and propose that it be made a conditional use (i.e., subject to a conditional use permit) in the CC Zone.

Based on the preceding, Finding A may be made.

**Finding B – Consistency with the General Plan**

Pertinent General Plan goals, policies, and programs include:

Goals

- Goal 1E** *Encourage well-designed commercial development compatible with the rural character of the community that contributes positively to both the city’s economic base and the city’s jobs/housing balance.*
- Goal 10A** *Maintain and enhance the city's economic vitality while conserving the city's social, cultural, environmental, and aesthetic resources.*
- Goal 10C** *Promote a wide variety of economic opportunities consistent with the city's social, cultural, environmental, and aesthetic resources.*

Policies

- 1.C.2, 11.A.5, 11.B.6 Include/Consider aesthetic considerations when reviewing development proposals.
- 1.C.3 Enhance and maintain the unique character of each of the city’s commercial regions visible from State Routes 4 and 49 as necessary to avoid the appearance of strip commercial development and maintain and enhance the city’s community character.
- 10.C.1 **Maintain** *the city as the economic center of the county.*
- 11.A.1 *Integrate the varied local issues and needs of all sectors of the community (e.g., business, government, health, environment) in community design, to the maximum extent feasible.*
- 11.D.3 *Promote integrated, rather than scattered, visitor-serving commercial developments.*

## Implementation Programs

### 1.C.a Establish and Maintain Four Distinct Commercial Districts

Establish and maintain a general plan land use designation and consistent zoning districts as necessary to distinguish four distinct commercial areas in the city: ...

- A Community Commercial District (CC) emphasizing commercial service uses which serve the city's residents and job creation extending from the Historic District (HC) to the northern intersection of State Routes 4 and 49
- A Shopping Center Commercial District (SC) emphasizing heavy commercial uses extending north from the northern intersection of State Routes 4 and 49

### 1.C.b, 11.D.b Establish Design Guidelines for Each of the City's Distinct Commercial Districts

#### 1.E.g, 10An, 11Dd Consider Adopting Bonding Standards for Non-Historic Large Retail Facilities

*Consider adopting a provision in the City of Angels Municipal Code to require bonding for large retail facilities sufficient to fund the removal of nonhistoric large, vacant retail space and adaptive reuse of large buildings and spaces should they become vacant.*

#### 1.E.h, 10.A.m, 11.D.e Provide a Community Forum to Establish Large Retail Facility Design Guidelines

*Provide a public forum (i.e., public meeting or community committee) to address non-historic large retail facilities and identify guidelines for design, permitting and regulatory guidelines desirable for these facilities.*

As reflected in the preceding general plan programs, the primary topics related to large retail facilities (aka large format retail) are:

1. Appearance – design consistency with the community due to size
2. Concerns that a large format retail facility could become permanently vacant and deteriorate, becoming an eyesore

In response, the City adopted its large format retail limits incorporated as Angels Municipal Code Sections 17.30.020(C) and design standards in Section 17.30.050 (See **Attachment A**).

Because the City adopted design standards for large format retail facilities and Planning Commission design review is required; the issue of aesthetics can be addressed through design review, rather than through size limitations. This would allow the City to both achieve its economic development goals and design goals by allowing large format retail, but only subject to design standards already established in the municipal code.

The Angels Municipal Code also now includes a requirement that all large format retail be subject to a Development Agreement. The purpose of this provision is to allow the City to address future uses and developer commitments for maintaining the building and its reuse should the initial use cease to exist. Such agreements are recorded with the County and follow the property. Therefore, changes in ownership pass along the commitment for building maintenance.

Based on the preceding, B may be made.

### **Finding C. The proposed change or amendment will not be substantially detrimental to the health, safety, or general welfare of the city.**

As noted above, "general welfare" in the form of abandonment of a large building or inconsistency with the surrounding design of other buildings in the area are the primary concerns. As noted, because the large



format retail uses require Planning Commission review, concerns related to large format retail pr appearance would be regulated for consistency with community character through design. Further, the use also requires a development agreement which allows the City to regulate how a large format retail structure would be reused or removed should it become vacant.

Based on the preceding, Finding C can be made.

**FISCAL IMPACT:**

Removing the restriction on size for large format retail in the SC zone could allow for increased retail sales and increased sales tax revenues for the city.

**ENVIRONMENTAL FINDING:**

Individual large format retail projects would be subject to review pursuant to the Angels Municipal Code based on individual project design and location at such time as a specific project and location is proposed. Until such time as a project is proposed, no direct or indirect physical changes to the environment may be determined and the project is therefore exempt pursuant Section 15378 (Definition of a Project) of the State and City guidelines for the implementation of the California Environmental Quality Act (CEQA). In addition, square footage limits for commercial districts were not contemplated as part of the Environmental Impact Report for General Plan 2020; therefore, the proposed amendment would remain consistent with the EIR certified for General Plan 2020.

**ATTACHMENTS:**

- A. Resolution of Intent 25-05
- B. Ordinance 545 with Proposed Code Amendments

**Chapter 17.09 DEFINITIONS**

**17.09.120 L definitions.**

“Large format retail” shall mean a single retail commercial tenant that occupies a minimum of 50,000 square feet or more.

**Chapter 17.27 COMMUNITY COMMERCIAL DISTRICT (CC)<sup>1</sup>**

**Sections:**

**17.27.010 Purposes and intent.**

**17.27.015 Existing uses.**

**17.27.020 Permitted uses.**

**17.27.025 Administrative conditional use permit.**

**17.27.030 Conditional uses.**

**17.27.040 Site development standards.**

**17.27.030 Conditional uses.**

In the CC district, the following uses are subject to the issuance of a conditional use permit in accordance with Chapter [17.78](#):

- A. Tavern, nightclub, bar and/or cocktail lounge;
- B. Smoke shop;
- C. Firearms, weapons, ammunition sales;
- D. Gas stations including those with automobile service and repair;
- E. Mini-marts;
- F. Places of assembly, meeting halls, conference centers;
- G. Winery, brewery;
- H. Limited outdoor storage and displays associated with retail sales and/or services in compliance with Sections [17.37.060](#) and [17.37.070](#). The outdoor display and sales areas shall be directly related to the business occupying a primary structure on the subject parcel and shall not exceed more than twenty percent of the primary structure’s gross floor area;
- I. New residential use, single-family (i.e., home not pre-existing prior to January 1, 2021);

- J. Residential use, multifamily;
- K. Residential hotels;
- L. Mobilehome parks;
- M. Hospitals;
- N. Ambulance service, taxi service;
- O. Animal hospitals, outdoors;
- P. Kennels, more than ten animals;
- Q. Feed store including animals and fowl in conjunction with a feed store;
- R. Recreation facility, outdoor; campgrounds, recreational vehicle parks, outdoor theaters;
- S. Flea markets;
- T. Funeral homes;
- U. Depots--bus, freight, rail--major facilities (excludes bus stops, small light transit facilities);
- V. Self-storage facilities;
- W. Recycling facilities, large (five hundred square feet or more);
- X. Car washes;
- Y. Distribution, freight facilities; package delivery services;
- Z. Warehousing, wholesaling;
- AA. Exterminator services, with on-site storage of vehicles or chemicals;
- BB. Research or testing laboratory;
- CC. Laundromats, dry cleaners, pick-up;
- DD. Heliport--emergency use;
- EE. Broadcasting studios (radio or television) with tower(s), telecommunications, internet facilities with tower(s);
- FF. Nonresidential freestanding solar energy systems (accessory use, private-single building); solar energy facilities, substations, solar farms--See also Chapter [15.28](#);
- GG. Off-street garage or lot, public or private;

HH. Businesses that involve limited small scale manufacturing, processing or treatment of goods or products which are clearly incidental to the retail business conducted on the premises and that are not objectionable due to noise, odor, dust, smoke, vibration or other similar causes and which do not contain more than three thousand square feet of floor area or that employ more than five persons at any one time such as bakeries, print or photocopy shops, dry cleaners, electronic appliance repair shops, cobbler shops, flower shops, upholstery shops, cabinet shops and other uses considered to be similar in the opinion of the planning commission;

II. Accessory uses and structures appurtenant to conditional use permits for which a conditional use permit has been issued.

JJ. Large format retail in accordance with Section 17.30.050. This use requires a development agreement in addition to other entitlements.

**Chapter 17.30 SHOPPING CENTER COMMERCIAL DISTRICT (SC)<sup>1</sup>**

**Sections:**

17.30.010 Purposes and intent.

17.30.020 Permitted uses.

17.30.025 Administrative conditional use permit.

17.30.030 Conditional uses.

17.30.040 Site development standards.

17.30.050 Large format retail.

**17.30.020 Permitted uses.**

All permitted uses in the SC district are subject to either an administrative site plan review pursuant to Chapter [17.73](#) or a site plan review pursuant to Chapter [17.74](#) unless otherwise exempted pursuant to those chapters. Permitted uses include:

- A. Retail sales and/or services, indoors unless otherwise listed in Section [17.30.030](#);
- B. Drive-through retail sales and/or services unless otherwise listed in Section [17.30.030](#);
- C. Large format retail, up to eighty thousand square feet in accordance with Section [17.30.050](#). Also requires a development agreement;

- D. Banks, and other financial institutions;
- E. Hotels, motels, inns, bed and breakfasts, vacation rentals;
- F. Professional office(s);
- G. Schools, churches, libraries, museums, art galleries, tourist information facilities;
- H. Restaurants, banquet halls, delis, fast food, take-out;
- I. Outdoor dining in conjunction with a restaurant when proposed in conjunction with the restaurant. Alcohol service is subject to Section [17.30.025](#);
- J. Winery, brewery;
- K. Health clubs, recreational facilities, indoor;
- L. Theaters, indoor;
- M. Private clubs, lodges, social clubs, cultural centers;
- N. Emergency shelters subject to the standards established in Section [17.52.030](#);
- O. Special needs housing regardless of size;
- P. Mixed Use--Residential/Commercial. This section is intended to allow second-floor housing units in ground-floor commercial buildings. Housing units located at the rear of commercial buildings also are permitted;
- Q. Medical clinics; hospitals;
- R. Ambulance service, taxi service;
- S. Animal hospitals, indoors;
- T. Kennels, animal spa, groomers indoors--ten animals or less;
- U. Plant nurseries (retail);
- V. Certified farmer's market, community gardens;
- W. Self-service laundry;
- X. Exterminator services, without on-site storage of vehicles or chemicals;
- Y. Public services and facilities including police stations, fire stations, administration, public parks;
- Z. Minor public facilities and infrastructure (e.g., water distribution, wastewater distribution, drainage facilities, pumps, lighting, light transit facilities);
- AA. Recycling facilities, small (less than five hundred square feet);

- BB. TV, radio, broadcast studios without towers;
- CC. Nonresidential rooftop solar energy systems (accessory use for private/single building)--See also Chapter [15.28](#);
- DD. Off-street garage or lot, public or private;
- EE. Accessory uses and structures appurtenant to permitted uses. (Ord. 516 §2 (Att. A), 2022)

### **17.30.030 Conditional uses.**

In the SC district, the following uses are subject to the issuance of a conditional use permit pursuant to Chapter [17.78](#):

- A. Retail sales including outdoor sales and/or outdoor display areas in accordance with Section [17.37.060](#);
- B. Tavern, nightclub, bar and/or cocktail lounge;
- C. Smoke shop;
- D. Firearms, weapons, ammunition sales;
- E. Gas stations including those with automobile service and repair;
- F. Mini-marts;
- G. Residential use, multifamily;
- H. Residential hotels;
- I. Animal hospitals, outdoors;
- J. Kennels--more than ten animals;
- K. Feed store including animals and fowl in conjunction with a feed store;
- L. Recreation facility, outdoor; campgrounds, recreational vehicle parks; outdoor theaters;
- M. Flea markets;
- N. Funeral homes;
- O. Depots--bus, freight, rail--major facilities (excludes bus stops, small light transit facilities);
- P. Self-storage facilities;
- Q. Recycling facilities, large (five hundred square feet or more);



- R. Car washes;
- S. Machine shop, sheet metal shop, welding shop;
- T. Printing, publishing;
- U. Distribution, freight facilities; package delivery services;
- V. Warehousing, wholesaling;
- W. Exterminator services, with on-site storage of vehicles or chemicals;
- X. Research or testing laboratory;
- Y. Laundromats, dry cleaners, pick-up;
- Z. Heliport--emergency use;
- AA. Broadcasting studios (radio or television) with tower(s), telecommunications, internet facilities with tower(s);
- BB. Nonresidential freestanding solar energy systems (accessory use, private-single building)--See also Chapter [15.28](#), Small Residential Solar System Permitting;
- CC. Businesses involving limited small scale manufacturing, processing or treatment of goods or products which are clearly incidental to the retail business conducted on the premises and that are not objectionable due to noise, odor, dust, smoke, vibration or other similar causes and which do not contain more than three thousand square feet of floor area or that employ more than five persons at any one time such as bakeries, print or photocopy shops, dry cleaners, electronic appliance repair shops, cobbler shops, flower shops, upholstery shops, cabinet shops and other uses considered to be similar in the opinion of the planning commission;
- DD. Accessory uses and structures appurtenant to conditional use permits for which a conditional use permit has been issued. (Ord. 516 §2 (Att. A), 2022)
- EE. Large format retail facilities in excess of 80,000 square feet in accordance with Section 17.30.050. Also requires a development agreement.

