



CITY COUNCIL MEETING

April 01, 2025 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

AGENDA

To view or participate in the meeting online, please use the following link:

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Meeting ID: 259 054 873 390

Passcode: NRF287

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[+1 209-662-6903,,253817460#](#) United States, Stockton

Phone Conference ID: 253 817 460#

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In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Michael Chimento | **Vice Mayor** Caroline Schirato

Council Members Isabel Moncada, Alvin Broglio, Scott Behiel

City Administrator Pamela Caronongan | **City Attorney** Doug White

6:00 PM REGULAR MEETING

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

4. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

5. CONSENT AGENDA

A. Approve Draft Minutes of March 18, 2025, Rose Beristianos, City Clerk

6. REGULAR AGENDA

A. Rural Recreation and Tourism Program - Utica Park Lightner Mine Expansion Project Update, **establish tentative park opening date(s) and discuss nature of the park reopening**, Amy Augustine, City Planner

7. ADMINISTRATION REPORT

A. February Monthly Report, Pamela Caronongan, City Administrator

8. COUNCIL REPORT

9. CORRESPONDENCE

A. Letter of Support - Request for Appropriation

10. CALENDAR

A. April to December 2025

11. FUTURE AGENDA ITEMS

12. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.



CITY COUNCIL MEETING

March 18, 2025 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

DRAFT MINUTES

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Mayor Michael Chimento (**PRESENT**) | Vice Mayor Caroline Schirato (**PRESENT**)
Council Members Isabel Moncada, Alvin Broglio, Scott Behiel (**ALL PRESENT**)
City Administrator Pamela Caronongan (**PRESENT**) | City Attorney (**NOT PRESENT**)

1. **5:30 PM ROLL CALL** – as noted above

CLOSED SESSION

2. **ADJOURN TO CLOSED SESSION**

- A. Conference with Real Property Negotiators
 Property Location: 062-004-061
 Agency Negotiator: Pamela Caronongan, City Administrator

6:00 PM REGULAR MEETING

3. **ROLL CALL**

As noted above.

4. **PLEDGE OF ALLEGIANCE**

Mayor Chimento led the Pledge of Allegiance.

5. **REPORT OUT OF CLOSED SESSION**

- A. Conference with Real Property Negotiators
 Property Location: 062-004-061
 Agency Negotiator: Pamela Caronongan, City Administrator

Mayor Chimento reported that the City Council has given direction to staff.

6. **RECOGNITION AND ACKNOWLEDGEMENTS**

- A. Proclamation to Acknowledge and Celebrate Bret Harte High School Girl's Varsity Basketball Team's Division V Sectional Championship Victory, Mayor Michael Chimento

Mayor Chimento read and then presented the Proclamation to the Bret Harte High School Girls Basketball Team.

7. **APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

Staff requested for Item 11A – Monthly Update for February 2025 to be tabled to a later regular meeting date.

Motion made by Council Member Broglio, seconded by Vice Mayor Schirato. Motion passed to approve the agenda as amended by roll call vote,

AYES: Council Members Moncada, Behiel, and Broglio; Vice Mayor Schirato, and Mayor Chimento
NOES: None
ABSENT: None
ABSTAIN: None

8. **PUBLIC COMMENT**

Two (2) public comments were received, with one public commenter submitting two Public Records Act (PRA) requests to City Clerk Rose Beristianos.

9. **CONSENT AGENDA**

- A. **Approve Draft Minutes of January 29, 2025, Rose Beristianos, City Clerk**
- B. **Approve Draft Minutes of February 18, 2025, Rose Beristianos**
- C. **Approve Draft Minutes of March 4, 2025, Rose Beristianos, City Clerk**
- D. **AP Checks and Treasurer Report February 2025, Michelle Gonzalez, Finance Director**
- E. **Approve Resolution No. 25-17 Directing the Preparation of the Engineer's Report for the Continuation of the Landscaping & Lighting District No. 2 - Greenhorn Creek for FY 2025-26, Kyle Tankard, Senior Consultant**

Council Member Behiel requested to pull Items 9B for discussion, and stated that he was recusing himself from Item 9E due to him being part of the Greenhorn Creek LLD Board of Directors.

Motion made by Council Member Broglio, seconded by Council Member Behiel. Motion passed to approve Consent Agenda Items 9A, 9C, 9D, and 9E by roll call vote,

AYES: Council Members Moncada, Behiel, and Broglio; Vice Mayor Schirato, and Mayor Chimento
NOES: None
ABSENT: None
ABSTAIN: None

After a brief discussion regarding Item 9B, **Motion was made by Vice Mayor Schirato, seconded by Council Member Moncada. Motion passed to approve the meeting minutes as presented by roll call vote,**

AYES: Council Members Moncada, Behiel, and Broglio; Vice Mayor Schirato, and Mayor Chimento
NOES: None
ABSENT: None
ABSTAIN: None

10. **REGULAR AGENDA**

- A. **Rural Recreation and Tourism Program - Utica Park Lightner Mine Expansion Project Update, Amy Augustine, City Planner**

City Planner Amy Augustine presented an update to the City Council and responded to inquiries and requests for clarification from City Council and the public.

One (1) public comment was received.

No motion was made regarding this agenda item.

- B. **Approve Resolution No. 25-13, Declaring Utica/Lightner Mine Park a Tobacco Free/Non-Vaping Zone and Direction Staff to Prepare an Ordinance to Enforce the Policy, Amy Augustine, City Planner**

City Planner Amy Augustine presented an update to the City Council. City Planner Augustine and two (2) representatives from the Calaveras County Public Health responded to inquiries and requests for clarification from City Council and the public.

One (1) public comment was received.

Motion was made by Council Member Broglio, seconded by Council Member Moncada. Motion passed to approve Resolution No. 25-13 with modification to remove the intent to consider an Ordinance by roll call vote,

AYES: Council Members Moncada, Behiel, and Broglio; Vice Mayor Schirato, and Mayor Chimente
NOES: None
ABSENT: None
ABSTAIN: None

C. Approve Resolution No. 25-14, Requesting Reallocation of the Fiscal Year (FY) 24/25 and Fiscal Year (FY) 25/26, CMAQ Funding for the Angels Creek Trail, Amy Augustine, City Planner

City Planner Amy Augustine provided the report to the City Council and responded to inquiries and requests for clarification from City Council and the public.

