



CITY COUNCIL MEETING

March 03, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

AGENDA

To view or participate in the meeting online, please use the following link:

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 259 054 873 390

Passcode: NRF287

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[+1 209-662-6903,,253817460#](#) United States, Stockton

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In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

THE CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

Mayor Caroline Schirato | **Vice Mayor** Michael Chimente

Council Members Alvin Broglio, Scott Behiel, and Kara Scott,

Interim City Administrator Steve Williams | **City Attorney** Douglas White

5:00 P.M. CLOSED SESSION

1. ROLL CALL

2. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be

referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

3. **ADJOURN TO CLOSED SESSION**

- A. Public Employee Employment (Govt. Code Section 54957(b)(1).)** Title: City Administrator, Police Chief, Fire Chief, and Administrative Services Officer (Steve Williams, Interim City Administrator)
- B. Conference with Legal Counsel** — Anticipated Litigation
Significant Exposure to Litigation pursuant to Gov. Code §54956.9(d)(2)
(1 potential case), Steve Williams, Interim City Administrator
- C. Conference with Real Property Negotiators, Ca Gov Code Section 54956.8**
Property: APN - 062-004-030 Wheeler - 0.47 acre
Negotiating Parties: Steve Williams, Interim City Administrator
Under Negotiation: Price and Terms

6:00 PM REGULAR MEETING

4. **ROLL CALL**

5. **PLEDGE OF ALLEGIANCE**

6. **REPORT OUT OF CLOSED SESSION**

7. **PRESENTATIONS / COMMENDATIONS**

8. **APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

9. **PUBLIC COMMENT**

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

10. **CONSENT ITEMS**

- A.** Approve Draft Minutes of February 17, 2026 (Michelle Gonzalez, Deputy City Clerk)
- B. RESOLUTION 26-26** City of Angels Housing Element Annual Progress Report (APR) for 2025 and General Plan Update for 2025, Amy Augustine, City Planner
- C. RESOLUTION 26-36** – Approving an amendment to the Police Administrative Services Manager job description to remove the P.O.S.T. public safety dispatcher certification requirement, Steve Williams, Interim City Administrator
- D. RESOLUTION 26-34** – Authorizing the City to open negotiations with the Angels Camp Police Officers Association (ACPOA) for a successor Memorandum of Understanding (MOU) and designating the City Attorney as the city’s lead negotiator, Steve Williams, Interim City Administrator

11. **ACTION ITEMS**

- A. RESOLUTION 26-33** – Rejecting bids received for the 25/26 Citywide Pavement Repair Project and Authorize the City Engineer to make changes to the plans and readvertise, Aaron Brusatori, City Engineer

- B. RESOLUTION 26-31** - Authorizing an Application for a T-Mobile Hometown Grant Program for Interpretive Signage and Par Course workout stations at Utica Park, Amy Augustine, City Planner
- C. RESOLUTION 26-32** - Authorizing Membership in Main Street America for Three Years, Amy Augustine, City Planner
- D. RESOLUTION 26-35** - Rescinding Resolution 25-97 and approving the revised Resolution establishing the Greenhorn Creek LLD Commission as an official Commission of the City of Angels, Steve Williams, Interim City Administrator
- E. RESOLUTION 26-21** - Agreement 26-06 - Approving Amendment #1 to the Employment Agreement with Interim Chief of Police Joel Broumas, Steve Williams, Interim City Administrator
- F. RESOLUTION 26-28** – Approving an employment agreement 26-11 between the City of Angels and Haley Bugarin for the position of Administrative Services Officer starting at step 4 of the salary schedule, Steve Williams, Interim City Administrator

12. INFORMATIONAL ITEMS

13. ADMINISTRATION REPORT

- A.** Monthly Update, Steve

14. CITY COUNCIL REPORT

15. CORRESPONDENCE

- A.** Habitat for Humanity Letters of Support

16. CITY COUNCIL CALENDAR

- A.** Receive, review, and provide feedback regarding the Calendar (From March - April 2026) (Michelle Gonzalez, Deputy City Clerk)

17. FUTURE AGENDA ITEMS

18. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.



CITY COUNCIL MEETING

February 17, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

DRAFT MINUTES

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Mayor Caroline Schirato **(PRESENT)** | **Vice Mayor** Michael Chimente **(PRESENT)**

Council Members Alvin Broglio **(PRESENT)**, Kara Scott **(PRESENT)**, and Scott Behiel **(PRESENT)**

Interim City Administrator Steve Williams **(PRESENT)** | **City Attorney** Will Creger, White Brenner LLP **(PRESENT)**

5:00 P.M. CLOSED SESSION

1. ROLL CALL
2. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION
3. ADJOURN TO CLOSED SESSION
 - A. Conference with Real Property Negotiators, Ca Gov Code Section 54956.8
 - B. Public Employee Employment (Govt. Code Section 54957(b)(1).)
 - C. Conference with Labor Negotiations (Gov't Code Section 54957.6)

6:00 PM REGULAR MEETING

4. ROLL CALL
5. PLEDGE OF ALLEGIANCE
6. REPORT OUT OF CLOSED SESSION

Direction was given to staff.

PRESENTATIONS / COMMENDATIONS

Proclamation - Kindness Week in the City of Angels

Introduction of Officer Justin Hart

7. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

ACTION: MOTION TO APPROVE THE AGENDA AS POSTED, BY VICE MAYOR CHIMENTE, SECONDED BY COUNCIL MEMBER BEHIEL, PASSED 5-0

8. PUBLIC COMMENT

NO PUBLIC COMMENT

9. CONSENT ITEMS

- A. Approve Draft Minutes of February 3, 2026 (Michelle Gonzalez, Deputy City Clerk)
- B. Receive and File Accounts Payable (A/P) Checks and Treasurer's Report for January 2026 (Michelle Gonzalez, Finance Director)

ACTION: MOTION TO APPROVE CONSENT ITEM A & B BY COUNCIL MEMBER BEHIEL, SECONDED BY COUNCIL MEMBER BROGLIO, PASSED 5-0

10. ACTION ITEMS

- A. **Resolution 26-29** - Approving the Ten (10)-Year Capital Improvement Project, Aaron Brusatori, City Engineer

ACTION: MOTION TO APPROVE RESOLUTION 26-29 BY VICE MAYOR CHIMENTE, SECONDED BY COUNCIL MEMBER SCOTT, PASSED 5-0

- B. **Mid-Year Budget** 2025-2026 Financial Review, Michelle Gonzalez, Finance Director

ACTION: MOTION TO APPROVE RESOLUTION 26-30 APPROVING THE MID-YEAR BUDGET ADJUSTMENTS FOR FISCAL YEAR 2025-2026 AND AUTHORIZING THE PURCHASE OF TWO (2) POLICE VEHICLES AND THE USE OF GENERAL FUND RESERVES FOR SAID PURCHASE BY COUNCIL MEMBER SCOTT, SECONDED BY VICE MAYOR CHIMENTE, PASSED 5-0

INFORMATIONAL ITEMS

Fire Department Update - Advanced EMT and Water Tender, John Roharbaugh, Fire Chief
John Roharbaugh presented an update and said these items will be presented in next year's budget.

11. ADMINISTRATION REPORT- REPORT GIVEN

CORRESPONDENCE

12. CITY COUNCIL REPORT - ALL REPORTED OUT

13. CITY COUNCIL CALENDAR - REVIEWED

14. FUTURE AGENDA ITEMS

- Space needs assessment
- Update on redundant water source

15. ADJOURNMENT

**ACTION: MOTION TO ADJOURN THE MEETING AT 9:00 PM BY COUNCIL MEMBER BEHIEL,
SECONDED BY VICE MAYOR CHIMENTE, PASSED 5-0**

Caroline Schirato, Mayor

Michelle Gonzalez, Deputy City Clerk



MEMORANDUM

City of Angels City Council

Date: March 3, 2026

To: City of Angels City Council

From: Amy Augustine, AICP – City Planner

Re: Resolution 26-26 City of Angels Housing Element Annual Progress Report (APR) for 2025 and General Plan Update for 2025

Recommendation:

Acknowledge the completion of the 2025 Angels Housing Element Annual Progress Report (APR) and 2025 General Plan Update.

BACKGROUND:

Each jurisdiction must prepare an annual progress report on the jurisdiction’s status and progress in implementing its housing element (Government Code Section 65400.) Each jurisdiction’s Annual Progress Report (APR) must be submitted to the California Department of Housing and Community Development (HCD) and the Governor’s Office of Land Use and Climate Innovation (LCI), formerly the Office of Planning and Research (OPR), by **April 1** of each year (covering the previous calendar year). Staff prepared and submitted the attached Annual Housing Element Report for 2025 on February 9, 2026, to both HCD and LCI.

Pursuant to Government Code Section 65400 (a)(2)(B), the APR must be considered at an annual public meeting before the city council. “Consideration” may be achieved by including the item on a consent calendar. This consent item will fulfill these requirements.

Several funding programs require up-to-date submission of APRs, including Community Development Block Grants and SB 2 Building Homes and Jobs Act funds. Pursuant to Government Code 65400(b), a court may issue an order or judgement compelling compliance with annual reporting requirements if an APR is not submitted within 60 days of the due date and may grant appropriate sanctions.

In addition, failure to maintain a certified housing element with the state can result in successful legal challenges to the City’s general plan and local development undertaken pursuant to that general plan.

An annual General Plan update is required to be filed with LCI by April 1st of each year in accordance with Government Code Sections 65400 and 65700. The report details progress on housing production, rezoning, and general plan implementation for the previous calendar year. Failure to file this report does not include specified sanctions. Staff filed the report on February 9, 2026.

DISCUSSION:

Highlights of the 2025 General Plan Housing Element and General Plan are summarized in the attached annual reports. The primary achievement of the Housing Element was awarding Permanent Local Housing Assistance (PLHA) funding in support of housing programs.

2025 Income levels for a wide variety of workforce housing income levels are:

Income Level Classification	Annual Income Family of Three (2025)/a/
Acutely low	\$13,750
Extremely Low	\$27,450
Very Low	\$45,700
Low	\$73,100
Moderate	\$109,600

/a/ Family of three is used for Angels Camp. It reflects the median size of households in the City.

The median income for a family of three in Calaveras County is \$91,350.

GENERAL PLAN

General Plan Implementation Program 2.E.1 calls for the city to file an Annual Housing Element Report to remain in compliance with state law. Filing this report fulfills that requirement.

FINANCIAL IMPACT:

There are no fiscal impacts. Fiscal impacts *may* occur if a jurisdiction fails to file the annual report.

ENVIRONMENTAL EVALUATION:

Pursuant to the state and city guidelines for the implementation of the California Environmental Quality Act (CEQA), Section 15378, the project is not subject to CEQA because it does not constitute a “project” as defined in CEQA. The action involves an administrative activity that will not result in direct or indirect physical changes in the environment.

ATTACHMENT:

- A. 2025 Annual Housing Report
- B. 2025 General Plan Report
- C. Resolution 26-26

Please Start Here

General Information	
Jurisdiction Name	Angels Camp
Reporting Calendar Year	2025
Contact Information	
First Name	Amy
Last Name	Augustine
Title	City Planner
Email	planning@angelscamp.gov
Phone	2097361346
Mailing Address	
Street Address	200 Monte Verda, Building B
City	Angels Camp
Zipcode	95222

Optional: Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

[Click here to download APR Instructions](#)

Click here to add rows to a table. If you add too many rows, you may select a cell in the row you wish to remove and type ctrl + d.

v_01_30_26

Optional: This runs a macro which checks to ensure all required fields are filled out. The macro will create two files saved in the same directory this APR file is saved in. One file will be a copy of the APR with highlighted cells which require information. The other file will be list of the problematic cells, along with a description of the nature of the error.

with the table split across 4 tabs, each of which can fit onto a single page for easier printing. Running this macro will remove the comments on the column headers, which contain the instructions. Do not save the APR file after running in order to preserve comments once it is reopened.

Optional: This macro identifies dates entered that occurred outside of the reporting year. RHNA credit is only given for building permits issued during the reporting year.

Link to the online system: <https://hcd.my.site.com/hcdconnect>

Toggles formatting that turns cells green/yellow/red based on data validation rules.

Submittal Instructions

Please save your file as Jurisdictionname2025 (no spaces). Example: the City of San Luis Obispo would save their file as SanLuisObispo2025

Housing Element Annual Progress Reports (APRs) forms and tables must be submitted to HCD and the Governor's Office of Planning and Research (OPR) on or before April 1 of each year for the prior calendar year; submit separate reports directly to both HCD and OPR pursuant to Government Code section 65400. There are two options for submitting APRs:

- 1. Online Annual Progress Reporting System - Please see the link to the online system to the left.** This allows you to upload the completed APR form into directly into HCD's database limiting the risk of errors. If you would like to use the online system, email APR@hcd.ca.gov and HCD will send you the login information for your jurisdiction. *Please note: Using the online system only provides the information to HCD. The APR must still be submitted to OPR. Their email address is opr.apr@opr.ca.gov.*
- 2. Email -** If you prefer to submit via email, you can complete the excel Annual Progress Report forms and submit to HCD at APR@hcd.ca.gov and to OPR at opr.apr@opr.ca.gov. Please send the Excel workbook, not a scanned or PDF copy of the tables.

Jurisdiction	Angels Camp	
Reporting Year	2025	(Jan. 1 - Dec. 31)
Housing Element Planning Period	6th Cycle	06/15/2019 - 06/15/2027

Building Permits Issued by Affordability Summary		
Income Level		Current Year
Acutely Low	Deed Restricted	0
	Non-Deed Restricted	0
Extremely Low	Deed Restricted	0
	Non-Deed Restricted	0
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	0
	Non-Deed Restricted	0
Above Moderate		2
Total Units		2

Units by Structure Type	Entitled	Permitted	Completed
Single-family Attached	0	0	0
Single-family Detached	0	2	3
2 to 4 units per structure	0	0	0
5+ units per structure	0	0	0
Accessory Dwelling Unit	0	0	0
Mobile/Manufactured Home	0	0	0
Total	0	2	3

Infill Housing Developments and Infill Units Permitted	# of Projects	Units
Indicated as Infill	2	2
Not Indicated as Infill	0	0

Housing Applications Summary	
Total Housing Applications Submitted:	0
Number of Proposed Units in All Applications Received:	0
Total Housing Units Approved:	0
Total Housing Units Disapproved:	0

Use of SB 423 Streamlining Provisions - Applications	
Number of SB 423 Streamlining Applications	0
Number of SB 423 Streamlining Applications Approved	0

Units Constructed - SB 423 Streamlining Permits			
Income	Rental	Ownership	Total
Acutely Low	0	0	0
Extremely Low	0	0	0
Very Low	0	0	0
Low	0	0	0
Moderate	0	0	0
Above Moderate	0	0	0
Total	0	0	0

Streamlining Provisions Used - Permitted Units	# of Projects	Units
SB 9 (2021) - Duplex in SF Zone	0	0
SB 9 (2021) - Residential Lot Split	0	0
AB 2011 (2022)	0	0
SB 6 (2022)	0	0
SB 423 (2023)	0	0

Ministerial and Discretionary Applications	# of	Units
Ministerial	0	0
Discretionary	0	0

Density Bonus Applications and Units Permitted	
Number of Applications Submitted Requesting a Density Bonus	0
Number of Units in Applications Submitted Requesting a Density Bonus	0
Number of Projects Permitted with a Density Bonus	0
Number of Units in Projects Permitted with a Density Bonus	0

Housing Element Programs Implemented and Sites Rezoned	Count
Programs Implemented	60
Sites Rezoned to Accommodate the RHNA	0

Jurisdiction	Angels Camp	
Reporting Year	2025	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	06/15/2019 - 06/15/2027

**ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation**

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.
Please contact HCD if your data is different than the material supplied here

Table B Regional Housing Needs Allocation Progress Permitted Units Issued by Affordability														
		1	Projection Period	2									3	4
Income Level		RHNA Allocation by Income Level	Projection Period - 01/01/2019-06/14/2019	2019	2020	2021	2022	2023	2024	2025	2026	2027	Total Units to Date (all years)	Total Remaining RHNA by Income Level
Acutely Low	Deed Restricted			-	-	-	-	-	-	-	-	-	-	-
	Non-Deed Restricted			-	-	-	-	-	-	-	-	-	-	-
Extremely Low	Deed Restricted			-	-	-	-	-	-	-	-	-	-	-
	Non-Deed Restricted			-	-	-	-	-	-	-	-	-	-	-
Very Low	Deed Restricted	57		-	-	-	-	-	-	-	-	-	-	57
	Non-Deed Restricted			-	-	-	-	-	-	-	-	-	-	-
Low	Deed Restricted	42		-	-	-	-	-	-	-	-	-	-	42
	Non-Deed Restricted			-	-	-	-	-	-	-	-	-	-	-
Moderate	Deed Restricted	38		-	-	-	-	-	-	-	-	-	-	34
	Non-Deed Restricted		4	-	-	-	-	-	-	-	-	-	4	-
Above Moderate		107	1	-	-	-	4	4	1	2	-	-	12	95
Total RHNA		244												
Total Units			5	-	-	-	4	4	1	2	-	-	16	228

*For years prior to 2025, Acutely Low-Income units are reported within the Extremely Low-Income category

*For jurisdictions that received RHNA determinations for the current cycle prior to the passage of AB 3093 (September 19, 2024):
 - You were not allocated Acutely Low-Income and Extremely Low-Income RHNA targets, therefore the allocations in Field 1 are listed as "0"
 - If you wish to set your own targets in these income categories for informational purposes, contact HCD staff at apr@hcd.ca.gov.
 - All Acutely Low-Income and Extremely Low-Income units reported during the cycle are counted towards Very-Low Income RHNA progress

*For years prior to 2025, data on deed-restricted vs. non-deed restricted Extremely Low-Income units is approximated from whether the projects reported any deed-restricted Very Low-Income Units. If you wish to edit this historical data for accuracy or have any questions about the data, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

Please Note: Table B does not currently contain data from Table F or Table F2 for prior years. You may login to the APR system to see Table B that contains this data.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Jurisdiction		Angels Camp						
Reporting Year		2025 (Jan. 1 - Dec. 31)						
Table D								
Program Implementation Status pursuant to GC Section 65583								
Housing Programs Progress Report								
Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.								
1	2	3	4	5	6	7	8	9
Name of Program	Objective	Projected Completion Date in Housing Element	Applicable Cycle	Status of Program Implementation	Program Implementation Details	Quantified Outcomes: Category	Quantified Outcomes: Count	Supporting Documents
2Aa Housing Coordinator	Oversight of Housing Programs	FY 2025/2026	6th Cycle	Not Yet Started	Budgetary constraints proh	Other		None
2Ab Encourage Establishment of Small, Affordable Units	Increase incentives, reduce oak mitigation requirements	6/30/2022	6th Cycle	Completed	See Progress reported in 2021 APR (completed)	Units	107	2021 APR
2Ac Use Development Agreements to encourage affordable housing in SP	Encourage affordable housing in Special Planning (SP) Zone	FY 2024/2025	6th Cycle	Completed	See Progress reported in 2021 APR (DA approved for 107 affordable units, code updates completed).	Other	1	Habitat for Humanity Development Agreement
2Ad Vacation rentals/2nd Units/Underused sites	Make available underused sites for affordable housing	FY 2025/2026	6th Cycle	In Progress	Pilot program for underused commercial sites launched in December, 2023 (Ordinance 538)	Units		None
2Ae Facilitate and promote Moderate-wage job training effortsCompatible with the City's Employment Projections	Reduce gap between housing costs and income	FY 2025/2026	6th Cycle	Continuous	Applied for community resilience center grant with partner Mother Lode Job Training to establish job training facility in Angels Camp to implement moderate-wage job training programs consistent with the city's Climate Action Plan; application was not successful in 2024.	Other	1	One application
2Af Encourage cohousing/cooperative housing/tiny houses	134 units of extremely low, low, very low and moderate income housing units	6/30/2022	6th Cycle	Completed	Completed. Code update completed December 2021 (completed)	Other	1	Code update 2021
2.A.g Encourage privately funded housing programs	134 units of extremely low, low, very low and moderate income housing units	Ongoing	6th Cycle	In Progress	Ongoing. Assisted Habitat for Humanity in securing infrastructure funding for 107-unit affordable housing in City. Groundbreaking September 2024. Final map awaiting recordation	Units	107	Eureka Oaks Subdivision (Habitat for Humanity Calaveras)

2.A.h Encourage single-room occupancy housing	134 units of extremely low, low, very low and moderate income housing units	FY 2024/2025	6th Cycle	Completed	Completed code updates in 2021.	Other	1	Code update 2021
2.A.i Facilitate the Exchange/Consolidation of Region's Housing Assistance Information	Encourage city/county coordinated efforts	FY 2024/2025	6th Cycle	Continuous	2023 began attending regional housing coalition meetings	Meetings	2	Sign-in sheets
2.A.j Encourage construction of 96 New Housing Units for Low, Very Low, Extremely low	96 units of low, very low and extremely low affordable housing units	15-Jun-27	6th Cycle	Continuous	Ongoing. Assisted Habitat for Humanity in securing second round of infrastructure funding for 107 unit affordable housing in City	Units	107	Pending building permits expected to begin in March 2026
2.A.k Sale of Surplus Land and Affordable Housing	Encourage private development of affordable housing units	FY 2024/2025	6th Cycle	Continuous	Prior attempt to sell City Hall in prior years failed to yield qualified buyer. Remaining surplus declared exempt with HCD concurrence for public use involving land swap/regional roadway. Could result in some affordable housing in the new area opening for development	Units	1	Property declared surplus, future not yet determined
2.A.l Housing in Public Zoning District	134 units of extremely low, low, very low and moderate income housing units	FY 2024/2025	6th Cycle	Completed	Completed code update for Public zoning district adding housing as a permitted use in 2022; ordinance 519	Units		None

2Ba Comprehensive code update	Facilitate all levels of affordable housing	FY 2024/2025	6th Cycle	Completed	2022: Ord . 516 (Commercial zones), 517 (Greenhorn Creek zones), 518 (open space zones), 519 (Public - adding housing as permitted use), 520 (mining combining), 521 (Planning Commission review procedures), 522 (Housing accountability act / low barrier navigation centers) , 523 (parcel / subdivision map findings for fire) , 524 (expanding incentives available), 525 (Condo conversion) , 533 - 2022 building code s. 2023: CEQA Guidelines (Ord 529), updated zoning for general plan compliance (320 parcels- Ord 532), 534 relocating housing related codes to separate Housing Chapter, increasing admin.approvals; 535 for administrative conditional use permits, amendments to Special Planning zone including housing, 528 streamline subdivision maps extending map expiration period.	Other	15	Multiple ordinances, see Column F
2.B.b Flexible standards for improvements for extremely low and low income housing	96 units of low, very low and extremely low affordable housing units	FY 2024/2025	6th Cycle	Continuous	2022 Updated Chapter 17.06 muni code to expand the number of incentives allowed per qualifying project through Ordinance 524	Other	1	Ord. 524
2.B.c Continue to waive, defer, reduce fees	96 units of low, very low and extremely low affordable housing units	Ongoing	6th Cycle	Continuous	Completed code revisions 2020, ongoing implementation	Other	15	Multiple ordinances, see Column F, Row 24
2.B.d Revise City's Accessory Dwelling Unit Ordinance	Increased affordable housing with ADUs	FY 2024/2025	6th Cycle	Completed	Completed 2021 with adoption of Ord 515	Other	1	Ord 515
2.B.e Complete improvements to City Water Treatment Plant	134 units of extremely low, low, very low and moderate income housing units	2027	6th Cycle	In Progress	Completed environmental documentation in 2020, 2022 grant applications submitted for funding, awarded, then withdrawn due to state budgetary constraints; currently working with legislator to have funding reappropriated	Other	1	Attempting to regain funding in budget

2.B.f Continue to reduce connection fees subject to acquisition of funding from state and federal sources	96 units of low, very low and extremely low affordable housing units	Ongoing	6th Cycle	In Progress	Application submitted in 2021 for wastewater was approved for federal funding. City not certain if federal funding will actually be awarded under new administration. See above for water system improvements granted, then withdrawn due to state budgetary constraints.	Units	96	Reduced connection fees awarded to Habitat for Humanity Eureka Oaks for this many connections
2.B.g Complete improvements to wastewater deliver system	Allow for continued development of all types	Ongoing	6th Cycle	In Progress	Application (Federal/FEMA) submitted in 2021 for wastewater was approved in 2024 (see above). City not certain if federal funding will actually be awarded under new administration. City completed some system improvements using general fund in 2024.	Other	1	Project completed
2.B.h Housing accountability Act	96 units of low, very low and extremely low affordable housing units	FY 2024/2025	6th Cycle	Completed	Completed 2022 with adoption of Ordinance 522	Other	1	Ord 522
2.B.i Allow second floor housing units in commercial zones	96 units of low, very low and extremely low affordable housing units	FY 2024/2025	6th Cycle	Completed	Completed with adoption of Ord. 516 in 2022.	Other	1	Ord 516
2.B.j Update City's Mobilehome/Mfg Housing Provisions	96 units of low, very low and extremely low affordable housing units	30-Jun-22	6th Cycle	Completed	Completed with adoption of Ord. 525 in March, 2022	Other	1	Ord 525
2.B.k Incorporate housing education programs	Encourage use of city programs for affordable housing	Once every three years or as part of new hires	6th Cycle	Continuous	Ongoing education of building dpt. and support staff by city planner re: ADUs, preparing handouts for online and front counter, and for use of State Historical Building Code	Meetings	1	Ongoing
2.B.l Water and Wastewater Priorities for Target Income Groups	Ensure funding spent to include service to all levels of affordable housing	Procedures prior to 2020	6th Cycle	Continuous	City has been undertaking priority programs targeting disadvantaged communities	Households	96	Reduced connection fees awarded to Habitat for Humanity Eureka Oaks for this many connections
2.C.a Continue to allow use of materials consistent with State Historical Building Code	96 units of low, very low and extremely low affordable housing units	Ongoing	6th Cycle	Continuous	City Council Resolution 22-71 established the City of Angels Register of Cultural Resources to allow for application of the State Historical Building Code in October 2022. Use has expanded in 2023 with coordinated effort between city/building officials to educate landowners on the availability and use of the program.	Units		Ongoing - one application pending 2026

2.C.b Continue to monitor at risk units and inform agencies of availability	Ensure existing affordable housing is not converted to market rate housing	Ongoing	6th Cycle	Continuous	No at-risk units currently in city limits	Units		None at present
2.C.c Facilitate right-of-first refusal agreements	Ensure existing affordable housing is not converted to market rate housing	Ongoing	6th Cycle	Continuous	No at-risk units currently in city limits	Units		None at present
2.C.d Provide educational materials for tenants of at-risk units	Ensure existing affordable housing is not converted to market rate housing	Ongoing	6th Cycle	Continuous	No at-risk units currently in city limits	Units		None at present
2.C.e Update Condominium Conversion ordinance	96 units of low, very low and extremely low affordable housing units	FY 2024/2025	6th Cycle	Completed	Ordinance 526 adopted by City Council in 2022 to complete this program.	Other	1	Ord 526
2.C.f Funding programs to assist with goals	Secure funding to meet goals	FY2024/2025	6th Cycle	Continuous	SB 2 and LEAP funding continues to be expended to meet Housing Goals (See code amendments previously described, wastewater environmental permitting previously described). In 2023, applied for resilience center grant in support of job-training for moderate-wage jobs and offices for Sierra Hope (supportive housing non-profit), but it was not granted. City is currently working with LEAP program to reallocate some funding to other affordable housing programs. Secured PLHA funding for City of Angels. Agreement for PLHA funds pending.	Other	2	Number of grant applications - See PLHA, See Habitat for Humanity Assistance
2.C.g Adopt Mills Act	Incentives for maintaining historical structures for housing	FY 2024/2025	6th Cycle	Completed	Completed. Adopted by City Council Resolution 24-019.	Other	1	Mills Act, Resolution 24-19
2.C.h Pursue funding to support housing rehabilitation and/or rehabilitation loan program	Safe housing	1 application by June 15, 2027	6th Cycle	In Progress	Application (federal) submitted March 2024 to assist in rehabilitating some commercial, historic buildings (which also provide upstairs housing). Grant was not awarded. CDBG Microenterprise grant submitted (over-the-counter) in 2024 - not awarded, 2026 grant application in progress.	Other	1	Grant application (CDBG Microenterprise pending for 2026)

2.C.i Establish Priorities for Implementing the Housing Rehabilitation Program in the City Aimed at Special Needs Households and Targeting Substandard Housing Units	Accessible Housing	FY 2025/2026	6th Cycle	Continuous	March 2024, contacted by Valley Mountain Regional Center Community Access Housing Specialist to discuss potential partnerships; in 2024, continued collaborating with local Habitat for Humanity for rehabilitations and secured PLHA funding to assist.	Other		Coordination with Habitat for Humanity
2.C.j Establish a Self-Help Rehabilitation/Fix-Up Programs	Safe housing	1 application by June 15, 2027	6th Cycle	In Progress	City is launching volunteer program and will provide some materials using general fund monies. Providing website and word-of-mouth to promote Habitat for Humanity program to assist with rehabs	Other		Coordination with Habitat for Humanity
2.C.k Update the 2009 Housing Conditions Survey/Pursue Funds for Improving the Existing Housing Stock and Accessibility to Housing	Safe housing	1 application by FY 2025/2026	6th Cycle	Not Yet Started	Pending identification of funding source	Other		Insufficient funding
2.C.l Continue to Enforce State Energy Efficiency Standards for Residential Buildings	Safe housing	Ongoing	6th Cycle	Continuous	2022 adopted updated building code provisions (Ord 533); in addition, coordinated between Habitat for Humanity and local provider of fire-resistive construction materials that provide energy cost savings for homes constructed with these new materials; completed Draft Climate Action Plan. Currently releasing RFP to complete environmental documentation for the CAP for final adoption.	Units		Ongoing
2.C.m Support the Reduction of Contamination Hazards in Older Buildings	Safe housing	Ongoing	6th Cycle	Continuous	Compliance with Building Code required. Standard asbestos evaluations conducted.	Units		Ongoing
2.C.n Continue to maintain code enforcement position	Safe housing	Ongoing	6th Cycle	Continuous	In 2024, City hired a full time building/fire safety/code enforcement officer as a staff position. Enforcement staff hired in December, 2024.	Other	1	Code enforcement officer position

2.C.o Climate/Green/Energy Programs	Reduce daily housing energy costs	Ongoing	6th Cycle	In Progress	City implements California Green Bldg Code; recently completed Climate Action Plan/Greenhouse Gas Reduction Plan including applicable programs and releasing RFP for CEQA documentation in anticipation of adoption.	Other	1	Hired consultant to prepare environmental document to allow approval of Greenhouse Gas Reduction Plan - anticipated 2026
2.C.p Undertake a City-wide House Numbering Program	Safe housing	Grant application by end of 2022	6th Cycle	Not Yet Started	Not completed. City recently purchased GIS software and support consultant to assist. City recently began working with ParcelQuest to coordinate use of city information online. It will ultimately include house numbering. Recently completed an upload of zoning.	Other		Insufficient funding; some progress on GIS made.
2.C.q Flood and Fire Hazards and Flood Management Analysis	Safe housing	Ongoing	6th Cycle	Completed	Pursuant to a FEMA grant award in 2022, City completed (2025) comprehensive code update to address multiple safety hazard issues including these	Other	6	Multiple code updates completed in 2025
2.C.r Incorporate sbudivision map findings related to fire protection	Remove Gov't constraints	30-Jun-22	6th Cycle	Completed	Completed with adoption of Ordinance 523 in 2022.	Other	1	Ord 523
2.D.a Support Senior Housing	96 units of low, very low and extremely low affordable housing units, accessibility	FY 2024/2025	6th Cycle	Completed	Completed in 2021 - see previous report	Units		Code updates completed, but no specific units constructed
2.D.b Facilitate the Provision of Special Needs Housing	Remove Gov't constraints, accessibility	FY 2024/2025	6th Cycle	Continuous	Code updates completed in prior years, also secured PLHA funds which can be used, in part, for this service.	Other	1	Ordinance 534 (reasonable accomodation)
2.D.c Facilitate the Establishment of Housing for Special Needs Populations for Facilities Accommodating Six or Fewer Residents	Remove Gov't constraints, accessibility	FY 2024/2025	6th Cycle	Continuous	Code updates completed in prior years. Secured PLHA funds which can be used, in part, for this service.	Other	1	Prior code updates
2.D.d Facilitate Employee Housing/Farmworker Housing	Remove Gov't constraints, accessibility	FY 2024/2025	6th Cycle	Completed	Code updates completed in prior years. Secured PLHA funds which can be used, in part, for this service.	Other	1	Prior code updates