### **17.30.050 Large format retail.**

Site development standards for large format retail are as follows:

- A. Minimum lot area for a single large format retail store shall be five acres. Large format retail stores with two anchors shall be ten acres. Large format stores with three or more anchors shall be forty acres;

B. Building coverage: large format retail stores shall not exceed eighty thousand square feet in area unless a conditional use permit is first obtained in accordance with 17.30.030(E);

C. Maximum building height: forty feet;

D. Lot width: one hundred fifty feet minimum;

E. Lot depth: one hundred fifty feet minimum;

F. Minimum building setbacks:

1. Front, ten feet;

2. Side, N/A;

3. Exterior side of a corner lot, same as front;

4. Rear:

a. Principal building, twenty feet;

5. Distance between buildings is subject to planning commission review;

6. Vision clearance, thirty-five feet;

G. All large format retail developments shall require a development agreement;

H. All design components for large format retail stores are required to be approved by the planning commission. (Ord. 516 §2 (Att. A), 2022)

**CITY OF ANGELS  
PLANNING COMMISSION**

**RESOLUTION OF INTENT NO. 25-05**

**A RESOLUTION OF INTENTION OF THE CITY OF ANGELS PLANNING COMMISSION  
RECOMMENDING TO THE CITY COUNCIL AMENDING SECTION 17.09.120 ADDING A DEFINITION OF  
“LARGE FORMAT RETAIL,” REVISING ANGELS CAMP MUNICIPAL CODE SECTION 17.30.020 AND  
17.30.050 REMOVING THE 80,000 SQUARE FOOT LIMIT ON LARGE FORMAT RETAIL ESTABLISHMENTS  
IN THE SHOPPING CENTER COMMERCIAL (SC) ZONING DISTRICT AND AMENDING SECTION 17.27.020  
TO ALLOW LARGE FORMAT RETAIL ESTABLISHMENTS AS A CONDITIONAL USE IN THE COMMUNITY  
COMMERCIAL (CC) ZONING DISTRICT AND SUBJECT TO THE SAME LARGE FORMAT RETAIL  
REQUIREMENTS ESTABLISHED IN SECTION 17.30.050**

**WHEREAS**, the City of Angels Planning Commission is authorized by Angels Municipal Code Section 17.85.020 to assist and advise the city council and the public in matters pertaining to planning; and

**WHEREAS**, a community representative has requested amending the large format retail requirements to facilitate commercial development; and

**WHEREAS**, the Planning Commission held a duly noticed public hearing on April 10, 2025, and received public input on the proposed code amendments; and

**WHEREAS**, the proposed code amendments are consistent with the City of Angels General Plan; and

**WHEREAS**, The proposed code amendments are consistent with the City of Angels Municipal Code; and

**WHEREAS**, the proposed code amendments will not be substantially detrimental to the health, safety, or general welfare of the city; and

**WHEREAS**, Until such time as a project is proposed, no direct or indirect physical changes to the environment may be determined and the project is therefore exempt pursuant Section 15378 (Definition of a Project) of the State and City guidelines for the implementation of the California Environmental Quality Act (CEQA);

**NOW, THEREFORE, BE IT RESOLVED**, the Planning Commission hereby recommends to the City Council Amending Angels Municipal Code Section 17.09.120 adding a definition of “large format retail,” revising Angels Municipal Code Section 17.30.020 and 17.30.050 removing the 80,000 square foot limit on large format retail establishments in the shopping center commercial (SC) zoning district and amending section 17.27.020 to allow large format retail establishments as a conditional use in the community commercial (CC) zoning district and subject to the same large format retail requirements established in Angels Municipal Code Section 17.30.050 in accordance with **Attachment A**, and directs staff to provide this recommendation of the planning commission and supporting findings to the City Council in writing within thirty days.



The foregoing resolution was introduced and moved for adoption on April 10, 2025, by Commissioner \_\_\_\_\_ and being duly seconded by Commissioner \_\_\_\_\_. PASSED AND ADOPTED THIS 10th day of April, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

\_\_\_\_\_  
John Broeder  
Chairman

\_\_\_\_\_  
Caytlyn Schaner  
Deputy City Clerk



CITY OF ANGELS  
CITY COUNCIL  
ORDINANCE 545

**AMEND THE CITY OF ANGELS MUNICIPAL CODE (AMC) SECTION 17.09.120 TO ADD A DEFINITION OF “LARGE FORMAT RETAIL,” REVISE AMC SECTION 17.30.030 ALLOWING LARGE FORMAT RETAIL IN EXCESS OF 80,000 SQUARE FEET IN THE SHOPPING CENTER COMMERCIAL (SC) ZONING DISTRICT WITH A CONDITIONAL USE PERMIT (80,000 SQUARE FEET AND LESS REMAIN A PERMITTED USE IN THE SC ZONE), AND AMENDING AMC SECTION 17.27.020 ALLOWING LARGE FORMAT RETAIL ESTABLISHMENTS AS A CONDITIONAL USE IN THE COMMUNITY COMMERCIAL ZONING DISTRICT (REGARDLESS OF SIZE) PER THE REQUIREMENTS ESTABLISHED IN AMC SECTION 17.30.050**

**WHEREAS**, the City of Angels Planning Commission is authorized by Angels Municipal Code Section 17.85.020 to assist and advise the city council in matters pertaining to planning; and

**WHEREAS**, a community representative requested amending the large format retail requirements to facilitate commercial development; and

**WHEREAS**, the Planning Commission held a duly noticed public hearing on April 10, 2025, and received public input on the proposed code amendment; and

**WHEREAS**, the Planning Commission passed Resolution of Intent 25-05 recommending to the City Council adoption of Ordinance 545; and

**WHEREAS**, the City of Angels City Council did publish a notice of public hearing on April 24, 2025, and did hold a public hearing on May 6, 2025, introducing the ordinance and set and held a second public hearing to consider adoption on May 20, 2025;

**NOW THEREFORE BE IT RESOLVED** that the City of Angels City Council hereby adopts Ordinance 545 in accordance with **Attachment A** based on the following findings:

1. The proposed code amendments are consistent with the City of Angels General Plan; and
2. The proposed code amendments are consistent with the City of Angels Municipal Code; and
3. The proposed code amendments will not be substantially detrimental to the health, safety, or general welfare of the city; but will, in fact, assist in protecting the health, safety, and general welfare of the community; and
4. Until such time as a project is proposed, no direct or indirect physical changes to the environment may be determined and the project is therefore exempt pursuant Section 15378 (Definition of a Project) of the State and City guidelines for the implementation of the California Environmental Quality Act (CEQA)

Section 2:

The foregoing Ordinance or a summary shall, before the expiration of fifteen (15) days of its passage, be published with the names of the Council members voting for and against the same once in a newspaper of general circulation printed and published in the County of Calaveras, State of California, and said Ordinance shall take effect and be in force thirty (30) days after the passage thereof.

The foregoing Ordinance was introduced at a regular meeting of the City of Angels City Council held on May 6, 2025, and passed and adopted as an ordinance of said City at a regular meeting of said Council held on May 20, 2025, by the following vote:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

Michael Chimente, Mayor

Rose Beristianos, City Clerk



HOME OF THE JUMPING FROG



Attachment A to Ordinance 545



MEMORANDUM

City of Angels City Council

**Date:** May 20, 2025  
**To:** City of Angels City Council  
**From:** Amy Augustine, AICP – City Planner  
**Re:** **Banners – Discuss and Provide Direction to the Planning Commission RE: Allowing Feather Signs and Banners in Angels Camp**

**RECOMMENDATION**

Discuss and provide direction to the Planning Commission RE: allowing feather signs (Figure 1) and banners in Angels Camp. Direction should include preferences for duration for displaying banners and feather signs (temporary, permanent) and location (should residential or the historical commercial district be included, should they be allowed along the state highway).

**BACKGROUND**

Banners and feather signs are considered temporary signs pursuant to the City of Angels Municipal Code (AMC). Banners and feather signs may be displayed upon securing a sign permit from the City of Angels. Unless located in the Historical Commercial (HC) zoning district, banners do not require Planning Commission approval. Banner and feather sign permits are issued in-house outside the HC zone. The cost of any sign permit in Angels Camp is currently \$179 (i.e., the same as for a permanent sign). For a given entity, multiple banners may be reviewed and issued under a single permit at the same cost. Therefore, applicants are encouraged to submit all anticipated temporary signage at the same time under a single application. These costs and this process exclude banners over SR 49 in the HC district which require review and approval by Caltrans and an additional cost for installation.

One of the primary purposes of the City’s sign code is to:

*“Enhance the economic values of the community and avoid wasteful and unsightly competition in signs, as overly ostentatious signs violate the rights of other sign users as well as the public”*

Temporary signs are defined as: “...any sign, banner, pennant, valance, political sign or advertising display constructed of cloth, canvas, light fabric, cardboard, wallboard or other light materials, with or without frames, intended to be displayed for a period of not more than thirty calendar days.” Banners are temporary signs. Currently, they may be permitted as a temporary sign subject to the issuance of a Temporary Sign Permit by the City (Angels Municipal Code Section 15.12.210).

Code enforcement has been pursuing removal of feather signs and banners citywide in response to complaints. Per City policy, code enforcement is complaint driven and is not proactive. In response to enforcement actions, and at the April 15, 2025 City Council meeting, Grace Hills Church requested that the city consider allowing banners (Grace Hills has been installing feather signs, so feather signs are included here).

**STRATEGIC PLAN CONSISTENCY**

**A4 Economic Development**

Promote a wide variety of economic opportunities consistent with the city's social, cultural, environmental, and aesthetic resources. The signs proposed herein represent both an economic (advertising) issue and an aesthetic issue.

**ANALYSIS**

The City has, from time to time, been asked to reconsider its code requirements for signs, especially “temporary” signage. Most recently the City considered feather flags and inflatable tube signs at its May 21, 2024 meeting. At that time, the Planning Commission recommended the following to the City Council:

*The City of Angels Planning Commission considered allowing feather flags and inflatable tube signs as permanent signs at its May 9, 2024 meeting. The Planning Commission recommends to the City Council that feather flags and inflatable tube signs should not be allowed as permanent signs and that no code changes should be made to expand the use of these signs. Their recommendations are based on:*

- 1. Aesthetics.
- 2. Permanent signage is available to all businesses.
- 3. These signs are allowed on a temporary basis already under the code. Temporary use is adequate for a grand opening or special event.
- 4. If additional advertising is needed, current technology allows for social media, messaging, texts, and related methods that can achieve the same result without allowing these signs to be permanent signs.
- 5. Inadequate enforcement staff exists to regulate such signs as “Portable” signs taken in and out at open and close of business



Figure 1: Feather Flag

**FISCAL IMPACT:**

Costs incurred will include staff costs researching drafting code amendments, legal noticing requirements for code amendments, legal review, public hearings and final publication costs. It is anticipated that these costs would be approximately \$3,000, unless more complex legal review is triggered.