Zero (0) public comment was received.

Motion was made by Council Member Broglio, seconded by Council Member Behiel. Motion passed to approve Resolution No. 25-14, granting the request to the reallocation of the FY 24/25 and FY 25/26 CMAQ Funding for the Angels Creek Trail by the following roll call vote,

AYES: Council Members Moncada, Behiel, and Broglio; Vice Mayor Schirato, and Mayor Chimente
NOES: None
ABSENT: None
ABSTAIN: None

C. Authorize the City Administrator to execute a construction contract with Njirich & Sons, Inc., in the amount of \$787,955; and approve supplemental work and change orders not-to-exceed \$25,000 as it relates to the Mark Twain Water Distribution System Improvements Project (Dave Richard).

City Engineer David Richard provided the report to the City Council and responded to inquiries and requests for clarification from City Council and the public.

Zero (0) public comment was received.

Motion was made by Council Member Broglio, seconded by Council Member Behiel. Motion passed to authorize the City Administrator to execute a construction contract with Njirich & Sons, Inc. in the amount of \$787,955; and approve supplemental work and change orders not-to-exceed \$25,000 at it relates to the Mark Twain Water Distribution System Improvements Project by the following roll call vote,

AYES: Council Members Moncada, Behiel, and Broglio; Vice Mayor Schirato, and Mayor Chimente
NOES: None
ABSENT: None
ABSTAIN: None

D. Approve the contract with Pavement Coatings Company in the amount of \$180,509.60 for completion of the chip sealing, speed table and pavement marking project. (Chris O'Flinn, Public Works Superintendent)

Public Works Superintendent Chris O'Flinn provided the report to the City Council and responded to inquiries and requests for clarification from City Council and the public.

Two (2) public comments were received.

Motion was made by Council Member Behiel, seconded by Vice Mayor Schirato. Motion passed to approve the contract with Pavement Coatings Company in the amount of \$180,509.60 for completion of the chip sealing, speed table, and pavement marking project by the following roll call vote,

AYES: Council Members Moncada, Behiel, and Broglio; Vice Mayor Schirato, and Mayor Chimento
NOES: None
ABSENT: None
ABSTAIN: None

F. Mid-Year Budget Review and Approve Resolution No. 25-16, Amending the 2024/25 Budget for the Mid Year Adjustments, (Michelle Gonzalez, Finance Director)

Finance Director Michelle Gonzalez provided the report to the City Council and responded to inquiries and requests for clarification from City Council and the public.

Zero (0) public comment was received.

Motion was made by Council Member Broglio, seconded by Council Member Behiel. Motion passed to approve Resolution No. 25-16, amending the FY 2025/25 Budget due to mid-year budget adjustments by the following roll call vote,

AYES: Council Members Moncada, Behiel, and Broglio; Vice Mayor Schirato, and Mayor Chimento
NOES: None
ABSENT: None
ABSTAIN: None

11. ADMINISTRATION REPORT

A. Monthly Update for February 2025.

Staff requested this item to be pulled from the agenda, to be discussed at a later regular meeting date.

12. COUNCIL REPORT

All members of the City Council provided respective reports.

13. **CORRESPONDENCE**

1. **Habitat for Humanity Calaveras Home Repair Program, AARP Capacity- Building Microgrants**
- B. **Habitat for Humanity Calaveras Home Repair Program, AARP Community Challenge Grant**

All correspondence noted above were reviewed and accepted “as is” by City Council.

14. **CALENDAR**

A. **April to December 2025**

The Calendar noted above was reviewed and accepted with modifications as mentioned by City Council and staff.

15. **FUTURE AGENDA ITEMS**

The following were proposed per City Council consensus:

1. A future agenda item regarding road report details and conditions.
2. A future agenda item regarding the City’s water supply.
3. A future agenda item providing an update from Angels Camp Museum-Calaveras Visitors Bureau.
4. A future agenda item regarding traffic mitigation fees.

16. **ADJOURNMENT**

Motion was made by Council Member Broglio, seconded by Council Member Behiel. Motion passed to adjourn the meeting at 7:50 p.m. by the following roll call vote,

AYES: Council Members Moncada, Behiel, and Broglio; Vice Mayor Schirato, and Mayor Chimente
NOES: None
ABSENT: None
ABSTAIN: None

Michael S. Chimente, Mayor

Rose Beristianos, City Clerk



MEMORANDUM

City of Angels City Council

Date: April 1, 2025

To: City Council

From: Amy Augustine, AICP – Contract City Planner

Re: Rural Recreation and Tourism Program - Utica Park Lightner Mine Expansion Project Update, **establish tentative park opening date(s) and discuss nature of the park reopening**

Recommendation:

1. Acknowledge and accept updates for the Utica Park/Lightner Mine Expansion Project.
2. **Establish tentative park opening date(s) and discuss nature of the park reopening**

Background:

Consistent with City Council direction, attached is an update on the above-captioned project through March 25, 2025.

Strategic Plan Alignment

A4: Economic Development: Promote a wide variety of economic opportunities consistent with the city's social, cultural, environmental, and aesthetic resources. The proposed Rural Recreation and Tourism grant park project is intended to increase tourism through park enhancements including a stage, historical (cultural) interpretation trail, and improved pavilion for outdoor events. A new children's playground, adult/teen exercise equipment, bocce courts, hardcourts, improved pavilion and stage are intended to encourage social interactions with local theatre productions, local musical performances, movies in the park and enhanced outdoor spaces for other local events.

A5: Economic Development: Maintain and enhance the city's economic vitality while conserving the city's social, cultural, environmental, and aesthetic resources. See above.

B2 Community Identity: Design new development to be compatible with the natural, scenic, and cultural resources and rural character of Angels Camp. The Community Stakeholders Design Committee will assist with park design to ensure compatibility with cultural resources and rural character.