2.D.e Support the Maintenance/Encourage the Location of a Satellite Campus(s)/Learning Center in Association with Columbia College or Other Colleges in or Near the City	Jobs/Housing Balance	Ongoing	6th Cycle	In Progress	Applied for community resilience center grant with partner Mother Lode Job Training and contact with Columbia College to establish job training facility in Angels Camp to implement moderate-wage job training programs consistent with the city's Climate Action Plan. Application was unsuccessful. Currently seeking alternative partnerships.	Other	1	Grant application (not awarded)
2.D.f.Enforce the Provisions of the Fair Housing Act	Fair Housing	Ongoing	6th Cycle	Continuous	Code updates completed in prior years	Other		Pending website update
2.D.g Provide Information for Renters	Safe and secure housing	31-Dec-25	6th Cycle	Continuous	City expanded website with information for rehabilitations through Habitat for Humanity (owners). Will continue to expand.	Other		Pending website update
2.D.h Pursue Funding to Establish an Ongoing City Homebuyer's Assistance Program	96 units of low, very low and extremely low affordable housing units, accessibility	31-Dec-26	6th Cycle	Not Yet Started	City lacks staffing to promote and oversee program. Seeking partnership to improve.	Other		Not yet started
2.D.i Facilitate Cooperative City/County Efforts to Achieve Housing Goals	Encourage city/county coordinated efforts	1 meeting per housing cycle minimum	6th Cycle	Continuous	2023 began attending regional housing coalition meetings	Meetings	1	Informal meetings between city and county planners
2.D.j Incorporate facilities for special needs populations in designing public use centers	Improve accessibility for all	As needed	6th Cycle	In Progress	City received Rural Recreation and Tourism Program grant for expansion and renovation of Utica Park/Lightner Mine. Park design will include significant upgrades addressing accessibility and significant improvements providing exercise opportunities for all ages and abilities. Opening anticipated Spring 2025.	Other	1	Extensive park rehabilitation emphasizing special needs populations completed
2.D.k Promote Health Arts Program	Improve overall health	As opportunity arises	6th Cycle	In Progress	See above.	Other		Nothing to report
2.D.l Cooperate with service providers to reduce rates	Increase ability of families and individuals to afford housing	Ongoing	6th Cycle	Continuous	Ongoing participation with local solid waste collection service to reduce rates.	Households		City has ongoing cooperation with PG&E and CalWaste to provide reduced rates based on household waivers provided by PG&E
2.D.m Housing Choice Vouchers Program	Housing for all income levels	Ongoing	6th Cycle	Continuous	Ongoing	Households		County provides housing choice vouchers.
2.D.n.Pursue Funding	Program implementation	Ongoing	6th Cycle	Continuous	Ongoing	Other	2	Grant applications - PLHA, CDBG

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Jurisdiction	Angels Camp	
Reporting Period	2025	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	06/15/2019 - 06/15/2027

Table F

Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

Activity Type	Units that Do Not Count Towards RHNA ⁺ Listed for Informational Purposes Only				Units that Count Towards RHNA ⁺ Note - Because the statutory requirements severely limit what can be counted, please contact HCD at apr@hcd.ca.gov and we will unlock the form which enable you to populate these fields.			TOTAL UNITS ⁺	The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 ⁺ . For detailed reporting requirements, see the checklist here: https://www.hcd.ca.gov/community-development/docs/adequate-sites-checklist.pdf
	Extremely Low-Income ⁺	Very Low-Income ⁺	Low-Income ⁺	TOTAL UNITS ⁺	Extremely Low-Income ⁺	Very Low-Income ⁺	Low-Income ⁺		
Rehabilitation Activity									
Preservation of Units At-Risk									
Acquisition of Units									
Mobilehome Park Preservation									
Total Units by Income									

ANNU

Jurisdiction	Angels Camp	
Reporting Period	2025	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	06/15/2019 - 06/15/2027

Local governments are required to inform HCD about any local tenant preference ordinance Code 7061 (SB 649, 2022, Cortese). Effective January 1, 2023, local governments adoptin
m

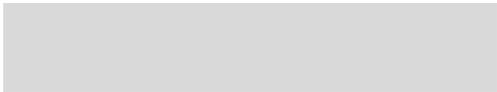
Does the Jurisdiction have a local tenant preference policy?	No	
If the jurisdiction has a local tenant preference policy, provide a link to the jurisdiction's webpage containing authorizing local ordinance and supporting materials.		
Notes		

IAL ELEMENT PROGR

Table K

Tenant Preference

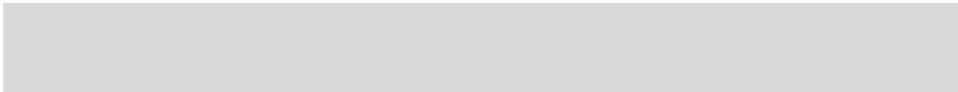
ce the local government maintains \
ig a tenant preference are required
ore than 90 days after the ordinanc



BUSINESS REPORT

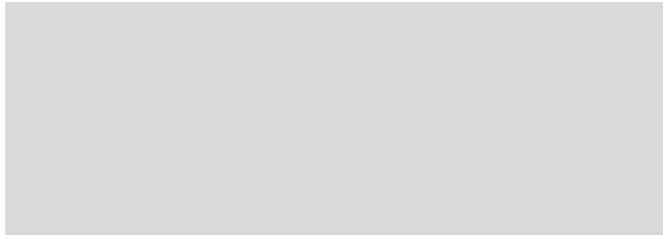
Policy

When the jurisdiction submits their annual progress report on housing to create a webpage on their internet website containing authorizing the policy becomes operational.





g approvals and production, per Government
local ordinance and supporting materials, no



Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

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Very Low

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Moderate

Above Moderate

Total Units

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In

Acutely Low

Extremely Low

Very Low

Low

Moderate

Above Moderate

Total Units

	0
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Permits Issued by Affordability Summary

Income Level	Current Year
Deed Restricted	0
Non-Deed Restricted	0
Deed Restricted	0
Non-Deed Restricted	0
Deed Restricted	0
Non-Deed Restricted	0
Deed Restricted	0
Non-Deed Restricted	0
Deed Restricted	0
Non-Deed Restricted	0
	2
	2

Occupancy Issued by Affordability Summary

Income Level	Current Year
Deed Restricted	0
Non-Deed Restricted	0
Deed Restricted	0
Non-Deed Restricted	0
Deed Restricted	0
Non-Deed Restricted	0
Deed Restricted	0
Non-Deed Restricted	0
Deed Restricted	0
Non-Deed Restricted	0
	3
	3

tion 50515.02 or 50515.03, as applicable.

Notes



COMMUNITY DEVELOPMENT

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-1346

MEMORANDUM

DATE: February 9, 2026
TO: LCI
FROM: Amy Augustine, AICP – City Planner
RE: Annual General Plan Progress Report 2025 – City of Angels (Angels Camp)

Please see a summary of requested information below:

3.Date of presentation/acceptance by the local legislative body (agenda item or resolution).
Planned date: March 3, 2026

4.The date of the last update to the General Plan².
The last general plan update was 2024 updating REMOVING GENERAL PLAN 2020 IMPLEMENTATION PROGRAM 7.B.m REQUIRING NO NET INCREASE IN WASTEWATER CONNECTIONS due to completion of a capital improvement project.

5.Measures associated with the implementation of the general plan with specific reference to an individual element.
None prepared in 2025.

6.Housing Element APR reporting requirements – Each jurisdiction is required to report certain housing information in accordance with state housing law (refer to Government Code Sections 65400, 65583, and 65584) and HCD's housing element guidelines (see <https://www.hcd.ca.gov/community-development/annual-progressreports.shtml> or email APR@hcd.ca.gov for more information).
See attached report

7.The degree to which the General Plan complies with LCI's *General Plan Guidelines*, including environmental justice considerations, collaborative planning with military lands and facilities, and consultation with tribal communities. **Ongoing collaboration with tribal communities in 2025. In conjunction with Housing Element update commencing in 2026, an environmental justice element will be prepared and adopted.**



HOME OF THE JUMPING FROG



COMMUNITY DEVELOPMENT

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-1346

8. Priorities for land use decision-making that have been established by the local legislative body (e.g., the passage of moratoria or emergency ordinances). **None in 2025. Annexation policy adopted in 2024.**

9. Goals, policies, objectives, standards, or other plan proposals that need to be added or were deleted, amended or otherwise adjusted. **See Item 4.**

10. One or more lists of the following, including reference to the specific general plan element or policy, status (i.e., approved/denied, initiated/ongoing/completed, etc.), and a brief comment on how each advanced the implementation of the General Plan during the past year:

a. Planning activities initiated – These may include but are not limited to, masterplans, specific plans, master environmental assessments, annexation studies, and other studies or plans. **None in 2025.**

b. General Plan amendments³ – These may include agency-driven as well as applicant-driven amendments. **None in 2025.**

c. Major development applications processed. **In 2025, the City oversaw a 107-unit affordable housing project undertaken by Habitat for Humanity Calaveras. A final map is pending recordation with building permits expected to be issued in March, 2026.**



HOME OF THE JUMPING FROG

**CITY OF ANGELS
CITY COUNCIL
RESOLUTION NO. 26-26**

**A RESOLUTION OF THE CITY OF ANGELS CITY COUNCIL
ACCEPTING THE 2025 ANNUAL HOUSING ELEMENT PROGRESS REPORT AND
2025 ANNUAL GENERAL PLAN REPORT**

WHEREAS, each jurisdiction must prepare and file an annual progress report on the jurisdiction’s status and progress in implementing its housing element pursuant to Government Code Section 65400 by April 1st of each year; and

WHEREAS, each jurisdiction is required to file an annual general plan report by April 1st of each year pursuant to Government Code Sections 65400 and 65700; and

WHEREAS, staff have prepared and filed the requisite reports and presented them to the City Council for acceptance on March 3, 2026; and

WHEREAS, the reports are exempt from the California Environmental Quality Act pursuant to Section 15378 of the state and city guidelines for the implementation of the California Environmental Quality Act (CEQA), because the reports do not constitute a “project” as defined in CEQA. The action involves an administrative activity that will not result in direct or indirect physical changes in the environment.

NOW THEREFORE BE IT RESOLVED that the City of Angels City Council hereby accepts the 2025 annual housing element progress report and 2025 annual general plan report.

PASSED AND ADOPTED this 3rd day of March 2026, by the following vote:

- AYES:
- NOES:
- ABSTAIN:
- ABSENT:

Caroline Schirato, Mayor

Michelle Gonzalez, Deputy City Clerk



HOME OF THE JUMPING FROG



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: MARCH 3, 2026
TO: CITY COUNCIL
FROM: STEVE WILLIAMS, INTERIM CITY ADMINISTRATOR
RE: **RESOLUTION 26-36** – APPROVING AN AMENDMENT TO THE POLICE ADMINISTRATIVE SERVICES MANAGER JOB DESCRIPTION TO REMOVE THE P.O.S.T. PUBLIC SAFETY DISPATCHER CERTIFICATION REQUIREMENT

RECOMMENDATION:

Modify the Police Administrative Services Manager job description to remove the P.O.S.T. Public Safety Dispatcher certification requirement.

BACKGROUND:

The position of Police Administrative Services Manager is an existing job classification within the City of Angels assigned to the Miscellaneous Bargaining Unit.

The Definition of the job reads as follows:

Under general direction, plans, schedules, assigns, reviews and supervises the administrative support functions of the police department. Provides police records, property management and general officer support within the Police Department; plans and coordinates a comprehensive records and evidence management program, including records and evidence maintenance, processing, and distribution; ensures that functions meet all applicable laws, regulations, and City policies; coordinates, monitors, and provides technical input for assigned records and property management related projects and programs; provides complex staff assistance to management staff in areas of expertise; and performs related work as required.

DISCUSSION:

The individual currently employed in this position submitted a letter of resignation effective March 27, 2026. In reviewing the job description, a modification is recommended prior to recruiting for a replacement.

The Licenses and Certifications section of the existing job description calls for a P.O.S.T. Public Safety Dispatcher certification. This was a carry over from a time when the Angels Camp staff operated a dispatch center out of the Angels Camp Police Department.

The Angels Camp Police Department is currently being dispatched by the Calaveras County Office and does not operate its own dispatch center.

There is no current or anticipated future need for the Police Administrative Services Manager to possess a P.O.S.T. Public Safety Dispatcher certification.

Staff recommends modifying the job description to remove the P.O.S.T. Public Safety Dispatcher certification requirement.

The City provided notice to the Miscellaneous Unit and an opportunity to meet and confer regarding any negotiable effects of this change. The Association indicated concurrence.

FINANCIAL IMPACT:

None

ATTACHMENTS:

- 1) Police Administrative Services Manager Job Description
- 2) Resolution 26-36





POLICE ADMINISTRATIVE SERVICES MANAGER

DEFINITION

Under general direction, plans, schedules, assigns, reviews and supervises the administrative support functions of the police department. Provides police records, property management and general officer support within the Police Department; plans and coordinates a comprehensive records and evidence management program, including records and evidence maintenance, processing, and distribution; ensures that functions meet all applicable laws, regulations, and City policies; coordinates, monitors, and provides technical input for assigned records and property management related projects and programs; provides complex staff assistance to management staff in areas of expertise; and performs related work as required.

SUPERVISION RECEIVED AND EXERCISED

Receives general direction from assigned police management. Serves in a supervisory capacity over technical staff.

CLASS CHARACTERISTICS

Supervisory level classification over all administrative support functions within the police department; exercises independent judgment on diverse and specialized police records and property management activities, performs field investigative support and oversight of lower level administrative and volunteer staff. Incumbent is responsible for planning, organizing, reviewing, and evaluating the administrative work within the police department and for providing technical support to management in a variety of areas. Performance of the work requires the use of independence, initiative, and discretion within established guidelines.

EXAMPLES OF TYPICAL JOB FUNCTIONS (Illustrative Only)

Management reserves the right to add, modify, change, or rescind the work assignments of different positions and to make reasonable accommodations so that qualified employees can perform the essential functions of the job.

- Manages and controls all criminal and noncriminal records for the police department; reviews and implements technical data and laws pertaining to the security, release, and maintenance of records.
- Enters data into multiple law enforcement computer systems.
- Manages the receipt, custody, safekeeping, release, purging, and destruction of all property and evidence received through the police department, keeping appropriate records in accordance with legal and departmental requirements and testifying in court when necessary.
- Serves as the Office Manager for the police department; provides administrative support to the Police Chief; organizes and performs a variety of administrative and technical duties while maintaining a high level of confidentiality; collects and balance fees received for police department services.
- Participates in the development of goals, objectives, policies and procedures for assigned services and programs; recommends and implements policies and procedures including standard operating procedures for assigned operations.
- Plans, organizes, assigns, supervises, and reviews the work of police support staff in the police department; trains staff in work procedures; evaluates employee performance, counsels employees, and effectively recommends initial disciplinary action; assists in selection.

- Coordinates assigned services and operations with those of other divisions and outside agencies.
- Serves as the contact point for general public, community organizations, schools and other interested parties with regards to public safety efforts and crime prevention programs
- Serves as the contact point for the media regarding police department activities; prepares and distributes press releases, responds to incidents and assists the Police Chief and on-scene command staff with information dissemination to the media and tactical dispatching.
- Participates in annual budget preparation; identifies resource needs; prepares detailed cost estimates with appropriate justifications; monitors expenditures.
- Provides staff assistance to management; prepares and presents staff reports and other written materials; supervises the establishment and maintenance of reports, records and files; ensures the proper documentation of operations and activities.
- Answers questions and provides information to the public; investigates and responds to complaints and inquiries from citizens, other departments, and agencies; recommends corrective actions to resolve issues.
- Supervises the use of records management systems and equipment; ensures that systems and equipment are properly operated, maintained, and secured when not in use; oversees and schedules the service, repair, and replacement of systems and equipment as needed.
- Oversees the maintenance, update, and disposal of records according to established policies and procedures, including indexing a wide variety of violations and notifications, tracking and filing reports, and redacting confidential information when required; purges records and files as required.
- Performs the most complex records maintenance, processing, and distribution and front counter customer service duties and provides technical assistance to assigned staff; manages the release of property and verifies police records and related information to the public and to other public agencies in accordance with established regulations.
- Recruits, trains, and evaluates police department volunteers, coordinates activities of assigned volunteers.
- Processes parking citations for Calaveras Parking Enforcement in accordance with legal and departmental requirements.
- Supervises the preparation of documents for court, retrieves and prepares subpoenas for records and process records sealing; processes UVISA applications.
- Oversees and participates in assembling and compiling information for a variety of departmental, State mandated, and statistical reports, including verifying accuracy and completion of reports and maintaining files.
- Maintains files, databases, and records related to police records; prepares a variety of written reports, memoranda, and correspondence.
- May assist officers at incident scenes; directs traffic, photographs scenes, identifies and collects evidence using proper and safe techniques.
- Performs other duties as assigned.

QUALIFICATIONS

Knowledge of:

- Principles and practices of employee supervision, including work planning, assignment review and evaluation, discipline, and the training of staff in work procedures.
- Principles and practices of leadership.
- Principles and techniques for working with groups and fostering effective team interaction to ensure teamwork is conducted smoothly.
- Legal obligations with respect to the release of data and reports.
- Basic principles and practices of budget administration and monitoring.
- Principles, practices, methods, and techniques of law enforcement agencies.

- Principles, practices, methods, and techniques of evidence collection and crime scene processing.
- Police terminology and law enforcement codes.
- Principles, practices, methods, and techniques of records and property management, including records disbursement procedures.
- Business letter writing and the standard format for reports and correspondence.
- Business arithmetic and basic statistical techniques.
- Principles and practices of data collection and report preparation.
- Applicable federal, state, and local laws, rules, regulations, and procedures relevant to assigned areas of responsibility.
- Principles and procedures of record keeping.
- City and mandated safety rules, regulations, and protocols.
- Techniques for providing a high level of customer service by effectively dealing with the public, vendors, contractors, and City staff.
- Modern equipment and communication tools used for business functions and program, project, and task coordination, including computers and software programs relevant to work performed.
- The structure and content of the English language, including the meaning and spelling of words, rules of composition, and grammar.

Ability to:

- Assist in developing and implementing goals, objectives, practices, policies, procedures, and work standards.
- Select and supervise staff, provide training and development opportunities, ensure work is performed effectively, and evaluate performance in an objective and positive manner.
- Understand, interpret, and apply all pertinent laws, codes, regulations, policies and procedures, and standards relevant to work performed.
- Identify problems, research and analyze relevant information, and develop and present recommendations and justification for solutions.
- Perform the most difficult police records management and customer service duties and operate related records system databases properly and effectively.
- Organize, implement, and direct police records management and customer service activities.
- Make accurate arithmetic, financial, and statistical computations.
- Respond to complaints or inquiries from citizens, staff, and outside organizations.
- Prepare clear, effective, and accurate reports, correspondence, and other written materials.
- Maintain accurate logs, records, and written records of work performed.
- Independently organize work, set priorities, meet critical deadlines, and follow-up on assignments.
- Organize and prioritize a variety of projects and multiple tasks in an effective and timely manner; organize own work, set priorities, and meet critical time deadlines.
- Use tact, initiative, prudence, and independent judgment within general policy and procedural guidelines.
- Effectively use computer systems, software applications relevant to work performed, and modern business equipment to perform a variety of work tasks.
- Communicate clearly and concisely, both orally and in writing, using appropriate English grammar and syntax.
- Establish, maintain, and foster positive and effective working relationships with those contacted in the course of work.

Education and Experience:

Any combination of training and experience that would provide the required knowledge, skills, and abilities is qualifying. A typical way to obtain the required qualifications would be:

Education:

Equivalent to the completion of the twelfth (12th) grade.

Experience:

Four (4) years of administrative or clerical experience; or equivalent combination of training and experience sufficient to successfully perform the essential duties of the job. College level coursework, or technical training, in a related field and/or experience in dealing with the public are desirable.

Licenses and Certifications:

- Possession of a valid California Driver's License to be maintained throughout employment.
- P.O.S.T. Public Safety Dispatcher certification

PHYSICAL DEMANDS

Must possess mobility to work in a standard office setting and use standard office equipment, including a computer; vision to read printed materials and a computer screen; and hearing and speech to communicate in person and over the telephone. This is primarily a sedentary office classification although standing in work areas and walking between work areas may be required. Finger dexterity is needed to access, enter, and retrieve data using a computer keyboard or calculator and to operate standard office equipment. Positions in this classification occasionally bend, stoop, kneel, reach, push, and pull drawers open and closed to retrieve and file information. Employees must possess the ability to lift, carry, push, and pull materials and objects up to 25 pounds.

ENVIRONMENTAL ELEMENTS

Employees primarily work in an office environment with moderate noise levels, controlled temperature conditions, and no direct exposure to hazardous physical substances. However, when performing field work must have the ability to work outdoors in a variety of weather conditions and with exposure to potentially hazardous or disagreeable situations. Employees may also interact with upset staff and/or public and private representatives in interpreting and enforcing departmental policies and procedures.

**CITY OF ANGELS
CITY COUNCIL
RESOLUTION No. 26-36**

**RESOLUTION APPROVING AN AMENDMENT TO THE POLICE ADMINISTRATIVE SERVICES
MANAGER JOB DESCRIPTION TO REMOVE THE P.O.S.T. PUBLIC SAFETY DISPATCHER
CERTIFICATION REQUIREMENT**

WHEREAS, the position of Police Administrative Services Manager is an existing job classification within the City of Angels assigned to the Miscellaneous Bargaining Unit; and

WHEREAS, the individual employed in that position submitted a letter of resignation effective March 27, 2026 ; and

WHEREAS, the Licenses and Certifications section of the existing job description calls for a P.O.S.T. Public Safety Dispatcher certification; and

WHEREAS, the Angels Camp Police Department is currently being dispatched by the Calaveras County Sheriff’s Office and does not operate its own dispatch center; and

WHEREAS, there is no current or anticipated future need for the Police Administrative Services Manager to possess a P.O.S.T. Public Safety Dispatcher certification; and

WHEREAS, staff recommended modifying the job description to remove the P.O.S.T. Public Safety Dispatcher certification requirement; and

WHEREAS, all other provisions of the job description shall remain in full force and effect; and

WHEREAS, the City provided notice to the Miscellaneous Unit and an opportunity to meet and confer regarding any negotiable effects of this change. The Association indicated concurrence.

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Angels does hereby approve an amendment to the Police Administrative Services Manager job description to remove the P.O.S.T. Public Safety Dispatcher certification requirement.

PASSED AND ADOPTED this 3rd day of March 2026, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Caroline Schirato, Mayor

Michelle Gonzalez, Deputy City Clerk



HOME OF THE JUMPING FROG



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: FEBRUARY 17, 2026
TO: CITY COUNCIL
FROM: STEVE WILLIAMS, INTERIM CITY ADMINISTRATOR
RE: **RESOLUTION 26-34** – AUTHORIZING THE CITY TO OPEN NEGOTIATIONS WITH THE ANGELS CAMP POLICE OFFICERS ASSOCIATION (ACPOA) FOR A SUCCESSOR MEMORANDUM OF UNDERSTANDING (MOU) AND DESIGNATING THE CITY ATTORNEY AS THE CITY’S LEAD NEGOTIATOR.

RECOMMENDATION:

Adopt the attached resolution authorizing the City to open negotiations with the Angels Camp Police Officers Association (ACPOA) for a successor Memorandum of Understanding (MOU) and designating the City Attorney as the City’s Lead Negotiator.

BACKGROUND:

The current Memorandum of Understanding between the City of Angels and the Angels Camp Police Officers Association covers Police Officers, Corporals, and Sergeants and is in effect from July 1, 2021, through June 30, 2026.

On February 6, 2026, the Association formally requested to begin negotiations for a successor agreement. In accordance with the Meyers-Milias-Brown Act (MMBA), the City is obligated to meet and confer in good faith regarding wages, hours, and other terms and conditions of employment for represented employees.

DISCUSSION:

Staff recommends that the Council designate the City Attorney and City Administrator as the City’s bargaining representatives, with the City Attorney serving as the lead negotiator, and authorize them to assemble additional members as needed, including finance staff, human resources support, police department representatives, legal counsel, and other subject-matter experts.

Negotiations with employee organizations are governed by the Meyers-Milias-Brown Act (Government Code §3500 et seq.). Discussion of bargaining strategy and direction must occur in closed session pursuant to Government Code §54957.6.

FINANCIAL IMPACT:

There is no immediate fiscal impact associated with authorizing negotiations. Any proposed changes to compensation or benefits resulting from negotiations will be brought back to the City Council for approval with a detailed fiscal analysis.

ATTACHMENTS:

- 1) Current MOU
- 2) Resolution 26348

**MEMORANDUM OF
UNDERSTANDING**

Between City of Angels

And

Angels Camp Police Officers Association



July 1, 2021 - June 30, 2026

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MEMORANDUM OF UNDERSTANDING

CITY OF ANGELS CAMP POLICE OFFICERS ASSOCIATION

This Memorandum of Understanding ("MOU" or "Agreement") is entered into by the CITY OF ANGELS, hereafter referred to as CITY, and the Angels Camp Police Officers Association, hereinafter referred to as ASSOCIATION; and has its purpose the promotion of harmonious labor relations between the CITY and the ASSOCIATION; establishment of an equitable and peaceful procedure for the resolution of differences; and the establishment of rates of pay, hours of work, and other conditions of employment.

ARTICLE I - RECOGNITION

CITY recognizes ASSOCIATION as the recognized representative for the purpose of meeting and conferring on matters within the scope of representation for all full-time employees in the classification of Police Sergeant, Corporal, and Police Officer.

ARTICLE II - NO DISCRIMINATION

SECTION 2.01: EMPLOYMENT

The City and Association agree that there shall be no unlawful discrimination against, and/or harassment of employees or job applicants with respect to any terms or conditions of employment on the basis of actual or perceived: race, color, national origin, ancestry, sex (including pregnancy, childbirth, related medical conditions, or breastfeeding) gender, gender identity, gender expression, sexual orientation, age (40 or over), religion (including religious dress and grooming practices), physical or mental disability, medical condition, pregnancy, marital status, citizenship status, military or veteran status, genetic information or characteristics, or any other basis protected by applicable federal, state, or local law. The term "employee" shall mean all workers covered by this Agreement.

SECTION 2.02: ASSOCIATION AFFILIATION

CITY and ASSOCIATION agree to protect the rights of all employees to exercise their free choice to join, or refrain from joining, ASSOCIATION.

SECTION 2.03: ASSOCIATION RESPONSIBILITIES

ASSOCIATION recognizes its responsibilities as representative for the purpose of their meeting and conferring and agrees to represent all probationary and regular full-time employees in the unit without discrimination, interference, restraint, or coercion.

SECTION 2.04 PERSONNEL POLICY RULES

ASSOCIATION recognizes and agrees that the CITY's Personnel Policy Rules and Regulations, as may be amended from time to time after meeting and conferring with the ASSOCIATION, and/or the policies of the Angels Camp Police Department shall apply to employees covered by this Agreement, to the extent that they are not in conflict with any provision herein.

ARTICLE III-AUTHORIZED REPRESENTATIVES SECTION

SECTION 3.01: AUTHORIZED REPRESENTATIVES

For the purpose of administering the terms and provisions of the various ordinances, resolutions, rules, and regulations adopted with this Memorandum of Understanding, CITY'S principal authorized agent shall be the City Council or other duly authorized representative, except where a particular management representative is otherwise designated; ASSOCIATION'S principal authorized agent shall be the president, and/or employee or affiliated representative designated by a majority of other employees.

SECTION 3.02: ATTENDANCE AT MEETING BY EMPLOYEES

When requested by the CITY, persons who are representatives of the ASSOCIATION shall be given reasonable time off with pay to attend meetings with CITY representatives. The use of official time for this purpose shall be reasonable and shall not interfere with the performances of CITY services as determined by the CITY. Except by mutual agreement, the number of employees excused for such purpose shall not exceed two persons. Such employee/association representatives

shall submit a request for excused absence to the Police Chief, in a manner satisfactory to the Police Chief, at least two working days prior to the scheduled meeting, whenever possible.

SECTION 3.03: USE OF CITY FACILITIES

The ASSOCIATION shall be allowed by the CITY to use bulletin boards for communications having to do with official association business, such as times and places of meetings, etc. In addition, employees will be allowed to use CITY facilities for meetings of the ASSOCIATION. Solicitation for membership or other internal association business shall be conducted during off-duty hours of all employees concerned. Prearrangement for contact must be made with the Police Chief if conducted during the duty period of the employees, and sufficient reason why this cannot be done during off-duty hours.

SECTION 3.04: PAYMENT OF ASSOCIATION DUES

A. Payment of dues shall be by payroll deduction. Upon receipt of written certification by the ASSOCIATION that an employee has signed a deduction authorization, the CITY will deduct the appropriate dues or fees from the employee's pay, as established and will remit such dues or fees to the ASSOCIATION. Payroll deductions for new members authorizing dues deduction will become effective the first of the pay period following CITY's receipt of the written certification of authorization, provided that the written authorization is provided to the CITY before 5:00 p.m. the Friday before the end of the pay period. Should a dispute arise about the existence or terms of any employee's authorization to deduct dues or fees, the ASSOCIATION will provide a copy of the individual authorization at issue to the CITY.

B. If an employee requests to cancel or change the deduction, the request must be directed to the ASSOCIATION and not to the CITY. Deductions will continue unless the ASSOCIATION provides the CITY written notice of the revocation or modification. Payroll deductions will cease or be modified the first pay period following receipt of written certification from the ASSOCIATION that the employee has revoked or modified the deduction authorization for dues or fees as long as the written authorization is provided before 5:00 p.m. the Friday before the end of the pay period. Neither the CITY nor the ASSOCIATION will discriminate against any unit member because of the exercise of their statutory rights.

C. In accordance with Government Code section 1157.12, ASSOCIATION agrees to hold the CITY harmless from all claims, demands, suits, losses, or other forms of liability that may arise against the CITY for or on account of any deduction made from the wages of such employees pursuant to this section.

ARTICLE IV - HOURS OF WORK

SECTION 4.01: WORK WEEK DEFINED

The normal workdays will be either a twelve (12) hour period, or other scheduled workdays approved by the Chief of Police. The department has adopted the thirteen, twenty-eight-day work period under the FAIR LABOR STANDARDS ACT (FLSA). The work period is not related to the pay period.

SECTION 4.02: SHIFT

A shift cannot exceed 16 hours without a full eight-hour break except under extreme emergency conditions.

SECTION 4.03: SCHEDULES

Employees shall work a basic schedule prepared by the Police Chief, or the Chief's designee and posted on the department bulletin board and/or electronically. The schedule will, at a minimum cover the work period of twenty-eight days. Each officer will be assigned a shift for a period of no less than three months, or more than six months. Subject to Section 4.06, selection of shifts shall initially be by seniority within classifications and in such a manner as to provide for the maximum rotation of shifts among all personnel. Any rotation of shift changing will also generally be done by seniority within classifications. In addition, where appropriate, the on-call duty officer shall be identified.

SECTION 4.04: MEAL PERIODS

All sworn employees shall normally be allowed a meal period not to exceed 60 minutes, which shall generally be scheduled in the middle of the work shift. Meal periods are considered as fully compensated hours worked, and employees may be required to respond and perform duties, as and if necessary.

SECTION 4.05: REST PERIODS

Employees shall be granted a reasonable rest period or "coffee break", which should be limited to 15 minutes during each four hours of regular work. Rest periods should not coincide with meals or be within one hour of beginning or finishing the workday. Rest periods not taken are waived and do not accrue. Rest periods will be scheduled by the senior officer on duty.

SECTION 4.06: MODIFICATION OF SCHEDULES

Within the basic categories of workday, work week, work period, work shift, rest period, and meal period, the Police Chief shall have the discretion to modify schedules to best meet the needs of the CITY. When changes are necessitated by special events or emergency conditions, the Police Chief shall give employees as much advance notice as is reasonably possible under the circumstances.