**ENVIRONMENTAL FINDING:**

The item is to provide direction for staff. It does not meet the definition of a project pursuant to the California Environmental Quality Act until the nature and scope of the ordinance changes are identified. Environmental evaluation will occur at the time the item is brought before the Planning Commission.

**ATTACHMENTS:**

None.



## MEMORANDUM

### City of Angels City Council

**Date:** May 20, 2025

**To:** City of Angels City Council

**From:** Aaron Brusatori, PE – City Engineer

**Re:** Amendment #1 - Task Order #20  
2024-25 Transportation Funding and City Project Engineering

**Recommendation:**

Increase budget for Task Order #20 by \$34,000 to fund additional work effort requested by the City.

**Background:**

Dewberry Engineers provides City Engineering Services for the City of Angels Camp per a three-year contract executed on July 6, 2022. Work under this contract is authorized through the approved Task Orders within the annual budget limits set by the City Council. The current Task Order #20 was initially approved for \$70,000.

Our subconsultant, REY Engineering, provides City Engineering Services. The staff member who initially delivered this contract component, Aaron Brusatori, switched firms and is now working with Lumos & Associates. Lumos has been added to the contract to maintain the continuity of those services and existing relationships.

**Amendment #1 Request:**

Lumos and Associates have forecasted an overrun on Task Order #20 due to the services requested exceeding the original budget approved for this task order.

The approved budget has been utilized, and an additional budget is needed.

**Budget Expenditure - Task Order 20**

24/25 Budget	\$70,000.00
Spent through 5/6/2025	<u>\$69,929.50</u>
Budget Remaining	\$70.50

Amendment #1 Request

To complete the City Engineering Services for the 24/25 Fiscal Year including the items outlined below, a contract amendment will be needed.

As Needed City Engineering Services (May to June 30, 2025)	\$10,000
Former Napa Auto Parts – 2 Exhibits and Cost Estimate	\$14,000
Pickle Porch Parking – Exhibit and Cost Estimate	<u>\$10,000</u>
TOTAL	\$34,000

**Discussion:**

Approving this item will allow the City Engineer to perform the services described above. These services include continued engineering support, preparation of exhibits and cost estimates for Pickle Porch Parking and for the former Napa Auto Parts parcel.

**Financial Impact:**

The cost of this amendment is \$34,000, which will be funded via the City’s General Fund.

**Environmental Evaluation:**

This action is exempt from CEQA.

**Attachments:**

- A. Draft Resolution
- B. Draft: May 7, 2025 Amendment 1 – Task Order No. 20 Request from Dewberry
- C. Task Order No. 20



May 16, 2025

City of Angels Camp  
Attn: Ms. Pamela Caronongan  
P.O. Box  
Angels Camp, CA 95222

**Subject: Amendment #1 – Task Order #20 2024/25 Transportation Funding and City Project Engineering**

Dear Mrs. Caronongan,

Thank you for the opportunity to provide the City of Angels Camp with City Engineering services. This year, the amount of work requested under this task order has exceeded the initial budget allocation, and we are requesting an amendment to complete the tasks requested and effort anticipated between May 6 and June 30, which is the last day of the task order.

**Understanding**

Dewberry Engineers provides City Engineering Services for the City of Angels Camp per a three-year contract was executed on July 6, 2022. Work under this contract is authorized through the approved Task Orders within the annual budget limits set by the City Council. The current Task

Order #20 was initially approved for \$70,000.

The approved budget has been utilized, and an additional budget is needed.

**Budget Expenditure - Task Order 20**

24/25 Budget	\$70,000.00
Spent through 5/6/2025	\$69,929.50
Budget Remaining	\$70.50



Amendment #1 Request

To complete the City Engineering Services for the 24/25 Fiscal Year including the items outlined below, a contract amendment will be needed.


As Needed City Engineering Services	\$10,000
Former Napa Auto Parts – 2 Exhibits and Cost Estimate	\$14,000
Pickle Porch Parking – Exhibit and Cost Estimate	\$10,000
TOTAL	\$34,000

We respectfully request an amendment of \$34,000, to increase the value of Task Order 20 to a total of \$104,000.

Thank you for considering this request. Please let me know if you have any questions.

Sincerely,

Approved by:

  
\_\_\_\_\_  
Rebecca Neilon, P.E.  
Project Manager

\_\_\_\_\_  
Pamela Caronongan  
City Administrator

**RESOLUTION 25-25****APPROVAL OF THE CITY COUNCIL OF THE CITY OF ANGELS FOR A FIRST AMENDMENT TO TASK ORDER NO. 20 THEREBY AUTHORIZING FUNDING FOR ADDITIONAL WORK FOR ENGINEERING SERVICES AND THE CORRESPONDING BUDGET APPROPRIATION NOT TO EXCEED \$34,000**

**WHEREAS**, the City of Angels currently has a three-year contract with Dewberry Engineers for engineering services; and

**WHEREAS**, work under the above-mentioned contract between the City and Dewberry Engineers are authorized through approved Task Orders with the annual budget limits set by the City Council; and

**WHEREAS**, Task Order No. 20 was initially approved for \$70,000; and

**WHEREAS**, REY Engineering – a sub-consultant for Dewberry Engineering, provides City Engineering under Task Order No. 20; and

**WHEREAS**, a key engineer employed by REY Engineering and is familiar with all projects under Task Order No. 20 is now employed with Lumos & Associates; and

**WHEREAS**, to maintain continuity and minimize disruptions to all projects under Task Order No. 20, Lumos & Associates has been added to the contract; and

**WHEREAS**, Lumos & Associates have forecasted an overrun on Task Order No. 20 due to services requested by the City which exceeds the original budget approved for Task Order No. 20; and

**WHEREAS**, the following tasks covered under Task Order No. 20 – Amendment No. 1 are outlined (**see Attachment 1**).

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Angels, the City Council approves the First Amendment to Task Order No. 20 (referred to as Task Order No. 20 – Amendment No. 1).

**AYES** :  
**NOES** :  
**ABSENT** :  
**ABSTAIN** :

\_\_\_\_\_  
**Michael Chimente, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Rose Beristianos, City Clerk**



**HOME OF THE JUMPING FROG**



Dewberry Engineers Inc.  
11060 White Rock Road, Suite 200  
Rancho Cordova, CA 95670-6061

916.363.4210  
www.dewberry.com

August 12, 2024

City of Angels  
Attn: Mr. Steve Williams  
Interim City Administrator  
Angels Camp

**Subject: Task Order #20 – 2024/25 Transportation/Grant Assistance and City Project Engineering**

Dear Mr. Williams,

This Task Order #20 is to provide Transportation/Grant Assistance and City Project Engineering services for the 2024/2025 fiscal year.

**Understanding**

Dewberry Engineers Inc. (Dewberry) provides City Engineering Services for the City of Angels Camp per a three-year contract executed on July 6, 2022. The City desires to continue utilizing Dewberry for the City transportation engineering services. This task order formally authorizes work approved in the 2024/25 City budget.

**Scope of Services**

The following is a summary of duties that may be requested of the Contract Engineer. Management of this task order requires regular communication between the Dewberry Team and the City Administrator to ensure priority tasks are being delivered within the fiscal constraints of this task order.

The outline below is not intended to represent the entire scope of work for this task order but rather a substantial list of tasks identified by the City.

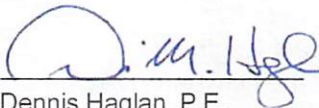
1. Develop and manage the City's Capital Improvement Program
2. Provide project management services including, evaluation, programming, design, and construction of capital projects
3. Oversight consultant of requests for proposals and/or construction services including the advertising and bid process for projects; evaluation of proposals and recommendations for project award; negotiation and administration of contracts for construction projects
4. Participate in initiating all capital improvement projects and programs, including defining project scope, determining project budget, and locating financial resources
5. Identify grant funding opportunities, develop and write grant applications, and manage grant reporting responsibilities
6. Prepare plans, specifications, and estimates for projects delivered by the City

- 7. Represent the City within the community and with outside agencies
- 8. Ensure City compliance with all Federal, State, County, and local laws and regulations
- 9. Manage projects that are Federal, State, or locally funded following required policies including Caltrans Local Assistance Procedures Manual
- 10. Monitor and make recommendations in relation to changes in laws, regulations, and technology that may affect City operations; implement policy and procedure changes required
- 11. Prepare reviews and present staff reports and City engineering documents and reports on various projects and programs and attend City Council meetings as necessary
- 12. Provide an emergency response in times of infrastructure failure, unusual weather, and other disasters such as flooding, earthquake, fire, etc.
- 13. Perform right-of-way engineering, mapping, and surveying as required for projects delivered by City
- 14. Provide construction management, inspection, and related support services as required for projects delivered by City

**Fee Estimate**

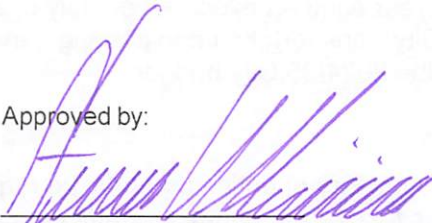
The fee for the fiscal year 2024/25 is \$70,000

Sincerely,



Dennis Haglan, P.E.  
Principal In Charge

Approved by:



Mr. Steve Williams  
Interim City Administrator



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: May 20 2025  
TO: City Council  
FROM: John Rohrabough, Fire Chief  
RE: Fire Department Utility Vehicle

RECOMMENDATION:

It is recommended that the City Council approve the purchase of a new utility vehicle to replace our 2003 Chevy two-wheel drive pickup truck. I am respectfully requesting approval to spend up to \$67,000.00 which includes tax.

BACKGROUND:

This request was in the 24-25 budget and approved in the mid-year budget. The request was for \$80,000.00. Based on the needs of our department, a non-crew cab and non-4x4 does not support our mission. We have received (3) quotes from Ford, Chevy and Dodge all ranging from \$50,000.00-\$57,000.00. we would need to put about \$10,000.00 in accessories on this vehicle, Lights, Radios, Decals.

DISCUSSION:

A **fire department utility vehicle** serves multiple support roles that are essential for fire and emergency operations but do not necessarily involve frontline firefighting. The primary reasons for having a utility vehicle in a fire department include:

**Transport of Equipment and Personnel:** Utility vehicles can carry additional gear, tools, or specialized equipment not stored on larger fire engines or trucks, and they can transport personnel to and from incidents or training. This vehicle is essential for replacing shift changes on CalFire incidents out of the county. We normally replace firefighters every 7,14,21,28 days.

1. **Scene Support:** They provide logistical support at emergency scenes, such as bringing lighting, generators, air bottles, extra hose, rehab supplies (water, food, cooling/heating), or command post materials.
2. **Special Assignments:** Utility vehicles are used for tasks like fire investigations, inspections, public education events, or carrying drone teams and hazardous materials response gear. This vehicle would be used during local flooding, snow events, wildfire, evacuations.
3. **Versatility:** They're smaller and more maneuverable than large apparatus, making them ideal for accessing tight or off-road areas where larger vehicles cannot go.
4. **Cost-Effective Operation:** For non-emergency tasks or lighter duty calls, using a utility vehicle reduces wear on expensive fire engines and saves fuel. In the future I see where this type of vehicle my be dispatched instead of a large fire engine to EMS calls and this type of vehicle would work for a paramedic quick response vehicle.







## CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

### FINANCIAL IMPACT:

**\$67,000.00**

### ATTACHMENTS:

(3) quotes, Ford, Dodge, Chevy



Home of the Jumping Frog - [Angelscamp.gov](http://Angelscamp.gov)

# Elk Grove Auto

8575 Laguna Grove Drive  
Elk Grove, CA 95757  
(916)509-8598 - Desk  
(916)792-3672 - Cell

To:  
Nathan Pry  
Angels Camp Fire Dept.