C7: Public Facilities and Services: Maintain or increase the levels of service currently available within Angels Camp for park facilities and infrastructure. The project will increase the size of Utica Park by 3.8± acres, add or improve numerous park amenities, and upgrade and expand infrastructure increasing the level of park facilities available to all age groups and ability levels for residents and visitors.

Discussion

Based on the park status as of 3/25/25, Staff anticipates that the City will have the option to open the park in the coming weeks. Until the park is officially reopened, Boyer is willing to retain construction fencing on the site. Staff requests a tentative date or dates from Council for reopening the park. In addition, the nature of the park reopening should be discussed (e.g., a "grand opening" or simply remove the fencing).

As of March 25, 2025, the following items remain under Boyer's contract for the project:

1. Asphalt new parking area
2. Seal coat driveway/parking lot and stripe
3. Hydroseed
4. Install oyster shells on bocce court
5. Complete irrigation (portion near kitchen)
6. Complete miscellaneous lighting

Landscaping

Trees from PG&E were delivered and planted. Three trees have been sold as community recognition trees. Fourteen trees remain for sale at a cost of \$500 each or, for a veteran, \$350.00. Hydroseeding (weather dependent) is scheduled for the week of 3/24/25.

Seal coat for driveway and parking

City crews performed crack sealing on 3/25/25. Council approved seal coating for the parking area. Once seal coated, parking will be restriped. Restriping will be one of the final actions taken by Boyer at the park.

Mark Twain Statue

The Mark Twain statue was returned to the park. The jumping frogs were reinstalled on the statue 3/24/25.

Bocce Court

The bocce courts are installed. Staff requested that oyster shells be installed at the end of park construction to maintain the surface.

Hardcourts

Hardcourts are complete and lined. Hoops are installed.

Trail and Parcourse

The trail/parcourse surface is complete. Parcourse station pads are installed. Parcourse equipment will be added in future months. Staff is anticipating a community work day to install parcourse equipment once it is purchased and delivered.

Stage

The sound stage structure is complete. Turf will be added to complete the facility prior to 4/4/25. Final lighting is being installed.

Benches

The completed benches made from black walnut trees removed from the park due to rot were delivered and are in storage at the park. Approximately six are still available for purchase at a cost of \$1,500 each.

Kitchen

Staff prepared a resilience center application to PG&E to assist with kitchen renovations that would allow for commercial use during emergencies and to investigate wiring the pavilion to the site generator to provide lighting during public safety power shutdowns. Staff will report to Council once PG&E makes a decision.

Interpretive signage and plaques

Staff continues investigating alternatives for interpretive signage and plaques for tree and bench dedications. These are outside the scope of Boyer and will be completed in-house and with local vendors. Staff is continuing to draft interpretive signs.

Cameras

Staff is meeting with the Police Dpt. the week of 3/10/25 to discuss potential locations for security cameras and availability of infrastructure for them.

Rain

Boyer will continue park construction as weather permits.

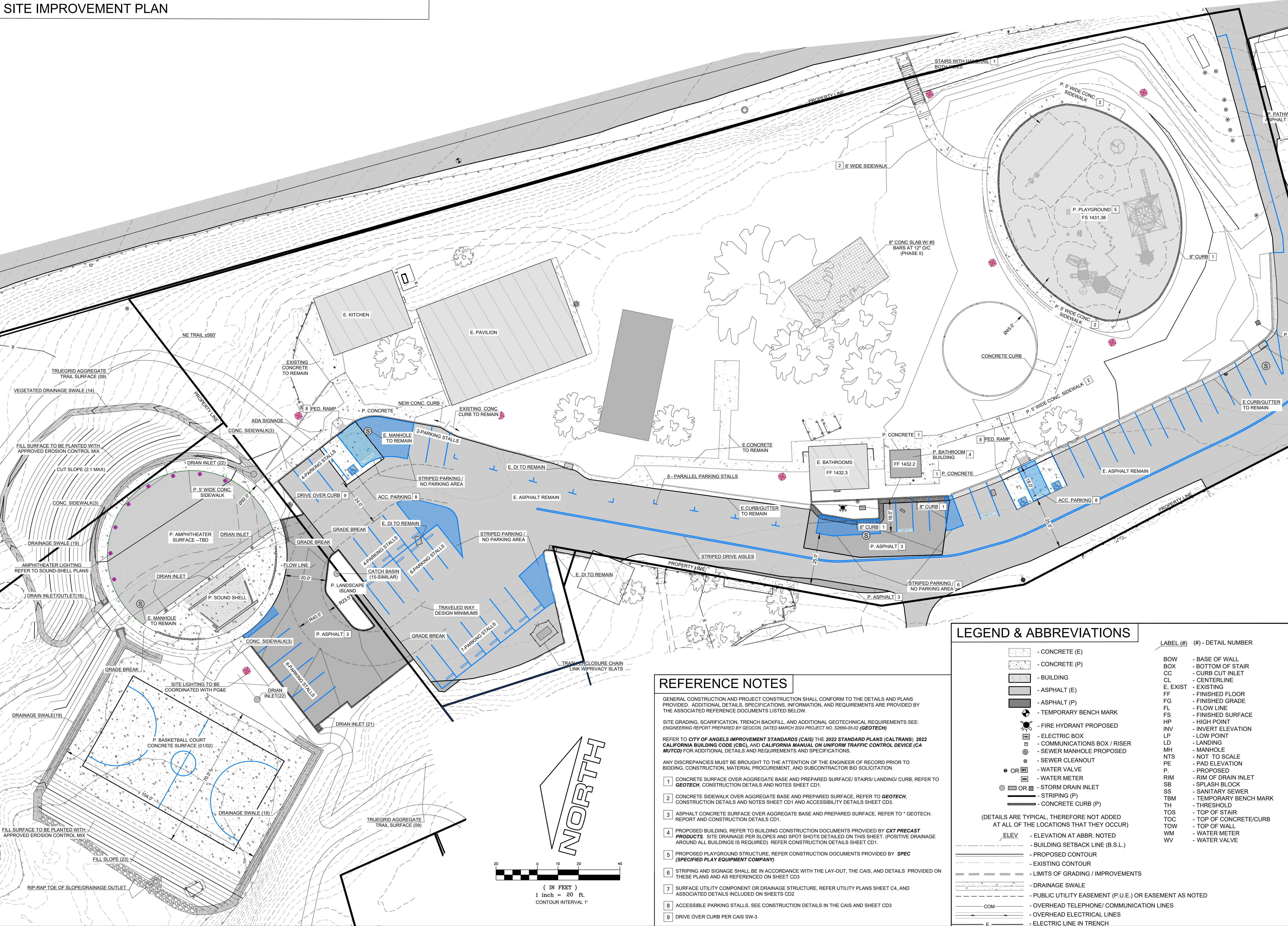
Financial Impact

See attached budget.