ARTICLE V - OVERTIME

SECTION 5.01: OVERTIME

- A. Definition - Overtime is defined as assigned and authorized time worked beyond the established norm of 84 hours in a work period of fourteen (14) days.
- B. When to Use Overtime - No overtime shall be worked except in case of an emergency/special event/special assignment as directed by the Chief of Police. Exception: Police report writing may be completed after the end of the regularly scheduled shift only if that officer has been unable to complete the report during the shift and only if that officer will be off the two days immediately following.
- C. Authorized for Overtime - All overtime must be authorized by the Police Chief or his designated representative (Sgt/Supervisor). If prior authorization is not possible because of emergency conditions, a confirming authorization will be sought as soon as possible.
- D. Computation of Compensatory Time Off (CTO) - For the purpose of computing the number of hours worked, time during which an employee is excused from work because of a holiday, vacation, sick leave, or other authorized compensatory time off (CTO) shall be considered as time worked by the employee.
- E. Overtime Rate - Except as otherwise provided in the MOU, compensation for assigned and authorized overtime work for all members of the unit shall be at a rate equivalent to one- and one-half times the straight hourly rate.
- F. Frequency of OT. Pay-Overtime will normally be paid on the paycheck encompassing the pay period in which overtime was earned.

SECTION 5.02: COURT TIME

Court time is defined as that time during which any member of the unit is subpoenaed to appear in court, at any time other than such time when the member is on a regular work shift. Any member who reports to court shall receive a minimum of three hours at the one- and one-half rate (CTO) or three hours minimum at the one- and one-half rate (paid).

SECTION 5.03: COMPENSATORY TIME OFF (CTO)

CTO accrual will be capped at 84 hours annually and accrued at the rate of time and one half. The out CTO at straight time amount at the end of each fiscal year as funds are available.

ARTICLE VI- LEAVES

SECTION 6.01: HOLIDAY

A. HOLIDAYS - Employee authorized holidays are as follows:

<u>HOLIDAY</u>	<u>DAY/DATE</u>
New Year's Day	January 1
Martin Luther King	3 rd Monday in January
Washington's Birthday	3 rd Monday in February
Memorial Day	Last Monday in May
Independence Day	July 4
Labor Day	1 st Monday in September
Columbus Day	2 nd Monday in October
Veterans Days	November 11
Thanksgiving	Fourth Thursday in November
Day after Thanksgiving	Friday following Thanksgiving day
Christmas Eve	December 24
Christmas Day	December 25
Floating Day	(In Lieu of Election Day)
Juneteenth	June 19

B. Members of this unit that are not required to work a schedule without regard to a holiday (traditional schedule) Holidays Falling on Saturday or Sunday - When a holiday falls on a Saturday, the preceding Friday shall be recognized as a holiday. When a holiday falls on a Sunday, it shall be recognized the following Monday. If a holiday falls within an employee's vacation leave, that day shall be deemed a holiday and not a vacation day.

C. Thanksgiving and Christmas - Members of this unit shall receive 1.5 times his/her hourly rate for all hours worked, whenever he/she works the hours between 12 midnight the night before Thanksgiving or Christmas Day and 12 midnight Thanksgiving or Christmas Day. This will be in addition to the Holiday Pay.

D. Holiday Pay- Members of this unit which are required to work a schedule without regard to a holiday are entitled to 14 additional days of holiday pay, 112 hours (8 hours x 14 days) of additional holiday pay. All Holiday pay, except the floating holiday pay, will be compensated and reported to CalPERS in the pay period earned.

The floating holiday pay will be paid in the first pay period of December.

SECTION 6.02: VACATION

Accrual- All full-time employees shall be entitled to annual vacation leave with pay according to the

number of years of continuous employment, based on the following scale. Accrual in the at day one of employment until completion of each year, and so on.

A. First through Fifth Years of Continuous Employment

In the first through completion of the fifth year of continuous employment, eligible employees accrue vacation at rate which results in a total of 84 hours of paid vacation per year. The accrual rate is 84 hours/ 26 pay periods at 3.23 hours per paycheck. An employee with less than one year of service may take vacation for time earned at the time of the request.

B. Sixth through Tenth Years of Continuous Employment

In the sixth through tenth years of continuous employment, eligible employees accrue vacation at a rate which results in a total of 126 hours of paid vacation per year. The accrual rate is 126 hours / 26 pay periods at 4.85 hours per paycheck.

C. Eleven Years and Beyond of Continuous Employment-

In the 11th year of continuous employment, eight additional paid vacation hours are accrued in each additional year of continuous employment until a maximum of 166 hours is reached at 15 years as set forth in the following chart:

11 years	134 hours
12 years	142 hours
13 years	150 hours
14 years	158 hours
15 years and beyond	166 hours

Employees should request to schedule vacation days as far in advance as possible. Vacations will be scheduled so as to provide adequate coverage of jobs and staff requirements. Vacation does not accrue during unpaid leaves of absence or other periods of inactive service.

Vacation accrues to and will be capped at a maximum of 150% of the employee's annual accrual. Once that maximum amount is reached, no further vacation will accrue until some vacation time is used to reduce the employee's balance below the maximum annual accrual. Employees who have accruals in excess of the applicable cap as of the effective date of this Agreement, will continue to accrue vacation for one year from the effective date of this Agreement in order to allow the employee time to use vacation and reduce their accrual below the applicable cap. If the employee's accrual is not reduced below the applicable cap with the one-year period, the employee will cease to accrue additional vacation at that time until such time as their accrued vacation time falls below the maximum cap. Employees are responsible to keep track of accrued vacation time.

C. In Lieu Pay-In the event an employee has made at least three written requests for vacation during a fiscal year (July 1 to June 30) and has been turned down due to specific needs of the CITY, the employee may request and receive pay in lieu of vacation time requested, which will be deducted from the employee's vacation bank. Employees must present documentation of the denied requests to the Administrative Services Officer in order to receive in lieu pay under this section.

D. The CITY may, in its discretion, schedule vacation time for employees in accord with its needs, or to buy back unused accrued vacation time in December at the end of each calendar year during the period this MOU is in effect. Additionally, employees may request to cash out up to forty (40) hours of accrued vacation time each calendar year. Such requests will be granted provided, in the CITY Administrator's sole discretion, CITY's business needs and financial abilities allow. It is the intent of the CITY that employees use vacation time for its intended purpose. Should the CITY Administrator determine a cash out request will not be granted, a written notice explaining the need to deny the request shall be provided to the ASSOCIATION within seven calendar days of the decision.

SECTION 6.03: SICK LEAVE

A. Eligibility- Employees with accumulated sick leave may be granted sick leave for the following:

- 1. Preventative care, illness, or physical incapacity of the employee.
- 2. Enforcement quarantine of the employee in accordance with community health regulations.
- 3. Illness or injury in the immediate family will be granted in accordance with the Family Medical Leave Act.
- 4. Medical, vision and dental office appointments which cannot be scheduled at other than work hours.
- 5. For diagnosis, care or treatment of a medical condition or preventative treatment for an employee's family member in accordance with California Paid Sick Leave laws; or
- 6. To obtain relief or services related to bring a victim of domestic violence, sexual assault or stalking in accordance with California Paid Sick Leave laws.

B. Accrual and Use of Sick Leave - Sick leave pay shall be calculated using the effective pay period. All regular employees shall be granted 8.45 hours of accrued sick leave for each full month of service, which results in 101.4 hours per year of paid sick leave. Employees are not eligible to draw on this sick leave until they have completed ninety (90) days of service for the CITY.

C. Doctors Certificate-After 3 days off, employees will be required to file a physician's certificate with the Police Chief stating the cause of the absence, and that the employee is fit to work prior to returning to duty.

D. Cap on Accrual/Unused Sick Leave- Unused sick leave shall be accumulated from year to year. Employees who are employed as of the effective date of the Agreement may accrue sick leave to a maximum of six months' pay. Based upon the current pay period, a total of 1,064 hours may be accumulated for compensation.

E. Retirement Service Credit-An employee retiring under the City's PERS contract may apply all of the employee's accrued and unused sick leave at the time of retirement as service credits under PERS.

F. Family Care Sick Leave -Employees may use ½ of their accumulated sick leave to attend to illnesses in the immediate family in accordance with California Kin Care Laws.

SECTION 6.04: BEREAVEMENT LEAVE

A. Benefit - Per Government Code 12945.7, employees are authorized to take up to five (5) days of

bereavement to attend to the death of a family member. Family members means a spouse, child, grandchild, sibling, grandparent, grandchild, domestic partner, or parent-in-law as defined in Section 128945.2 GC.

B. Days of bereavement need not be consecutive but shall be completed within three (3) months of the death of the family member.

C. Three (3) days of bereavement leave shall be paid. If the employee needs the additional two (2) days of bereavement, the employee may use vacation, sick leave, or compensatory leave or may request the additional days to be unpaid.

D. Within thirty (30) days of the first day of the leave, the employee shall provide documentation of the death of the family member. This includes, but is not limited to, a death certificate, a published obituary, or written verification of death, burial, or memorial services from a mortuary, funeral home, burial society, crematorium, religious institution, or governmental agency, all of which will remain confidential by the employer.

E. Additional Leave Application -Additional consideration may be given to special cases as determined by the Police Chief. CTO/Vacation time may be approved in conjunction with bereavement leave if it does not unduly disrupt the department schedule.

SECTION 6.05: LEAVES OF ABSENCES

Leaves of absence will be administered in accordance with state and federal law and CITY policies as set forth in the Personnel Policy Rules and Regulations, as may be amended from time to time.

A. Leave Without Pay - A regular employee may request from the Police Chief a leave of absence "without pay" up to maximum of one year for the following reasons:

- 1. Prolonged illness.
- 2. To attend school or college, or to enter training to improve the quality of service.
- 3. Jury/Witness Duty. Time off for jury/witness duty will be granted as required by law and in accordance with City policy. In such cases, the employee shall be paid their regular salary. Any jury/witness fees the employee may receive from the Court shall be remitted to the CITY, except pay for travel and meals.

B. Military Leave-Military leave will be granted in accordance with State and Federal Law.

C. Notification of Absence-An employee who is absent from duty for any reason shall report the reason thereof to his supervisor or the Police Chief within 24 hours, unless prevented from doing so, as prescribed in the department rules and regulations.

D. Absence Without Leave (AWOL)-All unauthorized and unreported absences shall be considered as absence without leave and deduction of pay shall be made for each period of such absence. Voluntary absence without leave for three (3) consecutive days shall be considered as an automatic resignation from CITY service.

ARTICLE VII-ADDITIONAL PAYS SECTION

SECTION 7.01: STAND-BY PAY

A. Definition - When the Police Chief or his/her designee determines that there is a strong possibility that additional resources may be needed to address a potential threat to the safety of the community, he/she may place all or part of the off-duty personnel on Standby. When placed on Standby, personnel will remain ready for duty and able to respond back to the CITY, arriving within the CITY limits

within one hour.

B. Compensation - An employee assigned to standby duty shall receive two hours pay at straight time for each standby assignment.

SECTION 7.02: ON-CALL PAY

A. Definition - On call status applies to Police Officers or Police Officers II who are assigned to the Detective Bureau and are placed On-Call to remain available to respond back to the City to address activities related to the Detective Bureau. Additionally, On-Call status applied to Sergeants who are off-duty but remain available to respond to administrative inquiries from on- duty personnel in the absence of on-duty Sergeant.

B. Detective-On call pay of 10.00 per day shall be provided for detective on duty.

C. Sergeants-Effective July 1, 2008, On Call pay of \$36.00 per day shall be provided for the Sergeant assigned to be On-Call by the Police Chief. If the Sergeant is required to respond back to the City for any reason, the four-hour minimum Emergency Call-Out pay shall apply. Any activity other than a response back to the City shall be considered to be covered under the On- Call compensation. The Police Chief shall provide a monthly schedule identifying the individual who is On-Call each day.

SECTION 7.03: CALL BACK PAY

That time when a member is called back to the department in order to complete a report or duty which is required because of another agency's needs. Such time is payable at the regular overtime rate with no minimum, for the actual hours worked, however, this will only be required when the correction or duty cannot reasonably wait for the next regular duty shift.

SECTION 7.04: LONGEVITY PAY

For every 5 years of continuous full-time employment the police officer shall receive an additional 2.5% pay increase.

SECTION 7.05: ASSIGNMENT PAY

A. Field Training Officer (FTO) - Employee will receive 2.5% special assignment FTO pay while actually training new officers, or reserve officers at the direction of the Police Chief. The City will provide at no cost to the officer regular POST required FTO training updates.

B. Detective Special Assignment Pay - Employee will receive 2.5% special assignment investigative pay while actually performing special investigation duties at the direction of the Police Chief.

SECTION 7.06: CANINE OFFICER

It is the intent of the Parties to compensate officers assigned as Canine Officers for off-duty canine care, which is a necessary and integral part of their principal activities as law enforcement officers, and thus constitutes compensable time under the FLSA. Compensable off-duty canine care as defined by the DOL includes activities such as bathing, brushing, exercising, feeding, grooming, cleaning the dog's kennel or transport vehicle, training, administering drugs or medicine for illness, and/or transporting the dog to and from veterinary care and similar activities, when performed for the benefit of the City.

The Parties recognize that time spent in canine care will vary from day to day based on a host of factors and cannot be precisely determined. Accordingly, based on historical practice in the Department and practices in similar jurisdictions and other authorities, the Parties agree that three and a half (3.5) hours per week represents a reasonable estimate of time spent in canine care. The Parties further agree that canine officers will receive five percent (5%) of their base rate (which is an equivalent value of the 3.5 hours stated above), calculated using the regular hours worked, including vacation, comp time used, and sick pay per pay period, as reasonable compensation for all canine care duties. It is agreed that this extra payment shall constitute full compensation at the appropriate rate in accord with the requirements of the FLSA for all



hours of off-duty work spent in canine care. Compensation will be reported as special compensation for reporting to CalPERS. This additional compensation will be terminated immediately upon the officer no longer being assigned as a canine officer.

SECTION 7.07: BILINGUAL PAY

Employees who are proficient in languages designated by the CITY may be eligible for bilingual pay. Employees who have passed a CITY approved bilingual proficiency test in a designated language may be designated as eligible for Bilingual pay by their Department Head. Upon approval by the CITY Administrator, the employee shall receive two and one-half percent (2.5%) Bilingual pay. Employees must regularly use their bilingual skills in the course and scope of their employment to remain eligible for bilingual pay.

SECTION 7.08: NIGHT-TIME SHIFT DIFFERENTIAL

Effective the first full pay period following October 1, 2008, members who work a majority of their regularly assigned shift between the hours of 6:00 p.m. and 6:00 a.m., shall receive a nighttime shift differential of 2.5% times their base hourly rate for all hours worked in the shift.

SECTION 7.09: SERGEANT MANAGERIAL DUTIES

Any Sergeant assigned to managerial duties will receive a two- and one-half percent (2.5%) pay increase while performing those duties.

SECTION 7.10: CELL PHONE REIMBURSEMENT

CITY shall issue Cell Phones to the Sergeant and Detective. In addition, the CITY shall provide a bank of cell phones available for patrol.

Employees will receive a cell phone stipend, depending on the purpose, 2FA versus moderate to heavy usage related to work applications.

Tier 1: Minimal use, generally only for Two Factor Authentication needs, will receive \$20/ month

Tier 2: Moderate to heavy usage related to email and other work function applications required will receive \$40/ month.

SECTION 7.11: STAFFING LEVELS

Staffing levels will be evaluated on a regular basis, based on the City's needs, financial resources, with recommendations from the City Administrator to City Council.

SECTION 7.12: POLICE OFFICER INCENTIVE AND RETENTION PAY:

New Hire: \$2,500 bonus upon successful hiring to be paid at the next pay period following hire with a second \$2,500 to be paid in the pay period following the twelve months and a performance evaluation demonstrating the employee "Meets Standards." New Hire is a candidate that has minimal prior police office experience.

Lateral Hire: \$2,500 upon appointment into position to be paid at the next pay period following hire, with a second \$2,500 to be paid in the pay period following the twelve months and a performance evaluation that demonstrates the employee "Meets Standards," and a bonus of \$5,000 after the end of the twenty-fourth month and a performance evaluation of "Meets Standards." A lateral hire is hiring an experienced officer with internal or external experience in a position of similar standing in law enforcement.

The City Administrator shall give the Association written notice setting forth the reasons for any staffing reduction below the minimum level at least seven calendar days prior to the effective date of the reduction.

ARTICLE VIII - CORPORAL DESIGNATION SECTION

SECTION 8.01: MINIMUM SERVICE REQUIREMENTS

A. P.O.S.T. Intermediate Certified- Five years as a law enforcement officer as defined by Penal Code 830.1, not on probation, with a P.O.S.T. Intermediate Certificate or

B. Non P.O.S.T. Intermediate Certified-Five years as a law enforcement officer as defined by Penal Code 830.1 with the City of Angels Police Department. Hours worked Full Time Equivalent (FTE) as a Reserve Police Officer with the City of Angels, as defined by 830.6, shall be counted towards meeting the five-year requirement.

SECTION 8.02: REVIEW PANEL

A Review panel consisting of one Corporal and two Sergeants shall review application and interview applicant and make a recommendation to the Police Chief or his/her designee for promotion to Corporal. In the event that no Corporal is available to review applications and interview applicants for recommendation to the Chief of Police a third Sergeant shall be used. Sergeants may be selected from outside agencies to assist to review applications and interview applicants.

SECTION 8.03: SALARY STEP UPON DESIGNATION AS CORPORAL

Upon being designated as Corporal, the member shall be placed at a step in the Corporal salary schedule that ensures no loss of his/her salary and incentive compensation at time of certification. The officer's anniversary date shall not be affected by this added designation.

SECTION 8.04: MINIMUM AND CONTINUING PERFORMANCE REQUIREMENTS

The Department Policy and Procedures Manual will set forth minimum performance requirement for designation as Corporal, which correspond to the former Police Officer II classification.

ARTICLE IX- UNIFORMS SECTION

SECTION 9.01: UNIFORM ALLOWANCE

Full time Police Officers are entitled to Uniform Allowance of \$1,500 per year. Members of this unit shall receive a lump sum for uniforms twice a year, the first pay period of November and the first pay period of June. Payments will be made as part of regular payroll. Payments shall be prorated, starting the first full month after beginning Fulltime. The allowance paid for the purchase, rental and/or maintenance of required clothing, which is a ready substitute for personal attire the employee would otherwise have to acquire and maintain, is reportable to CalPERS for Classic PERS Members. PEPRAs members will receive the same allowance. However, that will not be reported to CalPERS. Uniforms and/or safety equipment destroyed or damaged beyond reasonable use while on duty and in line of duty shall be replaced by the CITY at CITY expense.

SECTION 9.02: SAFETY EQUIPMENT

The City shall furnish all safety equipment required by law to be provided to Officers employed by the City. All equipment entrusted to an employee of this unit shall be maintained by him/her in a reasonable and prudent manner.

ARTICLE X - SALARY SECTION

SECTION 10.01: COMPENSATION SCHEDULE

A. Pay Plan - The CITY and the ASSOCIATION agree that the pay plan for classifications shall be as reflected in Appendix A to this MOU.

B. Base Salary Adjustment (COLA) effective the first full pay period following the Council adoption:

- 1. Officer:
 - a) Seven percent (7.0%) the first full pay period following the adoption
 - b) Two and one-half percent (2.5%) July 2023
 - c) Two and one-half percent (2.5%) July 2024
 - d) Two percent (2.0%) July 2025
- 2. Corporal and Sergeant:
 - a) Nine percent (9.0%) the first full pay period following the adoption
 - b) Three and one-half percent (3.5%) July 2023
 - c) Three and one-half percent (3.5%) July 2024
 - d) Three percent (3.0%) July 2025

C. Authentication - This appendix will be separately dated/signed. The pay scale shown in Appendix A is hereby incorporated in and made part of its Memorandum of Understanding.

D. Payment of Salaries and Wages - Payment of salaries and wages for all bargaining unit employees will be paid on a fourteen (14) days basis. This will be a total of 26 paychecks per year. Overtime and other pay will be paid on paycheck encompassing the pay period in which the overtime and other pay was earned.

E. Employees who have been at Step E for 26 periods (or more) at the time of this MOU being approved, will qualify for advancement to Step F, following an acceptable performance evaluation.

SECTION 10.02: BEGINNING SALARIES

Except as otherwise herein provided, the entrance salary for a new employee shall be minimum salary for the class to which he/she is appointed. Experience and training may be considered in the salary schedule. In any event, such salary may not be more than the maximum salary for the class to which employee is appointed.

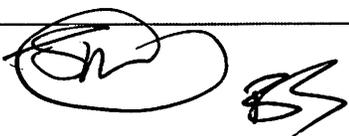
SECTION 10.03: MERIT INCREASES

A. First Increase-After the completion of twelve (12) months of full-time satisfactory service; maintaining a "Satisfactory" overall rating on the yearly evaluation and upon the recommendation from the Police Chief, the employee may be advanced to the next step in the salary range for his/her classification.

B. Unsatisfactory Service-It shall be the responsibility of the Police Chief to report service that is less than satisfactory to the City Administrator.

C. Documentary Records - Documentary records and/or appraisal reports must be maintained and discussed with the employees at least once every year, and more often if considered desirable by the CITY.

D. Advancement-After the completion of twelve (12) months of full-time satisfactory service in any step of the appropriate salary range, the employee may be advanced to the next step of that salary range, upon the recommendation of the Police Chief. Designation as a Corporal II shall not impact the timing of advancement from one step to another. If, in the opinion of the Police Chief, the employee does not warrant a step increase, the Police Chief shall advise the CITY in writing one month prior to the effective date of the step advance that the employee has not achieved the level of performance required. The Police Chief shall be specific as to why a salary increase should be withheld and shall be documented in the employee's yearly evaluation.



E. Salary anniversary Date - Each employee shall be considered for salary step increases according to that employee's anniversary date, or his/her revised salary anniversary date, until the top step has been reached. Designation as a Corporal shall not result in the changing of an Officer's anniversary date. Salary increases, if awarded, will be paid the next completed pay cycle following the anniversary date. Changes in the employee's salary because of promotion or demotion or postponement of salary step increases due to marginal performance will set a revised salary anniversary date for that employee.

Salary range adjustments for a classification will not set a revised salary anniversary date.

SECTION 10.04: SENIORITY

Seniority among non-exempt employees shall be measured from such employee's initial appointment to full time CITY service, by rank, but shall not include any period during which such employee was on leave without pay except for military service. Any employee who is re-employed after terminated voluntarily or discharged by the CITY, or demoted or voluntarily, accepting lower rank, shall lose his seniority and his seniority shall then be measured from the date of his or her most recent appointment.

SECTION 10.05: PROBATIONARY PERIOD

The probationary period for newly hired Police Officers shall be one year.

SECTION 10.06: LAYOFFS

The City Council may lay off any employee, by seniority from lowest rank, pursuant to this section whenever it becomes necessary because of lack of funds or whenever it is deemed advisable in the interest of economy to reduce. Such reductions must be based upon economy reductions.

SECTION 10.07: SEVERANCE PAY

Final payroll checks issued as a result of resignation or layoff from CITY employment will be paid no later than the next regularly scheduled payday. If terminated for cause, accrued wages shall be paid no later than the next regular working day.

SECTION 10.08: CERTIFICATES, LICENSES & EDUCATION

A. Certificates and licenses - CITY shall pay tuition and books subject to prior approval by the Police Chief.

B. Tuition, Books & Materials - CITY shall reimburse employee's expense for tuition, books, and materials upon demonstration of the satisfactory completion of the course for approved courses relating to their respective jobs. Approval must be granted in writing prior to the Total employee enrolling in the course. The approval shall be the City Administrator his/her designee.

Employees who obtain degrees, licenses, certifications, permits and/or successfully complete continuing education courses in their related field may be entitled to an incentive compensation to be added to their base salary. Request shall include a curriculum or description of studies or scope of testing. Employees already possessing such credential shall submit in writing their request in the same manner as above. Incentive pay guidelines are as follows:

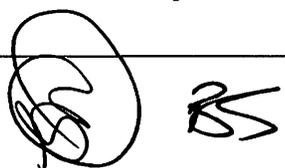
General guidelines:

All education and certifications are cumulative, up to the maximum listed below by position.

60 units or equivalent or an A.A. degree = 2.5%

120 units or equivalent or B.S. degree= 2.5%

180 units or equivalent or Masters 2.5%



- EMT or EMR Certificate 2.5%
- POST Intermediate 2.5%
- POST Advanced 2.5% (cumulative with other P.O.S.T. cert)
- POST Supervisory 2.5 (cumulative with other P.O.S.T. cert)

Maximum Allowance of combined Education and P.O.S.T. Incentive

Pays for Employees who Qualify:

- Officers – 10%
- Corporals – 12.5%
- Sergeants – 12.5%

ARTICLE XI - BENEFITS AND INSURANCE PLANS

SECTION 11.01: MEDICAL INSURANCE

Medical care and prescription drug benefits shall be provided to CITY employees pursuant to the California Public Employees Retirement System (PERS) Public Employee Medical and Hospital Care Act (PEMHCA).

For all active and retired employees enrolled in a CalPERS PEMHCA Medical Plan the CITY shall contribute the required Minimum Employer Contribution (MEC) plus any adjustment by the PERS Board to reflect any change in the medical care component of the Consumer Price Index, rounded to the nearest dollar.

Each year the PERS PEMHCA MEC amount shall be adjusted by the PERS Board to reflect any change in the medical care component of the Consumer Price Index, rounded to the nearest dollar. The CITY will pay the required adjusted amount.

The CITY shall, contribute to employee health care coverage the following monthly amounts based upon the actual election of medical plan and level of coverage by the employee, as follows:

Employee only: Total monthly premium for the lowest premium available PERS plan.

Employee plus one: Total monthly premium for the lowest premium available PERS plan for Employee only, plus 75% of the additional monthly premium for one dependent.

Family: Total monthly premium for the lowest premium available PERS plan for Employee only, plus 75% of the additional monthly premium for a family.

SECTION 11.02: EMPLOYEE PLAN OPTION

An employee may choose a different eligible PERS health care plan, however, the employee will be responsible for any additional premium cost above the maximum paid by the CITY for the corresponding tier of the PERS Select Plan.

SECTION 11.03: ALTERNATIVE INSURANCE

Employees with proof of alternate insurance may opt out of CITY health insurance coverage as set forth in this section and, in lieu, receive a cash payment of two hundred and fifty dollars (\$250) per month. Proof of the alternative insurance is required each year during open enrollment.

In no event will employees receive more than \$250 paid as salary if they waive all medical coverage.

SECTION 11.04: DENTAL INSURANCE

Dental care benefits shall be provided to CITY employees.

The CITY shall contribute 100% of the employee only premium.

For employees opting for employee plus one or employee plus family, the CITY shall pay sixty percent (60%) of the difference between the employee only premium and the respective employee plus one or employee plus family.

SECTION 11.05: VISION INSURANCE

Vision care benefits shall be provided to CITY employees The CITY shall contribute 100% of the employee only premium.

For employees opting for employee plus one or employee plus family, the CITY shall pay sixty percent (60%) of the difference between the employee only premium and the respective employee plus one or employee plus family.

SECTION 11.06: LIFE INSURANCE AND LONG-TERM DISABILITY

The CITY shall contribute the full cost towards a CITY sponsored long-term disability and group term life insurance program Employees are responsible for the payment of any costs in excess of the maximum CITY contribution.

The CITY will provide Long Term Disability insurance coverage equal to sixty-six and two-thirds percent (66.6%) salary per month subject to the maximum monthly benefit as described by the plan with a maximum ninety (90) day wait period (equivalent to 720 work hours).

Group term life insurance coverage shall be \$15,000 for natural death and \$30,000 accidental death for employee only.

SECTION 11.07: RETIREE HEALTH INSURANCE

For employees hired prior to October 1, 2008, who have a minimum of five years of service with the CITY, the CITY shall contribute on a monthly basis an amount equal to fifty percent (50%) of the current premium contribution for employee only minus the PEMHCA MEC amount in Section 11.01.

For employees hired after October 1, 2008, who have a minimum of ten years of service with the CITY, the CITY shall contribute on a monthly basis an amount equal to fifty percent (50%) of the current premium contribution for employee only minus the PEMHCA MEC amount in Section 11.01.

Upon retirement, should the employee elect not to participate in the retiree medical benefit plan, the CITY's contribution will be zero and it will be an irrevocable election.

SECTION 11.08: RE-OPENER

If during the term of this contract, the CITY negotiates a change in the contribution rates relative to the health benefits insurance plan with the other non-exempt employees of the CITY, the CITY will re-open the contract for

the express purpose of negotiating these changes with the ASSOCIATION.

SECTION 11.09: STATE DISABILITY INSURANCE (depends on Law Enforcement options)

Employees represented by this agreement elect to participate in the California State Disability Program. The SDI program is funded entirely through mandatory employee payroll contributions using rates established annually by EDD. Use of the program must be coordinated with Payroll. Employees are not required to use vacation, paid time off, or sick leave when receiving Disability Insurance Benefits.

Employees using Disability benefits for Paid Family Leave are required to take one week of earned, but unused, vacation leave and/or CTO prior to receiving PFL.

ARTICLE XII RETIREMENT

SECTION 12.01: PUBLIC EMPLOYEES RETIREMENT SYSTEM (P.E.R.S)

Participation in PERS requires a payment of a percentage of the employee's gross salary. PERS for classic members of the Safety Police unit shall be 3%@50. Employee is required to contribute the 9% employee contribution on a pre-tax basis. Employer will pay 100% of the employer contribution.

Tier #2-Employees hired after January 1, 2013.

Pursuant to Assembly Bill (AB) 340 and the Public Employees' Pension Reform Act (PEPRA) that implemented new benefit formulas and final compensation period, as well as new contribution rates for new employees (Member) hired on or after January 1, 2013, who meet the definition of a new member as per PEPRA will fall in the Benefit Formula of 2.7%@age 57. Employee is required to contribute 100% of the employee contribution on a pre-tax basis. Employer will pay 100% of the employer contribution.

SECTION 12.02: SOCIAL SECURITY

Social Security is paid by both CITY and Employees, each to pay their proportionate share as stipulated by the State of California.

ARTICLE XIII-GRIEVANCE PROCEDURE

SECTION 13.01: PURPOSE

This procedure is established in order to provide adequate opportunities for the CITY employees to bring forth their view relating to any unfair or improper aspect for their employment situation and to seek correction. The procedure set forth shall apply to all employee grievances.

SECTION 13.02: INFORMAL PROCESS

In any instance of grievance, the employee concerned shall first make efforts to resolve such grievance with his/her Police Chief, through Chain of Command.

SECTION 13.03: FORMAL - STEP ONE

A. Employee Responsibility - in the event that such efforts are not productive of a settlement satisfactory to the employee, within 5 days he may submit his complaint in writing to the Police Chief, through the Chain of Command.

B. CITY Responsibility- Upon receipt of written statement, the Police Chief shall make such investigation as required and reply in writing to the-employee within ten (10) working days after receipt of the statement from the employee. -

SECTION 13.04: FORMAL-STEP TWO

A. Employee Responsibility-If the employee wishes to discuss the grievance further, he shall three (3) days of the receipt of the reply from Police Chief, submit a written request for meeting with the City Administrator.

B. CITY Responsibility - The requested meeting will be held by City Administrator at the earliest day possible but not later than 10 working days after the request; at which time the employee, the Police Chief and any other person deemed pertinent to grievance and invited by the City Administrator, may be present. The conclusion determined at the meeting shall be communicated to the employee with three (3) working days following the meeting.

SECTION 13.05: FORMAL-STEP THREE

If the employee is still not satisfied with the findings or if it is felt by the City Administrator that Council determination is necessary, either the employee or the City Administrator may request an audience with the Personnel Committee of the City Council within 10 working days. Such meeting shall take place within 15 working days, after receipt by the committee of such written request. The Committee may:

1. Designate further study into the matter and arrive at a determination within thirty (30) calendar days.
2. Recommend changes to take place over a designated period of time, to be commenced within 30 days.
3. Refer the matter to the City Council.

SECTION 13.06: FORMAL-STEP FOUR

If the employee is still not satisfied with the finding, or if it is felt by the Personnel Committee that Council determination is necessary, either the employee or the Committee may request an audience with the City Council within 10 working days. Such meeting shall take place within 15 working days, after receipt by the Council of such written request. The Council may:

- A. Designate further study into the matter and arrive at a determination within thirty (30) calendar days.
- B. Recommend changes to take place over a designated period of time, to be commenced within thirty (30) days.
- C. Make an immediate determination, in which case the decision of the Council is final.