DATE March 20, 2025  
Quotation # 4278

Prepared by: Andrew Villareal

(209) 559-3495

Comments or special instructions: Vehicle build and options are in additional pages.  
State Contract # 1-22-23-20E

Description	AMOUNT
Line #37 2025 Ram 2500 Crew Cab 4X4	\$ 46,080.00
Options (Refer to Window Sticker):	\$ 3,760.00
**** Please review, sign, and return a copy of the quote and **** **** specs with the PO or the vehicle will not be ordered. **** ****Shipping charge added for deliveries beyond Sacramento. No charge for will call.****	
(Order Acknowledgment Signature) (Date)	Subtotal \$ 49,840.00
	DOC Fee \$ 85.00
	Taxable Subtotal: \$ 49,925.00
	Tax Rate(Subject to change): 7.750% \$ 3,869.19
	Tire Fee: \$8.75
CA Tire Fee: \$1.75 / Per Tire	Delivery Charge: \$ 450.00
	<b>Total \$ 54,252.94</b>

If you have any questions concerning this quotation, contact Andrew Villareal at (916)509-8598 or email at AVillareal@LasherAuto.com

THANK YOU FOR YOUR BUSINESS!



## Winner Chevrolet / Elk Grove Auto Group

Andrew Villareal | (916)509-8598 | avillareal@laserauto.com

[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box (3) (  Complete )



**Note: Photo may not represent exact vehicle or selected equipment.**

[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box (3)

Prepared By  
Andrew Villareal  
Winner Chevrolet / Elk Grove Auto Group  
916-509-8598-Desk  
916-792-3672-Cell  
avillareal@laserauto.com

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Data Version: 25000. Data Updated: Mar 19, 2025 6:45:00 PM PDT.



## Winner Chevrolet / Elk Grove Auto Group

Andrew Villareal | (916)509-8598 | avillareal@lasherauto.com

### Table of Contents

- Vehicle Image
- Dealership Information
- Window Sticker
- Standard Equipment
- Weight Rating
- Technical Specifications

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## Winner Chevrolet / Elk Grove Auto Group

Andrew Villareal | (916)509-8598 | avillareal@lasherauto.com

### Dealership Information

\*\*\*PLEASE REVIEW THE "WINDOW STICKER," QUOTE, AND ALL INCLUDED INFORMATION AND SPECIFICATIONS FOR ACCURACY. IF A PURCHASE ORDER IS ISSUED, PLEASE INCLUDE A SIGNED COPY OF THIS QUOTE WITH THE "WINDOW STICKER." BY THIS QUOTE BEING SIGNED AND RETURNED BY THE PURCHASING AGENCY, THE PURCHASING AGENCY ACKNOWLEDGES THAT THE VEHICLE CONFIGURATION AND PRICE ARE ACCURATE. \*\*\*\*\*TAX IS NOT INCLUDED IN THE QUOTE PRICE. PURCHASING AGENCY IS RESPONSIBLE FOR CALCULATING TAX. THE TAX RATE IS BASED ON THE REGISTRATION ADDRESS AND CANNOT BE A PO BOX. \*\*\*\*\*IF THE VEHICLE IS GOING TO BE DELIVERED BEYOND F.O.B. SACRAMENTO, ADDITIONAL COST WILL BE REQUIRED. \*\*\*

Thanks!

### Prepared By:

Andrew Villareal  
Winner Chevrolet / Elk Grove Auto Group  
(916)509-8598  
avillareal@lasherauto.com

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[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box (3) ( Complete )

Window Sticker

SUMMARY

[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box

Interior:Black, Cloth 40/20/40 Bench Seat

Exterior 1:Flame Red Clearcoat

Exterior 2:No color has been selected.

Engine: 6.4L V8 HEMI HD

Transmission: 8-Speed Auto (8HP75-LCV)

OPTIONS

CODE	MODEL	MSRP
DJ7L91	[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box	
OPTIONS		
2UA	Quick Order Package 2UA Tradesman	\$0.00
A7B	Tradesman Level 1 Equipment Group	\$2,295.00
AAP	Special Service Vehicle Group	\$685.00
ANP	Bed Convenience Group	\$545.00
CLF	MOPAR Front & Rear Rubber Floor Mats	\$235.00
DFX	Transmission: 8-Speed Auto (8HP75-LCV)	\$0.00
DME	3.73 Axle Ratio	\$0.00
ESL	Engine: 6.4L V8 HEMI HD	\$0.00
LHL	I/P Mounted Auxiliary Switches	Inc.
MDA	Front License Plate Bracket	\$0.00
MRU	MOPAR Black Tubular Side Steps	Inc.
PR4	Flame Red Clearcoat	\$0.00
TWD	Tires: LT245/70R17E BSW AS	\$0.00
UBQ	Radio: Uconnect 5 Nav w/12.0" Display	Inc.
V9X9	Black, Cloth 40/20/40 Bench Seat	\$0.00
WAA	Wheels: 17" x 7.5" Black Steel Styled	\$0.00
XEF	Transfer Case Skid Plate Shield	Inc.
XXS	Upfitter Electronic Module (VSIM)	Inc.
Z7F	GVWR: 10,000 lbs	\$0.00

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[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box (3) (  Complete )

FUEL ECONOMY

Est City:N/A

Est Highway:N/A

Est Highway Cruising Range:N/A



[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box (3) (  Complete )

Standard Equipment

Mechanical

- Engine: 6.4L V8 HEMI HD (STD)
- Transmission: 8-Speed Auto (8HP75-LCV) (STD)
- 3.73 Axle Ratio (STD)
- GVWR: 10,000 lbs (STD)
- 50 State Emissions
- Transmission w/Driver Selectable Mode
- Electronic Transfer Case
- Part-Time Four-Wheel Drive
- 730CCA Maintenance-Free Battery w/Run Down Protection
- 220 Amp Alternator
- Class V Towing Equipment -inc: Hitch, Brake Controller and Trailer Sway Control
- Trailer Wiring Harness
- 3320# Maximum Payload
- HD Shock Absorbers
- Front And Rear Anti-Roll Bars
- HD Suspension
- Hydraulic Power-Assist Steering
- Single Stainless Steel Exhaust
- 31 Gal. Fuel Tank
- Auto Locking Hubs
- Multi-Link Front Suspension w/Coil Springs
- Solid Axle Rear Suspension w/Coil Springs
- 4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist and Hill Hold Control

Exterior

- Wheels: 17" x 7.5" Black Steel Styled (STD)
- Tires: LT245/70R17E BSW AS (STD)
- Regular Box Style
- Wheels w/Hub Covers
- Black Wheel Center Hub

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[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box (3) ( Complete )

Exterior

- Steel Spare Wheel
- Full-Size Spare Tire Stored Underbody w/Crankdown
- Clearcoat Paint
- Black Front Bumper w/2 Tow Hooks
- Black Rear Step Bumper
- Black Side Windows Trim and Black Front Windshield Trim
- Black Door Handles
- Manual Side Mirrors
- Manual Telescoping Mirrors
- Manual Folding Exterior Mirrors
- Black Exterior Mirrors
- Fixed Rear Window w/Defroster
- Variable Intermittent Wipers
- Deep Tinted Glass
- Galvanized Steel/Aluminum Panels
- Black Grille
- Tailgate Rear Cargo Access
- Tailgate/Rear Door Lock Included w/Power Door Locks
- Auto On/Off Reflector Led Low/High Beam Daytime Running Lights Preference Setting Headlamps w/Delay-Off
- Cargo Lamp w/High Mount Stop Light
- Front Fog Lamps

Entertainment

- Radio w/Seek-Scan, Clock, Speed Compensated Volume Control, Aux Audio Input Jack, Voice Activation, Radio Data System and Uconnect External Memory Control
- Radio: Uconnect 5 w/8.4" Display
- Streaming Audio
- Integrated Roof Antenna
- 6 Speakers
- 2 LCD Monitors In The Front

Interior

- Driver Seat

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[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box (3) ( Complete )

Interior	
	Manual Adjust 4-Way Driver Seat
	Passenger Seat
	Manual Adjust 4-Way Front Passenger Seat
	Vinyl Rear Seat
	Manual Tilt Steering Column
	Gauges -inc: Speedometer, Odometer, Voltmeter, Oil Pressure, Engine Coolant Temp, Tachometer, Oil Temperature, Transmission Fluid Temp, Engine Hour Meter and Trip Odometer
	Power Rear Windows
	Voice Recorder
	Rear Folding Seat
	Rear Cupholder
	Compass
	Proximity Key For Push Button Start Only
	Valet Function
	Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button
	Cruise Control w/Steering Wheel Controls
	Adaptive w/Traffic Stop-Go
	Manual Air Conditioning
	HVAC -inc: Underseat Ducts and Console Ducts
	Glove Box
	Interior Trim -inc: Metal-Look Instrument Panel Insert and Chrome/Metal-Look Interior Accents
	Full Cloth Headliner
	Urethane Gear Shifter Material
	Heavy Duty Vinyl 40/20/40 Split Bench Seat
	Day-Night Rearview Mirror
	Passenger Visor Vanity Mirror
	Partial Floor Console w/Storage, Mini Overhead Console and 2 12V DC Power Outlets
	Front Map Lights
	Fade-To-Off Interior Lighting
	Full Vinyl/Rubber Floor Covering
	Pickup Cargo Box Lights

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[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box (3) (  Complete )

Interior

- Remote USB Port - Charge Only
- GPS Antenna Input
- Selectable Tire Fill Alert
- Global Telematics Box Module (TBM)
- Google Android Auto
- Apple CarPlay
- Integrated Voice Command w/Bluetooth
- Storage Tray
- Connectivity - US/Canada
- 4G LTE Wi-Fi Hot Spot
- SiriusXM Radio Service
- Instrument Panel Bin, Dashboard Storage, Driver / Passenger And Rear Door Bins and 2nd Row Underseat Storage
- Delayed Accessory Power
- Power Door Locks w/Autolock Feature
- Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down
- Driver Information Center
- Outside Temp Gauge
- Analog Appearance
- Seats w/Vinyl Back Material
- Armrests w/Storage
- 40/20/40 Split Bench Seat
- Front Armrest w/Cupholders
- 4 Way Front Headrests
- 2 Way Rear Headrest Seat
- Sentry Key Immobilizer
- 2 12V DC Power Outlets
- Air Filtration

Safety-Mechanical

- Electronic Stability Control (ESC) And Roll Stability Control (RSC)
- ABS And Driveline Traction Control

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[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box (3) ( Complete )

Safety-Exterior

Side Impact Beams

Safety-Interior

- Dual Stage Driver And Passenger Seat-Mounted Side Airbags
- Collision Mitigation-Front
- Tire Specific Low Tire Pressure Warning
- Dual Stage Driver And Passenger Front Airbags
- Airbag Occupancy Sensor
- Curtain 1st And 2nd Row Airbags
- Rear Child Safety Locks
- Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height Adjusters and Pretensioners
- ParkView Back-Up Camera


WARRANTY

- Basic Years: 3
- Basic Miles/km: 36,000
- Drivetrain Years: 5
- Drivetrain Miles/km: 60,000
- Corrosion Years: 5
- Corrosion Miles/km: 100,000
- Roadside Assistance Years: 5
- Roadside Assistance Miles/km: 60,000

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[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box (3) (  Complete )

Weight Ratings

WEIGHT RATINGS	
Front Gross Axle Weight Rating:	5500 lbs
Rear Gross Axle Weight Rating:	6390 lbs
Gross Vehicle Weight Rating:	10000.00 lbs

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[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box (3) (  Complete )

Technical Specifications

Powertrain

Transmission

Drivetrain	Four Wheel Drive	Trans Order Code	DFX
Trans Type	8	Trans Description Cont.	Automatic w/OD
Trans Description Cont. Again	N/A	First Gear Ratio (:1)	4.71
Second Gear Ratio (:1)	3.14	Third Gear Ratio (:1)	2.11
Fourth Gear Ratio (:1)	1.67	Fifth Gear Ratio (:1)	1.28
Sixth Gear Ratio (:1)	1.00	Reverse Ratio (:1)	3.29
Clutch Size	N/A	Trans Power Take Off	N/A
Final Drive Axle Ratio (:1)	N/A	Transfer Case Model	Electronic
Transfer Case Gear Ratio (:1), High	N/A	Transfer Case Gear Ratio (:1), Low	N/A
Transfer Case Power Take Off	No	Seventh Gear Ratio (:1)	0.84
Eighth Gear Ratio (:1)	0.67		