Attachments

- A. Approved Site Layout
- B. Budget

SITE IMPROVEMENT PLAN



REFERENCE NOTES

- GENERAL CONSTRUCTION AND PROJECT CONSTRUCTION SHALL CONFORM TO THE DETAILS AND PLANS PROVIDED. ADDITIONAL DETAILS, SPECIFICATIONS, INFORMATION, AND REQUIREMENTS ARE PROVIDED BY THE ASSOCIATED REFERENCE DOCUMENTS LISTED BELOW.
- SITE GRADING, SCARIFICATION, TRENCH BACKFILL, AND ADDITIONAL GEOTECHNICAL REQUIREMENTS SEE: ENGINEERING REPORT PREPARED BY GEOCON, DATED MARCH 2024 PROJECT NO. S2669-05-02 (GEOTECH)
- REFER TO CITY OF ANGELS IMPROVEMENT STANDARDS (CAIS) THE 2022 STANDARD PLANS (CALTRANS) 2022 CALIFORNIA BUILDING CODE (CBC), AND CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICE (CA MUTCD) FOR ADDITIONAL DETAILS AND REQUIREMENTS AND SPECIFICATIONS.
- ANY DISCREPANCIES MUST BE BROUGHT TO THE ATTENTION OF THE ENGINEER OF RECORD PRIOR TO BIDDING, CONSTRUCTION, MATERIAL PROCUREMENT, AND SUBCONTRACTOR BID SOLICITATION.
- CONCRETE SURFACE OVER AGGREGATE BASE AND PREPARED SURFACE/ STAIRS/ LANDING/ CURB, REFER TO **GEOTECH**, CONSTRUCTION DETAILS AND NOTES SHEET CD1.
 - CONCRETE SIDEWALK OVER AGGREGATE BASE AND PREPARED SURFACE, REFER TO **GEOTECH**, CONSTRUCTION DETAILS AND NOTES SHEET CD1 AND ACCESSIBILITY DETAILS SHEET CD3.
 - ASPHALT CONCRETE SURFACE OVER AGGREGATE BASE AND PREPARED SURFACE, REFER TO **GEOTECH**, REPORT AND CONSTRUCTION DETAILS CD1.
 - PROPOSED BUILDING, REFER TO BUILDING CONSTRUCTION DOCUMENTS PROVIDED BY **CXT PRECAST PRODUCTS**. SITE DRAINAGE PER SLOPES AND SPOT SHOTS DETAILED ON THIS SHEET. (POSITIVE DRAINAGE AROUND ALL BUILDINGS IS REQUIRED). REFER CONSTRUCTION DETAILS SHEET CD1.
 - PROPOSED PLAYGROUND STRUCTURE, REFER CONSTRUCTION DOCUMENTS PROVIDED BY **SPEC (SPECIFIED PLAY EQUIPMENT COMPANY)**.
 - STRIPING AND SIGNAGE SHALL BE IN ACCORDANCE WITH THE LAY-OUT, THE CAIS, AND DETAILS PROVIDED ON THESE PLANS AND AS REFERENCED ON SHEET CD3.
 - SURFACE UTILITY COMPONENT OR DRAINAGE STRUCTURE, REFER UTILITY PLANS SHEET C4, AND ASSOCIATED DETAILS INCLUDED ON SHEETS CD2.
 - ACCESSIBLE PARKING STALLS, SEE CONSTRUCTION DETAILS IN THE CAIS AND SHEET CD3.
 - DRIVE OVER CURB PER CAIS SW-3.

LEGEND & ABBREVIATIONS

	- CONCRETE (E)
	- CONCRETE (P)
	- BUILDING
	- ASPHALT (E)
	- ASPHALT (P)
	- TEMPORARY BENCH MARK
	- FIRE HYDRANT PROPOSED
	- ELECTRIC BOX
	- COMMUNICATIONS BOX / RISER
	- SEWER MANHOLE PROPOSED
	- SEWER CLEANOUT
	- WATER VALVE
	- WATER METER
	- STORM DRAIN INLET
	- STRIPING (P)
	- CONCRETE CURB (P)

(DETAILS ARE TYPICAL, THEREFORE NOT ADDED AT ALL OF THE LOCATIONS THAT THEY OCCUR)

	- ELEVATION AT ABBR. NOTED
	- BUILDING SETBACK LINE (B.S.L.)
	- PROPOSED CONTOUR
	- EXISTING CONTOUR
	- LIMITS OF GRADING / IMPROVEMENTS
	- DRAINAGE SWALE
	- PUBLIC UTILITY EASEMENT (P.U.E.) OR EASEMENT AS NOTED
	- OVERHEAD TELEPHONE/ COMMUNICATION LINES
	- OVERHEAD ELECTRICAL LINES
	- ELECTRIC LINE IN TRENCH

LABEL (#) - DETAIL NUMBER	
BOW	- BASE OF WALL
BOX	- BOTTOM OF STAIR
CC	- CURB CUT INLET
CL	- CENTERLINE
E, EXIST	- EXISTING
FF	- FINISHED FLOOR
FG	- FINISHED GRADE
FL	- FLOW LINE
FS	- FINISHED SURFACE
HP	- HIGH POINT
INV	- INVERT ELEVATION
LP	- LOW POINT
LD	- LANDING
MH	- MANHOLE
NTS	- NOT TO SCALE
PE	- PAD ELEVATION
P	- PROPOSED
RIM	- RIM OF DRAIN INLET
SB	- SPLASH BLOCK
SS	- SANITARY SEWER
TBM	- TEMPORARY BENCH MARK
TH	- THRESHOLD
TOS	- TOP OF STAIR
TOC	- TOP OF CONCRETE/CURB
TOW	- TOP OF WALL
WM	- WATER METER
WV	- WATER VALVE