ARTICLE XIV - DISCIPLINARY ACTION SECTION

SECTION 14.01: AUTHORIZATION

Any regular employee, except an elective official, may be reprimanded, suspended, demoted to a lower classification, dismissed, or temporary reduction in pay in lieu of suspension, by the appropriate appoint authority by an order in writing, stating specifically in ordinary and concise language the facts or omissions upon which such action is based. The appointing authority is defined as the person or group having lawful authority to appoint or remove person from position in the CITY service. Prior to a suspension of more than one (1) workday, demotion or dismissal, the appointing authority must contact and discuss such action with the Personnel Committee and a copy thereof shall be served upon the employee who is the subject of the disciplinary action. If personal service upon the employee is impossible, a copy of the order shall be sent by registered mail to the employee at his or her last known address.

SECTION 14.02: GROUNDS

Each of the following constitutes cause for suspension, demotion or dismissal of an employee or person whose name appears on any employment list:

1. Fraud in securing appointment; Providing false information, withholding information, or deliberate incomplete or inaccurate information furnished as a basis for selection for employment.

- 2. Inefficiency: The inability to perform, to an acceptable standard, a job which the employee received training.
- 3. Inefficiency: The inability to perform, to acceptable standard, a job with a minimum of time expended, in contrast to other employees.
- 4. Inexcusable Neglect of Duty; The failure to complete or attend properly to a required task.
- 5. Insubordination; Deliberate defiance of orders, disregard for authority, or disrespect to a superior.
- 6. Threat of assault of Supervisor or Other Employee.
- 7. Dishonesty: Any act, either in omission or commission, which affects the ability to trust an employee.
- 8. Falsifying Records; The presentation of any information known to be false or inaccurate, on any document represented to be true or accurate.
- 9. Drunkenness on Duty; The consumption of alcoholic beverages while on duty is in a status where the employee is expected to exercise peace officer powers.
- 10. Intemperance: The frequent excessive use of alcohol, to the point of legal intoxication that would tend to bring discredit to the department.
- 11. Addiction; to the use of narcotics or habit-forming drugs.
- 12. Inexcusable absence without leave; Absenteeism and tardiness.
- 13. Conviction of a felony; conviction of a misdemeanor involving moral turpitude/theft
- 14. Discourteous treatment of the public; or other employees (insubordination)
- 15. Obscene or immoral conduct before a member of the public; Conduct which violates legal standards of morality/sexuality, whether prosecuted or not.
- 16. Political Activity, which is in violation of federal, state, or local laws and regulations.
- 17. Violation of orders; Violation of orders, regulations, or Directives.
- 18. Any other Failure of good behavior or acts, either during or outside of duty hours, which are incompatible with or inimical to the public service.
- 19. Refusal to take and subscribe to any oath; Or affirmation which is required by law in connection with employment.

SECTION 14.03: RIGHT OF APPEAL

Any regular employee not on probation, who is served notice of suspension, demotion, or dismissal, has a right to appeal such actions. The appropriate steps in the appeal process are as follows:

- 1. Any regular employee, not on probation, who is served notice of suspension, demotion or dismissal may appeal such action by filing notice with the Police Chief within seven (7) calendar days after service of such a notice on the employee. Said employee may file notice of appeal in fewer than seven (7) calendar days.
- 2. The Police Chief may amend, modify, or revoke any or all of the charges, including the disciplinary action.

3. Regardless of whether the employee responds to charges to the Police Chief, the employee to file with the City Administrator within the above-mentioned time limitations, a written appeal from the action:

4. If the employee fails to appeal within the time specified, the disciplinary action of the Police Chief shall be final.

5. In the event of suspension of a regular employee without pay, any hearing held in regard to the matter shall be held before the Police Chief/City Administrator.

6. In the event of an appeal of demotion or dismissal of regular employee, the City Council shall, at its option, designate a hearing officer to hear the matter.

7. The hearing officer so designated shall be a duly licensed Attorney admitted to practice in this state for at least 10 years and shall not be from the office of the City Attorney. The attorney shall be a member of the American Arbitration Association.

8. The hearing officer designated by the City Council shall, within a reasonable length of time, not exceeding thirty (30) days, hold a hearing and shall notify the parties of the time and place thereof, and shall provide written decision within 10 days to all parties.

SECTION 14.04: HEARING

The following rules shall apply to any hearing conducted under the provisions of this chapter:

1. The hearing shall be public, except that if the employee requests that the matter be heard privately, it shall be so heard.

2. The hearing shall be conducted in accordance with section 11513 of the Government Code.

3. The provisions of section 11507.6 of the Government Code shall apply to any hearing conducted pursuant to this chapter and shall provide the exclusive right to and method of discovery, except that time limitations will be those established by the hearing officer. In those cases where the City Council rehears the matter, as provided by section 14.04.4 of this chapter, the City Council shall establish such time limitations.

4. All costs related to the hearing directed to be incurred by the CITY and all fees of the hearing officer will be shared equally by the parties, except that in the event of the employee is fully reinstated, such costs and fees will be borne by the City. Other costs, including attorney's fees, shall be borne by the party who incurs said costs.

5. Probationary employees may be dismissed without a hearing.

SECTION 14.05: RESOLUTION OF APPEAL PROCEDURE

The Hearing Officer and City Council shall have the following responsibilities:

1. The hearing officer shall within ten working days after the hearing, make a finding as to whether or not the employee was suspended, demoted, or dismissed for reasonable cause and shall also make written recommendation as to the appropriate disposition of the case.

2. Written findings and recommendations shall be forwarded by the hearing officer to the City Administrator, the affected Police Chief and employee. These findings and recommendations must be presented to the City Council at its next meeting.

3. In all other instances, the City Council will take the findings and recommendations of the hearing

officer under advisement and will render a decision within twenty (20) days after the presentation of said findings and recommendations to the City Council.

4. The City Council may:

- a. Follow the recommendation of hearing officer; or
- b. Reinstatement the employee; or
- c. Order disciplinary action which it judges to be appropriate based on the evidence; or
- d. Rehear the matter under the provisions of Section 14.01. In such case the City Council's decision shall be transmitted to all interested parties.

5. All of the records in the matter shall be remanded to the City Clerk for filing and will be available to either party on demand.

ARTICLE XV - MANAGEMENT RIGHTS/RESPONSIBILITIES:

Except in the extent that the rights, powers, and authority of CITY are specifically limited by the provisions of this Memorandum of Understanding, CITY retains all rights, powers, and authority granted to it. Nothing herein shall be construed to restrict any legal or inherent exclusive CITY rights with respect to matters of federal legislative or managerial policy, which include among others: The exclusive right to determine the mission of its constituent departments, commissions and boards, set standards of service; determine the procedures and standards of selection for employment; direct its employees; take disciplinary action; relieve its employees from duty for legitimate reason; maintain the efficiency of governmental operations to be conducted; take all necessary actions to carry out this mission in emergencies; and exercise complete control and discretion over its organization and technology of performing its work. The agreement is not intended to be construed to modify the provisions of the Municipal Code relating to Civil service or personnel administration. City shall continue to exercise authority over classification of jobs, procedures, and standards of selection for employment and promotion.

ARTICLE XVI - ASSOCIATION RESPONSIBILITY

ASSOCIATION agrees that during the term of this agreement, neither it nor its officers, employees or members will engage in, encourage, sanction, support or suggest any strikes, work stoppages, boycotts, slowdowns, mass absenteeism, picketing or any other similar actions which would involve suspension of, or interference with the normal work of the CITY. In the event that any concerted action as described above occurs, ASSOCIATION will notify its members that such activity is a violation of this Memorandum of Understanding and ASSOCIATION will notify its members that such concerted action shall cease, and the members shall return to work or be subject to disciplinary action.

ARTICLE XVII- SCOPE OF AGREEMENT

SECTION 17.01: FULL UNDERSTANDING

For the term of this agreement, the Memorandum of Understanding fully and completely incorporates the understanding of the parties hereto and constitutes the sole and entire understanding between the parties, provided, however, that nothing herein shall prohibit the parties from changing the terms, or any part of the terms, of this MOU, by mutual agreement.

SECTION 17.02: FORMAL REPRESENTATION

Negotiations will be conducted by the designated negotiator(s) of the City of Angels, and by representative(s) from the City of Angels Camp Police Officers Association.

SECTION 17.03: EXTENSION/CONTINUATION

Should agreement not be reached by the effective end of date of this MOU, this MOU shall be automatically extended and continue in effect until a new MOU can be negotiated and executed.

ARTICLE XVIII - SEPARABILITY

SECTION 18.01: NULLIFICATION

In the event that any provision of this MOU is declared by Court of competent jurisdiction to be unenforceable or illegal, such nullification shall not affect any other provisions of the MOU, which shall remain in full force and effect.

ARTICLE XIX-TERM OF AGREEMENT

SECTION 19.01: EXPIRATION

This agreement is for a five-year period. Each year, not less than sixty (60) days prior to the anniversary date, this agreement may be reviewed by representatives of both parties. Any specific anniversary date, this agreement may be reviewed by representatives of both parties. Any specific changes may be made by amendment if both parties agree. If changes are needed both parties shall signify continued agreement by signature/date. All provisions not specifically changed by amendment remain in effect. Any amendments and the signature page shall be attached to original MOU.

SECTION 19.02: TERM

The term of this agreement is five years beginning July 1, 2021, and ending June 30, 2026. Upon ratification and approval by the City Council.

Angels Police Officers Association

Date: 12-28-22 By: J. J. McDearmid

Title: Police officer 1

Date: 12/28/22 By: B. SAVAGE

Title: SGT

City of Angels

Date: 1/3/23 By: [Signature]

Title: City Administrator

Date: 01/03/23 By: [Signature]

Title: JENNIFER HEARDON Mayor

Appendix A Compensation Schedule

Note: Schedule is based upon 2184 hours.

Calculation correction made 1.13.23 RLC

First Payroll following Adoption 2023 7% Officer, 9% Corporal and Sergeant						
	A	B	C	D	E	F
Officer	\$ 30.39	\$ 31.91	\$ 33.51	\$ 35.19	\$ 36.95	\$ 38.80
	\$ 5,530.62	\$ 5,807.62	\$ 6,098.82	\$ 6,404.58	\$ 6,724.90	\$ 7,061.60
	\$ 66,367.39	\$ 69,691.44	\$ 73,185.84	\$ 76,854.96	\$ 80,698.80	\$ 84,739.20
Corporal	\$ 32.53	\$ 34.15	\$ 35.86	\$ 37.65	\$ 39.53	\$ 41.51
	\$ 5,919.66	\$ 6,215.30	\$ 6,526.52	\$ 6,852.30	\$ 7,194.46	\$ 7,554.82
	\$ 71,035.91	\$ 74,583.60	\$ 78,318.24	\$ 82,227.60	\$ 86,333.52	\$ 90,657.84
Sergeant	\$ 36.80	\$ 38.64	\$ 40.57	\$ 42.60	\$ 44.73	\$ 46.97
	\$ 6,697.31	\$ 7,032.48	\$ 7,383.74	\$ 7,753.20	\$ 8,140.86	\$ 8,548.54
	\$ 80,367.71	\$ 84,389.76	\$ 88,604.88	\$ 93,038.40	\$ 97,690.32	\$ 102,582.48
July 1, 2023 2.5% Officer, 3.5% Corporal Sergeant						
	A	B	C	D	E	F
Officer	\$ 31.10	\$ 32.65	\$ 34.28	\$ 35.99	\$ 37.79	\$ 39.68
	\$ 5,659.84	\$ 5,942.30	\$ 6,238.96	\$ 6,550.18	\$ 6,877.78	\$ 7,221.76
	\$ 67,918.03	\$ 71,307.60	\$ 74,867.52	\$ 78,602.16	\$ 82,533.36	\$ 86,661.12
Corporal	\$ 33.57	\$ 35.25	\$ 37.01	\$ 38.86	\$ 40.80	\$ 42.84
	\$ 6,109.74	\$ 6,415.50	\$ 6,735.82	\$ 7,072.52	\$ 7,425.60	\$ 7,796.88
	\$ 73,316.88	\$ 76,986.00	\$ 80,829.84	\$ 84,870.24	\$ 89,107.20	\$ 93,562.56
Sergeant	\$ 37.98	\$ 39.88	\$ 41.87	\$ 43.96	\$ 46.16	\$ 48.47
	\$ 6,912.36	\$ 7,258.16	\$ 7,620.34	\$ 8,000.72	\$ 8,401.12	\$ 8,821.54
	\$ 82,948.32	\$ 87,097.92	\$ 91,444.08	\$ 96,008.64	\$ 100,813.44	\$ 105,858.48
July 1, 2024 2.5% Officer, 3.5% Corporal Sergeant						
	A	B	C	D	E	F
Officer	\$ 31.81	\$ 33.40	\$ 35.07	\$ 36.82	\$ 38.66	\$ 40.59
	\$ 5,789.06	\$ 6,078.80	\$ 6,382.74	\$ 6,701.24	\$ 7,036.12	\$ 7,387.38
	\$ 69,468.67	\$ 72,945.60	\$ 76,592.88	\$ 80,414.88	\$ 84,433.44	\$ 88,648.56
Corporal	\$ 34.61	\$ 36.35	\$ 38.17	\$ 40.08	\$ 42.08	\$ 44.18
	\$ 6,299.82	\$ 6,615.70	\$ 6,946.94	\$ 7,294.56	\$ 7,658.56	\$ 8,040.76
	\$ 75,597.85	\$ 79,388.40	\$ 83,363.28	\$ 87,534.72	\$ 91,902.72	\$ 96,489.12
Sergeant	\$ 39.16	\$ 41.12	\$ 43.18	\$ 45.34	\$ 47.61	\$ 49.99
	\$ 7,127.41	\$ 7,483.84	\$ 7,858.76	\$ 8,251.88	\$ 8,665.02	\$ 9,098.18
	\$ 85,528.93	\$ 89,806.08	\$ 94,305.12	\$ 99,022.56	\$ 103,980.24	\$ 109,178.16
July 1, 2025 2% Officer, 3% Corporal Sergeant						
	A	B	C	D	E	F
Officer	\$ 32.38	\$ 33.99	\$ 35.69	\$ 37.47	\$ 39.34	\$ 41.31
	\$ 5,892.43	\$ 6,186.18	\$ 6,495.58	\$ 6,819.54	\$ 7,159.88	\$ 7,518.42
	\$ 70,709.18	\$ 74,234.16	\$ 77,946.96	\$ 81,834.48	\$ 85,918.56	\$ 90,221.04
Corporal	\$ 35.51	\$ 37.29	\$ 39.15	\$ 41.11	\$ 43.17	\$ 45.33
	\$ 6,462.75	\$ 6,786.78	\$ 7,125.30	\$ 7,482.02	\$ 7,856.94	\$ 8,250.06
	\$ 77,552.97	\$ 81,441.36	\$ 85,503.60	\$ 89,784.24	\$ 94,283.28	\$ 99,000.72
Sergeant	\$ 40.17	\$ 42.18	\$ 44.29	\$ 46.50	\$ 48.83	\$ 51.27
	\$ 7,311.74	\$ 7,676.76	\$ 8,060.78	\$ 8,463.00	\$ 8,887.06	\$ 9,331.14
	\$ 87,740.89	\$ 92,121.12	\$ 96,729.36	\$ 101,556.00	\$ 106,644.72	\$ 111,973.68

July 1, 2024 2.5% Officer, 3.5% Corporal Sergeant

	A	B	C	D	E	F
Officer	\$ 32.09	\$ 33.70	\$ 35.39	\$ 37.16	\$ 39.02	\$ 40.97
	\$ 5,840.74	\$ 6,133.40	\$ 6,440.98	\$ 6,763.12	\$ 7,101.64	\$ 7,456.54
	\$ 70,088.93	\$ 73,600.80	\$ 77,291.76	\$ 81,157.44	\$ 85,219.68	\$ 89,478.48
Corporal	\$ 34.61	\$ 36.35	\$ 38.17	\$ 40.08	\$ 42.08	\$ 44.18
	\$ 6,299.82	\$ 6,615.70	\$ 6,946.94	\$ 7,294.56	\$ 7,658.56	\$ 8,040.76
	\$ 75,597.85	\$ 79,388.40	\$ 83,363.28	\$ 87,534.72	\$ 91,902.72	\$ 96,489.12
Sergeant	\$ 39.16	\$ 41.12	\$ 43.18	\$ 45.34	\$ 47.61	\$ 49.99
	\$ 7,127.41	\$ 7,483.84	\$ 7,858.76	\$ 8,251.88	\$ 8,665.02	\$ 9,098.18
	\$ 85,528.93	\$ 89,806.08	\$ 94,305.12	\$ 99,022.56	\$ 103,980.24	\$ 109,178.16

July 1, 2025 2% Officer, 3% Corporal Sergeant

	A	B	C	D	E	F
Officer	\$ 32.66	\$ 34.29	\$ 36.00	\$ 37.80	\$ 39.69	\$ 41.67
	\$ 5,944.12	\$ 6,240.78	\$ 6,552.00	\$ 6,879.60	\$ 7,223.58	\$ 7,583.94
	\$ 71,329.44	\$ 74,889.36	\$ 78,624.00	\$ 82,555.20	\$ 86,682.96	\$ 91,007.28
Corporal	\$ 35.51	\$ 37.29	\$ 39.15	\$ 41.11	\$ 43.17	\$ 45.33
	\$ 6,462.75	\$ 6,786.78	\$ 7,125.30	\$ 7,482.02	\$ 7,856.94	\$ 8,250.06
	\$ 77,552.97	\$ 81,441.36	\$ 85,503.60	\$ 89,784.24	\$ 94,283.28	\$ 99,000.72
Sergeant	\$ 40.17	\$ 42.18	\$ 44.29	\$ 46.50	\$ 48.83	\$ 51.27
	\$ 7,311.74	\$ 7,676.76	\$ 8,060.78	\$ 8,463.00	\$ 8,887.06	\$ 9,331.14
	\$ 87,740.89	\$ 92,121.12	\$ 96,729.36	\$ 101,556.00	\$ 106,644.72	\$ 111,973.68

**CITY OF ANGELS
CITY COUNCIL
RESOLUTION No. 26-34**

RESOLUTION AUTHORIZING THE OPENING OF NEGOTIATIONS WITH THE ANGELS CAMP POLICE OFFICERS ASSOCIATION FOR A SUCCESSOR MEMORANDUM OF UNDERSTANDING AND DESIGNATING THE CITY ATTORNEY AS THE CITY’S LEAD NEGOTIATOR

WHEREAS, the City of Angels and the Angels Camp Police Officers Association are parties to a Memorandum of Understanding effective July 1, 2021, through June 30, 2026; and

WHEREAS, the Association has requested to begin negotiations for a successor agreement; and

WHEREAS, the Meyers-Milias-Brown Act requires the City to meet and confer in good faith with recognized employee organizations regarding wages, hours, and other terms and conditions of employment; and

WHEREAS, the City Council desires to designate an official representative to conduct negotiations on behalf of the City.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Angels as follows:

1. The City Council hereby authorizes the opening of negotiations with the Angels Camp Police Officers Association for a successor Memorandum of Understanding.
2. The City Attorney and City Administrator are designated as the City’s bargaining representatives, with the City Attorney serving as the lead negotiator, and are authorized to assemble a bargaining team as necessary.
3. The negotiators shall report to the City Council in closed session as negotiations progress and seek direction as appropriate.
4. Any tentative agreement reached shall be subject to final approval by the City Council.

PASSED AND ADOPTED this 17th day of February 2026, by the following vote:

- AYES:
- NOES:
- ABSTAIN:
- ABSENT:

Caroline Schirato, Mayor

Michelle Gonzalez, Deputy City Clerk



HOME OF THE JUMPING FROG



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: February 24, 2026
TO: City Council
FROM: Aaron Brusatori, City Engineer
RE: **RESOLUTION 26-33** – Rejecting bids received for the 25/26 Citywide Pavement Repair Project and Authorize the City Engineer to make changes to the plans and readvertise.

RECOMMENDATION:

Reject the bid received for the 2025/26 Citywide Pavement Repair Project, direct the City Engineer to make changes to the bid documents and readvertise.

BACKGROUND:

On February 19th, 2026 a single bid was received for the 25/26 Citywide Pavement Repair Project. The bid was more than 60% higher than the engineers' opinion of probable construction costs. This indicates the work proposed by the engineer was not clearly understood by the bidding contractor.

DISCUSSION:

The City intends to complete the 25/26 Citywide Pavement Repair Project within the established budget. With addition of details to the plans and clarifications to the bid item descriptions it is believed better bid prices will be received and the project can be delivered.

FISCAL IMPACT:

The project is proposed to be delivered

Attachment: Five Year Pavement Management Program
Resolution 26-33



Angels Camp



5-Year Pavement Management Program 2025-2030

Table of Contents

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Pavement Management Projects.....	3
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Pavement Management Program Narrative

The City of Angels Camp 2025–2030 Pavement Management Plan (PMP) establishes a five-year program for the preservation and rehabilitation of the City’s roadway network. The PMP is driven by Pavement Condition Index (PCI) data maintained in the StreetSaver® pavement management system, which is used to evaluate pavement performance, identify candidate streets, and determine cost-effective maintenance and rehabilitation strategies.

The StreetSaver® system integrates field inspection data, treatment performance models, and unit cost data to generate project recommendations that maximize network condition within available funding. Given the City’s constrained budget, the PMP emphasizes strategies that extend pavement life at the lowest life-cycle cost, balancing preventive maintenance with the need to address localized structural deficiencies.

On an annual basis, City staff will review the recommended projects, refine priorities based on budget allocations and operational considerations, and present the program to the City Council for consideration and adoption.

Program Summary

The five-year Pavement Management Plan provides the City Council with a comprehensive assessment of roadway conditions citywide and identifies candidate projects to address pavement deficiencies.

Recommended projects within the five-year period focus on applying cost-effective surface treatments to correct localized failures and extend the service life of the roadway network.

Treatment Types

Chip Seal – Chip Seal refers to a road surface treatment where a layer of asphalt emulsion is applied to the road surface, followed by a layer of crushed stone aggregate (chips). The chips are then embedded into the asphalt by rollers, creating a durable, skid-resistant surface. This is more intensive than a Slurry Seal.

Crack Filling – Crack Filling is a process where cracks in the road are sealed to reduce intrusion of water into the base section, which can accelerate structural failure. Crack Filling is an annual treatment that can be applied by City crews or a contractor prior to a pavement management project.

Rapid Set Slurry Seal - Rapid-set slurry seal is a pavement maintenance treatment that utilizes a quick-setting asphalt emulsion, aggregate, and other additives to create a durable, skid-resistant surface. This application extends the life of the paved surface up to 8 years. Depending on existing roadway conditions, up to three applications of slurry seal can be applied before a more intensive mill and overlay is recommended.

Mill and Overlay – Mill and Overlay is a pavement maintenance treatment that removes 1.5” paved surface and replaces it with a new asphalt layer.

Stop Gap – Stop Gap projects include various methods of more intensive asphalt repair. The intent of a Stop Gap project is to perform repairs to as many areas as possible with available budget. Stop Gap effort may include full depth replacement of failed areas, replacement of cold patch with hot mix asphalt, mill and fill operations to address block cracking and or severely alligatored pavement sections.

This treatment is more intense than a slurry seal. It is recommended that a Rapid Set Slurry Seal be applied within a year after a stop gap project.

Reconstruction – Reconstruction projects rebuild the pavement structure to a new condition. When the decay of a road advances to poor or very poor, reconstruction is the recommended treatment. A reconstruction would consist of replacing all asphalt, base, and possibly subgrade materials. This is the most expensive treatment option.

The projects and budgets proposed for the 5-year planning period include:

5-Year Pavement Management Plan Budget				
Year	Project Type	Budget	Estimated Treatment Area (sf)	% of Network
25/26	Stop Gap	\$ 355,000	78,000	Varies
26/27	Rapid Setting Slurry	\$ 300,000	600,000	18.00%
27/28	Stop Gap	\$ 300,000	65,000	Varies
28/29	Chip Seal	\$ 300,000	375,000	11.00%
29/30	Stop Gap	\$ 300,000	65,000	Varies

Project Prioritization

Project prioritization was based the pavement condition index (2019) and functional classification. The proposed treatments intend to address localized failures and preserve the surface.

Revenue Sources

The following funding sources have been identified for delivery of Pavement Management Projects.

- Highway Users Tax (Gas Tax – HUTA)
- Transient Occupancy Tax (TOT- Roads)
- Local Transportation Funds (LTF)
- SB 1- Road Maintenance and Rehabilitation Account (RMRA)

Unfunded Sections

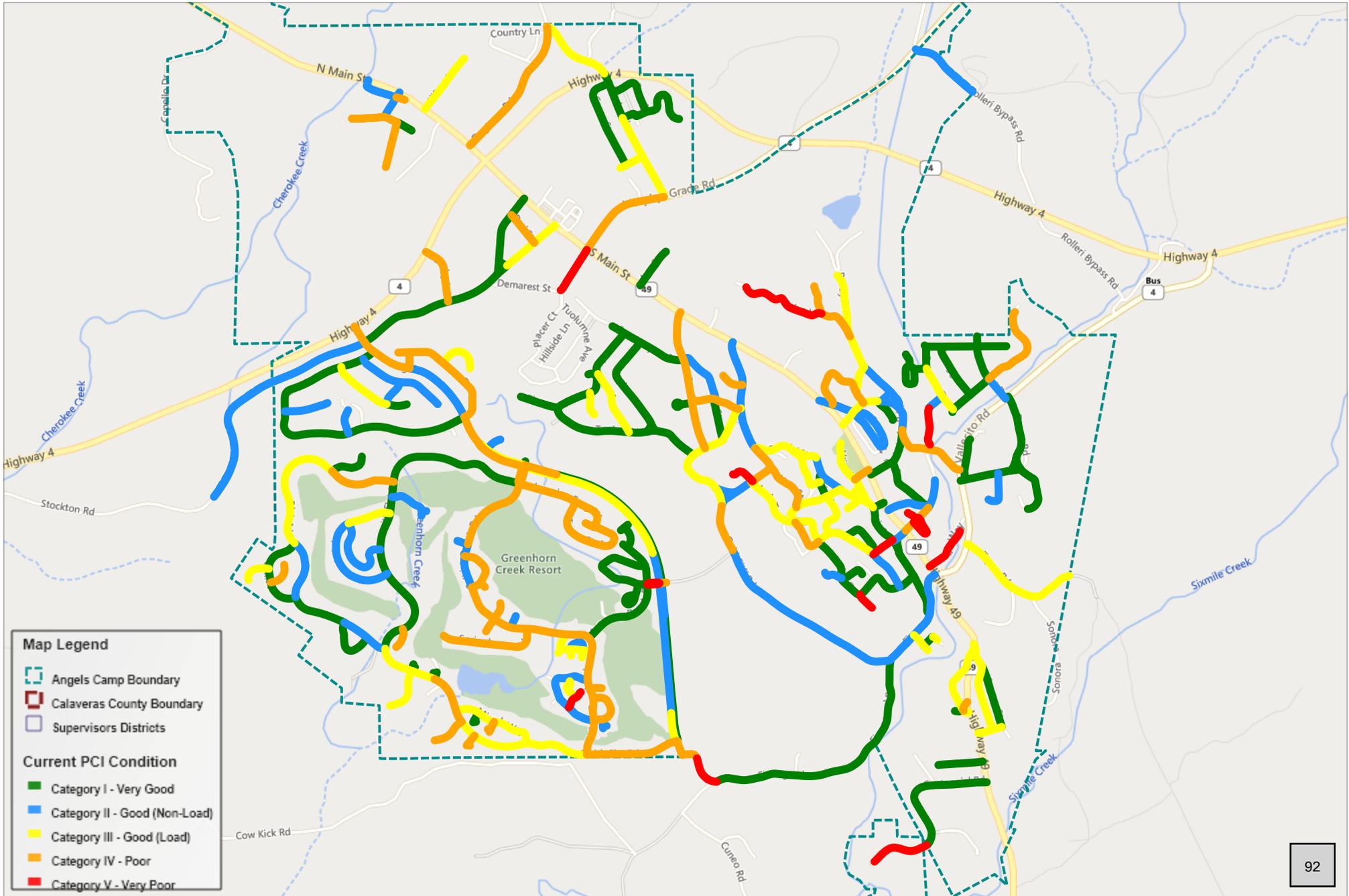
The unfunded sections are those that are not identified to receive treatment with this 5 year plan.