Mileage

EPA Fuel Economy Est - Hwy	N/A	Cruising Range - City	N/A
EPA Fuel Economy Est - City	N/A	Fuel Economy Est-Combined	N/A
Cruising Range - Hwy	N/A	Estimated Battery Range	N/A

Engine

Engine Order Code	ESL	Engine Type	Regular Unleaded V-8
Displacement	6.4 L/392	Fuel System	Sequential MPI
SAE Net Horsepower @ RPM	405 @ 5600	SAE Net Torque @ RPM	429 @ 4000
Engine Oil Cooler	None		

Electrical

Cold Cranking Amps @ 0° F (Primary)	730	Cold Cranking Amps @ 0° F (2nd)	730
Cold Cranking Amps @ 0° F (3rd)	N/A	Maximum Alternator Capacity (amps)	220

Cooling System

Total Cooling System Capacity	N/A
-------------------------------	-----

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[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box (3) (  Complete )

Vehicle

Emissions

Tons/yr of CO2 Emissions @ 15K mi/year	N/A	EPA Greenhouse Gas Score	N/A
--	-----	--------------------------	-----

Chassis

Weight Information

Standard Weight - Front	0.00 lbs	Standard Weight - Rear	0.00 lbs
Base Curb Weight	6680 lbs	Gross Axle Wt Rating - Front	5500 lbs
Gross Axle Wt Rating - Rear	6390 lbs	Curb Weight - Front	3887 lbs
Curb Weight - Rear	2792 lbs	Option Weight - Front	0.00 lbs
Option Weight - Rear	0.00 lbs	Reserve Axle Capacity - Front	1613.00 lbs
Reserve Axle Capacity - Rear	3598.00 lbs	As Spec'd Curb Weight	6679.00 lbs
As Spec'd Payload	3321.00 lbs	Maximum Payload Capacity	3321.00 lbs
Gross Combined Wt Rating	22050 lbs	Gross Axle Weight Rating	11890.00 lbs
Curb Weight	6679.00 lbs	Reserve Axle Capacity	5211.00 lbs
Total Option Weight	0.00 lbs	Payload Weight Front	0 lbs
Payload Weight Rear	0 lbs	Gross Vehicle Weight Rating	10000.00 lbs

Trailer

Dead Weight Hitch - Max Trailer Wt.	5000 lbs	Dead Weight Hitch - Max Tongue Wt.	500 lbs
Wt Distributing Hitch - Max Trailer Wt.	14930 lbs	Wt Distributing Hitch - Max Tongue Wt.	1493 lbs
Fifth Wheel Hitch - Max Trailer Wt.	N/A	Fifth Wheel Hitch - Max Tongue Wt.	N/A
Maximum Trailering Capacity	14930 lbs		

Frame

Frame Type	N/A	Sect Modulus Rails Only	N/A
Frame RBM	N/A	Frame Strength	N/A
Frame Thickness	N/A		

Suspension

Suspension Type - Front	Multi-Link	Suspension Type - Rear	Multi-Link
Spring Capacity - Front	N/A	Spring Capacity - Rear	N/A
Axle Type - Front	Non-Independent	Axle Type - Rear	Rigid Axle

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[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box (3) ( Complete )

Chassis

Suspension

Axle Capacity - Front	6000 lbs	Axle Capacity - Rear	6010 lbs
Axle Ratio (:1) - Front	3.73	Axle Ratio (:1) - Rear	3.73
Shock Absorber Diameter - Front	N/A	Shock Absorber Diameter - Rear	N/A
Stabilizer Bar Diameter - Front	N/A	Stabilizer Bar Diameter - Rear	N/A

Tires

Front Tire Order Code	TWD	Rear Tire Order Code	TWD
Spare Tire Order Code	N/A	Front Tire Size	LT245/70SR17
Rear Tire Size	LT245/70SR17	Spare Tire Size	Full-Size
Front Tire Capacity	6000 lbs	Rear Tire Capacity	6000 lbs
Spare Tire Capacity	N/A	Revolutions/Mile @ 45 mph - Front	N/A
Revolutions/Mile @ 45 mph - Rear	N/A	Revolutions/Mile @ 45 mph - Spare	N/A

Wheels

Front Wheel Size	17 X 7.5 in	Rear Wheel Size	17 X 7.5 in
Spare Wheel Size	Full-Size in	Front Wheel Material	Styled Steel
Rear Wheel Material	Styled Steel	Spare Wheel Material	Steel

Steering

Steering Type	Re-Circulating Ball	Steering Ratio (:1), Overall	N/A
Steering Ratio (:1), On Center	N/A	Steering Ratio (:1), At Lock	N/A
Turning Diameter - Curb to Curb	47.9 ft	Turning Diameter - Wall to Wall	N/A

Brakes

Brake Type	4-Wheel Disc	Brake ABS System	4-Wheel
Brake ABS System (Second Line)	4-Wheel	Disc - Front (Yes or )	Yes
Disc - Rear (Yes or )	Yes	Front Brake Rotor Diam x Thickness	14.2 in
Rear Brake Rotor Diam x Thickness	14.1 in	Drum - Rear (Yes or )	N/A
Rear Drum Diam x Width	N/A		

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[Fleet] 2025 Ram 2500 (DJ7L91) Tradesman 4x4 Crew Cab 6'4" Box (3) ( Complete )

Chassis

Fuel Tank

Fuel Tank Capacity, Approx	31 gal	Aux Fuel Tank Capacity, Approx	N/A
Fuel Tank Location	N/A	Aux Fuel Tank Location	N/A

Dimensions

Interior Dimensions

Passenger Capacity	6	Front Head Room	40.9 in
Front Leg Room	40.9 in	Front Shoulder Room	65.9 in
Front Hip Room	62.9 in	Second Head Room	39.8 in
Second Leg Room	40.2 in	Second Shoulder Room	65.6 in
Second Hip Room	62.7 in		

Exterior Dimensions

Wheelbase	149 in	Length, Overall w/o rear bumper	N/A
Length, Overall w/rear bumper	N/A	Length, Overall	238.8 in
Width, Max w/o mirrors	79.5 in	Height, Overall	80.2 in
Overhang, Front	N/A	Overhang, Rear w/o bumper	N/A
Front Bumper to Back of Cab	N/A	Cab to Axle	N/A
Cab to End of Frame	N/A	Ground to Top of Load Floor	N/A
Ground to Top of Frame	N/A	Frame Width, Rear	N/A
Ground Clearance, Front	8.5 in	Ground Clearance, Rear	8.5 in
Body Length	0.00 ft	Cab to Body	N/A

Cargo Area Dimensions

Cargo Box Length @ Floor	76.3 in	Cargo Box Width @ Top, Rear	66.4 in
Cargo Box Width @ Floor	66.4 in	Cargo Box Width @ Wheelhousings	51 in
Cargo Box (Area) Height	20.2 in	Tailgate Width	60.4 in
Cargo Volume	57.5 ft³	Ext'd Cab Cargo Volume	N/A

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FUTURE FORD OF SACRAMENTO

QUOTE

4625 Madison Ave.  
Sacramento, CA 95841

916-331-7600

SOLD TO:  
CITY OF ANGELS FIRE DEPARTMENT  
1404 VALLECITO RD  
ANGELS CAMP CA 95222

SHIPPED TO:  
SAME

INVOICE NUMBER	69565
INVOICE DATE	March 12, 2025
Client Number	
Your Purchase Order	
TERMS	10 DAYS
SALES REP	KEVIN ROSS
SHIPPED VIA	
F.O.B.	
PREPAID or COLLECT	

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	2024 F-250 XL CREW CAB GAS 4WD		53,998.00
		REBATE	(3,000.00)
VIN	1FT7W2BA2REF68734		
		DOC/DMV FEES	127.75
		TAX	4,732.26
			\$55,858.01
		PAY THIS AMOUNT	

DIRECT ALL INQUIRIES TO:  
KEVIN ROSS  
916-591-9136  
[kross@futurefordofsac.com](mailto:kross@futurefordofsac.com)

MAKE ALL CHECKS PAYABLE TO:  
Future Ford  
Attn: Accounts Receivable  
4625 Madison Ave.  
Sacramento, CA 95841

THANK YOU FOR YOUR BUSINESS!



# FUTURE FORD OF SACRAMENTO

916-331-7600

INVOICE NUMBER	F107160
INVOICE DATE	March 12, 2025
Client Number	.
Your Purchase Order	
TERMS	10 DAYS
SALES REP	KEVIN ROSS
SHIPPED VIA	
F.O.B.	
PREPAID or COLLECT	

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	2024 F-250 STX 4X4 GAS		57,640.00
		REBATE	(3,000.00)
VIN	1FT8W2BA5REF63418		
		DOC/DMV FEES	127.75
		TAX	5,050.94
			\$59,818.69
<b>DIRECT ALL INQUIRIES TO:</b> KEVIN ROSS 916-591-9136		<b>MAKE ALL CHECKS PAYABLE TO:</b> Future Ford Attention: Finance Department	
		PAY THIS AMOUNT	

**THANK YOU FOR YOUR BUSINESS!**



# Winner Chevrolet

7220 Fawn Way  
Sacramento, CA 95823  
(916)509-8598 - Desk  
(916)792-3672 - Cell

To:  
Nathan Pry  
Angels Camp Fire Dept.

DATE March 25, 2025  
Quotation # 4276

Prepared by: Andrew Villareal

(209) 559-3495

Comments or special instructions: Vehicle build and options are in additional pages.  
State Contract # 1-22-23-20D

Description	AMOUNT
Line #37 2025 Chevy 2500 Crew Cab 4X4	\$ 46,636.00
Options (Refer to Window Sticker):	\$ 2,975.00
2 Extra Key Fob's	\$ 800.00
**** Please review, sign, and return a copy of the quote and **** **** specs with the PO or the vehicle will not be ordered. **** ****Shipping charge added for deliveries beyond Sacramento. No charge for will call.****	
<div>(Order Acknowledgment Signature) (Date)</div>	Subtotal \$ 50,411.00
	DOC Fee \$ 85.00
	Taxable Subtotal: \$ 50,496.00
	Tax Rate(Subject to change): 7.750% \$ 3,913.44
	Tire Fee: \$8.75
CA Tire Fee: \$1.75 / Per Tire	Delivery Charge: \$ 450.00
	<b>Total \$ 54,868.19</b>

If you have any questions concerning this quotation, contact Andrew Villareal at (916)509-8598 or email at AVillareal@LasherAuto.com

THANK YOU FOR YOUR BUSINESS!



## Winner Chevrolet / Elk Grove Auto Group

Andrew Villareal | (916)509-8598 | avillareal@lasherauto.com

[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11) ( ✓ Complete )



**Note:Photo may not represent exact vehicle or selected equipment.**

[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11)

Prepared By  
Andrew Villareal  
Winner Chevrolet / Elk Grove Auto Group  
916-509-8598-Desk  
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avillareal@lasherauto.com

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## Winner Chevrolet / Elk Grove Auto Group

Andrew Villareal | (916)509-8598 | avillareal@lasherauto.com

### Table of Contents

- Vehicle Image
- Dealership Information
- Window Sticker
- Standard Equipment
- Weight Rating
- Technical Specifications

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### Dealership Information

\*\*\*PLEASE REVIEW THE "WINDOW STICKER," QUOTE, AND ALL INCLUDED INFORMATION AND SPECIFICATIONS FOR ACCURACY. IF A PURCHASE ORDER IS ISSUED, PLEASE INCLUDE A SIGNED COPY OF THIS QUOTE WITH THE "WINDOW STICKER." BY THIS QUOTE BEING SIGNED AND RETURNED BY THE PURCHASING AGENCY, THE PURCHASING AGENCY ACKNOWLEDGES THAT THE VEHICLE CONFIGURATION AND PRICE ARE ACCURATE. \*\*\*\*\*TAX IS NOT INCLUDED IN THE QUOTE PRICE. PURCHASING AGENCY IS RESPONSIBLE FOR CALCULATING TAX. THE TAX RATE IS BASED ON THE REGISTRATION ADDRESS AND CANNOT BE A PO BOX. \*\*\*\*\*IF THE VEHICLE IS GOING TO BE DELIVERED BEYOND F.O.B. SACRAMENTO, ADDITIONAL COST WILL BE REQUIRED. \*\*\*

Thanks!