REVISIONS:

rev	date	description

OWNER INFORMATION:

City of Angels
P.O. Box 667
Angels Camp, Ca 95222
Ph (209) 736.2181

SITE INFORMATION:

APN 060-006-006/008
1075 Utica Lane
Angels Camp, CA 95222

PROJECT INFORMATION:

A Site Improvement Plan for:
Utica Park
1075 Utica Lane
Angels Camp, CA 95222

ENGINEER OF RECORD:



ISSUE DATE: 09.24.24

DRAWN BY: ZPG

CHECKED BY: RC

SCALE: 1" = 20'

DRAWING: SITE PLAN

PROJECT NO: 23-07.06

SHEET: C2.1 OF: 7



Four Week Schedule

UTICA																				
Remaining Schedule																				
DESCRIPTION OF WORK	Current Week					Next Week					Week 3					Week 4				
	March					March					March/April					April				
	17	18	19	20	21	24	25	26	27	28	31	1	2	3	4	7	8	9	10	11
	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
1	X	X	X	X	X	X	X	X												
2	X	X	X	X	X															
3			X	X	X															
4			X																	
5			X	X	X															
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NOTES:																				

Utica Budget



	Type	Description	Vendor	Budget Amount	Actuals	Balance
1	Revenue Agreement	Rural Recreation and Tourism		\$3,000,000.00	\$3,000,000.00	\$0.00
2	Revenue Agreement	Per Capita		\$177,952.00	\$177,952.00	\$0.00
3	Revenue Agreement	CDBG CV (Bathrooms)		\$167,000.00	\$167,000.00	\$0.00
4	Revenue Agreement	CDBG CV (Generator)		\$30,430.00	\$30,430.00	\$0.00
5	Revenue Agreement	CDBG CV Additional Funds (Bathrooms)		\$49,355.00	\$49,355.00	\$0.00
6	Revenue Agreement	CDBG CV Additional Funds (Generator)		\$17,000.00	\$17,000.00	\$0.00
7	City Contribution	ARPA Funds		\$417,221.30	\$158,932.19	\$258,289.11
8	Revenue Agreement	Angels Community Club		\$135,000.00	\$135,000.00	\$0.00
9	City Contribution	Water/Wastewater		\$131,000.00	\$131,000.00	\$0.00
10	City Contribution	General Fund Match for State Grant		\$57,166.00	\$21,441.00	\$35,725.00
11	City Contribution	General Fund Contribution		\$60,000.00	\$60,000.00	\$0.00
12		Total Revenue/Contribution Sources		\$4,242,124.30	\$3,948,110.19	\$294,014.11
13						
14	Expense Contract	Land Purchase	Placer Title	\$325,071.00	\$325,071.00	\$0.00
15	Expense Contract	Phase 1 (Haz Materials)	Nelson Environmental	\$2,500.00	\$2,500.00	\$0.00
16	Expense Contract	Appraisel	Schuller Appraisals	\$2,500.00	\$2,500.00	\$0.00
17	Expense Contract	Planning Services	Augustine Planning	\$57,166.00	\$21,441.00	\$35,725.00
18	Expense Contract	Design and Construction	Boyer Construction	\$2,275,000.00	\$2,026,300.89	\$248,699.11
19	Expense Contract	CO #1 Mine Remediation	Boyer Construction	\$193,888.00	\$193,888.00	\$0.00
20	Expense Contract	CO #2	Boyer Construction	\$182,645.32	\$182,645.32	\$0.00
21	Expense Contract	CO #3 Gym Equipment/Base Rock	Boyer Construction	\$132,303.62	\$132,303.62	\$0.00
22	Expense Contract	Geotechnical Engineering - Original Agreement	Geocon	\$4,900.00	\$4,900.00	\$0.00
23	Expense Contract	Design-Level Investigation CO #1	Geocon	\$30,670.00	\$30,670.00	\$0.00
24	Expense Contract	Preliminary Evaluation CO #2	Geocon	\$4,800.00	\$4,800.00	\$0.00
25	Expense Contract	Design-Level Investigation CO #3	Geocon	\$20,023.00	\$20,023.00	\$0.00
26	Expense Contract	Design and Monitoring Remediation CO #4	Geocon	\$29,380.00	\$19,790.00	\$9,590.00
27	Expense Contract	Arborist Report	California Tree and Landscape	\$2,180.00	\$2,180.00	\$0.00
28	Expense Contract	Demolition	SJOOE	\$171,622.00	\$171,622.00	\$0.00
29	Expense Contract	Tree trimming (per arborist report)	Peffer's Tree Service	\$7,000.00	\$7,000.00	\$0.00
30	Expense Contract	Playground equipment and installation	SPEC	\$460,000.00	\$460,000.00	\$0.00
31	Expense Contract	Bathrooms	T&S West	\$309,000.00	\$309,000.00	\$0.00
32	Expense Contract	Generator	Pioneer Electric	\$30,430.00	\$30,430.00	\$0.00
33	Expense Contract	Signs for Park	Gateway Press	\$1,045.36	\$1,045.36	\$0.00
34		Total Expenses		\$4,242,124.30	\$3,948,110.19	\$294,014.11
35		Balance		\$0.00	\$0.00	\$0.00



CITY OF ANGELS

City Council Monthly Update

**February
2025
Issue**

Mayor Michael Chimente
Vice Mayor Caroline Schirato
Council Member Alvin Broglio, Council Member Isabel Moncada, and Council Member Scott Behiel

SIGNIFICANT ONGOING PROJECTS

Major Projects : Utica Park Estimated Completion – April 2025
Project Manager: Amy Augustine – Augustine Planning Associates

Eureka Oaks (Habitat) Estimated Completion - 2027
Project Manager: Dave Richard (Unico) - Dewberry