Pavement Condition Index



Current PCI Condition

Printed: 8/26/2025



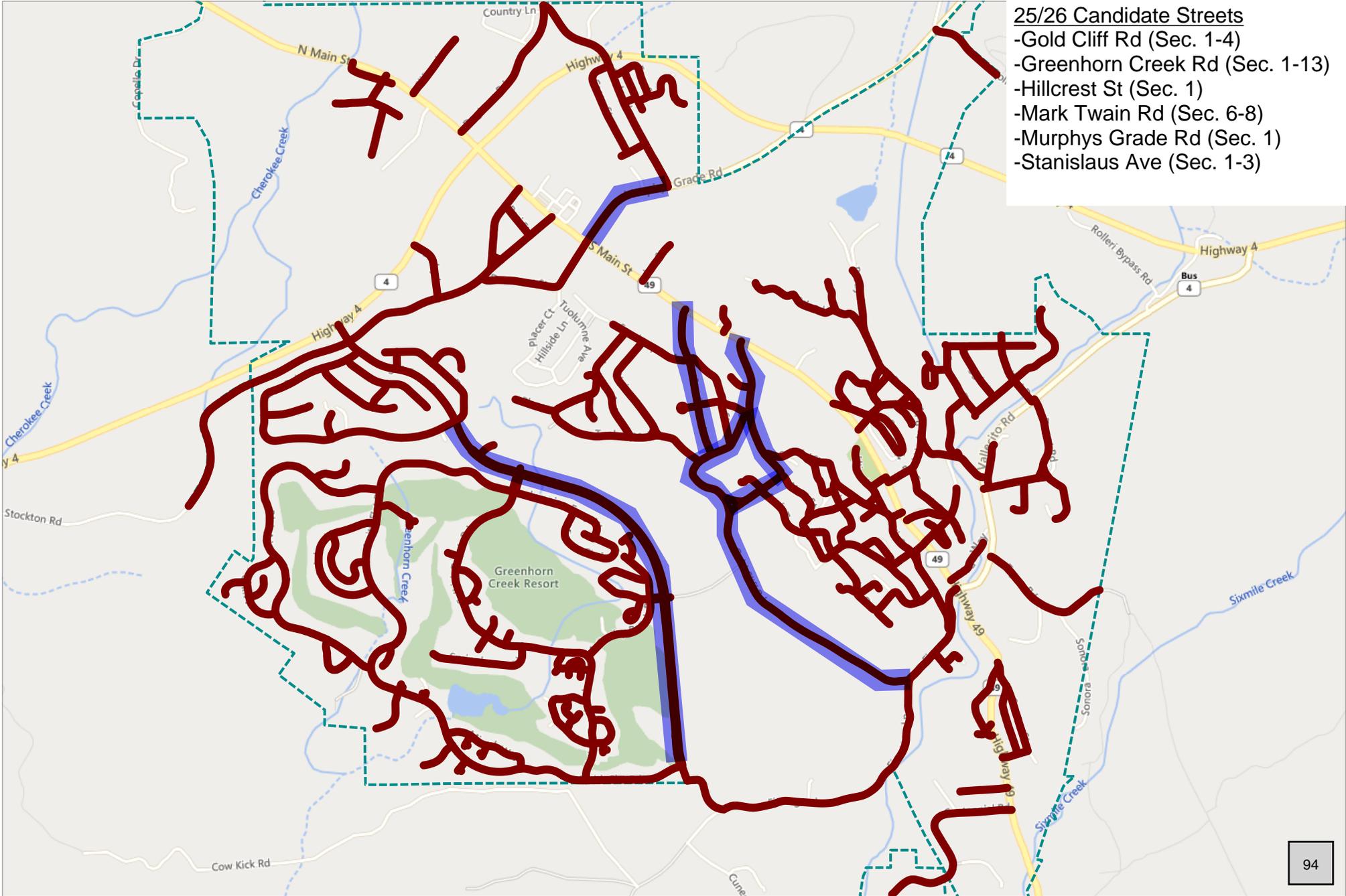
Pavement Management Projects



Angels Camp

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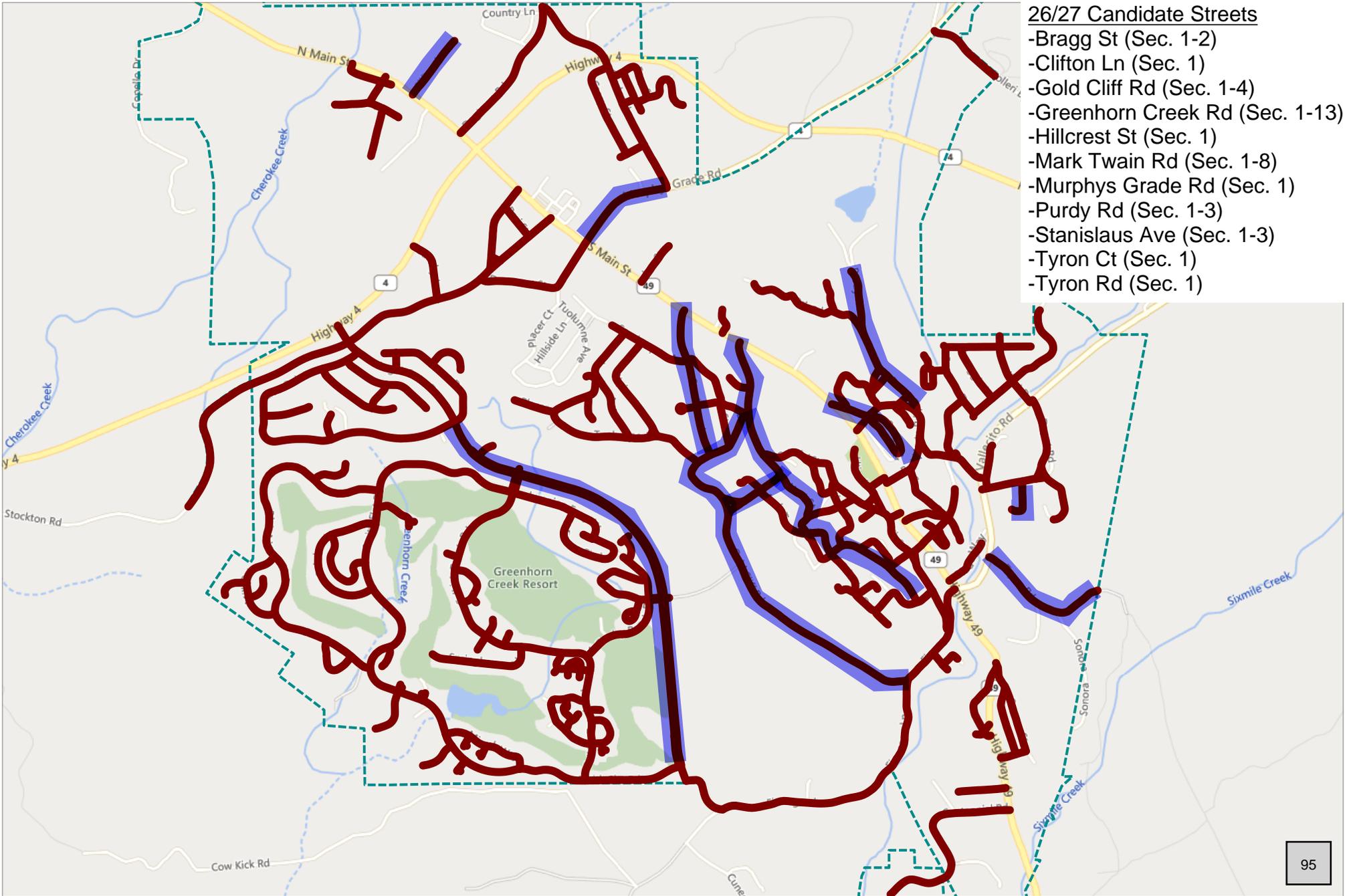
- 25/26 Candidate Streets**
- Gold Cliff Rd (Sec. 1-4)
 - Greenhorn Creek Rd (Sec. 1-13)
 - Hillcrest St (Sec. 1)
 - Mark Twain Rd (Sec. 6-8)
 - Murphys Grade Rd (Sec. 1)
 - Stanislaus Ave (Sec. 1-3)





Angels Camp

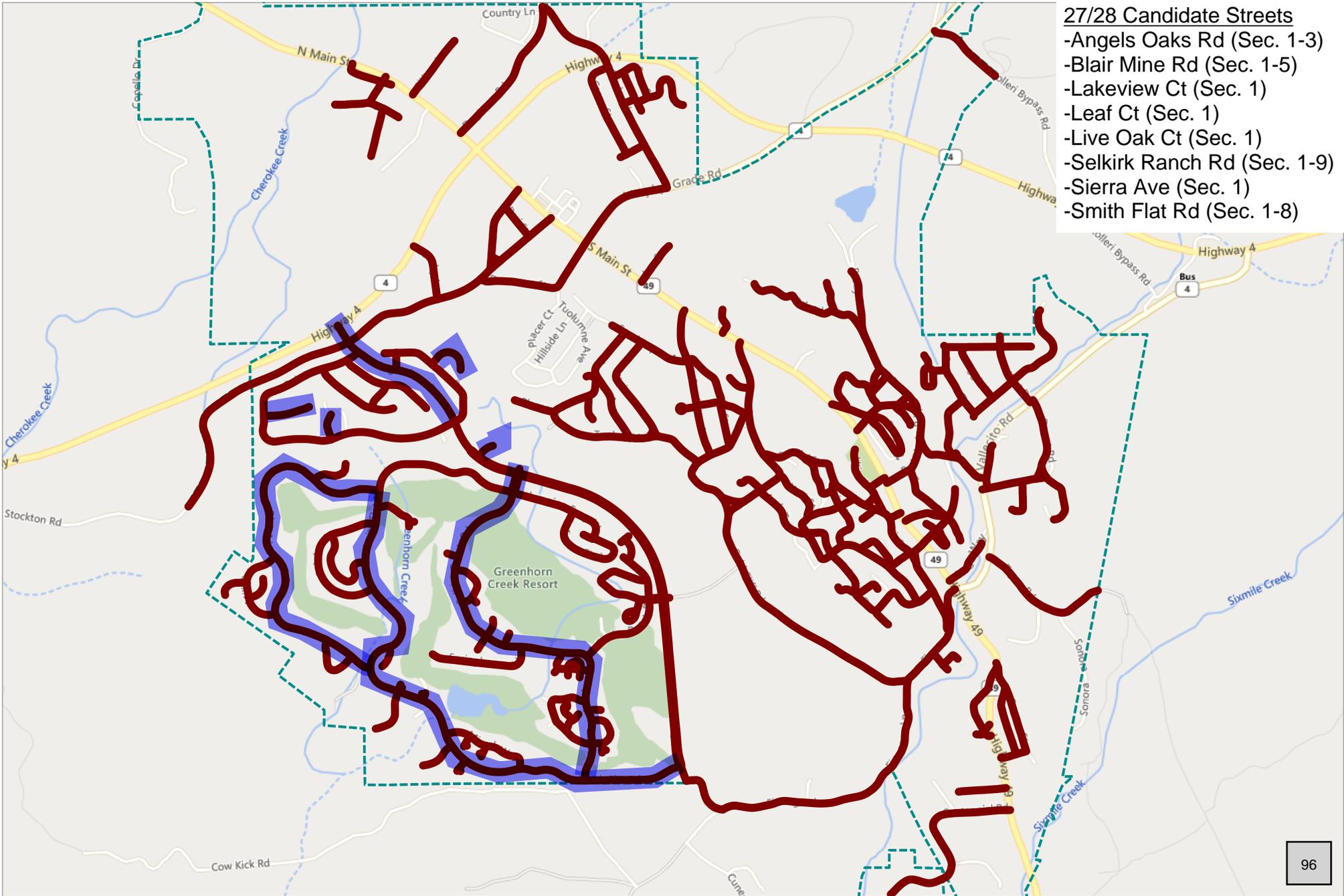
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Angels Camp

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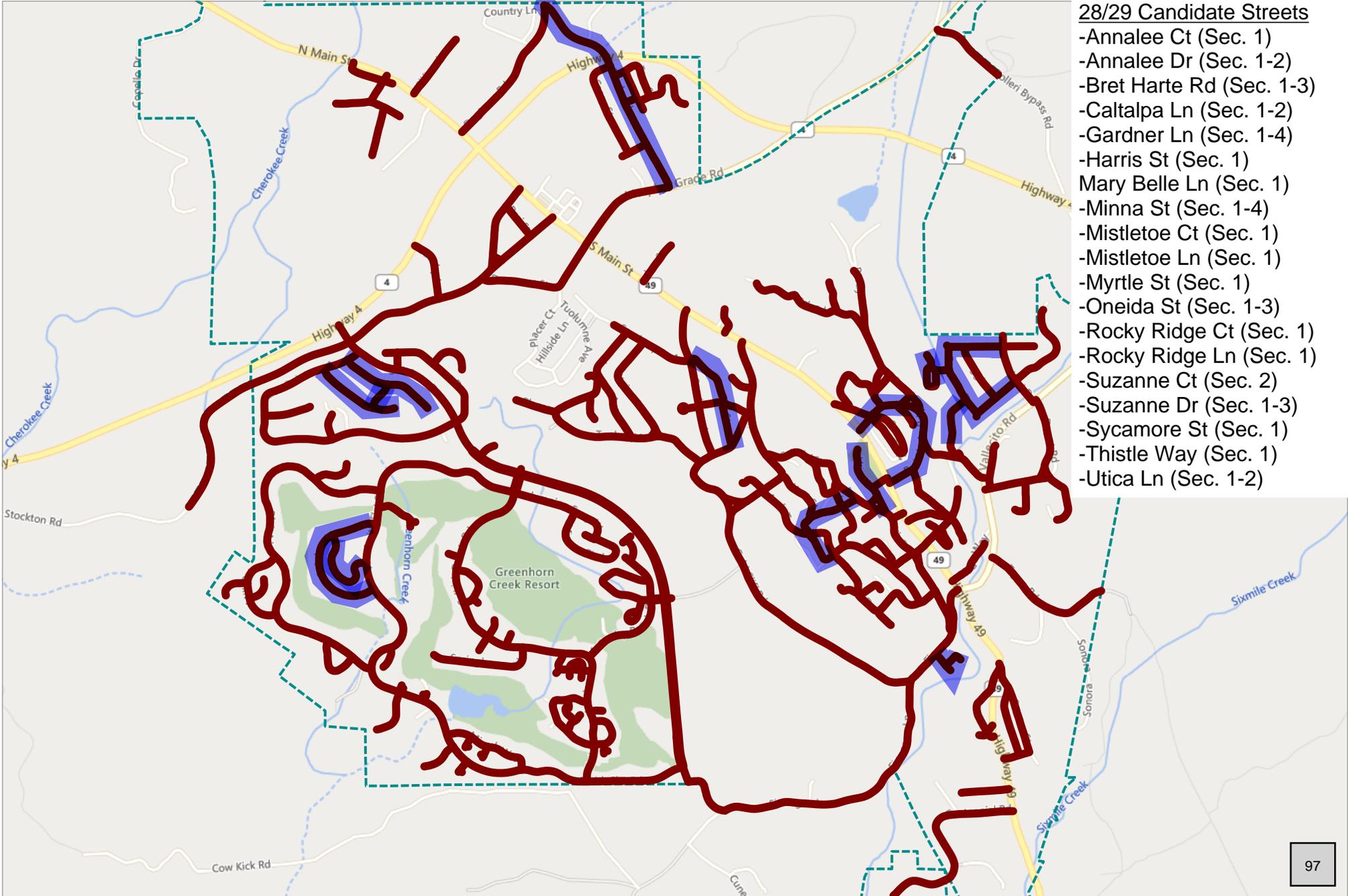


- 27/28 Candidate Streets
- Angels Oaks Rd (Sec. 1-3)
 - Blair Mine Rd (Sec. 1-5)
 - Lakeview Ct (Sec. 1)
 - Leaf Ct (Sec. 1)
 - Live Oak Ct (Sec. 1)
 - Selkirk Ranch Rd (Sec. 1-9)
 - Sierra Ave (Sec. 1)
 - Smith Flat Rd (Sec. 1-8)



Angels Camp

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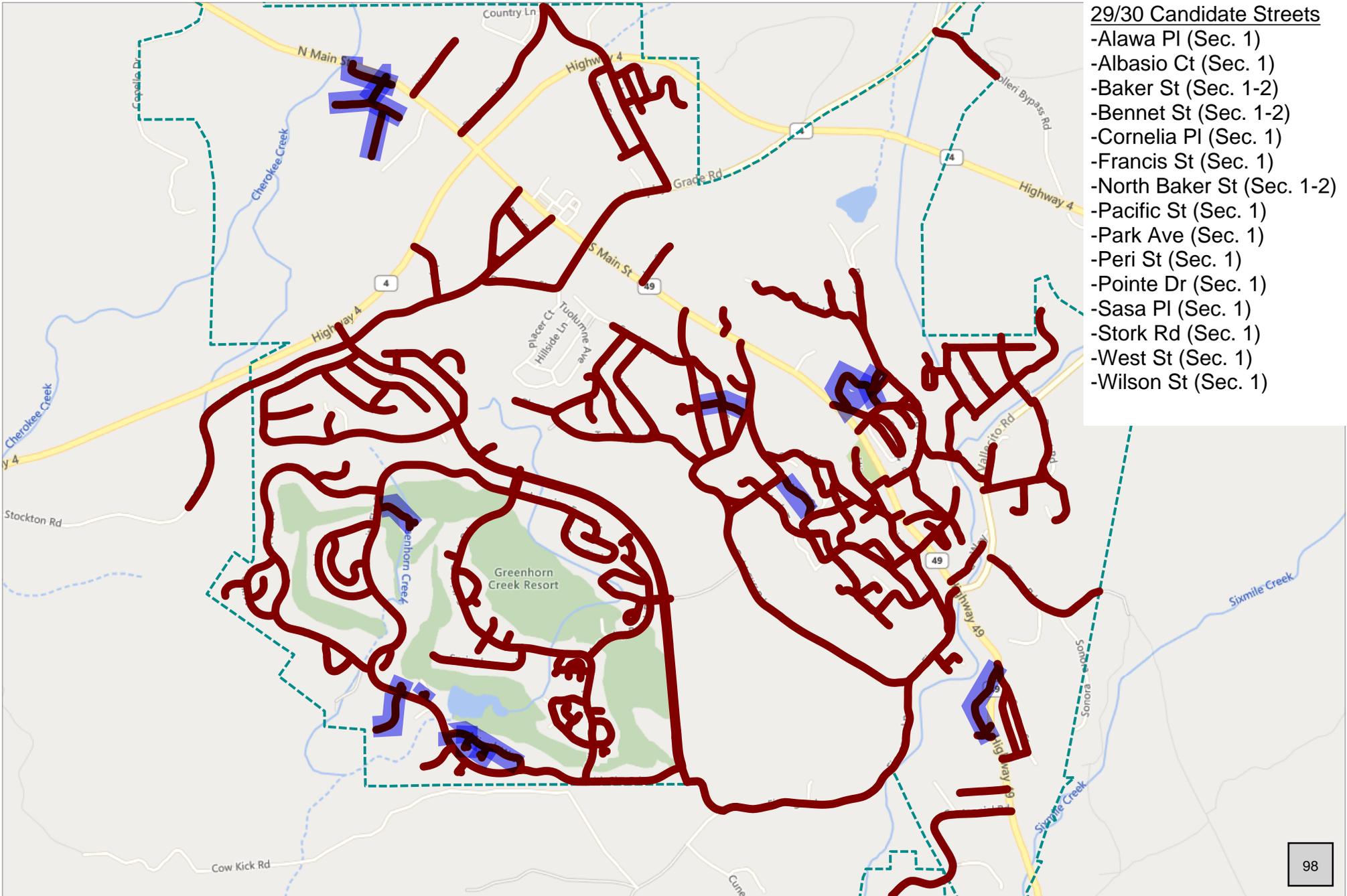
28/29 Candidate Streets

- Annalee Ct (Sec. 1)
- Annalee Dr (Sec. 1-2)
- Bret Harte Rd (Sec. 1-3)
- Caltalpa Ln (Sec. 1-2)
- Gardner Ln (Sec. 1-4)
- Harris St (Sec. 1)
- Mary Belle Ln (Sec. 1)
- Minna St (Sec. 1-4)
- Mistletoe Ct (Sec. 1)
- Mistletoe Ln (Sec. 1)
- Myrtle St (Sec. 1)
- Oneida St (Sec. 1-3)
- Rocky Ridge Ct (Sec. 1)
- Rocky Ridge Ln (Sec. 1)
- Suzanne Ct (Sec. 2)
- Suzanne Dr (Sec. 1-3)
- Sycamore St (Sec. 1)
- Thistle Way (Sec. 1)
- Utica Ln (Sec. 1-2)



Angels Camp

Printed: 8/27/2025



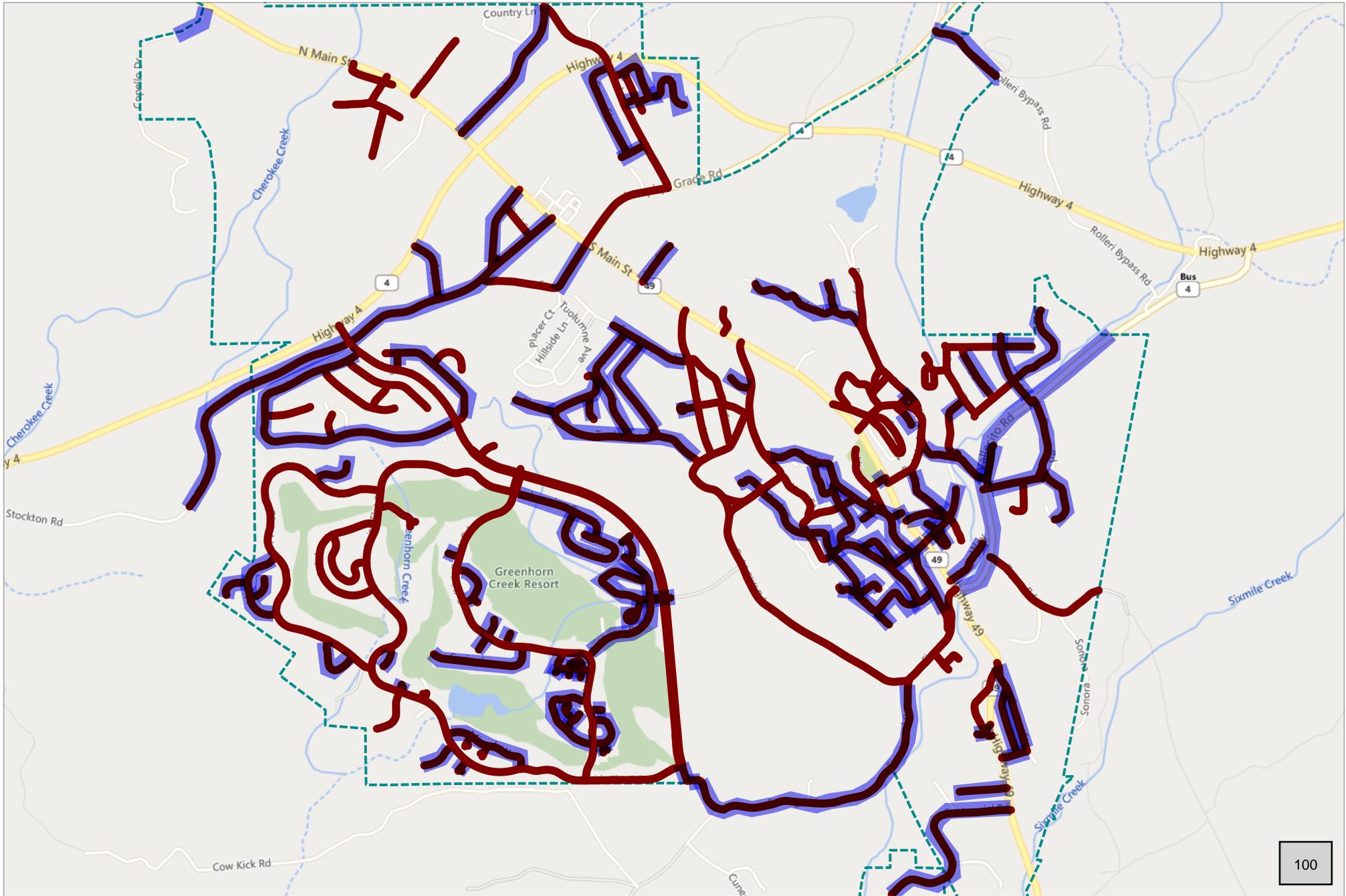
Unfunded Sections



Angels Camp

UNFUNDED SECTIONS MAP

Section 11, Item A.



Angels Camp

Remaining Section Cost Estimations

Street ID	Section ID	Road Name	From	To	Length	Width	Area	Functional Class	Surface Type	Current PCI	PCI Range	100-70	69-50	49-0
											Remaining Life	PM Estimated Cost (\$0.5/SF)	CM Estimated Cost (\$2/SF)	Reconstruct Estimated Cost (\$15/SF)
ACORNDR	0010	ACORN DR	GREENHORN CREEK RD	LEAF CT	890	27	24,030	R - Residential/Local	A - AC	49	9.25	\$ -	\$ -	\$ 360,450.00
ACORNDR	0020	ACORN DR	LEAF CT	CDS (NW) & ANGELS OAKS RD	816	27	22,032	R - Residential/Local	A - AC	25	0.16	\$ -	\$ -	\$ 330,480.00
ALPINEAV	0010	ALPINE AV	ALPINE AV (S-END FORK)	TUOLUMNE AV (W)	129	69	8,901	R - Residential/Local	A - AC	79	25.46	\$ 4,450.50	\$ -	\$ -
ALPINEAV	0020	ALPINE AV	TUOLUMNE AV (E)	SAN JOAQUIN AV	1,390	30	41,700	R - Residential/Local	A - AC	72	21.25	\$ 20,850.00	\$ -	\$ -
AMADORA V	0010	AMADOR AV	TUOLUMNE AV (S)	TUOLUMNE AV (N)	845	21	17,745	R - Residential/Local	A - AC	68	18.70	\$ -	\$ 35,490.00	\$ -
AMADORA V	0020	AMADOR AV	TUOLUMNE AV (N)	SAN JOAQUIN AV	648	24	15,552	R - Residential/Local	A - AC	77	24.34	\$ 7,776.00	\$ -	\$ -
AVEYPL	0010	AVEY PL	CDS (W)	TUOLUMNE AV	123	33	4,059	R - Residential/Local	A - AC	80	25.96	\$ 2,029.50	\$ -	\$ -
AVYRDGTL	0010	AVEY RIDGE TL	EASY ST	END (E) (PRV DW)	788	13	10,244	R - Residential/Local	A - AC	71	20.61	\$ 5,122.00	\$ -	\$ -
BADGERCT	0010	BADGER CT	TRAFFIC CIRCLE (W- END)	STANISLAUS AV	326	24	7,824	R - Residential/Local	A - AC	77	24.34	\$ 3,912.00	\$ -	\$ -
BARDENST	0010	BARDEN ST	RASBERRY LN	END (NW) (WALL)	142	18	2,556	R - Residential/Local	A - AC	0	0.00	\$ -	\$ -	\$ 38,340.00
BIRDSWY	0010	BIRDS WY	HWY 49 (MAIN ST)	END (NE) (PRV DW)	603	15	9,045	R - Residential/Local	A - AC	5	0.00	\$ -	\$ -	\$ 135,675.00
BOOSTRW Y	0010	BOOSTER WY	BRET HARTE RD	VALLECITO RD	973	18	17,514	R - Residential/Local	A - AC	40	5.33	\$ -	\$ -	\$ 262,710.00
BUSHST	0010	BUSH ST	FINNEGAN LN	MARK TWAIN RD	534	10	5,340	R - Residential/Local	A - AC	79	25.45	\$ 2,670.00	\$ -	\$ -
BUSHST	0020	BUSH ST	MARK TWAIN RD	HARDSCRABBLE ST	528	18	9,504	R - Residential/Local	A - AC	76	23.75	\$ 4,752.00	\$ -	\$ -
BUSHST	0030	BUSH ST	BUST ST (SPLIT)	PINE ST	658	12	7,896	R - Residential/Local	A - AC	73	21.89	\$ 3,948.00	\$ -	\$ -
BUSHST	0050	BUSH ST	PINE ST	MINNA ST	482	18	8,676	R - Residential/Local	A - AC	58	13.17	\$ -	\$ 17,352.00	\$ -
BUSHST	0060	BUSH ST	MINNA ST	CRYSTAL ST	526	18	9,468	R - Residential/Local	A - AC	61	14.96	\$ -	\$ 18,936.00	\$ -
BUSHST	0200	BUSH ST	MARK TWAIN RD	END (NW)	289	15	4,335	R - Residential/Local	A - AC	29	1.47	\$ -	\$ -	\$ 65,025.00
CASEYST	0010	CASEY ST	HOLLY ST	GARDNER LN	1,247	30	37,410	R - Residential/Local	A - AC	80	25.96	\$ 18,705.00	\$ -	\$ -
CNTNLLN	0010	CENTENNIAL LN	WASTE WATER TREATMENT PLANT	HWY 49 (MAIN ST)	1,679	15	25,185	R - Residential/Local	A - AC	76	23.75	\$ 12,592.50	\$ -	\$ -
CHMYHLCT	0010	CHIMNEY HILL CT	CDS (S)	SELKIRK RANCH RD	191	21	4,011	R - Residential/Local	A - AC	46	8.07	\$ -	\$ -	\$ 60,165.00
CHURCHS T	0100	CHURCH ST	MAIN ST S	SUMMIT RD	511	12	6,132	R - Residential/Local	A - AC	66	17.43	\$ -	\$ 12,264.00	\$ -
CRRALLP	0010	CORRAL LOOP	BLAIR MINE RD (SE)	BLAIR MINE RD (NW)	678	18	12,204	R - Residential/Local	A - AC	72	21.25	\$ 6,102.00	\$ -	\$ -
CRYSTLST	0010	CRYSTAL ST	MARK TWAIN RD	BUSH ST	834	18	15,012	R - Residential/Local	A - AC	62	15.57	\$ -	\$ 30,024.00	\$ -
DADSRD	0010	DADS RD	PURDY RD	KIDS CT	505	12	6,060	R - Residential/Local	A - AC	47	8.65	\$ -	\$ -	\$ 90,900.00
DADSRD	0020	DADS RD	KIDS CT	END (NW)	1,102	12	13,224	R - Residential/Local	A - AC	0	0.00	\$ -	\$ -	\$ 198,360.00
DMARSTST	0020	DEMAREST ST	BIG HORN MOBLE HOME PARK	HWY 49 (MAIN ST)	610	24	14,640	R - Residential/Local	A - AC	24	0.00	\$ -	\$ -	\$ 219,600.00
DEPOTRD	0010	DEPOT RD	VALLECITO RD (S)	MOOSE TL	777	20	15,540	R - Residential/Local	A - AC	76	23.75	\$ 7,770.00	\$ -	\$ -
DEPOTRD	0020	DEPOT RD	140FT W MOOSE TL (S)	MOOSE TL (N)	162	12	1,944	R - Residential/Local	A - AC	77	24.34	\$ 972.00	\$ -	\$ -
DEPOTRD	0030	DEPOT RD	MOOSE TL (N)	VALLECITO RD (N)	830	20	16,600	R - Residential/Local	A - AC	70	19.97	\$ 8,300.00	\$ -	\$ -
DVGGIOLN	0010	DEVEGGIO LN	SUZANNE DR	SUZANNE DR	722	24	17,328	R - Residential/Local	A - AC	80	26.43	\$ 8,664.00	\$ -	\$ -
DOGTWNR D	0010	DOGTOWN RD	HWY 49 (MAIN ST N) (S)	COUNTRY LN	1,321	21	27,741	A - Arterial	A - AC	46	5.70	\$ -	\$ -	\$ 416,115.00
DOGTWNR D	0020	DOGTOWN RD	COUNTRY LN	GARDNER LN	529	27	14,283	A - Arterial	A - AC	38	3.41	\$ -	\$ -	\$ 214,245.00
EASYST	0010	EASY ST	GARDNER LN (S)	GARDNER LN (N)	1,020	24	24,480	R - Residential/Local	A - AC	78	24.91	\$ 12,240.00	\$ -	\$ -
ECHOST	0010	ECHO ST	MARK TWAIN RD	MINNA ST	581	12	6,972	R - Residential/Local	A - AC	60	14.36	\$ -	\$ 13,944.00	\$ -
ECHOST	0020	ECHO ST	MINNA ST	BUSH ST	316	16	5,056	R - Residential/Local	A - AC	71	20.61	\$ 2,528.00	\$ -	\$ -
EDGWDLP	0010	EDGEWOOD LOOP	LOOP (S)	SPYGLASS CR	535	12	6,420	R - Residential/Local	A - AC	82	27.51	\$ 3,210.00	\$ -	\$ -
ELDRADCT	0010	EL DORADO CT	BLAIR MINE RD	CDS (NE)	488	18	8,784	R - Residential/Local	A - AC	77	24.34	\$ 4,392.00	\$ -	\$ -
EMRGNCAC	0010	EMERGENCY ACCESS	GREENHORN CREEK RD	FINNEGAN CT (PRV DW)	206	12	2,472	R - Residential/Local	A - AC	34	3.08	\$ -	\$ -	\$ 37,080.00
EMPIRECT	0010	EMPIRE CT	END (SW)	GREENSTONE WY	71	18	1,278	R - Residential/Local	A - AC	58	13.17	\$ -	\$ 2,556.00	\$ -
FARVWDR	0010	FAIRVIEW DR	OAK CT	MARK TWAIN RD	979	18	17,622	R - Residential/Local	A - AC	70	19.97	\$ 8,811.00	\$ -	\$ -
FARVWPL	0010	FAIRVIEW PL	CDS (SE)	FAIRVIEW DR	230	24	5,520	R - Residential/Local	A - AC	10	0.00	\$ -	\$ -	\$ 82,800.00
FARVWST	0010	FAIRVIEW ST	OAK CT	MARK TWAIN RD	580	18	10,440	R - Residential/Local	A - AC	77	24.34	\$ 5,220.00	\$ -	\$ -
FIDDLRCT	0010	FIDDLER CT	CDS (W)	SELKIRK RANCH RD	141	21	2,961	R - Residential/Local	A - AC	66	17.43	\$ -	\$ 5,922.00	\$ -
FNNGANCT	0010	FINNEGAN CT	FINNEGAN LN	EMERGENCY ACCESS (PRV DW)	425	15	6,375	R - Residential/Local	A - AC	0	0.00	\$ -	\$ -	\$ 95,625.00
FNNGANLN	0020	FINNEGAN LN	FINNEGAN CT	GOLD CLIFF RD	3,274	18	58,932	R - Residential/Local	A - AC	71	20.94	\$ 29,466.00	\$ -	\$ -
FNNGANLN	0040	FINNEGAN LN	GOLD CLIFF RD	HWY 49 (MAIN ST)	1,308	24	31,392	C - Collector	A - AC	64	9.57	\$ -	\$ 62,784.00	\$ -
FTHLLVDR	0010	FOOTHILL VILLAGE DR	KURT DR	END (N) (PARKING LOT)	1,164	27	31,428	R - Residential/Local	A - AC	29	1.47	\$ -	\$ -	\$ 471,420.00