### Prepared By:

Andrew Villareal  
Winner Chevrolet / Elk Grove Auto Group  
(916)509-8598  
avillareal@lasherauto.com

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[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11)

( Complete)

Window Sticker

SUMMARY

[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck

Interior:Jet Black, Cloth seat trim

Exterior 1:Red Hot

Exterior 2:No color has been selected.

Engine, 6.6L V8

Transmission, Allison 10-Speed automatic

OPTIONS

CODE	MODEL	MSRP
CK20743	[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck	
	OPTIONS	
1WT	Work Truck Preferred Equipment Group	\$0.00
5H1	Key equipment	
8F2	Ornamentation, delete	\$0.00
A2X	Seat adjuster, driver 10-way power	\$290.00
AKO	Glass, deep-tinted	Inc.
AZ3	Seats, front 40/20/40 split-bench	\$0.00
C49	Defogger, rear-window electric	Inc.
C7A	Lowered GVWR, 10,000 lbs. (4536 kg)	\$0.00
CGN	Chevytec spray-on bedliner	\$545.00
DBG	Mirrors, outside power-adjustable vertical trailing	Inc.
G7C	Red Hot	\$0.00
GT4	Rear axle, 3.73 ratio	\$0.00
H0U	Jet Black, Cloth seat trim	\$0.00
IOR	Audio system, Chevrolet Infotainment 3 system	\$0.00
K4Z	Battery, auxiliary, 700 cold-cranking amps/70 Amp-hr	\$135.00
KC9	Power outlet, bed mounted, 120-volt	Inc.
KGU	Universal Vehicle Module	\$295.00
KI4	Power outlet, interior, 120-volt	\$225.00

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[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11)

( Complete)

KW5	Alternator, 220 amps		\$150.00
L8T	Engine, 6.6L V8		\$0.00
MKM	Transmission, Allison 10-Speed automatic		\$0.00
NQH	Transfer case, two-speed active		\$200.00
PCV	WT Convenience Package		\$785.00
PYQ	Wheels, 17" (43.2 cm) machined aluminum		\$350.00
QHQ	Tires, LT245/75R17E all-season, blackwall		\$0.00
QT5	Tailgate, gate function manual with EZ Lift	Inc.	
VK3	License plate kit, front		\$0.00
VQ2	Fleet Processing Option		\$0.00
YF5	Emissions, California state requirements		\$0.00
ZHQ	Tire, spare LT245/75R17E all-season, blackwall	Inc.	

FUEL ECONOMY

Est City:N/A

Est Highway:N/A

Est Highway Cruising Range:N/A



# Winner Chevrolet / Elk Grove Auto Group

Andrew Villareal | (916)509-8598 | avillareal@lasherauto.com

[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11) ( Complete )

## Standard Equipment

Package	Trailering Package includes trailer hitch, 7-pin connector and (CTT) Hitch Guidance (Deleted when (ZW9) pickup bed delete is ordered.)
Mechanical	Durabed, pickup bed
	Engine, 6.6L V8 with Direct Injection and Variable Valve Timing, gasoline, (401 hp [299 kW] @ 5200 rpm, 464 lb-ft of torque [629 N-m] @ 4000 rpm) (STD)
	Transmission, Allison 10-Speed automatic (STD) (Standard with (L8T) 6.6L V8 gas engine.)
	Rear axle, 3.73 ratio (Requires (L8T) 6.6L V8 gas engine. Not available with (L5P) Duramax 6.6L Turbo-Diesel V8 engine.)
	GVWR, 10,450 lbs. (4740 kg) (STD) (Included and only available with CK20743 model and (L8T) 6.6L V8 gas engine with 17" wheels or CC20753 model and (L8T) 6.6L V8 gas engine with 18" or 20" wheels.)
	Push Button Start
	Air filter, heavy-duty
	Air filtration monitoring
	Transfer case, two-speed electronic shift with push button controls (Requires 4WD models.)
	Auto-locking rear differential
	Four wheel drive
	Cooling, external engine oil cooler
	Cooling, auxiliary external transmission oil cooler
	Battery, heavy-duty 720 cold-cranking amps/80 Amp-hr maintenance-free with rundown protection and retained accessory power (Included and only available with (L8T) 6.6L V8 gas engine.)
	Alternator, 170 amps (Requires (L8T) 6.6L V8 gas engine.)
	Trailer brake controller, integrated
	Frame, fully-boxed, hydroformed front section and a fully-boxed stamped rear section
	Recovery hooks, front, frame-mounted, Black
	Suspension Package
	Steering, Recirculating Ball with smart flow power steering system
	Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors
	Brake lining wear indicator
	Capless Fuel Fill (Requires (L8T) 6.6L V8 gas engine. Not available with (ZW9) pickup bed delete.)
	Exhaust, single, side

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[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11) ( Complete )

Exterior

- Wheels, 17" (43.2 cm) painted steel, Silver (STD) (Not currently available to order.)
- Tires, LT245/75R17E all-season, blackwall (STD)
- Tire, spare LT245/75R17E all-season, blackwall (STD) (Included and only available with (QHJ) LT245/75R17E all-season, blackwall tires with (E63) Durabed, pickup bed. Available to order when (ZW9) pickup bed delete and (QHJ) LT245/75R17E all-season, blackwall tires are ordered.)
- Tire carrier lock keyed cylinder lock that utilizes same key as ignition and door (Deleted with (ZW9) pickup bed delete.)
- Bumpers, front, Black
- Bumpers, rear, Black
- CornerStep, rear bumper
- BedStep, Black integrated on forward portion of bed on driver and passenger side (Deleted when (ZW9) pickup bed delete is ordered.)
- Moldings, beltline, Black
- Cargo tie downs (12), fixed rated at 500 lbs per corner (Deleted with (ZW9) pickup bed delete.)
- Headlamps, halogen reflector with halogen Daytime Running Lamps
- IntelliBeam, automatic high beam on/off
- Taillamps with incandescent tail, stop and reverse lights
- Lamps, cargo area, cab mounted integrated with center high mount stop lamp, with switch in bank on left side of steering wheel
- Mirrors, outside high-visibility vertical trailering lower convex mirrors, manual-folding/extending (extends 3.31" [84.25mm]), molded in Black (Not included on Regular Cab models.)
- Mirror caps, Black
- Glass, solar absorbing, tinted
- Tailgate, standard (Deleted with (ZW9) pickup bed delete.)
- Tailgate and bed rail protection cap, top
- Tailgate, locking, utilizes same key as ignition and door (Upgraded to (QT5) EZ Lift power lock and release tailgate when (PCV) WT Convenience Package or (ZLQ) WT Fleet Convenience Package is ordered. Not available with (ZW9) pickup bed delete.)
- Tailgate, gate function manual, no EZ Lift (Deleted with (ZW9) pickup bed delete.)
- Door handles, Black grained

Entertainment

- Audio system, Chevrolet Infotainment 3 system 7" diagonal HD color touchscreen, AM/FM stereo, Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Wireless Apple CarPlay and Wireless Android Auto compatibility (STD)

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# Winner Chevrolet / Elk Grove Auto Group

Andrew Villareal | (916)509-8598 | avillareal@lasherauto.com

[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11) ( Complete )

## Entertainment

- Audio system feature, 6-speaker system (Requires Crew Cab or Double Cab model.)
- Wireless phone projection for Apple CarPlay and Android Auto
- Bluetooth for phone connectivity to vehicle infotainment system
- Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)

## Interior

- Seats, front 40/20/40 split-bench with covered armrest storage and under-seat storage (lockable) (STD)
- Vinyl seat trim
- Seat adjuster, driver 4-way manual
- Seat adjuster, passenger 4-way manual
- Seat, rear 60/40 folding bench (folds up), 3-passenger (includes child seat top tether anchor) (Requires Crew Cab or Double Cab model.)
- Floor covering, rubberized-vinyl (Not available with LPO floor liners.)
- Steering wheel, urethane
- Steering column, Tilt-Wheel, manual with wheel locking security feature
- Instrument cluster 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure
- Driver Information Center, 3.5" diagonal monochromatic display
- Exterior Temperature Display located in radio display
- Compass located in instrument cluster
- Rear Seat Reminder (Requires Crew Cab or Double Cab model.)
- Window, power front, drivers express up/down
- Window, power front, passenger express down
- Windows, power rear, express down (Not available with Regular Cab models.)
- Door locks, power
- Remote Keyless Entry with 2 transmitters
- Cruise control, electronic with set and resume speed, steering wheel-mounted
- USB Ports, 2, Charge/Data ports located on instrument panel
- Power outlet, front auxiliary, 12-volt
- Air conditioning, single-zone
- Air vents, rear, heating/cooling (Not available on Regular Cab models.)
- Mirror, inside rearview, manual tilt

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[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11) ( Complete )

**Interior**

Assist handles front A-pillar mounted for driver and passenger, rear B-pillar mounted

Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.)

**Safety-Mechanical**

Automatic Emergency Braking

Front Pedestrian Braking

StabiliTrak stability control system with Proactive Roll Avoidance and traction control, includes electronic trailer sway control and hill start assist

**Safety-Exterior**

Daytime Running Lamps with automatic exterior lamp control

**Safety-Interior**

Airbags, Dual-stage frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

OnStar Services capable (See onstar.com for details and limitations. Services vary by model. Service plan required.)

HD Rear Vision Camera (Deleted when (ZW9) pickup bed delete is ordered.)

Hitch Guidance dynamic single line to aid in trailer alignment for hitching (Deleted with (ZW9) pickup bed delete.)

Lane Departure Warning

Following Distance Indicator

Forward Collision Alert

Seat Belt Adjustable Guide Loops, front row only (Included and only available on Crew Cab and Double Cab models.)

Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use, can be turned on and off in Settings menu

Rear Seat Belt Indicator (Requires Crew Cab or Double Cab model.)

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Tire Pressure Monitoring System

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[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11) ( Complete )

## Safety-Interior

OnStar Basics (OnStar Fleet Basics for Fleet) Drive confidently with core OnStar services including remote commands, built-in voice assistance, real-time traffic and navigation, and Automatic Crash Response to help if you're in need. (OnStar Basics includes remote commands, Navigation, Voice Assistance, and Automatic Crash Response, for eligible vehicles with compatible software. For MY25 vehicles, OnStar Basics is standard for 8 years; OnStar plan, working electrical system, cell reception and GPS signal required. OnStar links to emergency services. Service coverage varies with conditions and location. Service availability, features and functionality vary by device and software version. See [onstar.com](https://onstar.com) for details and limitations.)

## Processing-Other

Trailer Information Label provides max trailer ratings for tongue weight, conventional, gooseneck and 5th wheel trailering (Not available with (ZW9) pickup bed delete.)