Current CIP Project : Mark Twain Road Looping Pipes Engineering Plans Completed
Estimated Completion: Quarter 3, 2025
Project Manager: Dave Richard - Dewberry

Next CIP Project : Vallecito Sewer Line Upgrade Engineering Plans Submitted
Project Manager: Dave Richard - Dewberry

FISCAL YEAR 2024-2025 NOTEWORTHY ACCOMPLISHMENTS

February

City Administrator Pamela Caronongan

January

Cut/Exposed/Explored Birds Way

Fire Station 3rd Bedroom

New City Council Seated

December

BFCO Michael Clarke

Ratified MOU for Fire/Miscellaneous/Exempt

Full-Time Fire Chief

Old City Hall Roof

City Officials Handbook

Angels Creek FEMA Grant

November

General Election

City Administrator Interview Panels

Negotiations Complete

October

First Use of Crack Sealing Machine

Measure "A" Goes into Effect

Downtown Benches/Trash Receptacles

September

Booster Way Sewer Upgrade Complete

Utica Park Playground Equipment Installed

Eureka Oaks (Habitat) Groundbreaking

Angel Creek Trail Enviro Review Completed

August

Received Boom Mower

Stop Signs & Crosswalks at Mark Twain School

July

Citywide Street Sign Replacement Complete

ADMINISTRATION

City Administrator Pamela Caronongan

Administrative Services Officer / City Clerk Rose Beristianos

Current Vacancies / Recruitments

Police Officer

New Hires

Cody Roessler – Fire Engineer

Jack Bohren – Firefighter

John Sewald – Firefighter

Jacob Peters – Firefighter

Pam Caronongan – City Administrator

Projects

Citywide Personnel Handbook Update

Ratify Fire Personnel Handbook*

Ratify Police Personnel Handbook*

*Pending completion of update and City Council ratification of Citywide Personnel Handbook

Capital Improvement Projects (CIP) Enterprise Fund

Plans Due By	Person Responsible	CIP Category	Project	Detail	Cost Estimate
10-01-24	Dave Richards	Water	Mark Twain Rd	Looping Pipes	\$ 680,000
11-01-24	Dave Richards	Wastewater	Vallecito Road	Pipe Replacement	\$ 990,000
04-01-25	Dave Richards	Wastewater	East Angels Trunk	Cure in Place	\$1,910,000

Start Date	Person Responsible	CIP Category	Project	Detail	Cost Estimate
10-01-24	Chris Oflinn	Water	Pressure Relief Valves	Replace all PVR	\$ 780,000
11-01-24	Chris Oflinn	Water	Automated Meter Readers	Install AMR's	\$ 400,000
01-01-25	Chris Oflinn	Wastewater	Scope Lines with CCTV	Data to Dewberry	\$ 75,000

FINANCE DEPARTMENT

Finance Director Michelle Gonzalez

AccuFund Software Implementation

In February, Finance Department staff focused on the implementation of the AccuFund software. Staff successfully went live with the core system, which includes the general ledger, accounts payable, accounts receivable, and cash receipts. At this time, staff is still utilizing Springbrook for utility billing and payroll, with plans to transition those functions to AccuFund in March and April.

Training

Finance Director Gonzalez attended the California Society of Municipal Finance Officers (CSMFO) conference in San Jose for two and a half days. The conference covered a range of important topics in government accounting, including updates from the Governmental Accounting Standards Board (GASB) and other key issues affecting municipal finance.

Mid-year Budget

Staff was also working on mid-year budget adjustments. Finance Director Gonzalez met with the Planning, Police, and Fire Departments to finalize their respective mid-year budgets and will be meeting with Public Works, Water, and Wastewater in early March to review and discuss their adjustments. Staff will present the Mid-Year Budget agenda item to City Council at the second meeting in March.

CODE ENFORCEMENT AND BUILDING

Code Enforcement – Completed in February			Building – Completed in February	
Open Cases on February 1		14	Number of Inspections	34
Open Cases on February 28		8	Number of Permits Issued	17
New Cases in February		5		
Cases Closed in February		5		
<u>Violation Type</u>	<u>New</u>	<u>Open</u>		
Transient Occupancy	0	0	Generator	2
Building & Construction	0	0	Plumbing	1
Dangerous Building	0	1	Re-Roofs	7
Public Nuisance	2	5	HVAC	1
Housing	2	2	Burn Permit	1
Zoning	0	0	Addition/Alteration/Remodel Residential	1
Other	1	0	Addition/Alteration/Remodel Commercial	1
			NSFR	2
			Encroachment	1

WATER / WASTEWATER / PUBLIC WORKS

Public Works Superintendent Chris O'Flinn

Water Treatment:

- Added new weather stripping and sealing on the double doors in the lower plant.
- New plumbing added to delivery station for the polymer tank.
- Rebuilt a new poly distribution bucket for emergency chemical addition.

Water Distribution:

- New curb stop installed at 637 Stanislaus Ave.
- 2 water service leaks and repairs at 1404 Vallecito Rd. and 300 block of Marybelle Way.
- Met with Pace Supply Corporation for AMR project.

Wastewater Treatment:

- Blue tractor repairs complete for fuel pump and assembly.
- Sand filter grating repairs and maintenance- fiberglass
- LED lighting upgrades to Blower building/ operations building/ laboratory- ballast removal.
- 2" reclamation line freeze and break. Spill reporting and activation of Cal-OES notification. Repairs and all reporting completed.

Wastewater Sewer Collections

- Sewer plug at Bret Harte High School.

Public Works

- Removed for storage all Christmas garlands and wreathes on Main St.
- Installed frog plaque winners.
- Brushed tree at 925 Tuolumne Ave.
- Repairs complete at the Carriage House Museum.
- Removal and cleanup of four trees at the old schoolhouse.
- Fallen tree cleanup at Bret Harte Rd. and Booster Way.
- Cleaning and jetting culverts and drains.
- Weed spraying.

Other

- Attended the pre-construction meeting for H4H.
- Participated in the City of Jackson's interview panel for Chief Plant Operator.
- Inspection of Holman Dam with the California Division of Dam Safety.