Street ID	Section ID	Road Name	From	To	Length	Width	Area	Functional Class	Surface Type	Current PCI	PCI Range	100-70	69-50	49-0
											Remaining Life	PM Estimated Cost (\$0.5/SF)	CM Estimated Cost (\$2/SF)	Reconstruct Estimated Cost (\$15/SF)
FONDRYLN	0010	FOUNDRY LN	STOCKTON RD	100 FOUNDRY LN (PRV DW)	449	24	10,776	R - Residential/Local	A - AC	32	2.38	\$ -	\$ -	\$ 161,640.00
FONDRYLN	0020	FOUNDRY LN	100 FOUNDRY LN (PRV DW)	HWY 4	297	36	10,692	R - Residential/Local	A - AC	41	5.86	\$ -	\$ -	\$ 160,380.00
GRNSTNW Y	0010	GREENSTONE WY	SELKIRK RANCH RD (SE)	SELKIRK RANCH RD (NW)	584	18	10,512	R - Residential/Local	A - AC	51	9.80	\$ -	\$ 21,024.00	\$ -
GRNDNGR D	0010	GRINDING ROCK RD	SELKIRK RANCH RD (S)	SELKIRK RANCH RD (N)	1,198	18	21,564	R - Residential/Local	A - AC	55	12.02	\$ -	\$ 43,128.00	\$ -
HRDSCRST	0020	HARDSCRABBLE ST	BUSH ST	HWY 49 (MAIN ST)	205	26	5,330	R - Residential/Local	A - AC	63	16.18	\$ -	\$ 10,660.00	\$ -
HENRYPL	0010	HENRY PL	SE-END (PRV DW)	BRET HARTE RD	313	12	3,756	R - Residential/Local	A - AC	74	22.52	\$ 1,878.00	\$ -	\$ -
HGHLNDAL	0010	HIGHLAND AL	ECHO ST	CRYSTAL ST	631	12	7,572	R - Residential/Local	A - AC	52	10.35	\$ -	\$ 15,144.00	\$ -
HLLCRSCT	0010	HILLCREST CT	MARK TWAIN RD	NORTH END	307	12	3,684	R - Residential/Local	A - AC	5	0.00	\$ -	\$ -	\$ 55,260.00
HLLSDCT	0010	HILLSIDE CT	CDS (S)	TUOLUMNE AV	294	21	6,174	R - Residential/Local	A - AC	68	18.70	\$ -	\$ 12,348.00	\$ -
HOLLYST	0010	HOLLY ST	END (SW)	GARDNER LN	320	24	7,680	R - Residential/Local	A - AC	69	19.33	\$ -	\$ 15,360.00	\$ -
IRNWDCT	0100	IRON WOOD CT	MCCAULEY RANCH RD	END (NE & SW)	406	18	7,308	R - Residential/Local	A - AC	83	27.74	\$ 3,654.00	\$ -	\$ -
JMPGFGW Y	0010	JUMPING FROG WY	SELKIRK RANCH RD	MINERS CR	1,236	22	27,192	R - Residential/Local	A - AC	36	3.82	\$ -	\$ -	\$ 407,880.00
KIDSCCT	0010	KIDS CT	DADS RD	END (N) (PRV DW)	363	9	3,267	R - Residential/Local	A - AC	28	1.03	\$ -	\$ -	\$ 49,005.00
KURTD R	0010	KURT DR	VALLECITO RD	FOOTHILL VILLAGE DR	329	27	8,883	R - Residential/Local	A - AC	67	18.06	\$ -	\$ 17,766.00	\$ -
KURTD R	0020	KURT DR	FOOTHILL VILLAGE DR	END (N) (BLOCKED)	570	33	18,810	R - Residential/Local	A - AC	72	21.25	\$ 9,405.00	\$ -	\$ -
LEELN	0010	LEE LN	HWY 49 (MAIN ST)	END (NE) (PRV DW)	538	20	10,760	R - Residential/Local	A - AC	78	24.91	\$ 5,380.00	\$ -	\$ -
LGHTNRPL	0010	LIGHTNER PL	END (SW)	SMITH FLAT RD	192	24	4,608	R - Residential/Local	A - AC	38	4.82	\$ -	\$ -	\$ 69,120.00
LINDSYCT	0010	LINDSAY CT	SELKIRK RANCH RD	CDS (N)	158	21	3,318	R - Residential/Local	A - AC	67	18.06	\$ -	\$ 6,636.00	\$ -
LIVEOKDR	0010	LIVE OAK DR	ANGELS OAKS RD (S)	LAKEVIEW CT	1,530	30	45,900	R - Residential/Local	A - AC	73	21.89	\$ 22,950.00	\$ -	\$ -
LIVEOKDR	0020	LIVE OAK DR	LAKEVIEW CT	LIVE OAK CT	1,074	30	32,220	R - Residential/Local	A - AC	75	23.14	\$ 16,110.00	\$ -	\$ -
LIVEOKDR	0030	LIVE OAK DR	LIVE OAK CT	ANGELS OAKS RD	1,472	30	44,160	R - Residential/Local	A - AC	71	20.61	\$ 22,080.00	\$ -	\$ -
LOVEST	0010	LOVE ST	MARK TWAIN RD (S)	370FT NW MARKTWAIN RD (S) (WID	370	10	3,700	R - Residential/Local	A - AC	75	23.14	\$ 1,850.00	\$ -	\$ -
LOVEST	0020	LOVE ST	370FT NW MARKTWAIN RD (S) (WID	MARK TWAIN RD (N)	187	16	2,992	R - Residential/Local	A - AC	70	19.97	\$ 1,496.00	\$ -	\$ -
MDISONCT	0010	MADISON CT	END (S)	GREENSTONE WY	82	18	1,476	R - Residential/Local	A - AC	58	13.17	\$ -	\$ 2,952.00	\$ -
MRKTWNR D	0010	MARK TWAIN RD	BUSH ST	FAIRVIEW DR	232	13	3,016	R - Residential/Local	A - AC	73	21.89	\$ 1,508.00	\$ -	\$ -
MRKTWNR D	0020	MARK TWAIN RD	FAIRVIEW DR	LOVE ST (S)	594	20	11,880	R - Residential/Local	A - AC	66	17.43	\$ -	\$ 23,760.00	\$ -
MRKTWNR D	0030	MARK TWAIN RD	LOVE ST (S)	FAIRVIEW ST	747	20	14,940	R - Residential/Local	A - AC	69	19.33	\$ -	\$ 29,880.00	\$ -
MRKTWNR D	0040	MARK TWAIN RD	FAIRVIEW ST	MINNA ST (N)	465	20	9,300	R - Residential/Local	A - AC	61	14.96	\$ -	\$ 18,600.00	\$ -
MRKTWNR D	0050	MARK TWAIN RD	MINNA ST (N)	HILLCREST ST	802	22	17,644	R - Residential/Local	A - AC	60	14.36	\$ -	\$ 35,288.00	\$ -
MRTINST	0010	MARTINA ST	HWY 49 (MAIN ST)	SONORA ST	312	12	3,744	R - Residential/Local	A - AC	54	11.45	\$ -	\$ 7,488.00	\$ -
MAYORD	0010	MAYO RD	HWY 49 (MAIN ST) (N)	PARK AV	131	13	1,703	R - Residential/Local	A - AC	43	6.94	\$ -	\$ -	\$ 25,545.00
MAYORD	0020	MAYO RD	END (W)	PARK AV	185	15	2,775	R - Residential/Local	A - AC	72	21.25	\$ 1,387.50	\$ -	\$ -
MCLRNRH D	0010	MCCAULEY RANCH RD	SELKIRK RANCH RD	MCCAULEY RANCH RD	1,116	22	24,552	R - Residential/Local	A - AC	80	26.43	\$ 12,276.00	\$ -	\$ -
MCLRNRH D	0020	MCCAULEY RANCH RD	MCCAULEY RANCH RD	GREENHORN CREEK RD	162	12	1,944	C - Collector	A - AC	1	0.00	\$ -	\$ -	\$ 29,160.00
MCLRNRH D	0030	MCCAULEY RANCH RD	GREENHORN CREEK RD	END (E) (BLOCKED)	89	22	1,958	C - Collector	A - AC	25	0.07	\$ -	\$ -	\$ 29,370.00
MCLRNRH D	0040	MCCAULEY RANCH RD	GREENHORN CREEK RD	MCCAULEY RANCH RD	163	12	1,956	C - Collector	A - AC	21	0.00	\$ -	\$ -	\$ 29,340.00
MCCALYRD	0200	MCCAULEY RD	MCCAULEY RANCH RD	END (NW) (GATE)	628	22	13,816	R - Residential/Local	A - AC	82	27.22	\$ 6,908.00	\$ -	\$ -
MILLCT	0010	MILL CT	CDS (SW)	MILL RD	357	18	6,426	R - Residential/Local	A - AC	67	18.06	\$ -	\$ 12,852.00	\$ -
MILLRD	0010	MILL RD	BLAIR MINE RD (S)	MILL CT	599	18	10,782	R - Residential/Local	A - AC	76	23.75	\$ 5,391.00	\$ -	\$ -
MILLRD	0020	MILL RD	MILL CT	BLAIR MINE RD (N)	496	18	8,928	R - Residential/Local	A - AC	70	19.97	\$ 4,464.00	\$ -	\$ -
MINARDST	0010	MINARD ST	END (SW)	BUSH ST	186	12	2,232	R - Residential/Local	A - AC	69	19.33	\$ -	\$ 4,464.00	\$ -
MINERSCR	0010	MINERS CR	JUMPING FROG WY (W)	JUMPING FROG WY (E)	1,369	20	27,380	R - Residential/Local	A - AC	34	3.33	\$ -	\$ -	\$ 410,700.00
MINERSCR	0020	MINERS CR	JUMPING FROG WY (E)	END (NW)	120	16	1,920	R - Residential/Local	A - AC	28	1.03	\$ -	\$ -	\$ 28,800.00
MIWUKWY	0010	MIWUK WY	SMITH FLAT RD (W)	ALAWA PL	531	18	9,558	R - Residential/Local	A - AC	58	13.17	\$ -	\$ 19,116.00	\$ -
MIWUKWY	0020	MIWUK WY	ALAWA PL	SMITH FLAT RD (E)	554	18	9,972	R - Residential/Local	A - AC	55	12.02	\$ -	\$ 19,944.00	\$ -
MNTVRDST	0010	MONTE VERDA ST	STOCKTON RD (SW & NE ENDS)	580FT N STOCKTON RD (SW) (UTLP	697	21	14,637	R - Residential/Local	A - AC	80	25.96	\$ 7,318.50	\$ -	\$ -
MNTVRDST	0020	MONTE VERDA ST	580FT N STOCKTON RD (SW) (UTLP	HWY 49 (MAIN ST)	468	40	18,720	R - Residential/Local	A - AC	76	23.75	\$ 9,360.00	\$ -	\$ -
MOOSETL	0010	MOOSE TL	END (S) (PRV DW)	DEPOT RD	814	12	9,768	R - Residential/Local	A - AC	82	27.22	\$ 4,884.00	\$ -	\$ -
MOUNTNV W	0010	MOUNTAIN VIEW	MARTINA ST	SONORA ST	838	12	10,056	R - Residential/Local	A - AC	61	14.96	\$ -	\$ 20,112.00	\$ -
NRTHSTLP	0010	NORTH STAR LP	GREENSTONE WY (W)	GREENSTONE WY (E)	287	12	3,444	R - Residential/Local	A - AC	65	16.80	\$ -	\$ 6,888.00	\$ -
OAKCT	0010	OAK CT	END (NE) (PRV DW)	FAIRVIEW ST	241	18	4,338	R - Residential/Local	A - AC	54	11.45	\$ -	\$ 8,676.00	\$ -
OAKPL	0010	OAK PL	FAIRVIEW DR	END (NE) (PRV DW)	317	18	5,706	R - Residential/Local	A - AC	79	25.45	\$ 2,853.00	\$ -	\$ -

Street ID	Section ID	Road Name	From	To	Length	Width	Area	Functional Class	Surface Type	Current PCI	PCI Range	100-70	69-50	49-0
											Remaining Life	PM Estimated Cost (\$0.5/SF)	CM Estimated Cost (\$2/SF)	Reconstruct Estimated Cost (\$15/SF)
OLDVLCRD	0010	OLD VALLECITO RD	DEPOT RD	END (N) (GATE)	521	15	7,815	R - Residential/Local	A - AC	79	25.45	\$ 3,907.50	\$ -	\$ -
OLIVIAPL	0010	OLIVIA PL	SMITH FLAT RD	END (NE)	116	24	2,784	R - Residential/Local	A - AC	72	21.25	\$ 1,392.00	\$ -	\$ -
PRLNATER	0010	PERLINA TERRACE	CDS (SW)	SMITH FLAT RD	260	21	5,460	R - Residential/Local	A - AC	34	3.33	\$ -	\$ -	\$ 81,900.00
PLTKNBCT	0010	PILOT KNOB CT	END (S)	GREENSTONE WY	94	18	1,692	R - Residential/Local	A - AC	58	13.17	\$ -	\$ 3,384.00	\$ -
PINEST	0200	PINE ST	BUSH ST	HWY 49 (MAIN ST)	151	24	3,624	R - Residential/Local	A - AC	73	21.89	\$ 1,812.00	\$ -	\$ -
PNRMNCT	0010	PIONEER MINE CT	END (SE)	TRIPLE LODE DR	160	18	2,880	R - Residential/Local	A - AC	50	9.86	\$ -	\$ 5,760.00	\$ -
PLACERAV	0010	PLACER AV	END (W) (PRV DW)	TUOLUMNE AV	498	21	10,458	R - Residential/Local	A - AC	78	24.91	\$ 5,229.00	\$ -	\$ -
PRSPCTCT	0010	PROSPECT CT	MILL RD	CDS (NE)	324	18	5,832	R - Residential/Local	A - AC	42	6.40	\$ -	\$ -	\$ 87,480.00
QRTZMNC T	0010	QUARTZ MINE CT	SELKIRK RANCH RD	END (E)	152	18	2,736	R - Residential/Local	A - AC	42	6.40	\$ -	\$ -	\$ 41,040.00
RAGGIOCT	0010	RAGGIO CT	CDS (SW)	SMITH FLAT RD	433	21	9,093	R - Residential/Local	A - AC	37	4.31	\$ -	\$ -	\$ 136,395.00
RAMRNLN	0010	RAMORINI LN	END (W)	HWY 49 (MAIN ST)	566	22	12,452	R - Residential/Local	A - AC	72	21.25	\$ 6,226.00	\$ -	\$ -
RSBRRYLN	0010	RASBERRY LN	HWY 49 (MAIN ST)	SUMMIT RD	409	20	8,180	R - Residential/Local	A - AC	42	6.40	\$ -	\$ -	\$ 122,700.00
RSBRRYLN	0020	RASBERRY LN	SUMMIT RD	END (N) (PARKING LOT)	363	12	4,356	R - Residential/Local	A - AC	61	14.96	\$ -	\$ 8,712.00	\$ -
RCKFRGLP	0010	ROCK FORGE LP	SELKIRK RANCH RD (S)	SELKIRK RANCH RD (N)	719	27	19,413	R - Residential/Local	A - AC	33	2.85	\$ -	\$ -	\$ 291,195.00
RLLRCHRD	0010	ROLLERI RANCH RD	MURPHYS GRADE RD	END (BLOCKED)	920	20	18,400	R - Residential/Local	A - AC	55	12.02	\$ -	\$ 36,800.00	\$ -
RSBUSHCT	0010	ROSEBUSH CT	SMOKEHOUSE CT	END (N)	296	16	4,736	R - Residential/Local	A - AC	68	18.70	\$ -	\$ 9,472.00	\$ -
SAMSWY	0010	SAMS WY	UTICA LN	HWY 49 (MAIN ST)	214	15	3,210	R - Residential/Local	A - AC	43	6.94	\$ -	\$ -	\$ 48,150.00
SANJANAV	0010	SAN JOAQUIN AV	END (NE) (GATE)	STANISLAUS AV	1,012	27	27,324	R - Residential/Local	A - AC	76	23.75	\$ 13,662.00	\$ -	\$ -
SLATECR	0010	SLATE CR	RASBERRY LN (SW)	RASBERRY LN (NE)	449	18	8,082	R - Residential/Local	A - AC	22	0.00	\$ -	\$ -	\$ 121,230.00
SMKHUSCT	0010	SMOKEHOUSE CT	GRINDING ROCK RD	END (NE)	256	16	4,096	R - Residential/Local	A - AC	18	0.00	\$ -	\$ -	\$ 61,440.00
SONORAST	0010	SONORA ST	MARTINA ST	MOUNTAIN VIEW	810	12	9,720	R - Residential/Local	A - AC	72	21.25	\$ 4,860.00	\$ -	\$ -
SONORAST	0020	SONORA ST	MOUNTAIN VIEW	HWY 49 (MAIN ST)	308	8	2,464	R - Residential/Local	A - AC	59	13.76	\$ -	\$ 4,928.00	\$ -
SPRNGHRD	0010	SPRINGHOUSE RD	CDS (W)	SELKIRK RANCH RD	1,255	24	30,120	R - Residential/Local	A - AC	34	3.33	\$ -	\$ -	\$ 451,800.00
SPYGLSCR	0010	SPYGLASS CR	MCCAULEY RANCH RD (S)	MCCAULEY RANCH RD (S)	1,256	12	15,072	R - Residential/Local	A - AC	82	27.22	\$ 7,536.00	\$ -	\$ -
STELTECT	0010	STELTE CT	KURT DR	CDS (E)	371	27	10,017	R - Residential/Local	A - AC	70	19.97	\$ 5,008.50	\$ -	\$ -
STCKTNRD	0010	STOCKTON RD	END (SW) (GATE)	ANGELS OAKS RD	3,094	21	64,974	R - Residential/Local	A - AC	60	14.36	\$ -	\$ 129,948.00	\$ -
STCKTNRD	0020	STOCKTON RD	ANGELS OAKS RD	FOUNDRY LN	1,203	24	28,872	R - Residential/Local	A - AC	79	25.45	\$ 14,436.00	\$ -	\$ -
STCKTNRD	0030	STOCKTON RD	FOUNDRY LN	MONTE VERDA ST (NE)	894	24	21,456	R - Residential/Local	A - AC	70	19.97	\$ 10,728.00	\$ -	\$ -
STCKTNRD	0040	STOCKTON RD	MONTE VERDA ST (NE)	HWY 49 (MAIN ST)	792	27	21,384	R - Residential/Local	A - AC	61	14.96	\$ -	\$ 42,768.00	\$ -
STNCRLCT	0010	STONE CORRAL CT	SELKIRK RANCH RD	CDS (N)	222	21	4,662	R - Residential/Local	A - AC	37	4.31	\$ -	\$ -	\$ 69,930.00
SUMMITRD	0020	SUMMIT RD	RASBERRY LN	BRET HARTE RD	771	18	13,878	R - Residential/Local	A - AC	73	21.89	\$ 6,939.00	\$ -	\$ -
SUZNECT	0100	SUZANNE CT	END (S) (PRV DW)	CDS (N)	472	12	5,664	R - Residential/Local	A - AC	0	0.00	\$ -	\$ -	\$ 84,960.00
TRPLDDR	0010	TRIPLE LODE DR	SELKIRK RANCH RD (S)	SELKIRK RANCH RD (N)	605	18	10,890	R - Residential/Local	A - AC	32	2.38	\$ -	\$ -	\$ 163,350.00
TULUMNAV	0010	TUOLUMNE AV	GOLD CLIFF RD	AMADOR AV	927	21	19,467	R - Residential/Local	A - AC	77	24.34	\$ 9,733.50	\$ -	\$ -
TULUMNAV	0020	TUOLUMNE AV	AMADOR AV	EMERGENCY ACCESS (SIERRA AV)	822	21	17,262	R - Residential/Local	A - AC	80	26.43	\$ 8,631.00	\$ -	\$ -
TULUMNAV	0030	TUOLUMNE AV	EMERGENCY ACCESS (SIERRA AV)	AMADOR AV	936	21	19,656	R - Residential/Local	A - AC	82	27.22	\$ 9,828.00	\$ -	\$ -
UNKRD027	0010	UNKRD027	BRET HARTE RD	PURDY RD	173	12	2,076	R - Residential/Local	A - AC	68	18.70	\$ -	\$ 4,152.00	\$ -
WWTPLANT	0010	WASTE WATER TREATMENT PLANT	END (SW)	CENTENNIAL LN	745	12	8,940	R - Residential/Local	A - AC	0	0.00	\$ -	\$ -	\$ 134,100.00

Total:	\$ 435,564.00	\$ 797,282.00	\$ 6,430,860.00
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**CITY OF ANGELS
CITY COUNCIL
RESOLUTION No. 26-33**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANGELS CAMP REJECTING THE RECEIVED BID FOR THE 2025/2026 CITYWIDE PAVEMENT REPAIR PROJECT AND AUTHORIZING THE CITY ENGINEER TO MAKE CHANGES TO THE BID DOCUMENTS AND READVERTISE FOR BIDS FOR THE FY 2025/2026 CITYWIDE PAVEMENT REPAIR PROJECT.

WHEREAS, the City of Angels Camp is responsible for the maintenance and preservation of its public street system; and

WHEREAS, the City Council has adopted the City of Angels Camp 2025–2030 Pavement Management Plan (Amendment 1), which establishes a five-year, data-driven program for the preservation and rehabilitation of the City’s roadway network using Pavement Condition Index (PCI) data; and

WHEREAS, the Pavement Management Plan identifies cost-effective treatment strategies and prioritizes projects based on pavement condition, functional classification, and available funding; and

WHEREAS, the Fiscal Year 2025/2026 Pavement Management Plan projects represent the first year of implementation of the adopted plan and consist primarily of Stop Gap pavement repairs intended to address localized failures and preserve existing roadway surfaces; and

WHEREAS, funding for the FY 2025/2026 Pavement Management Plan projects is available from programmed transportation and road maintenance revenue sources, including Highway Users Tax Account (HUTA), Transient Occupancy Tax (TOT – Roads), Local Transportation Funds (LTF), and SB 1 Road Maintenance and Rehabilitation Account (RMRA); and

WHEREAS, a bid was received that exceeded the budget for the work; and

WHEREAS, advertising for bids is necessary to solicit competitive pricing and proceed with construction in a timely manner during the 2025/2026 construction season.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Angels as follows:

1. The City Engineer is hereby authorized to make clarifications to the bid documents and advertise for bids for the Fiscal Year 2025/2026 Pavement Management Plan projects in accordance with the City of Angels Camp 2025–2030 Pavement Management Plan.
2. Advertising for bids shall be conducted in compliance with applicable state and local procurement requirements.
3. Award of a construction contract shall be subject to future City Council approval.

PASSED AND ADOPTED this 3th day of March, 2026, by the following vote:

- AYES:
- NOES:
- ABSTAIN:
- ABSENT:

Caroline Schirato, Mayor

Michelle Gonzalez, Deputy City Clerk



HOME OF THE JUMPING FROG



MEMORANDUM

City of Angels City Council

Date: 3/3/2026

To: City Council

From: Amy Augustine, AICP

Re: Resolution 26-31 Authorizing an Application for a T-Mobile Hometown Grant Program for Interpretive Signage and Par Course workout stations at Utica Park

Recommendation

Approve Resolution 26-31.

Background/Discussion

The City adopted a Scope of Work for the Utica Park Lightner Mine Expansion and Rehabilitation project. The scope of work approved by the State of California under the City’s \$3 million Rural Recreation and Tourism program includes three remaining items that remain to be completed: drinking fountains / hydration station (already purchased, awaiting installation), parcourse exercise stations and historical interpretive signs. The City has until 2028 to complete all work under the grant. The state already conducted a final site visit with the City and found the City in substantial compliance with grant requirements asking the city to send photos of exercise stations and interpretive signs once completed.

Due to budget constraints, staff have been seeking outside grants and donations to complete these items. Without funding, downscaled versions of both the parcourse and interpretive signs could be provided to fulfill grant obligations. However, staff continues to monitor potential grants that could provide opportunities to fund both items as originally envisioned. This T-Mobile grant could fund interpretive signage throughout the park plus a few parcourse workout stations.

The interpretive signs (9± signs are proposed) are intended to highlight the history of mining at the park, describe the mining structures visible at the park, the miners and people associated with mining in Angels Camp, the Mother Lode in general, and Mark Twain. A subcommittee of local historians has been working on the content and design of the interpretive signs for approximately two years. Proposed interpretive signage is expected to assist in teaching local students, visitors, and residents about the on-the-ground experience of gold mining (for economic development, recreational and educational purposes).

The parcourse has 11 workout stations planned (jumping jacks, mountain climbers, knee pulls, lunges, plank, step-ups, ring swing, pull-ups, sit-ups, body curls and balance beam). A \$5,000 donation was received from Adventist Health Sonora towards the parcourse facility. A second donation has been requested. Coupled with funds from T-Mobile, several parcourse stations could be funded.

T-Mobile, in association with Main Street America, has opened its final round of Hometown Grants for rural towns to fund shovel-ready projects that foster local connections, like technology upgrades,

outdoors spaces and the arts due March 31, 2026. Interpretive signage and parcourse workout stations for Utica Park appear to be a good fit for the grant criteria.

Environmental

The project is exempt from the California Environmental Quality Act pursuant to Section 15311, Class 11, of the state and city guidelines for the implementation of the California Environmental Quality Act (CEQA), which states that on-premises signs and accessory structures are exempt from CEQA.

Financial Impact

If successful, the City could secure up to \$50,000 to produce and install historical interpretive signs and some parcourse stations at Utica Park.

Attachment

Resolution 26-26

**CITY OF ANGELS
CITY COUNCIL
RESOLUTION NO. 26-31**

**A RESOLUTION OF THE CITY OF ANGELS CITY COUNCIL
AUTHORIZING A GRANT APPLICATION TO THE T-MOBILE HOMETOWN GRANT PROGRAM FOR INTERPRETIVE
SIGNAGE AND PARCOURSE WORKOUT STATION(S) AT UTICA PARK**

WHEREAS, T-Mobile, in association with Main Street America, has opened its final round of Hometown Grants for rural towns to fund shovel-ready projects that foster local connections, like technology upgrades, outdoors spaces and the arts due March 31, 2026, and

WHEREAS, the City of Angels received a grant from the California Department of Parks and Recreation for the Utica Park Lightner Mine Expansion Project that includes interpretive signage (historical) and workout stations (parcourse) along the new trail and throughout the park as part of that project; and

WHEREAS, the interpretive signs will highlight the history of mining at the park, describe the mining structures visible at the park, the miners and people associated with mining in Angels Camp, the Mother Lode in general, and Mark Twain; and

WHEREAS, a subcommittee of local historians has been working on the content and design of the interpretive signs; and

WHEREAS, the parcourse workout stations are intended to improve community health and welfare; and

WHEREAS, the T-Mobile grant criteria are consistent with the city’s proposed interpretive signage program and will assist in teaching local students, visitors, and residents about the on-the-ground experience of gold mining and additionally improve public health; and

WHEREAS, the project is exempt from the California Environmental Quality Act pursuant to Section 15311, Class 11, of the state and city guidelines for the implementation of the California Environmental Quality Act (CEQA), which states that accessory structures are exempt from CEQA.

NOW THEREFORE BE IT RESOLVED that the City of Angels City Council hereby authorizes staff to submit a grant application for interpretive signage and parcourse workout station(s) at Utica Park from the T-Mobile Hometown Grant Program of up to \$50,000.

PASSED AND ADOPTED this 3rd day of March 2026, by the following vote:

- AYES:
- NOES:
- ABSTAIN:
- ABSENT:

Caroline Schirato, Mayor

Michelle Gonzalez, City Clerk



MEMORANDUM

City of Angels City Council

Date: 3/3/2026

To: City Council

From: Amy Augustine, AICP

Re: Resolution 26-32 Authorizing Membership in Main Street America for Three Years

Recommendation

Approve Resolution 26-32.

Background/Discussion

Main Street America’s stated purpose is “...reenergizing and strengthening older and historic downtowns and neighborhood commercial districts through place-based economic development and community preservation.” <https://mainstreet.org/>

During City Council public hearings, several downtown business owners in the historical commercial district have expressed the need for increased economic development. At least one local business owner has requested that the City pursue listing the district on the National Register of Historic Places and become a member of Main Street America to assist with economic development.

A general membership in Main Street American would allow the city access to resources that can assist in economic development and preservation in the historic district.

A sampling of these resources (by subject) includes:

Small Business Support

Small Business Hub

Knowledge Hub (Main Street Approach, Community Preservation, Real Estate and Property Development, Public Space and Infrastructure, Small Business and Entrepreneurship, Fundraising and Finance, Marketing, Communications and Events; Policy and Advocacy)

Funding Opportunities

Main Street America Academy

Main Street Insurance

Main Street Now Conference (annual 3-day conference)

Government relations

Field Services (One-day, in-community workshops for commercial district leaders; In-community,

multi-day technical assessment and plan development to identify gaps and create plans for revitalization)

Podcasts webinars, conferences, self-guided courses, and funding sources with up-to-date forecasting and trends (e.g., *8 Predictions for 2026: What Small Business Owners Needs to Know*; *Small-Scale Manufacturing on Main Street (The Sweet Granada Chocolate Shop)*; *Small business trends*)

Grant programs:

- Backing Small Businesses grant program (supported by American Express) - @\$10,000
- Backing Small Businesses Enhancement Grant Program - @\$25,000
- T-Mobile Hometown Grants (up to @\$50,000)
- Listing of external grant programs supporting small businesses in historic districts

To allow for sufficient time to evaluate the usefulness of the Main Street America program, staff are requesting three years of membership.

Financial Impact

Up to \$1000 in general fund dollars. The current annual membership fee is \$295 annually.

Attachment

Resolution 26-32

**CITY OF ANGELS
CITY COUNCIL
RESOLUTION NO. 26-32**

**A RESOLUTION OF THE CITY OF ANGELS CITY COUNCIL
AUTHORIZING MEMBERSHIP TO MAIN STREET AMERICA AND PAYMENT OF THE ANNUAL MEMBERSHIP FEE
FOR THREE YEARS**

WHEREAS, Main Street America’s stated purpose is “...reenergizing and strengthening older and historic downtowns and neighborhood commercial districts through place-based economic development and community preservation”; and

WHEREAS, some business owners in the downtown historic commercial district have expressed the need for increased economic development in the historic district, and

WHEREAS, the City of Angels City Council has heard from at least one local business owner requesting that the City pursue listing the historic district on the National Register of Historic Places and becoming a member of Main Street America to assist with economic development; and

WHEREAS, a general membership in Main Street American would allow the city access to resources that can assist in economic development and preservation in the historic district.

NOW THEREFORE BE IT RESOLVED that the City of Angels City Council hereby authorizes staff to make the City of Angels a General Member of Main Street America for the next three years not to exceed a total cost of \$1000 for three years.

PASSED AND ADOPTED this 3rd day of March 2026, by the following vote:

- AYES:
- NOES:
- ABSTAIN:
- ABSENT:

Caroline Schirato, Mayor

Michelle Gonzalez, Deputy City Clerk



HOME OF THE JUMPING FROG



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: MARCH 3, 2026
TO: CITY COUNCIL
FROM: STEVE WILLIAMS, INTERIM CITY ADMINISTRATOR
RE: **RESOLUTION 26-35** – RESCINDING RESOLUTION NO. 25-97 AND APPROVING THE REVISED RESOLUTION ESTABLISHING THE GREENHORN CREEK LLD COMMISSION AS AN OFFICIAL COMMISSION OF THE CITY OF ANGELS

RECOMMENDATION:

Adopt a resolution rescinding Resolution No. 25-97 and approving the revised resolution establishing the Greenhorn Creek Landscape and Lighting District No. 2 (LLD2) Commission as an official commission of the City of Angels.

BACKGROUND:

The Greenhorn Creek Landscape and Lighting District No. 2 (LLD2) funds the ongoing maintenance, servicing, and protection of public improvements, environmental resources, and community infrastructure within the Greenhorn Creek development, including landscaping, lighting, sidewalks, signage, wildlife corridors, and cultural resource areas, as detailed in the annual Engineer’s Report.

Concurrent with the formation of LLD2 in 2022, a volunteer oversight committee was established to assist with planning, monitoring, and coordination of District-funded activities. In October 2025, the Central San Joaquin Valley Risk Management Authority (CSJVRMA) advised the City that the volunteer committee—operating independently of formal City control—was not covered under the City’s pooled liability program. As a result, the committee disbanded on November 6, 2025.

On December 2, 2025, the City Council adopted Resolution No. 25-97 to formally establish the Greenhorn Creek LLD Commission as a City commission in order to provide structure, accountability, and potential liability protection for participants.

Subsequent legal and risk-management review identified the need to revise the resolution language to more clearly define the Commission’s role, duties, and relationship to the City in order to satisfy coverage requirements under the CSJVRMA Memorandum of Coverage.

DISCUSSION:

Need for Rescission and Replacement

Following adoption of Resolution No. 25-97, City legal counsel worked with CSJVRMA representatives to ensure that the Commission would qualify as a “covered party” under the City’s pooled liability program.

The revised resolution clarifies that:

- The Commission operates under City direction and control
- Its duties are advisory and administrative in nature
- Its work remains limited to the scope of the Engineer's Report
- Members act as official appointees of the City
- The Commission structure aligns with established City commission procedures

According to correspondence from CSJVRMA's General Counsel dated January 29, 2026, the revised language would meet the program's definition of a covered party, subject to the facts of any specific claim.

Because the revised resolution materially differs from Resolution No. 25-97, staff recommends rescinding the earlier action and adopting the updated resolution in its entirety to avoid ambiguity.

Purpose of the Commission

The revised resolution establishes the Greenhorn Creek LLD Commission as an official commission of the City to oversee District operations and advise the City Council and City Administrator regarding:

- Review of the annual Engineer's Report
- Prioritization and monitoring of maintenance activities
- Coordination with property owners
- Oversight of projects funded by District assessments

The Commission does not authorize work beyond the scope of the Engineer's Report or applicable regulations.