## WARRANTY


Warranty Note: <<< Preliminary 2025 Warranty >>>  
Basic Years: 3  
Basic Miles/km: 36,000  
Drivetrain Years: 5  
Drivetrain Miles/km: 60,000  
Drivetrain Note: 3.0L & 6.0L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles  
Corrosion Years (Rust-Through): 6  
Corrosion Years: 3  
Corrosion Miles/km (Rust-Through): 100,000  
Corrosion Miles/km: 36,000  
Roadside Assistance Years: 5  
Roadside Assistance Miles/km: 60,000  
Roadside Assistance Note: 3.0L & 6.0L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles  
Maintenance Note: First Visit: 12 Months/12,000 Miles

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[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11) (  Complete )

## Weight Ratings

WEIGHT RATINGS	
Front Gross Axle Weight Rating:	4800 lbs
Rear Gross Axle Weight Rating:	6390 lbs
Gross Vehicle Weight Rating:	10000.00 lbs

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[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11) ( Complete )

## Technical Specifications

### Powertrain

#### Transmission

Drivetrain	Four Wheel Drive	Trans Order Code	MKM
Trans Type	10	Trans Description Cont.	Automatic
Trans Description Cont. Again	N/A	First Gear Ratio (:1)	4.54
Second Gear Ratio (:1)	2.87	Third Gear Ratio (:1)	2.06
Fourth Gear Ratio (:1)	1.72	Fifth Gear Ratio (:1)	1.48
Sixth Gear Ratio (:1)	1.26	Reverse Ratio (:1)	4.54
Clutch Size	N/A	Trans Power Take Off	N/A
Final Drive Axle Ratio (:1)	N/A	Transfer Case Model	N/A
Transfer Case Gear Ratio (:1), High	N/A	Transfer Case Gear Ratio (:1), Low	N/A
Transfer Case Power Take Off	N/A	Seventh Gear Ratio (:1)	1.00
Eighth Gear Ratio (:1)	0.85	Ninth Gear Ratio (:1)	0.69
Tenth Gear Ratio (:1)	0.63		

#### Mileage

EPA Fuel Economy Est - Hwy	N/A	Cruising Range - City	N/A
EPA Fuel Economy Est - City	N/A	Fuel Economy Est-Combined	N/A
Cruising Range - Hwy	N/A	Estimated Battery Range	N/A

#### Engine

Engine Order Code	L8T	Engine Type	Gas V8
Displacement	6.6L/-TBD-	Fuel System	Direct Injection
SAE Net Horsepower @ RPM	401 @ 5200	SAE Net Torque @ RPM	464 @ 4000
Engine Oil Cooler	Yes		

#### Electrical

Cold Cranking Amps @ 0° F (Primary)	720	Cold Cranking Amps @ 0° F (2nd)	700
Cold Cranking Amps @ 0° F (3rd)	N/A	Maximum Alternator Capacity (amps)	220

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[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11)

( Complete)

Powertrain

Cooling System

Total Cooling System Capacity

N/A

Vehicle

Emissions

Tons/yr of CO2 Emissions @ 15K mi/year

N/A

EPA Greenhouse Gas Score

N/A

Chassis

Weight Information

Standard Weight - Front	0.00 lbs	Standard Weight - Rear	0.00 lbs
Base Curb Weight	N/A	Gross Axle Wt Rating - Front	4800 lbs
Gross Axle Wt Rating - Rear	6390 lbs	Curb Weight - Front	4013 lbs
Curb Weight - Rear	2812 lbs	Option Weight - Front	0.00 lbs
Option Weight - Rear	0.00 lbs	Reserve Axle Capacity - Front	787.00 lbs
Reserve Axle Capacity - Rear	3578.00 lbs	As Spec'd Curb Weight	6825.00 lbs
As Spec'd Payload	3175.00 lbs	Maximum Payload Capacity	3175.00 lbs
Gross Combined Wt Rating	24500 lbs	Gross Axle Weight Rating	11190.00 lbs
Curb Weight	6825.00 lbs	Reserve Axle Capacity	4365.00 lbs
Total Option Weight	0.00 lbs	Payload Weight Front	0 lbs
Payload Weight Rear	0 lbs	Gross Vehicle Weight Rating	10000.00 lbs

Trailer

Dead Weight Hitch - Max Trailer Wt.	5000 lbs	Dead Weight Hitch - Max Tongue Wt.	500 lbs
Wt Distributing Hitch - Max Trailer Wt.	16000 lbs	Wt Distributing Hitch - Max Tongue Wt.	1600 lbs
Fifth Wheel Hitch - Max Trailer Wt.	18380 lbs	Fifth Wheel Hitch - Max Tongue Wt.	4595 lbs
Maximum Trailering Capacity	20000 lbs		

Frame

Frame Type	Hydroformed	Sect Modulus Rails Only	N/A
Frame RBM	N/A	Frame Strength	N/A
Frame Thickness	N/A		

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Data Version: 24933. Data Updated: Mar 11, 2025 6:47:00 PM PDT.





# Winner Chevrolet / Elk Grove Auto Group

Andrew Villareal | (916)509-8598 | avillareal@lasherauto.com

[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11) ( Complete )

## Chassis

### Suspension

Suspension Type - Front	Short/Long Arm	Suspension Type - Rear	Multi-Leaf Springs
Spring Capacity - Front	N/A	Spring Capacity - Rear	N/A
Axle Type - Front	N/A	Axle Type - Rear	N/A
Axle Capacity - Front	N/A	Axle Capacity - Rear	N/A
Axle Ratio (:1) - Front	N/A	Axle Ratio (:1) - Rear	3.73
Shock Absorber Diameter - Front	51 mm	Shock Absorber Diameter - Rear	51 mm
Stabilizer Bar Diameter - Front	1.38 in	Stabilizer Bar Diameter - Rear	N/A

### Tires

Front Tire Order Code	QHQB	Rear Tire Order Code	QHQB
Spare Tire Order Code	ZHQ	Front Tire Size	LT245/75R17
Rear Tire Size	LT245/75R17	Spare Tire Size	LT245/75R17
Front Tire Capacity	N/A	Rear Tire Capacity	N/A
Spare Tire Capacity	N/A	Revolutions/Mile @ 45 mph - Front	N/A
Revolutions/Mile @ 45 mph - Rear	N/A	Revolutions/Mile @ 45 mph - Spare	N/A

### Wheels

Front Wheel Size	17 x -TBD- in	Rear Wheel Size	17 x -TBD- in
Spare Wheel Size	17 x -TBD- in	Front Wheel Material	Aluminum
Rear Wheel Material	Aluminum	Spare Wheel Material	N/A

### Steering

Steering Type	Pwr	Steering Ratio (:1), Overall	N/A
Steering Ratio (:1), On Center	N/A	Steering Ratio (:1), At Lock	N/A
Turning Diameter - Curb to Curb	52.7 ft	Turning Diameter - Wall to Wall	N/A

### Brakes

Brake Type	Pwr	Brake ABS System	4-Wheel
Brake ABS System (Second Line)	N/A	Disc - Front (Yes or )	Yes
Disc - Rear (Yes or )	Yes	Front Brake Rotor Diam x Thickness	14.0 x 1.6 in

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Data Version: 24933. Data Updated: Mar 11, 2025 6:47:00 PM PDT.



# Winner Chevrolet / Elk Grove Auto Group

Andrew Villareal | (916)509-8598 | avillareal@lasherauto.com

[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11) ( Complete )

## Chassis

### Brakes

Rear Brake Rotor Diam x Thickness	14.1 x 1.3 in	Drum - Rear (Yes or )	N/A
Rear Drum Diam x Width	N/A		

### Fuel Tank

Fuel Tank Capacity, Approx	36 gal	Aux Fuel Tank Capacity, Approx	N/A
Fuel Tank Location	N/A	Aux Fuel Tank Location	N/A

## Dimensions

### Interior Dimensions

Passenger Capacity	6	Front Head Room	43.03 in
Front Leg Room	44.53 in	Front Shoulder Room	66.02 in
Front Hip Room	61.18 in	Second Head Room	40.12 in
Second Leg Room	43.4 in	Second Shoulder Room	65.3 in
Second Hip Room	60.24 in		

### Exterior Dimensions

Wheelbase	158.94 in	Length, Overall w/o rear bumper	N/A
Length, Overall w/rear bumper	N/A	Length, Overall	250.04 in
Width, Max w/o mirrors	81.85 in	Height, Overall	79.82 in
Overhang, Front	N/A	Overhang, Rear w/o bumper	N/A
Front Bumper to Back of Cab	N/A	Cab to Axle	42.17 in
Cab to End of Frame	N/A	Ground to Top of Load Floor	N/A
Ground to Top of Frame	N/A	Frame Width, Rear	N/A
Ground Clearance, Front	10.12 in	Ground Clearance, Rear	10.12 in
Body Length	0.00 ft	Cab to Body	N/A

### Cargo Area Dimensions

Cargo Box Length @ Floor	82.25 in	Cargo Box Width @ Top, Rear	N/A
Cargo Box Width @ Floor	71.4 in	Cargo Box Width @ Wheelhousings	51.85 in
Cargo Box (Area) Height	21 in	Tailgate Width	N/A

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Data Version: 24933. Data Updated: Mar 11, 2025 6:47:00 PM PDT.



[Fleet] 2025 Chevrolet Silverado 2500HD (CK20743) 4WD Crew Cab 159" Work Truck (11) ( Complete )

Dimensions

Cargo Area Dimensions

Cargo Volume	69.5 ft³	Ext'd Cab Cargo Volume	N/A
--------------	----------	------------------------	-----



## CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

To: City Council

From: Chris O'Flinn, Public Works Superintendent

Date: May 20, 2025

Subject: Authorization to Purchase Utility Truck for Treatment Department

### Recommendation

Staff recommends that the City Council authorize the purchase of one (1) utility truck from Haidlen Ford in the amount of \$69,290.10, to be funded from the Capitol Equipment and Vehicle Fund.

### Background

The Treatment Department utilizes utility trucks for a range of essential operations including equipment maintenance, infrastructure repairs, and equipment transport. One of the current trucks, a 2010 Ford F-250, has exceeded its service life, with frequent mechanical issues and increasing maintenance costs. Replacement is necessary to maintain reliability and service levels.

### Discussion

Staff proposes the purchase of a 2025 Ford F-250 4x4 to replace the ageing 2010 Ford F-250. This vehicle was selected for its towing capacity, off-road capability, and compatibility with the department's existing fleet and operational needs.

Haidlen Ford submitted a quote in the amount of \$69,290.10, which meets the City's procurement requirements and provides the necessary specifications at a competitive price. The purchase has been reviewed by the Finance Department for compliance.

### Fiscal Impact

The total cost of the truck is \$69,290.10. Funding is available in the FY 2024–25 budget under the Capitol Equipment and Vehicle Fund. No budget adjustment is required.

### Attachments

- Quotes from Ford, Dodge and Chevrolet.



**Hoblit**  
**Chrysler / Jeep / Dodge**  
**333 Main Street**  
**Woodland CA 95695-3596**

Section 10, Item F.

## **QUOTE**

**530-405-2915**  
**Fax 530-207-5271**

**MAKE ALL PAYMENTS TO ABOVE ADDRESS**

DATE	SALESPERSON
04/25/2025	GRADY GLYER

### **QUOTE TO:**

Angels Camp Fire Department

### **SHIP TO:**

PURCHASE ORDER NO.		DATE SHIPPED	SHIPPED VIA	F.O.B. POINT	TERMS
QUANTITY		DESCRIPTION			UNIT PRICE
1	2025 Ram 2500 Crew Cab 4x4 Short Bed VIN: TBD				51221.00
	Doc Fee				85.00
	Electronic Vehicle Registration				34.00
	License/Title				Exempt
	CA Tire Fee				8.75
	Sales Tax				4489.28
	Factory incentives have been applied to the selling price.				
				TOTAL	55838.03

Hoblit  
Chrysler / Jeep / Dodge  
333 Main Street  
Woodland CA 95695-3596

Section 10, Item F.

## QUOTE

530-405-2915  
Fax 530-207-5271

MAKE ALL PAYMENTS TO ABOVE ADDRESS

DATE	SALESPERSON
04/25/2025	GRADY GLYER

### QUOTE TO:

Angels Camp Public Works

### SHIP TO:

PURCHASE ORDER NO.		DATE SHIPPED	SHIPPED VIA	F.O.B. POINT	TERMS
QUANTITY		DESCRIPTION			UNIT PRICE
1	2025 Ram 2500 Crew Cab 4x4 w/ 8’ Scelzi Utility Body including lumber rack VIN: TBD			63711.00	
	Doc Fee			85.00	
	Electronic Vehicle Registration			34.00	
	License/Title			Exempt	
	CA Tire Fee			8.75	
	Sales Tax			5582.15	
	Factory incentives have been applied to the selling price.				
				TOTAL	69420.90

**CHASE CHEVROLET**  
Buy Into It.

6441 Holman Rd, Stockton, CA 95212  
(209) 475-6600



ChaseChevrolet.com

Date/Time: 4/29/2025 10:30:59 AM

Buyer: CITY OF ANGELS  
Home Phone: (209) 736-2412  
Address: 3000 Centennial  
Angels Camp, CA  
95222

Salesperson: P Section 10, Item F.