FIRE DEPARTMENT Chief John Rohrbaugh																													
<u>Responses in Feb. 2025</u> (February 1 to February 26, 2025) <table><tr><td><u>Total</u></td><td>91</td></tr><tr><td>Structure Fire</td><td>1</td></tr><tr><td>Other Fire Debris</td><td>1</td></tr><tr><td>Cancelled prior to arrival</td><td>15</td></tr><tr><td>Emergency Medical</td><td>56</td></tr><tr><td>CPR</td><td>2</td></tr><tr><td>False Call</td><td>2</td></tr><tr><td>Hazmat</td><td>0</td></tr><tr><td>Other, Investigative</td><td>3</td></tr><tr><td>Public Service</td><td>8</td></tr><tr><td> Lift Assist</td><td>6</td></tr><tr><td>Vegetation Fire</td><td>0</td></tr><tr><td>Vehicle Accident</td><td>2</td></tr><tr><td>Vehicle Fire</td><td>1</td></tr></table> <u>Notable Calls</u> <i>Assist major house fire in Arnold</i> <i>(2) CPR calls</i> <i>(2) major vehicle accidents high speed 49@</i> <i>Deer Creek, Hwy 4 in Murphys Roll Over</i> <i>people trapped.</i>	<u>Total</u>	91	Structure Fire	1	Other Fire Debris	1	Cancelled prior to arrival	15	Emergency Medical	56	CPR	2	False Call	2	Hazmat	0	Other, Investigative	3	Public Service	8	Lift Assist	6	Vegetation Fire	0	Vehicle Accident	2	Vehicle Fire	1	<u>Additional Fire Department Activities</u> <ul style="list-style-type: none">• Attended multiple City, County, State and Local meetings.• Completed Firefighter and Fire Engineer Hiring. (4) new FT positions• Started staffing 3.0 on all shifts.• Completed construction on new bedroom at Fire Station for 3rd position.• Fire Chief completed full move to ACFD Station 1• Meetings with all new crew members, set up expectations for 3.0 responses.• Completed (3) employees annual reviews.• Ordered New Hose complement for apparatus• Ordered new portable radios to replace 1990s outdated radios to comply with state programming. <u>March 2025 Upcoming</u> Preparing for FIREWISE USA presentation slated for April or May 2025 Fire Chief and T217 crew will attend County Active Shooter Drill
<u>Total</u>	91																												
Structure Fire	1																												
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POLICE DEPARTMENT Chief Scott Ellis																	
<table><tr><td>Total Incidents</td><td>: 337</td></tr><tr><td>Total Arrests</td><td>: 10</td></tr></table>	Total Incidents	: 337	Total Arrests	: 10	<table><tr><td>Total Reports</td><td>: 37</td></tr><tr><td>Total Traffic Stops</td><td>: 70</td></tr></table>	Total Reports	: 37	Total Traffic Stops	: 70								
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Domestic Violence Reports	: 3																
Aggravated Assault	: 0																
<u>February Activities</u> <ul style="list-style-type: none">• ALPR Installation planning (still waiting on Cal Trans Encroachment Permit)• Prepping for the SART (Sexual Assault Response Team) fundraiser<ul style="list-style-type: none">○ Donations needed for raffle																	

PLANNING and ENGINEERING DEPARTMENTS
Amy Augustine – Contract City Planner
Aaron Bruscatore – Contract City Engineer (Public Works)
Dave Richard – Contract City Engineer (Water and Wastewater)

Completed in February

- Mark Twain Water System – Review approved DWR Waiver approvals.
- SS4A Grant – Correspondence with FHWA, request grant award documents. Draft grant agreement review and edits. Call with Ivy at FHWA. FHWA reports uncertainty of funding due to presidential administration changes.
- Dilshaw Sewer Line – Correspondence
- PG&E – Murphys Grade Road site plan review
- Bush St. Extension – Field meeting. Review paving limits and pavement conditions
- Gardner Lane Chip Seal – Submittal Review
- Gallery at GHC – Respond to questions and provide maintenance responsibility information
- Dogtown Road – Review circulation with respect to general plan circulation element. Discuss GP amendment to change classification of Dogtown Road.
- MACT – Video conference regarding encroachments. Call with Allen Lao re encroachment processing. Correspondence with Architecture team.
- H4H – Offsite waterline review and comments. Submittal review. Preconstruction coordination Correspondence regarding detention basin changes.
- AT&T – 154 Monte Verde Encroachment Permit Review, Booster Way pole relocation
- 377 Blair Mine Rd – Review Encroachment Permit
- Foundry Lane Extension – Update to City Council. Preliminary grading. design between the Foundry Lane Extension and the commercial parcel. A change order will be prepared to request utilization of budget for preparation of a new topographic.

Scheduled for March

- Mark Twain Elementary – Participate in Safe Routes for All grant meetings.
- Murphys Grade Drainage – Construction anticipated June 2025.
- Habitat for Humanity – Recommendations regarding maintenance agreements. As-needed support and coordination. Contractor RFI review and response. Review of offsite water line.
- MACT Museum – Continued as-needed support to design team for procurement of Caltrans encroachment permit.
- Foundry Lane Extension – Preliminary Grading



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

March 25, 2025

The Honorable Adam Schiff
The Honorable Alex Padilla
United States Senate
331 Hart Senate Office Building
Washington, DC 20510

Re: Letter of Support – Request for Appropriation

To Whom it May Concern:

Dear Senators Schiff and Padilla,

On behalf of the Calaveras County Water District (District) Board of Directors, I write to express our strong support for the request to appropriate \$3.1 million in Section 219 funding in FY 2026 Corps of Engineers' Construction funds for CCWD's wastewater reclamation facility in Copperopolis, California.

Congress passed a Fiscal Year 2024 Appropriations bill that included \$11.2 million in construction funds for the Army Corps of Engineers (USACE) Section 219 project at the Copper Cove Wastewater Reclamation Facility in Calaveras County. The Corps incorporated that funding amount in the FY 2024 ACOE Work Plan. CCWD greatly appreciates this appropriation, and we thank you for your support, as well as for the approval of \$1 million in Section 219 funding in FY 2023 and \$1 million in 2022.