Governance Structure

Under the revised resolution:

- Membership consists of property owners within the District
- Members are appointed by the City Council
- Terms are staggered
- Officers are elected annually
- Meetings comply with the Brown Act
- Reports are provided to the Council

The City Council also directs staff to prepare a future ordinance to formally codify the Commission in the Municipal Code.

FINANCIAL IMPACT:

All fiscal impacts associated with the Commission are funded through the LLD2 assessment fund. No General Fund impact is anticipated.

ATTACHMENTS:

- 1) Resolution 25-97 (Rescind)
- 2) Engineers Report
- 3) Resolution 26-35



**CITY OF ANGELS
CITY COUNCIL
RESOLUTION No. 25-97**

**RESOLUTION ESTABLISHING THE GREENHORN CREEK LLD COMMISSION AS AN OFFICIAL
COMMISSION OF THE CITY OF ANGELS**

WHEREAS, the City of Angels (“City”) formed the Greenhorn Creek Landscape and Lighting District No. 2 (“District”) pursuant to the Landscaping and Lighting Act of 1972 and Article XIIIID of the California Constitution to fund the maintenance, servicing, and protection of public improvements, environmental resources, cultural sites, wildlife corridors, and community infrastructure within the Greenhorn Creek development, as detailed in the annual Engineer’s Report; and

WHEREAS, the property owners within the District have historically participated in oversight of District-funded maintenance and operations through a volunteer governance committee, as reflected in the Greenhorn Creek LLD Governance Policy Document; and

WHEREAS, the City Council desires to formalize this oversight function within the municipal structure to ensure accountability, public transparency, continuity, and compliance with applicable state and federal laws; and

WHEREAS, the Planning Commission procedures contained in Angels Municipal Code Chapter 17.85 provide an appropriate structural model for City commissions regarding membership, officers, meetings, quorum rules, and conduct; and

WHEREAS, creation of a City commission does not modify, expand, or limit the scope of work, duties, or responsibilities funded by District assessments, as all such work remains governed exclusively by the annually approved Engineer’s Report.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Angels as follows:

1. Establishment.

The Greenhorn Creek LLD Commission (“Commission”) is hereby established as an official commission of the City of Angels.

2. Purpose and Duties.

The Commission shall advise the City Council and City Administrator regarding:

- a. Oversight and review of the annual Engineer’s Report;
- b. Prioritization and monitoring of District-funded maintenance, improvements, and environmental stewardship activities;
- c. Recommendations related to contracts, work plans, and budgeting within the District;
- d. Communication with District property owners regarding LLD operations.

The Commission shall not authorize work beyond the scope of the Engineer’s Report or applicable regulatory permits.

3. Membership.

The Commission shall consist of five (5) to seven (7) members, all of whom must own property within the District. Members shall be appointed by the City Council for staggered three-year terms, with procedures modeled after Chapter 17.85 of the Municipal Code.

4. Officers.

The Commission shall annually elect a Chair, Vice Chair, and Secretary from among its members, consistent with the Planning Commission structure.

5. Meetings and Conduct.

The Commission shall meet at least quarterly, with all meetings conducted in compliance with the Ralph M. Brown Act, City policies, and procedures applicable to commissions under Chapter 17.85.

6. Reporting.

The Commission shall provide recommendations, meeting minutes, and an annual summary of District activities to the City Council.

7. Future Codification.

The City Council hereby directs staff to prepare a formal ordinance incorporating the Commission into the Angels Municipal Code.

PASSED AND ADOPTED this 2nd day of December 2025, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Michael Chimente, Mayor

Michelle Gonzalez, Deputy City Clerk



HOME OF THE JUMPING FROG

Fiscal Year 2025-26

ENGINEER'S REPORT

City of Angels Camp
Landscaping and Lighting Assessment District No. 2
Greenhorn Creek

June 2025
Final Report

Pursuant to the Landscaping and Lighting Act of 1972,
Government Code and Article XIID of the California
Constitution

Engineer of Work:



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City of Angels

City Council

Michael Chimente, Mayor
Caroline Schirato, Vice Mayor
Alvin Broglio, Council Member
Isabel Moncada, Council Member
Scott Behiel, Council Member

City Staff

Pam Caronongan, City Administrator
Michelle Gonzalez, Finance Director

City Attorney

Douglas L. White

Engineer of Work

John Bliss, P.E., SCI Consulting Group

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Introduction

History and Overview

The Greenhorn Creek Landscape and Lighting District has two purposes: (1) to fund the ongoing protection and preservation of on-site environmental resources and (2) to fund maintenance of streetlights, landscaping, curb-gutter-and-sidewalk, entry monument signs, and related community use infrastructure within the Greenhorn Creek development.

The City of Angels Camp Landscaping and Lighting District No. 1 – Greenhorn Creek was formed by a majority vote of the City of Angels ("City") City Council on June 6, 1995. As a result of the subsequent passage of Proposition 218 in 1996, the assessment rate for the existing assessment District (No.1) cannot be increased beyond the previously approved amount of \$300.00 per parcel (*resulting from the fact that a cost-of-living adjustment mechanism was not explicitly included in the original formation documents.*) As costs have continued to increase, this assessment amount no longer generates sufficient revenue to fund Greenhorn Creek's improvements and services. Without additional resources and funding, service levels will continue to deteriorate.

As a result, the Angels Camp City Council directed that a new assessment be proposed and voted on by property owners in accordance with Proposition 218 (Article XIII C and D of the California Constitution). The Council's intent was to replace the existing Landscaping and Lighting District No. 1 – Greenhorn Creek with a new **Landscaping and Lighting District No. 2 - Greenhorn Creek ("District")** within the existing boundary and including the same improvements and services. If approved, the existing District No. 1 will be dissolved. Further, the proposed Landscaping and Lighting District No. 2 - Greenhorn Creek is engineered to generate sufficient funding, and include an optional, annual cost-of-living adjustment mechanism to ensure long-term fiscal sustainability of the District.

This Engineer's Report ("Report") has been prepared to establish the budget for the Improvements (as described below) that will be funded by the proposed assessments and other revenue and to determine the general and special benefits received from the Improvements by property within the District and the method of assessment apportionment to lots and parcels. This Report and the assessments have been made pursuant to the Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the California Streets and Highways Code (the "Act") and Article XIII D of the California Constitution (the "Article").

(Note: Although the District funds maintenance and services of landscaping, lighting, and related improvements within the Greenhorn Creek development, it does not fund the maintenance or operations of the adjacent Greenhorn Creek golf course, which is maintained and funded by a separate entity using separate funding.)

Engineer’s Report and Continuation of Assessments

In order to allow property owners to ultimately decide whether additional funding should be provided for the Greenhorn Creek Landscape and Lighting District, the Council, on March 15th, 2022, authorized the initiation of proceedings for a proposed benefit assessment to provide local funding for improved maintenance of landscaping, lighting, cultural and wildlife areas, local infrastructure, environmental mitigation services, and related improvements within the Greenhorn Creek development. The proposed assessment was named the Landscape and Lighting District No. 2 – Greenhorn Creek (the “Assessment District”). In May through August of 2022, the District conducted an assessment ballot proceeding pursuant to the requirements of Article XIII D of the California Constitution ("The Taxpayer's Right to Vote on Taxes Act") and the Government Code. During this ballot proceeding, owners of property in the Assessment District were provided with a notice and ballot for the proposed special assessment. A 45-day period was provided for balloting and a public hearing was conducted on August 2, 2022.

It was determined after the conclusion of the public hearing that 84.62% of the weighted ballots returned were in support of the assessment. Since the assessment ballots submitted in opposition to the proposed assessments did not exceed the assessment ballots submitted in favor of the assessments (with each ballot weighted by the proportional financial obligation of the property for which ballot was submitted), the City gained the authority to approve the levy of the assessments for fiscal year 2022-23 and to continue to levy them in future years. The authority granted by the ballot proceeding includes an annual adjustment in the maximum authorized assessment rate equal to the annual change in the Consumer Price Index for the San Francisco Bay Area. Council took action, by Resolution No. 22-44 passed on August 2, 2022, to approve the levy of the assessments for the first time for fiscal year 2022-23, at an initial rate of \$650 per Single Family Equivalent (SFE).

In each subsequent year for which the assessments will be continued, the City must approve an updated Engineer’s Report for the upcoming fiscal year at a noticed public hearing. As required by the Act, this Report includes a budget for the upcoming fiscal year’s costs and services, an updated assessment roll listing all parcels and their proposed assessments, plans and specifications, a diagram or map of the District, the benefits received by property from the Improvements within the District, and the method of assessment apportionment to lots and parcels within the District.

This Engineer’s Report ("Report") was prepared by SCI Consulting Group (SCI) to establish the estimated costs for the services and related costs that will be funded by the assessments, to determine the special benefits and general benefits received from the services and to apportion the assessments to lots and parcels within the District based on the estimated special benefit each parcel receives from the services funded by the assessment.

If the City approves this Engineer's Report and the continuation of the assessments it establishes for fiscal year 2025-26, the assessments would be submitted to the County Auditor for inclusion on the property tax rolls for fiscal year 2025-26.

Legislative Analysis

Proposition 218

This assessment is formed consistent with Proposition 218, The Right to Vote on Taxes Act, which was approved by the voters of California on November 6, 1996, and is now Article XIII C and XIII D of the California Constitution. Proposition 218 provides for benefit assessments to be levied to fund the cost of providing services, improvements, as well as maintenance and operation expenses to a public improvement which specially benefits the assessed property.

Proposition 218 describes several important requirements, including a property-owner balloting, for the formation and continuation of assessments. These requirements are satisfied by the process used to establish this assessment.

Silicon Valley Taxpayers Association, Inc. v Santa Clara County Open Space Authority (2008) 44 Cal. 4th 431

In July of 2008, the California Supreme Court issued its ruling on the Silicon Valley Taxpayers Association, Inc. v. Santa Clara County Open Space Authority (“SVTA”). This ruling is significant in that the Court clarified how Proposition 218 made changes to the determination of special benefit. The Court also found that:

- Benefit assessments are for special, not general, benefit
- The services and/or improvements funded by assessments must be clearly defined
- Special benefits are directly received by and provide a direct advantage to property in the Assessment District
- The assessment paid by property should be proportional to the special benefits it receives from the Improvements

Dahms v. Downtown Pomona Property (2009) 174 Cal. App. 4th 708

In Dahms v. Downtown Pomona Property (“Dahms”) the Court upheld an assessment that was 100% special benefit (i.e. 0% general benefit) on the rationale that the services and improvements funded by the assessments were directly provided to property in the assessment district. The Court also upheld discounts and exemptions from the assessment for certain properties.

Bonander v. Town of Tiburon (2009) 180 Cal. App. 4th 103

Bonander v. Town of Tiburon (“Bonander”), the 1st District Court of Appeal overturned a benefit assessment approved by property owners to pay for placing overhead utility lines underground in an area of the Town of Tiburon. The Court invalidated the assessments primarily on the grounds that the assessments had been apportioned to assessed property based on the costs within sub-areas of the assessment district instead of the overall cost of the improvements and the overall proportional special benefits.

Beutz v. County of Riverside (2010) 184 Cal. App. 4th 1516

Steven Beutz v. County of Riverside (“Beutz”) the Court overturned an assessment for park maintenance in Wildomar, California, primarily because the general benefits associated with improvements and services were not explicitly calculated, quantified, and separated from the special benefits.

Golden Hill Neighborhood Association v. City of San Diego (2011) 199 Cal. App. 4th 416

On September 22, 2011, the San Diego Court of Appeal issued a decision on the Golden Hill Neighborhood Association v. City of San Diego appeal. This decision overturned an assessment for street and landscaping maintenance in the Greater Golden Hill neighborhood of San Diego, California. The court described two primary reasons for its decision. First, like in Beutz, the court found the general benefits associated with services were not explicitly calculated, quantified, and separated from the special benefits. Second, the court found that the City had failed to record the basis for the assessment on its own parcels.

Compliance with Current Law

This Engineer’s Report is consistent with the SVTA decision and with the requirements of Article XIIC and XIID of the California Constitution because the Improvements to be funded are clearly defined; the benefiting property in the District enjoys close and unique proximity, access and views to the Improvements; the Improvements serve as an extension of usable land area for benefiting properties in the District and such special benefits provide a direct advantage to property in the District that is not enjoyed by the public at large or other property.

This Engineer’s Report is consistent with Beutz, Dahms and Greater Golden Hill because the Improvements will directly benefit property in the District and the general benefits have been explicitly calculated and quantified and excluded from the Assessments. The Engineer’s Report is consistent with Bonander because the Assessments have been apportioned based on the overall cost of the Improvements and Services proportional special benefit to each property, rather than the proportional cost to the District to provide the Improvements to specific properties.

Plans & Specifications

The District maintains landscaping and other improvements in locations within the District's boundaries. The work and Improvements to be undertaken by the City of Angels Landscaping and Lighting District No. 2 – Greenhorn Creek, and the cost thereof paid from the levy of the annual Assessment provide special benefit to Assessor Parcels within the District as defined in the Method of Assessment herein. In addition to the definitions provided by the Landscaping and Lighting Act of 1972, (the "Act") the work and Improvements are generally described as follows:

The installation, maintenance, and servicing of public improvements and facilities, may include, but are not limited to, landscaping, sprinkler systems, park grounds, park facilities, playground equipment, landscape corridors, sidewalks, curbs and gutters, storm drainage systems, public lighting facilities, fencing, entry monuments, signage, frontage and retention walls, other landscaping facilities, and related labor, materials, supplies, utilities, equipment, and incidental expenses in and for the parks, landscape areas, detention basins and other public places owned or maintained by the District. (Collectively known as the "Improvements.")

As applied herein, "Installation" means the construction of Improvements, including, but not limited to, land preparation (such as grading, leveling, cutting, and filling), sod, landscaping, irrigation systems, sidewalks, walkways and drainage, lights, playground equipment, play courts, playing fields, recreational facilities, and public restrooms.

"Maintenance" means the furnishing of services and materials for the ordinary and usual maintenance, operation and servicing of any improvement, including repair, removal or replacement of all or any part of any improvement; providing for the life, growth, health, and beauty of landscaping, including cultivation, irrigation, trimming, spraying, fertilizing, or treating for disease or injury; the removal of trimmings, rubbish, debris, and other solid waste, and the cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti.

"Servicing" means the furnishing of electric current, or energy, gas or other illuminating agent for any public lighting facilities or for the lighting or operation of any other improvements, or water for the irrigation of any landscaping, the operation of any fountains, or the maintenance of any other improvements.

Incidental expenses include all of the following: (a) The costs of preparation of the report, including plans, specifications, estimates, diagram, and assessment; (b) the costs of printing, advertising, and the giving of published, posted, and mailed notices; (c) compensation payable to the County for collection of assessments; (d) compensation of any engineer or attorney employed to render services in proceedings pursuant to this part; (e) any other expenses incidental to the construction, installation, or maintenance and servicing of the Improvements; (f) any expenses incidental to the issuance of bonds or notes pursuant to Streets & Highways Code Section 22662.5; and (g) costs associated with any elections held for the approval of a new or increased assessment (Streets & Highways Code §22526).

The assessment proceeds will be exclusively used for Improvements within the District plus incidental expenses. The Improvements and area to be maintained by the District are described as follows:

Maintenance and Improvements

Sidewalk and Drainage Facilities

Includes maintenance service for roadway drainage facilities, sidewalks, and reserves for future repairs. Culvert and drainage inlets that are located on private property, including the golf course, will not be maintained by the District.

Maintained infrastructure includes storm water drainage inlets, sidewalk, curb, and gutter (both rolled and standard), and stormwater conveyance pipes along District streets.

Lighting and Signage

The street lighting Improvements, which will be maintained by the District, consist of 49 streetlights, six pedestal lights, and all required appurtenances. This includes cost of power plus maintenance service for streetlight poles, lamps, glassware, plus cost of power for miscellaneous monument signs.

The signage which will be maintained by the District includes the three (3) entry monument signs. The safety and street signs within the District will be maintained by the City. The golf course will maintain Golf Course wayfinding signs.

Formal Landscape Areas

The formally landscaped areas (planter and lawn areas) require turf to be mowed, edged, and kept free of debris. Irrigation control and repair, pruning, fertilizing, weed control, and trash pickup are also required. Golf course turf adjacent to roads will be maintained by the golf course. Below is a list of the formal landscaped areas within the District:

Table 1 – Formal Landscaping Planter

Area	Area (SQFT)	Location
LAND-1	744	GHC Rd Median by Gateway Park
LAND-2	4,243	GHC Rd & Selkirk Entrance by Wetland E-WET-6
LAND-3	880	Selkirk Median at Entrance
LAND-4	7,460	Selkirk Planter by WorldMark
LAND-5	3,204	Selkirk Planter by 10th Hole
LAND-6	5,638	Selkirk Planter by 2nd Hole and 18th Tee
LAND-7	612	Lot 3 - Selkirk
LAND-8	232	Lot 8 - Selkirk
LAND-9	6,252	Smith Flat between Pointe Dr and Hole #11, Tee #17
LAND-10	621	Lot 202 Smith Flat
LAND-11	1,521	Olivia Place
LAND-12	2,030	Cornelia Place - Lot 209
LAND-13	2,755	Lot 192 and WILD-2e - Smith Flat
LAND-14	338	Lot 190 Smith Flat
LAND-15	135	Lot 188 Smith Flat & Raggio Ct
LAND-16	343	Lot 179 Smith Flat
LAND-17	623	Lot 178 Smith Flat
LAND-18	1,102	Lightner Place
LAND-19	203	Lot 174 Lighter PL and Smith Flat
LAND-20	716	Alawa Place
LAND-21	1,103	Sasa Place
LAND-22	789	Lots174 & 173 Smith Flat
LAND-23	543	Lot 172 Smith Flat
LAND-24	535	Lot 171 Smith Flat
LAND-25	344	Lot 170 Smith Flat
LAND-26	144	Lot 169 Smith Flat
LAND-27	210	Lot 169 & 168 Smith Flat
LAND-28	859	Lot 168 & 167 Smith Flat
LAND-29	148	Lot 167 Smith Flat
LAND-30	117	Lot 166 Smith Flat
LAND-31	328	Lot 165 Smith Flat
LAND-32	71	Lot 164 Smith Flat
LAND-33	1,141	Lot 164 Smith Flat
LAND-34	1,128	Lot 164 Smith Flat
LAND-35	717	Across from Lot 133 Smith Flat
LAND-36	13,887	Behind Sidewalk Smith Flat SE Corner of Property
LAND-37	371	Across from Lot 132 Smith Flat
LAND-38	501	Across from Lot 131 Smith Flat
LAND-39	1,135	Across from Lot 130 and Open Space Smith Flat
LAND-40	862	Across from Lot 128 and 127 Smith Flat
LAND-41	988	Across from Lot 126 Smith Flat

LAND-42	560	At end of Smith Flat at GHC Dr.
LAND-43	1,334	McCauley Entrance North Shoulder
LAND-44	817	McCauley Entrance Median
LAND-45	7,357	McCauley Entrance South Shoulder & by Wetland E-Wet-1
LAND-46	494	McCauley & Selkirk NW Curb
LAND-47	126	Lot 80 Selkirk at Chimney Hill
LAND-48	342	Lot 67 Selkirk at Chimney Hill
LAND-49	304	Lot 71 Selkirk at Springhouse Ct.
LAND-50	1,810	GHC Rd. Median between Gateway Park and Selkirk Entrance
LAND-51	133	Lot 189 Smith Flat
LAND-52	643	Smith Flat & GHC Rd South Side of Intersection

Table 2 – Formal Landscaping Lawn

Area	Area (SQFT)	Location
LAWN-1	8,671	Triangle area: Angel Oak/Live Oak/Acorn
LAWN-2	3,570	GHC Rd Shoulder past triangle area
LAWN-3	1,781	Selkirk Entrance East of Wetland Site 6
LAWN-4	576	Smith Flat at Selkirk Entrance south side of Wetland S-Wet-6
LAWN-5	21,951	GHC Rd - Median Selkirk to McCauley
LAWN-6	16,501	GHC Rd - Median McCauley South
LAWN-7	15,419	Lawn in front of WorldMark

Table 3 – Weed Control

Area	Area (SQFT)	Location
WEED-1	2,020	GHC Rd shoulder west of Selkirk Entrance
WEED-2	2,456	Smith Flat South of Wetland E-WET-6
WEED-3	13,239	GHC Rd shoulder between Selkirk and McCauley
WEED-4	295	Smith Flat at Lot N, Just west of Albasio Ct
WEED-5	1,298	Smith Flat North side of PCR-4
WEED-6	11,158	GHC RD Shoulder South of McCauley
WEED-7	765	Blair Mine Rd. South side of Wildlife Corridor WILD-1c
WEED-8	665	Blair Mine Rd. North side of Wildlife Corridor WILD-1d
WEED-9	843	Smith Flat South of Wildlife Corridor WILD-1a by
WEED-10	257	Selkirk South side of Wildlife Corridor WILD-2a
WEED-11	458	Selkirk North side of Wildlife Corridor WILD-2c
WEED-12	607	Selkirk East side of Wildlife Corridor WILD-2c
WEED-13	221	Selkirk West side of Wildlife Corridor WILD-2b
WEED-14	605	Smith Flat North side of Wildlife Corridor WILD-1b
WEED-15	686	Smith Flat South side of Wildlife Corridor WILD-1c

Protected Cultural Resource Area (PCR)

The District is responsible for maintaining and protecting the five (5) Protected Cultural Resource areas (PCR's) listed in Table 4 below. This includes fence and sign maintenance, scheduled inspections by LLD, Miwok, and Qualified Archeologist as specified in the Historic Properties Treatment Plan of February 1999, annual informational brochures for residents and golfers, and vegetation management as directed by the City of Angels Fire Marshall. Walking Trails through the PCR areas are to be kept weed-free. (Weed whack only, no spraying allowed)

Table 4 – Protected Cultural Resource Areas

Area	Location
PCR #1	Near tee for hole #16
PCR #2	Chimney Site
PCR #3	Albasio Court
PCR #4	Raggio Court
PCR #5	South of Raggio Court

Protected Wildlife Corridor

The District is responsible for maintaining and protecting the two (2) Protected Wildlife Corridors within the District. This includes maintenance of the trails, trail bridges, trail signage, and annual defensible space clearing listed in the tables below.

Per the USACOE Permit the Protected Wildlife Corridor areas are to be left to develop naturally with no human intervention. The permit allows defensible space clearing when directed by the City Fire Marshal for public safety. See Figure 3 for an exhibit of current defensible space areas. This permit may be modified as empty lots develop near the Wildlife Corridors. Minimally invasive walking trails through the Wildlife Corridor identified as WILD-2e are permitted and will be maintained by the District.

Table 5 – Trail Maintenance

Area	Location
WILD-2e	Between Albasio and Raggio (10' corridor x 2,200 ft)

Table 6 – Trail Bridge Maintenance

Area	Location
WILD-2e	East and West Pedestrian Bridges between Albasio and Raggio

Table 7 – Defensible Space Clearing (Annual)

Area	Area (acre)	Location
A-0	0.00	Open Space (near Selkirk Entrance)
A-1	1.06	Behind Selkirk and Point Drive (WILD-1b)
A-2	0.51	Catalpa and Smith Flat - North Side (WILD-1b)
A-3	0.39	Catalpa and Smith Flat - South Side (WILD-1c)
A-4	0.11	North of the Blair Mine/Smith Flat intersection (WILD-1c)
A-5	0.60	Down slope from Corral Loop (WILD-1d)
A-6	0.24	Selkirk East of Grinding Rock (WILD-2b)
A-7	1.86	Selkirk, Greenstone Way, & Grinding Rock Rd. (WILD-2c)
A-8	0.15	End of Springhouse (WILD-2d)
A-9	0.84	North and West of PCR-4, south of Smith Flat (WILD-2e)
A-10	1.15	Southeast side of PCR-4, along the sewer maint. rd (WILD-2e)
A-11	0.43	East of Albassio, south of PCR-3 (WILD-2e)

Ponds, Water Features, and Former Wetlands

The Greenhorn Creek project impacted 4.41 acres of Waters of the United States, triggering the need for a Section 404 Permit under the Clean Water Act. This permit is issued, monitored, and enforced by the U.S. Army Corps of Engineers. The project removed 4.41 acres of wetlands and replaced them with 7.67 acres of compensation wetland.

There are three types of wetlands throughout the development:

- Seasonal Wetland: wetlands scattered along drainages below springs and along shorelines
- Emergent Wetland: The emergent zone stretches from the high-water mark to 3 feet below the high-water mark. Notice the edges of the large pond are Emergent Wetlands, but the center of the pond is not classified as wetland. However, the entire pond is classified as Waters of the United States and is protected by several regulatory agencies.
- Stream: waterways that exhibit an incised channel

However, following the U.S. Supreme Court’s 2023 decision in Sackett v. Environmental Protection Agency, the scope of the Clean Water Act has been significantly narrowed. Under the revised legal standard, many of the areas previously regulated as wetlands no longer fall under federal jurisdiction. As a result, certain ponds and water features within the District are no longer considered jurisdictional wetlands under federal law.

Despite this change, the District's assessment authority remains intact. The language and intent of the assessments explicitly provide for the maintenance and improvement of community water features and environmental assets, regardless of their legal designation as wetlands. Therefore, the assessment funds may continue to be used for the upkeep, enhancement, and beautification of these areas, consistent with voter-approved maintenance responsibilities.

Table 8 – Wetland Exclusionary Fencing and Signage

Area	Location
E-WET 1	McCauley Entrance Wetland
E-WET 4a	Large Pond (By 5th, 6th, and 7th greens)
E-WET 4b	Small Pond (by 5th Tee Box)
E-WET 6	Selkirk Entrance Wetland

Replacements

Dedicated funding, often referred to as “reserves,” will be used to augment for replacement costs as needed. Reserves are needed in the event improvements need to be replaced due to failure, damage, natural disaster etc.

Maps of the District with corresponding areas of maintenance are included on the following pages.

Summary of Completed Maintenance and Improvement Projects

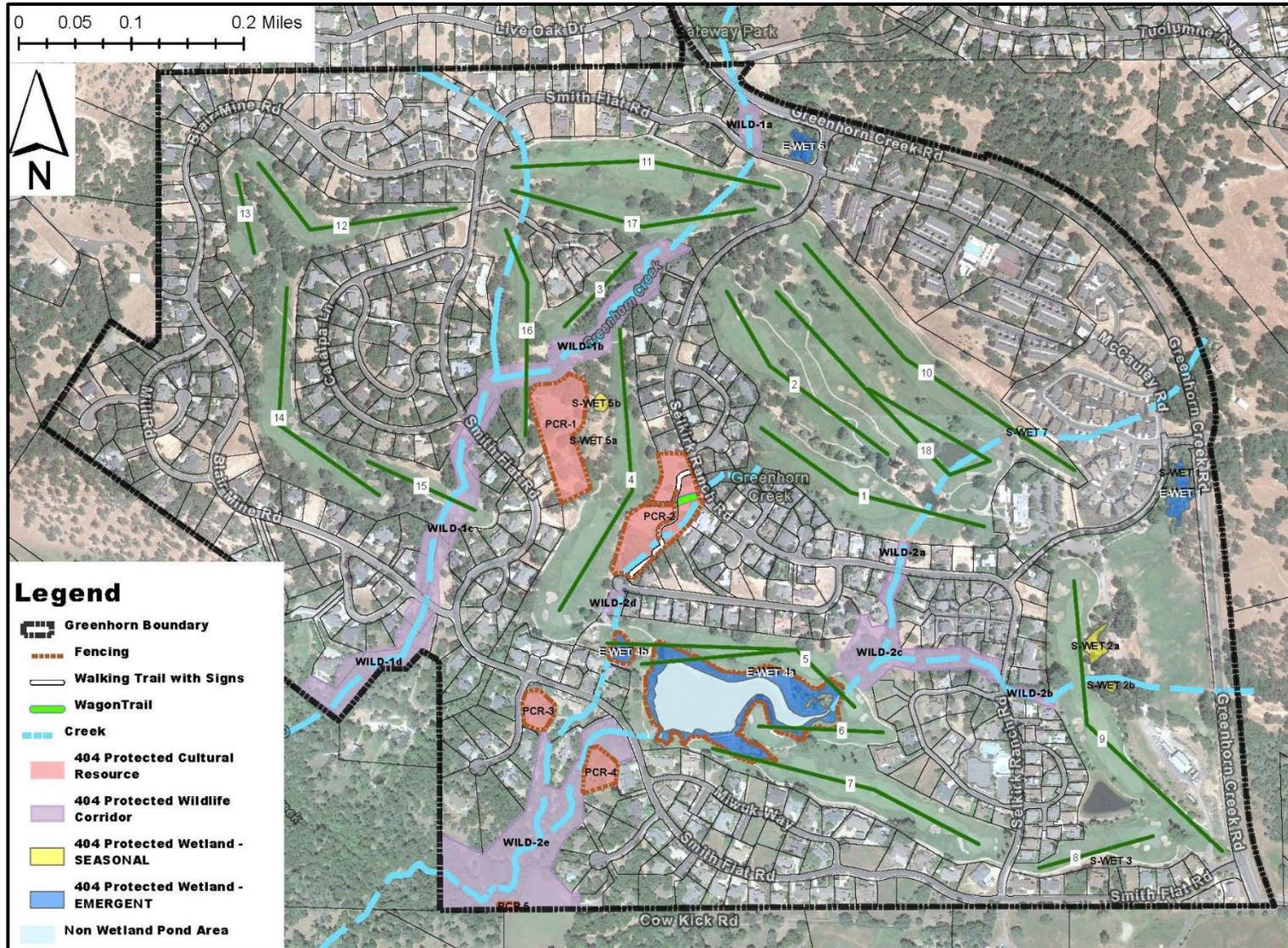
The Greenhorn Creek Landscaping and Lighting District No. 2 Oversight Committee has played a critical role in overseeing the delivery of maintenance and improvement services within the District. Since the formation of the new assessment district, the Committee has ensured that deferred maintenance items have been prioritized and completed. These accomplishments include, but are not limited to:

- Defensible space clearance throughout community common areas, significantly improving fire resilience and the insurability of homeowners' properties;
- Replacement of defective irrigation components and the replanting of impacted planter beds, enhancing landscape health and aesthetics;
- Upgrading all streetlights from incandescent to LED, reducing energy use and long-term maintenance costs;
- Restoration of the three monument entrance signs at Greenhorn Creek, including graffiti removal and surface refurbishment;
- Repairs to all six (6) pedestal lights near the #16 green, improving evening visibility and safety;

- Rejuvenating of the Greenhorn Creek Road median and the triangle lawn at the Angel Oaks Road entrance, restoring landscape quality in key areas;
- Refurbishment of the Historical Selkirk Trail, including updated signage, brochure, trail guide, and map, which preserve and promote the area’s cultural heritage;
- Initiation of a multi-phase streetlight pole refurbishment project, with several poles restored to date;
- Sidewalk leveling at locations identified as trip hazards, improving pedestrian safety.

The major deferred work item anticipated for Fiscal Year 2025–2026 is the completion of the refurbishment of the remaining 24 streetlight poles located throughout the District.