2025 Chevrolet Silverado 2500HD Work Truck 25T0378



VIN: 1GB1KLE77SF214316

Odometer: 7

Color: Summit White

Body Type: Crew Cab Pickup

MSRP/Retail	\$72,302.00
Selling Price	\$64,175.47
Total Savings	\$8,126.53
Government Fee	\$9.75
Proc/Doc Fee	\$85.00
Subtotal	\$64,270.22
Total Taxes	\$5,622.78
Cash Down	0.00
Remaining	\$69,893.00

X

Customer Signature

Date

X

Manager Signature

Date



**Preview Order 5555 - X2B 4x4 Super Cab SRW :** Order Summary Time of Preview: 04/30/2025 11:17:03 Receipt: NA**Dealership Name :** Haidlen Ford, Inc.**Sales Code :** F72500

<b>Dealer Rep.</b>	ERICH HAIDLEN	<b>Type</b>	Fleet	<b>Vehicle Line</b>	Superduty	<b>Order Code</b>	5555
<b>Customer Name</b>	Cityangels	<b>Priority Code</b>	E4	<b>Model Year</b>	2025	<b>Price Level</b>	530

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F250 4X4 SUPERCAB PICKUP/164	\$50635	PLATFORM RUNNING BOARDS	\$445
164 INCH WHEELBASE	\$0	9900# GVWR PACKAGE	\$0
TOTAL BASE VEHICLE	\$50635	50 STATE EMISSIONS	\$0
OXFORD WHITE	\$0	SPARE TIRE AND WHEEL	\$295
VINYL 40/20/40 SEATS	\$0	TRAILER BRAKE CONTROLLER	\$300
MEDIUM DARK SLATE	\$0	JACK	\$0
PREFERRED EQUIPMENT PKG.600A	\$0	UPFITTER SWITCHES	\$230
.XL TRIM	\$0	190AMP(GAS)/250AMP(6.7L) ALTR	\$0
.AIR CONDITIONING -- CFC FREE	\$0	PRICE CONCESSION INDICATOR	\$0
.AM/FM STEREO MP3/CLK	\$0	REMARKS TRAILER	\$0
.6.8L DEVCT NA PFI V8 ENGINE	\$0	XL CHROME PACKAGE	\$325
10-SPEED AUTO TORQSHIFT-G	\$0	.FOG LAMPS	\$0
LT245/75R17E BSW ALL-TERRAIN	\$165	SPECIAL DEALER ACCOUNT ADJUSTM	\$0
3.73 ELECTRONIC-LOCKING AXLE	\$430	SPECIAL FLEET ACCOUNT CREDIT	\$0
PICKUP BOX DELETE	\$-625	FUEL CHARGE	\$0
.REAR VIEW CAMERA & PREP KIT	\$0	NET INVOICE FLEET OPTION (B4A)	\$0
JOB #1 ORDER	\$0	PRICED DORA	\$0
FORD FLEET SPECIAL ADJUSTMENT	\$0	ADVERTISING ASSESSMENT	\$0
VEHICLE INTEGRATION SYSTEM 2.0	\$400	DESTINATION & DELIVERY	\$2095
		<b>MSRP</b>	
TOTAL BASE AND OPTIONS			\$54695
DISCOUNTS			NA
TOTAL			\$54695

ORDERING FIN: QP726 END USER FIN: QP726

**INCENTIVES:**

Acc. Code ID: 10 Contract/Ref #: 14-539S Concession Amount: \$-1600.00

**This order has not been submitted to the order bank.**

**This is**

*Section 10, Item F.*

*Section 10, Item F.*

## DAVID RODRIGUEZ

SOLD TO CITY OF ANGELS CAMP				DATE 04/30/2025	
ADDRESS 200 MONTE VERDA ST STE B ANGELS CAMP, CA 95222					
<input type="checkbox"/> NEW <input checked="" type="checkbox"/> USED		YEAR N/A	MAKE N/A	MODEL N/A	KEY NO. N/A
VIN N/A		ODOM N/A			
<b>TRADE-IN INFORMATION</b>					
YEAR N/A	MAKE N/A		MODEL N/A		MILEAGE N/A
VIN N/A					
<b>INSURANCE COVERAGE INCLUDES</b>					
<input type="checkbox"/> FIRE AND THEFT			<input type="checkbox"/> PUBLIC LIABILITY - AMT.		
<input type="checkbox"/> COLLISION - AMT. DEDUCT			<input checked="" type="checkbox"/> PROPERTY DAMAGE - AMT.		
<b>OPTIONAL EQUIPMENT AND ACCESSORIES</b>					
GROUP:		DESCRIPTION:		PRICE:	

PRICE OF VEHICLE		63,884.84
OPTIONAL EQUIP AND ACCESSORIES		
SALES TAX		5,277.51
LICENSE AND TITLE		42.75
DOC FEE		85.00
TOTAL CASH PRICE		69,290.10
FINANCING		N/A
INSURANCE		
TOTAL TIME PRICE		69,290.10
SETTLEMENT		
DEPOSIT		
CASH ON DELIVERY		
TRADE-IN		
LESS LIEN		
PAYMENTS		
1	PAYMENTS OF 69290.1	69,290.10
TOTAL		69,290.10

# May 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6 City Council Meeting	7 <a href="#">COG</a>	8 ROCK CREEK RIBBON CUT 11AM Planning Com AM 5:30	9	10 JR FROG JUMP 10-1PM MARK TWAIN ELEM
11	12	13	14 STAFF APPRECIATION DAY	15 <a href="#">CSEDD</a> AVA 11AM	16	17
18	19 <a href="#">LAFCO</a>	20 City Council Meeting	21 <a href="#">COG TAC</a> <a href="#">IRWMA</a>	22	23	24
25	26	27 <a href="#">UWPA</a>	28	29	30 BEHIEL OUT Until June 8th	31

## LEAGUE OF CITIES City Attorneys Spring Conference May 7-9, 2025

CSEDD: R: Chimento, A: Broglio  
 COG: R: Behiel & Schirato A: Broglio  
 CPPA: R: Chimento, A: Broglio  
 LAFCO: R: Behiel & Moncada A: Chimento  
 SOLID WASTE TASK FORCE: R: Broglio, A: Chimento  
 UWPA: R: Broglio & Schirato, A: Chimento

COG TAC – City Administrator  
 IRWMA - PW SUPERINTENDENT / CITY  
 ADMINISTRATOR  
 AVA – City Administrator

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 Agency Formation Commission click here

# June 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 BEHIEL OUT Unitt June 8th	3 City Council Meeting BEHIEL OUT Unitt June 8th	4 COG REP TO BE IN AREA, BEHIEL OUT Unitt June 8th	5 BEHIEL OUT Unitt June 8th	6 BEHIEL OUT Unitt June 8th	7
8	9	10	11	12 Planning Com 5:30	13 FARMERS MARKET OPENING NIGHT-4:30PM MUSEUM	14
15	16	17 City Council Meeting	18 COG TAC IRWMA	19	20	21
22	23	24 UWPA	25	26	27	28
29	30					

CSEDD: R: Chimento, A: Broglio  
 COG: R: Behiel & Schirato A: Broglio  
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COG TAC – City Administrator  
 IRWMA - PW SUPERINTENDENT / CITY  
 ADMINISTRATOR  
 AVA – City Administrator

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# July 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 <a href="#">City Council Meeting</a>	2	3	4	5
6	7	8	9	10 <a href="#">Planning Com 5:30</a>	11	12
13	14	15 <a href="#">City Council Meeting</a>	16 <a href="#">COG TAC</a> <a href="#">CPPA</a> <a href="#">IRWMA</a>	17	18	19
20	21 <a href="#">LAFCO</a>	22 <a href="#">UWPA</a>	23	24	25	26
27	28	29	30	31		

CSEDD: R: Chimento, A: Broglio  
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 LAFCO: R: Behiel & Moncada A: Chimento  
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 UWPA: R: Broglio & Schirato, A: Chimento

COG TAC – City Administrator  
 IRWMA - PW SUPERINTENDENT / CITY  
 ADMINISTRATOR  
 AVA – City Administrator

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# August 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5 City Council Meeting	6 <a href="#">COG</a>	7	8	9
10	11	12	13	14 Planning Com 5:30	15	16
17	18	19 City Council Meeting	20 <a href="#">COG TAC</a> <a href="#">IRWMA</a>	21 <a href="#">CSEDD</a>	22	23
24	25	26 <a href="#">UWPA</a>	27	28	29	30
31						

CSEDD: R: Chimento, A: Broglio  
 COG: R: Behiel & Schirato A: Broglio  
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 ADMINISTRATOR  
 AVA – City Administrator

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 Commission click here



# September 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 City Council Meeting	3 <a href="#">COG</a>	4	5	6
7	8	9	10	11 Planning Com 5:30	12	13
14	15 <a href="#">LAFCO</a>	16 City Council Meeting	17 <a href="#">COG TAC</a> <a href="#">IRWMA</a>	18	19	20
21	22	23 <a href="#">UWPA</a>	24	25	26	27
28	29	30				

CSEDD: R: Chimento, A: Broglio  
 COG: R: Behiel & Schirato A: Broglio  
 CPPA: R: Chimento, A: Broglio  
 LAFCO: R: Behiel & Moncada A: Chimento  
 SOLID WASTE TASK FORCE: R: Broglio, A: Chimento  
 UWPA: R: Broglio & Schirato, A: Chimento

COG TAC – City Administrator  
 IRWMA - PW SUPERINTENDENT / CITY  
 ADMINISTRATOR  
 AVA – City Administrator

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# October 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 <a href="#">COG</a>	2	3	4
5	6	7 <a href="#">City Council Meeting</a>	8	9 <a href="#">Planning Com 5:30</a>	10	11
12	13	14	15 <a href="#">COG TAC</a> <a href="#">CPPA</a> <a href="#">IRWMA</a>	16	17	18
19	20	21 <a href="#">City Council Meeting</a>	22	23	24	25
26	27	28 <a href="#">UWPA</a>	29	30	31	

## LEAGUE OF CITIES Annual Conference and Expo October 8-10, 2025

CSEDD: R: Chimento, A: Broglio  
 COG: R: Behiel & Schirato A: Broglio  
 CPPA: R: Chimento, A: Broglio  
 LAFCO: R: Behiel & Moncada A: Chimento  
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COG TAC – City Administrator  
 IRWMA - PW SUPERINTENDENT / CITY ADMINISTRATOR  
 AVA – City Administrator

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 Local Agency Formation  
 Commission click here

# November 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 <a href="#">City Council Meeting</a>	5 <a href="#">COG</a>	6	7	8
9	10	11	12	13 <a href="#">Planning Com 5:30</a>	14	15
16	17 <a href="#">LAFCO</a>	18 <a href="#">City Council Meeting</a>	19 <a href="#">COG TAC</a> <a href="#">IRWMA</a>	20 <a href="#">CSEDD</a>	21	22
23	24	25 <a href="#">UWPA</a>	26	27	28	29
30						

CSEDD: R: Chimento, A: Broglio  
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COG TAC – City Administrator  
 IRWMA - PW SUPERINTENDENT / CITY ADMINISTRATOR  
 AVA – City Administrator

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# December 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 City Council Meeting	3 <a href="#">COG</a>	4	5	6
7	8	9	10	11 Planning Com 5:30	12	13
14	15	16 City Council Meeting	17 <a href="#">COG TAC</a> <a href="#">IRWMA</a>	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

CSEDD: R: Chimento, A: Broglio  
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