CCWD is working closely with USACE to implement cost-effective solutions for our Copper Cove Wastewater facility. We respectfully request \$3.1 million in funding for FY 2026 to help us complete significant portions of the facility's upgrades. The project is progressing with 90% of the design and environmental documents completed, and minor revisions to the Pond 6 enlargement plans expected to be submitted in FY2025. Up to \$2,000,000 has been allocated for design and environmental review, \$13,200,000 for tertiary treatment equipment installation, and \$3,100,000 for system improvements. The project will enhance filtration, storage, and wastewater treatment by upgrading the tertiary filter, installing SAF pretreatment, improving solids handling, and raising the Pond 6 dam by 10 feet. Replacing the tertiary filter and raising the dam are critical steps to ensure that CCWD can offset the use of Stanislaus River water for irrigation and protect sensitive environmental areas downstream.





CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

We deeply appreciate your strong support, as well as that of U.S. Representative Tom McClintock and our former Senators. With your continued support, we are confident that this critical public health and safety project will advance efficiently through construction.

Thank you for your time and consideration. Please do not hesitate to contact me or CCWD's General Manager, Michael, at 209-754-3001 or michaelm@ccwd.org

Sincerely,

Michael S. Chimento

Mayor, City of Angels Camp
200 Monte Verda Street, Suite B
Angels Camp, CA 95222
(209) 736-2185



April 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 City Council Meeting NO CAROLINE	2 COG – NO CAROLINE RIBBON-5PM FOXY FACE & SCULPT N GLOW	3	4	5
6	7	8	9 RIBBON-4PM THE SALON	10 Planning Com 5:30	11	12
13	14	15 City Council Meeting	16 COG TAC CPPA IRWMA	17	18	19
20	21	22 UWPA	23 MIXER-5PM TO 7PM @ PAUL JAMES JEWELERS	24	25	26
27	28	29	30			

LEAGUE OF CITIES City Leaders Summit April 23-25, 2025

CSEDD: R: Chimento, A: Broglio
 COG: R: Behiel & Schirato A: Broglio
 CPPA: R: Chimento, A: Broglio
 LAFCO: R: Behiel & Moncada A: Chimento
 SOLID WASTE TASK FORCE: R: Broglio, A: Chimento
 UWPA: R: Broglio & Schirato, A: Chimento

COG TAC – City Administrator
 IRWMA - PW SUPERINTENDENT / CITY ADMINISTRATOR
 AVA – City Administrator

May 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6 City Council Meeting NO CAROLINE	7 COG – NO CAROLINE	8 Planning Com 5:30	9	10 JR FROG JUMP 10-1PM MARK TWAIN ELEM
11	12	13	14	15 CSEDD	16	17
18	19 LAFCO	20 City Council Meeting	21 COG TAC IRWMA	22	23	24
25	26	27 UWPA	28	29	30	31

LEAGUE OF CITIES City Attorneys Spring Conference May 7-9, 2025

CSEDD: R: Chimento, A: Broglio
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 LAFCO: R: Behiel & Moncada A: Chimento
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 UWPA: R: Broglio & Schirato, A: Chimento

COG TAC – City Administrator
 IRWMA - PW SUPERINTENDENT / CITY
 ADMINISTRATOR
 AVA – City Administrator

June 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 City Council Meeting	4 COG	5	6	7
8	9	10	11	12 Planning Com 5:30	13 FARMERS MARKET OPENING NIGHT-4:30PM MUSEUM	14
15	16	17 City Council Meeting	18 COG TAC IRWMA	19	20	21
22	23	24 UWPA	25	26	27	28
29	30					

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COG TAC – City Administrator
 IRWMA - PW SUPERINTENDENT / CITY
 ADMINISTRATOR
 AVA – City Administrator

July 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 City Council Meeting	2	3	4	5
6	7	8	9	10 Planning Com 5:30	11	12
13	14	15 City Council Meeting	16 COG TAC CPPA IRWMA	17	18	19
20	21 LAFCO	22 UWPA	23	24	25	26
27	28	29	30	31		

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COG TAC – City Administrator
 IRWMA - PW SUPERINTENDENT / CITY
 ADMINISTRATOR
 AVA – City Administrator

August 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5 City Council Meeting	6 COG	7	8	9
10	11	12	13	14 Planning Com 5:30	15	16
17	18	19 City Council Meeting	20 COG TAC IRWMA	21 CSEDD	22	23
24	25	26 UWPA	27	28	29	30
31						

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COG TAC – City Administrator
 IRWMA - PW SUPERINTENDENT / CITY
 ADMINISTRATOR
 AVA – City Administrator

September 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 City Council Meeting	3 COG	4	5	6
7	8	9	10	11 Planning Com 5:30	12	13
14	15 LAFCO	16 City Council Meeting	17 COG TAC IRWMA	18	19	20
21	22	23 UWPA	24	25	26	27
28	29	30				

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COG TAC – City Administrator
 IRWMA - PW SUPERINTENDENT / CITY
 ADMINISTRATOR
 AVA – City Administrator

October 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 COG	2	3	4
5	6	7 City Council Meeting	8	9 Planning Com 5:30	10	11
12	13	14	15 COG TAC CPPA IRWMA	16	17	18
19	20	21 City Council Meeting	22	23	24	25
26	27	28 UWPA	29	30	31	

LEAGUE OF CITIES Annual Conference and Expo October 8-10, 2025

CSEDD: R: Chimento, A: Broglio
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COG TAC – City Administrator
 IRWMA - PW SUPERINTENDENT / CITY ADMINISTRATOR
 AVA – City
 Administrator

November 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 City Council Meeting	5 COG	6	7	8
9	10	11	12	13 Planning Com 5:30	14	15
16	17 LAFCO	18 City Council Meeting	19 COG TAC IRWMA	20 CSEDD	21	22
23	24	25 UWPA	26	27	28	29
30						

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COG TAC – City Administrator
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 AVA – City Administrator

December 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 City Council Meeting	3 COG	4	5	6
7	8	9	10	11 Planning Com 5:30	12	13
14	15	16 City Council Meeting	17 COG TAC IRWMA	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

CSEDD: R: Chimento, A: Broglio
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