Figure 1 – 404 Permit Maintenance and Improvements



City of Angels Camp
 Landscaping and Lighting District No. 2 - Greenhorn Creek
 Engineer's Report, FY 2025-26



Figure 2 – Non-Permit Maintenance and Improvements

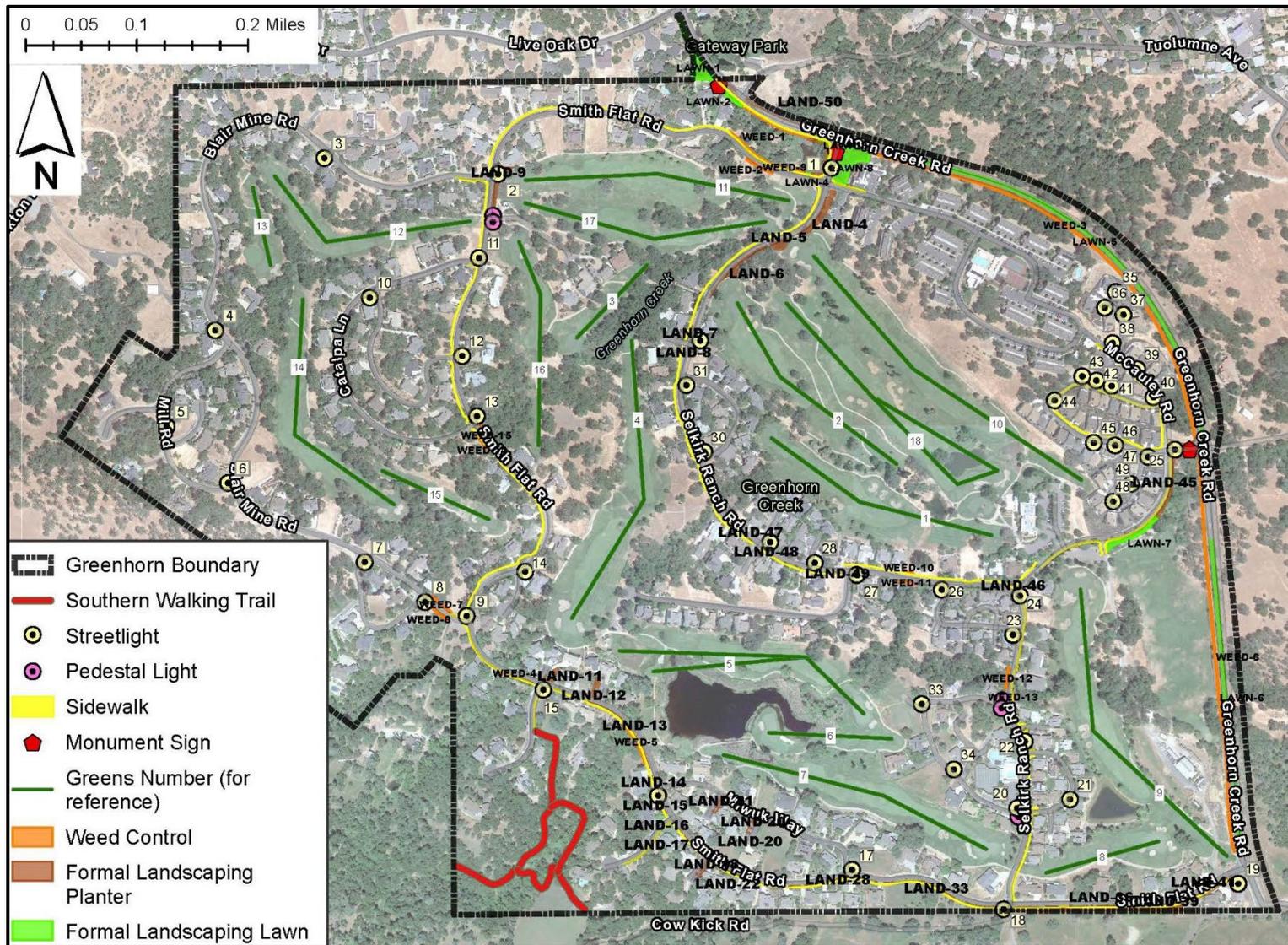
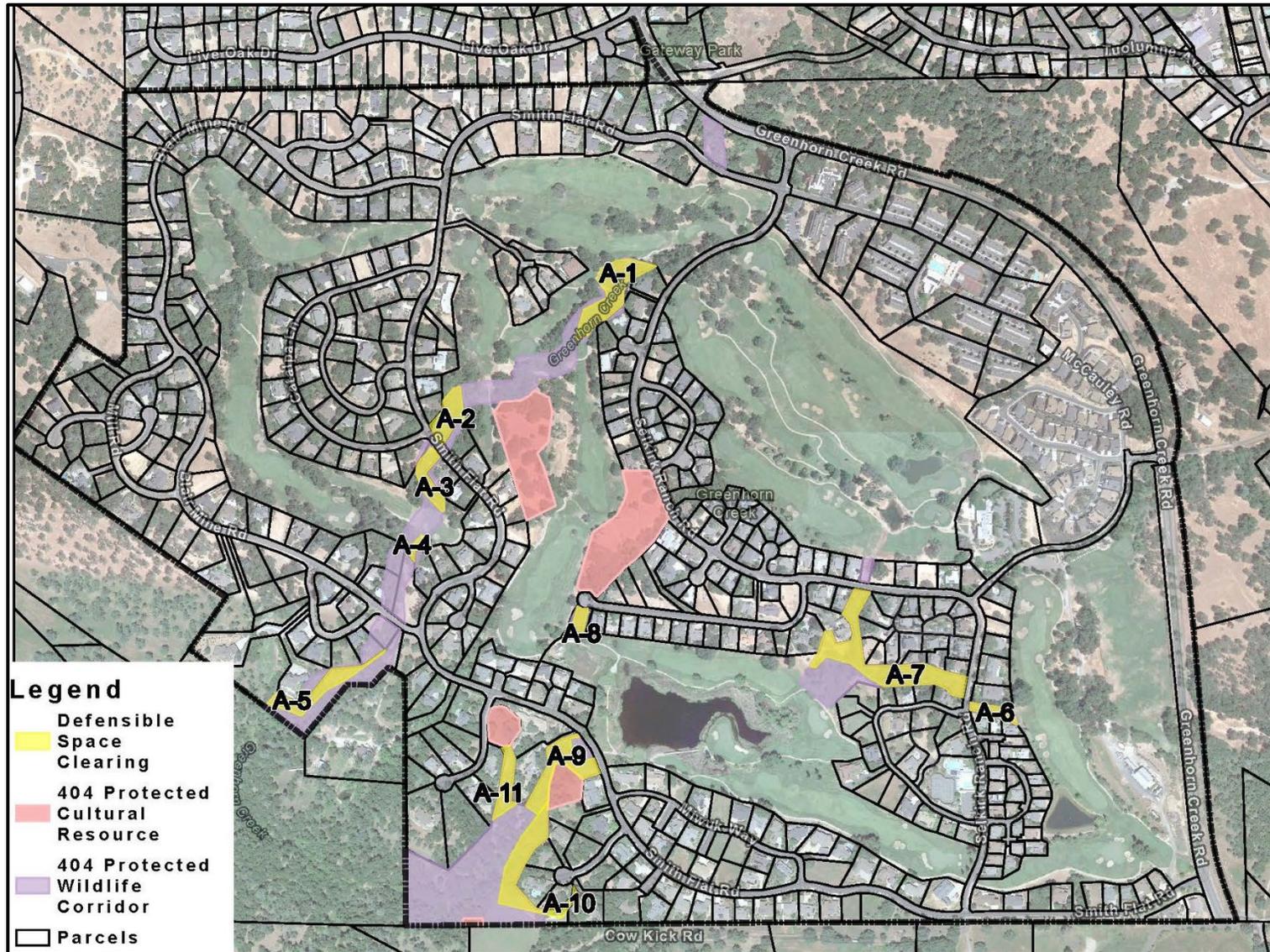


Figure 3 – Annual Defensible Space Clearing



Fiscal Year 2025-26 Estimate of Cost and Budget

Budget for Fiscal Year 2025-26

The 1972 Act provides that the total costs for providing the maintenance and servicing of the District Improvements and facilities can be recovered in the assessment spread including incidental expenses. The latter can include engineering fees, legal fees, printing, mailing, postage, publishing, and all other costs identified with the District proceedings.

An estimate of District costs for fiscal year 2025-26 for the maintenance and servicing of the Improvements is provided below.

Table 9 – FY 2025-26 Estimate of Costs

Table 1 - Estimated of Costs
LANDSCAPING ASSESSMENT DISTRICT NO. 2
GREENHORN CREEK

Expenditure Item	Amount
Landscaping & Water	
General Contract	\$ 110,000
Water	40,000
Irrigation Maintenance	10,000
Supplies	5,000
Planters	10,000
Other	-
Hardscape	
Street Lights	39,000
Monuments, Pedestals	2,000
PGE Charges	2,000
Sidewalks, Stormdrains	5,000
Road Signs	1,000
Other Hardscape	1,000
PCR	
Vegetation Maintenance	4,000
Chimney Preservation	-
Fence Maintenance	2,000
Walk Trail Maintenance	3,000
Other PCR	1,500
Wildlife Corridor Expenses	
Trail Maintenance	4,000
Trail Bridges	1,000
Defenceable Space Clearing	10,000
Other Wildlife Corridor Expenses	2,000
Wetlands Maintenance	
Fencing	6,000
Ponds, Lake Maintenance	16,000
Other Wetlands Maintenance Expenses	2,000
Management, Legal, & Insurance	
County Fees	1,750
City Fees	5,000
Engineer's Report	5,000
Legal Services	500
Other Management Expenses	1,250
Reserves	27,285
Estimated Expenditures	\$ 317,285
<hr/>	
Budget Allocation to Parcels	Amount
Total Assessment Budget	\$ 317,285
Total SFEs	533.25
Assessment per SFE ¹	\$ 595.00

Method of Assessment Apportionment

Method of Apportionment

This section of the Engineer's Report explains the benefits to be derived from the Improvements and the methodology used to apportion the total assessment to properties within the District.

The District consists of certain assessor parcels within the boundaries as defined by the Assessment Diagram referenced in this report and the parcels identified by the Assessor Parcel Numbers listed with the levy roll. The parcel list includes all privately and publicly owned parcels as shown. The method used for apportioning the assessment is based upon the proportional special benefits derived by the properties in the District over and above general benefits conferred on real property or to the public at large. Special benefit and the Assessments are calculated for each parcel in the District using the following process:

1. Identification of special benefit factors derived from the Improvements
2. Calculation and quantification of the general benefits
3. Determination of the relative special benefit within different areas within the Assessment District
4. Determination of the relative special benefit per property type
5. Apportionment of the costs to Assessment and calculation of the Assessment for each individual parcel based upon special benefit; location, property type, property size, property characteristics, improvements on property and other supporting attributes.

Discussion of Benefit

In summary, the Assessments can only be levied based on the special benefit to property. This special benefit is received by property over and above any general benefits. With reference to the requirements for assessments, Section 22573 of the Landscaping and Lighting Act of 1972 states:

"The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements."

Proposition 218, as codified in Article XIID of the California Constitution, has confirmed that assessments must be based on the special benefit to property and that the value of the special benefits must exceed the cost of the assessment:

"No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel."

The following benefit categories summarize the types of special benefit to residential and other lots and parcels resulting from the installation, maintenance, and servicing of the Improvements to be provided with the assessment proceeds. These categories of special benefit are derived from the statutes passed by the California Legislature and other studies which describe the types of special benefit received by property from maintenance and Improvements such as those within by the District. These types of special benefit are summarized as follows:

1. Proximity to improved landscaped, cultural and wildlife areas, and other public Improvements within the Assessment District.
2. Access to improved landscaped, cultural and wildlife areas, and other public Improvements within the Assessment District.
3. Improved views within the Assessment District.
4. Extension of a property’s outdoor areas and green spaces for properties within close proximity to the Improvements.
5. Improved nighttime visibility and safety from streetlights
6. Creation of individual lots for residential use that, in absence of the Assessments, would not have been created.

In this case, the recent SVTA v. SCCOSA decision provides enhanced clarity to the definitions of special benefits to properties from similar improvements in three distinct areas:

- Proximity
- Expanded or improved access
- Views

The SVTA v. SCCOSA decision also clarifies that a special benefit is a service or improvement that provides a direct advantage to a parcel and that indirect or derivative advantages resulting from the overall public benefits from a service or improvement are general benefits. The SVTA v. SCCOSA decision also provides specific guidance that park improvements are a direct advantage and special benefit to property that is proximate to a park that is improved by an assessment:

The characterization of a benefit may depend on whether the parcel receives a direct advantage from the improvement (e.g. proximity to a park) or receives an indirect, derivative advantage resulting from the overall public benefits of the improvement (e.g. general enhancement of the district’s property values).

Proximity, improved access and views, in addition to the other special benefits listed above further strengthen the basis of these assessments.

Moreover, the Dahms decision further clarified that certain services and improvements funded by assessments, that are over and above what otherwise would be provided and that other property in general and the public do not share or receive are 100% special benefit. The assessment-funded services upheld by Dahms included streetscape maintenance and security services.

Special Benefit

SCI assessment engineers have identified the following special benefits:

Proximity and Access to Improved Landscaped, Cultural and Wildlife Areas, and Other Public Areas within the Assessment District

Only the specific properties within close proximity to the Improvements are included in the District. The District has been narrowly drawn to include the properties that receive special benefits from the Improvements. Therefore, property in the District enjoys unique and valuable proximity and access to the Improvements that the public at large and property outside the District do not share.

In absence of the Assessments, the Improvements would not be provided and the landscaped, cultural and wildlife areas in the District would be degraded due to insufficient funding for maintenance, upkeep, and repair. Therefore, the assessments provide Improvements that are over and above what otherwise would be provided. Improvements that are over and above what otherwise would be provided do not by themselves translate into special benefits but when combined with the unique proximity enjoyed by parcels in the District, they provide a direct advantage and special benefit to property in the District.

Since the parcels in the District are nearly the only parcels that enjoy close access to the Improvements, they directly benefit from the unique close access to improved landscaping areas that are provided by the Assessments. This is a direct advantage and special benefit to property in the District.

Improved Views within the Assessment District

The District, by maintaining permanent public improvements funded by the Assessments in the District, provides improved views to properties in the District. The properties in the District enjoy close and unique proximity, access and views of the specific Improvements funded in the District; therefore, the improved and protected views provided by the Assessments are another direct and tangible advantage that is uniquely conferred upon property in the District.

Extension of a Property’s Outdoor Areas and Green Spaces for Properties within Close Proximity to the Improvements

The landscaped, cultural and wildlife areas within the District provide additional outdoor areas that serve as an effective extension of the land area for proximate properties. The Improvements, therefore, provide an important, valuable, and desirable extension of usable land area for the direct advantage and special benefit of properties with good and close proximity to the Improvements.

Improved Nighttime Visibility and Safety from Streetlights

Well maintained, effective street lighting provides special benefit to proximate parcels, within the range of the light, because it allows for safer and improved use of the property in the evenings and night. Street lighting also provides special benefit as it increases neighborhood safety and reduces the likelihood of crime on the proximate parcels.

Creation of Individual Lots for Residential Use that, in Absence of the Assessments, Would Not Have Been Created

In the District, the original owner/developer(s) of the property within the District agreed unanimously to the Assessments. The Assessments provide the necessary funding for improvements that were required as a condition of development and subdivision approval. Therefore, such Assessments allowed the original property to be subdivided and for development of the parcels to occur. As parcels were sold, new owners were informed of the Assessments through the title reports, and in some cases, through Department of Real Estate “White Paper” reports that the parcels were subject to assessment. Purchase of property was also an “agreement” to pay the Assessment. Therefore, in absence of the Assessments, the lots within most of the District would not have been created. These parcels, and the improvements that were constructed on the parcels, receive direct advantage and special benefit from the Assessments.

General Versus Special Benefit

Proposition 218 requires an assessing agency to separate the general benefits from the special benefits of a public improvement or service, estimate the quantity of each in relation to the other, and limit the assessment amount to the portion of the improvement or service costs attributable to the special benefits.

In the legal decisions known as Golden Hill and Beutz, the California courts have determined that there typically will be some general benefit associated with parks, landscaping and lighting maintenance and improvements because people who don’t reside or own property in an assessment district do receive some, albeit minimal, benefit from the Improvements.

The separation and quantification of general and special benefits requires an apportionment of the cost of the service or improvement between the two benefit types. General benefits cannot be funded by assessment revenue. Rather, the funding must come from other sources. The Engineer, therefore, has analyzed the quantity to which the general public may reasonably be expected to use or benefit from the improved and maintained areas in relation to the quantity or extent to which property owners within the assessment district use and benefit from the improved and maintained areas.

Although the improved areas may be available to the general public at large, they have been specifically designed, located, and created to provide additional and improved public resources for property inside the District, and not the public at large. Other properties that are either outside the District, or within the District and not assessed, do not enjoy the unique proximity, access, views, and other special benefit factors described previously. These Improvements are of special benefit to properties located within the District because they provide a direct advantage to properties in the District that would not be provided in absence of the Assessments.

There is no widely-accepted or statutory formula for calculating general benefit. General benefits are benefits from improvements or services that are not special in nature, are not “particular and distinct” and are not “over and above” benefits received by other properties. The SVTA vs. SCCOSA decision provides some clarification by indicating that general benefits provide “an indirect, derivative advantage” and are not necessarily proximate to the improvements.

In other words:

Total Benefit	=	General Benefit	+	Special Benefit
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In any case, following is a description of the separation and quantification of general benefit in the District. In each step of this analysis, the more liberal assumptions and determinations have been used in order to ensure that the total calculated general benefit is liberally determined.

A widely-accepted formula to estimate the general benefit is listed below:

General Benefit	=	Benefit to real property outside of improvement district	+	Benefit to real property inside of improvement district	+	Benefit to public at large
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Benefit to Property Outside the District

Properties within the District receive almost all of the special benefits from the Improvements because properties in the District enjoy unique proximity and access to the Improvements that is not enjoyed by other properties or the public at large. Further, the District has significant physical barriers, such as roads, fences, and open space that impede the benefit from the Improvements by properties outside the District. There are only two points of ingress/egress into the District and these points are designed to limit random access. Developed residential properties only exist outside the District along a portion of the northern boundary. Nonetheless, some properties within immediate adjacent proximity of the Improvements, but outside of the boundaries of the District, may receive some benefit from the Improvements. These benefits include improved views, but do not include improved proximity or access, extension of outdoor areas, nor improved lighting. Since these adjacent properties have limited direct view and access, and only receive a small portion of the benefits, a 25% reduction factor is used. This benefit is conferred to properties outside the District’s boundary. It contributes to the overall general benefit calculation and will not be funded by the Assessments.

The general benefit to property outside of the District is calculated as follows with the parcel and data analysis performed by SCI Consulting Group.

Total General Benefit to Properties Outside of the District = 2%

<p><u>Assumptions:</u></p> <p>43 parcels outside and adjacent to the District 526 parcels in the Assessment District</p> <p><u>Calculation</u></p> <p>General Benefit to Property outside the Improvement District= $(43/(43+526)) * 25\% = 2\%$</p>

Benefit to Property within the Assessment District

The “indirect and derivative” benefit to property within the District is particularly difficult to calculate. A solid argument can be presented that all benefit within the Assessment District is special because the Improvements are clearly “over and above” and “particular and distinct” when compared with the baseline level of service and the unique proximity, access and views of the Improvements enjoyed by benefiting properties in the District.

Nevertheless, the SVTA decision indicates there may be general benefit “conferred on real property located in the district.” A measure of the general benefits to property within the District is the percentage of land area within the District that is publicly owned, open to the public, and used for regional purposes such as major roads, rail lines, hospitals, and other regional facilities because such properties, while physically within the District, are used for regional purposes and could provide indirect benefits to the public at large. In this case, essentially 0% of the land area is used for such regional purposes.

Total General Benefit to Properties Inside of the District = 0%

Benefit to the Public at Large

This Engineer’s Report uses this general benefit measure as the third component of the overall general benefit quantification. In the Beutz case, the Court opined those general benefits from parks and recreation facilities could be quantified by measuring the use of parks and recreation facilities by people who do not live within the assessment boundaries. Therefore, the general benefit to the public at large can be estimated by the proportionate amount of time that the District’s landscaped, cultural, wildlife and lighting facilities are used and enjoyed by individuals who are not residents, employees, customers, or property owners in the District.

The golf course attracts members of the public at large into the primarily residential District. Hence, the “Public at Large” within the District used to evaluate this component of general benefit is primarily made up of non-resident golfers.

Some of the Improvements are proximate to the Greenhorn Creek golf course and enjoyed in part by non-resident golfers. However, it should be noted, however, that there are wetlands, cultural areas, and wildlife areas distributed throughout the District, they are in close proximity accessible to all the parcels and contribute to improved views. Finally, the maintenance and improvements to the golf course clearly provide additional, offsetting special benefit to the District’s Improvements.

Based upon observations and records obtained from the golf course operator, use by persons who do not own property within the District are approximately 50% of the persons who use the golf course. Approximately 30,000 rounds of golf are played a year at the golf course.

30,000 rounds * 50% non-resident = 15,000 rounds by non-resident golfers

15,000 rounds/365 days per year = 41 golfers per day

41 non-resident golfers/1,000 approximate total population = **5%**

In addition, the street lighting benefits both pedestrians and drivers who reside in the District area as well as those pedestrians and drivers from outside the District (i.e., those walking or driving through or into the District). Because the District involves residential subdivisions with no major arterial roads and few through roads, the vast majority of the walking and driving in the District at night is by those who reside in the area. City staff persons, as well as residents and golf course staff over the years have observed the drivers and pedestrians in the District area. Based on these observations, and experience with other similar projects, the Engineer has determined that approximately 5% of the drivers and pedestrians on the District streets with lighting reside outside the District.

5% General Benefit to non-resident night-time drivers

With 5% of golf course benefit by non-residents and 5% benefit from street lighting to non-residents, the total general benefit to the public at large is:

Total General Benefit to Public at Large = 5% + 5% = 10%

Total General Benefits

Using a sum of these three measures of general benefit, we find that approximately 15% (rounded up from 12%) of the benefits conferred by the Improvements may be general in nature and should be funded by sources other than the assessment.

<p>General Benefit =</p> <p>2 % (Outside the District)</p> <p>+ 0 % (Property within the District)</p> <p>+ 10 % (Public at Large)</p> <p>= 12% (Round up to 15%)</p>
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Quantification of General Benefit Contribution from Other Sources

As a result, at least 15% of the District budget must come from sources other than the assessment. This contribution offsets any general benefits from the Assessment services. This general benefit contribution offset comes from several sources, including the Greenhorn Creek golf course, the City of Angels Camp, and the effective value of the original development. This general benefit contribution exceeds the 15% required general benefit.

General Benefit Contribution from Greenhorn Golf Course

The Greenhorn Creek Golf Course owns, maintains, rehabilitates, and improves the golf course that is proximate and directly adjacent to the Improvements areas maintained by the District, and is largely funded by course use fees and an annual fee from members. The maintenance of the golf course serves to contribute to the maintenance of the District Improvements in significant ways. For example, maintenance of the landscaping proximate to the District’s improved areas provides for improved views, extension of improved areas, weed control, species control, rodent control, and other types of maintenance. The golf course’s pathways provide improved access to the District Improvements. The golf course’s drainage system manages water flow and helps maintain the improved areas. The golf course itself provides a boundary for the Improvements and retains them. The contribution from the Greenhorn Creek golf course towards general benefit from the services described in this section is conservatively estimated to be worth at least 10% of overall costs and benefits.

General Benefit Contribution from Original Development of the Improvements

The value of the construction of the Improvements can be quantified and monetized as an annuity. Since this construction was performed and paid for by non-assessment funds, this “annuity” can be used to offset general benefit costs and is conservatively estimated to contribute at least 10%.

<p>General Benefit contribution for non-assessment sources =</p> <p>10 % (from golf course)</p> <p>+ 10 % (from initial development)</p> <p>= 25% (Total General Benefit contribution)</p>
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Therefore, the total required general benefit is conservatively quantified at 15% (calculated above) which is more than offset by the total non-assessment contribution towards general benefit of 20%.

Zones of Benefit

The boundaries of the District were carefully drawn to include the properties in the District and currently receive special benefit from the Improvements.

The SVTA vs. SCCOSA decision indicates:

“In a well-drawn district — limited to only parcels receiving special benefits from the improvement — every parcel within that district receives a shared special benefit. Under section 2, subdivision (i), these benefits can be construed as being general benefits since they are not “particular and distinct” and are not “over and above” the benefits received by other properties “located in the district.”

“We do not believe that the voters intended to invalidate an assessment district that is narrowly drawn to include only properties directly benefitting from an improvement. Indeed, the ballot materials reflect otherwise. Thus, if an assessment district is narrowly drawn, the fact that a benefit is conferred throughout the district does not make it general rather than special. In that circumstance, the characterization of a benefit may depend on whether the parcel receives a direct advantage from the improvement (e.g., proximity to park) or receives an indirect, derivative advantage resulting from the overall public benefits of the improvement (e.g., general enhancement of the district’s property values).”

In the District, the advantage that each parcel receives from the Improvements is direct, and the boundaries are narrowly drawn to include only parcels that benefit from the assessment. Therefore, the even spread of assessment throughout the narrowly drawn district is indeed consistent with the OSA decision.

Within the District, zones of benefit are not justified or needed because the Improvements are provided relatively evenly across the entire area and for all parcels. Parcels of similar type in the District receive similar benefits on a per parcel and land area basis. Therefore, zones of benefit are not justified.

Method of Assessment

As previously discussed, the Assessments will provide comprehensive Improvements that will clearly confer special benefits to properties in the District. The allocation of special benefits to property is partially based on the type of property and the size of property. These benefits can also partially be measured by the occupants on property in the District because such parcel population density is a measure of the relative benefit a parcel receives from the Improvements. It should be noted that many other types of “traditional” assessments also use parcel population densities to apportion the Assessments. For example, the assessments for sewer systems, roads and water systems are typically allocated based on the population density of the parcels assessed. Therefore, the apportionment of benefit is reasonably based on the type of parcel, the size of parcels and the population density of parcels.

The next step in apportioning Assessments is to determine the relative special benefit for each property. This process involves determining the relative benefit received by each property in relation to a single-family home, or, in other words, on the basis of Single-Family Equivalents (SFE). This SFE methodology is commonly used to distribute Assessments in proportion to estimated special benefit and is generally recognized as providing the basis for a fair and appropriate distribution of Assessments. For the purposes of this Engineer's Report, all properties are assigned an SFE value, which is each property's relative benefit in relation to a single-family home on one parcel. In this case, the "benchmark" property is the single-family detached dwelling which is one Single Family Equivalent or one SFE.

Assessment Apportionment

The Improvements provide direct and special benefit to properties in the District. The District is primarily residential single family development. As such, each single family residential property receives similar benefit from the Improvements. Therefore, the Engineer has determined that the appropriate method of apportionment of the benefits derived by all parcels is on a dwelling unit basis. All improved properties or properties proposed for development are assigned an SFE factor equal to the number of dwelling units developed or planned for the property.

Residential Properties

Certain residential properties in the Assessment Area that contain a single residential dwelling unit and are on a lot of less than or equal to one acre are assigned one Single Family Equivalent or 1.0 SFE. Traditional houses, zero-lot line houses, and town homes are included in this category of single family residential property. Properties with more than one detached single family residence on one acre or less are assigned 1.0 SFE per single family home.

Properties with more than one residential unit (other than parcels with more than one detached single family dwelling as described above) are designated as multi-family residential properties. These properties benefit from the Improvements in proportion to the number of dwelling units that occupy each property, the average number of people who reside in multi-family residential units versus the average number of people who reside in a single family home and the relative size of each type of residential dwelling unit. The population density factors for the area in City of Angels Camp encompassing the District, as depicted in the following table, provide the basis for determining the SFE factors for residential properties.

Using the total population in a certain property type in the area of the District from the 2020 Census and dividing it by the total number of such households, finds that approximately 2.16 persons occupy each single family residence, whereas an average of 2.23 persons occupy each multi-family residence. The ratio of 2.16 people on average for a single family residence and 2.23 people per dwelling unit in a multi-family residence unit result in a population density equivalent of 1.03 for multi-family residences. Next, the relative building areas are factored into the analysis because special benefits are related to the average size of a property, in addition to average population densities. For a multi-family residence, this calculation results in an SFE factor of 0.37 per dwelling unit.

Table 10 – Residential Property Types

	<i>Total Population</i>	<i>Occupied Households</i>	<i>Persons per Household</i>	<i>Pop. Density Equivalent</i>	<i>SqFt Factor</i>	<i>Proposed Rate</i>
Single Family Residential	3,062	1,419	2.16	1.00	1.00	1.00
Multi-Family Residential (5+ Units)	138	62	2.23	1.03	0.36	0.37

Source: 2020 Census, City of Angels, and property dwelling size information from the Calaveras County Assessor data and other sources.

Commercial Properties

Commercial properties are generally open and operated for more limited times, relative to residential properties. Therefore, the relative hours of operation can be used as a measure of benefits since employee density also provides a measure of the relative benefit to property. Since commercial properties are typically open and occupied by employees approximately one-half the time of residential properties, it is reasonable to assume that commercial land uses receive one-half of the special benefit on a land area basis relative to single family residential property.

The average size of a single family home with 1.0 SFE factor in the Service Area is 0.25 acres. Therefore, a commercial property with 0.25 acres receives one-half the relative benefit, or a 0.50 SFE factor.

The SFE values for various commercial land uses are further defined by using average employee densities because the special benefit factors described previously are also related to the average number of people who work at commercial properties.

To determine employee density factors, this Report utilizes the findings from the San Diego County Association of Governments Traffic Generators Study (the “SANDAG Study”) because these findings were approved by the State Legislature which determined the SANDAG Study to be a good representation of the average number of employees per acre of land area for commercial and industrial properties. As determined by the SANDAG Study, the average number of employees per acre for commercial and industrial property is 24. As presented in Figure 1, the SFE factors for other types of businesses are determined relative to their typical employee density in relation to the average of 24 employees per acre of commercial property.

Table 11 – Commercial/Industrial Benefit Assessment Factors

Type of Commercial Land Use	Average Employees Per Acre ¹	SFE Units per Quarter Acre ²	SFE Units per Acre After 5
Commercial	24	0.500	0.500
Office	68	1.420	1.420
Shopping Center	24	0.500	0.500
Self Storage or Parking Lot	1	0.021	0.021

1. Source: San Diego Association of Governments Traffic Generators Study, University of California, Davis and other studies and sources.
2. The SFE factors for commercial and industrial parcels indicated above are applied to each fourth acre of land area or portion thereof. Additional acres over five for commercial, office, shopping center and industrial parcels are calculated per acre or portion thereof. (Therefore, the minimum assessment for any assessable parcel in these categories is the SFE Units listed herein.)

Vacant/Undeveloped Properties

The Improvements will make the land in the District more desirable and useable. The benefit to undeveloped properties is determined to be proportional to the corresponding benefits for similar type developed properties, but at a lower rate due to the lack of improvements on the property. A measure of the benefits accruing to the underlying land is the average value of land in relation to Improvements for developed property. An analysis of the assessed valuation data from the City of Angels Camp found that approximately 15% of the assessed value of improved properties is classified as the land value. It is reasonable to assume, therefore, that approximately 15% of the benefits are related to the underlying land and 85% are related to the improvements and the day-to-day use of the property. Using this ratio, the SFE factor for vacant/undeveloped parcels is 0.15 per parcel.

Other Property Types

For certain properties, additional analysis and calculation of special benefit is required, as indicated below:

Golf Course Fairways and Greens

Golf course fairways and greens parcels do provide special benefit in the form of improved views and beautification to all parcels within the District – however, they also receive some special benefit from the Improvements as enjoyed by golfers on these parcels. The fairways and green parcels include:

<u>Parcel</u>	<u>Acres</u>
058-045-002-000	19.56
058-046-013-000	35.14
058-046-015-000	39.47
058-047-005-000	8.84
058-047-009-000	25.37
058-047-012-000*	28.55
058-060-006-000**	<u>1.74</u>
Total acreage =	158.67

*Note: mixed-use parcel – 2.5 sfe added for Caddy Shack Rental

**Note: entry way parcel with similar benefit to fairways and greens

The Engineer has conducted an analysis and determined that there are typically 21 golfers on the course at anytime.

The special benefit is calculated as such:

21 golfers/2.16 household residents = 9.72 Single Family Equivalents of special benefit

9.72 SFE’s/158.67 acres = **0.0612 SFEs/ acre**

Fitness, Tennis, Basketball, Pool, etc.

Fitness and sport court parcels receive special benefit from the improvements similar to other parcels. The fitness and court sport parcels include:

<u>Parcel</u>	<u>Acres</u>
058-071-014-000	1.91
058-043-005-000	0.33
058-080-019-000	<u>1.36</u>
Total acreage =	3.60

The Engineer has conducted an analysis and determined that there are typically 5 users on these facilities at anytime.

The special benefit is calculated as such:

5 users/2.16 household residents = 2.314 SFEs of special benefit

2.314 SFE's/3.60 acres = **0.6430 SFEs/ acre**

Club house (Restaurant, Pro Shop, and Wedding Facilities)

The Club house parcel does provide special benefit similar to the other parcels. The club house parcel include:

<u>Parcel</u>	<u>Acres</u>
058-046-007-000	<u>2.86</u>
Total acreage =	2.86

The Engineer has conducted an analysis and determined that there are typically 7 golfers in Club house, 15 restaurant customers, 1 pro shop customers, and 2 special event guests anytime at anytime.

The special benefit is calculated as such:

The benefit to golfers + benefit to restaurant customers + benefit to pro shop customers + benefit to special event guests

(7 golfers + 18 non-golfers)/2.16 household residents = 11.5740 SFEs of special benefit

11.5740 SFE's/2.86 acres = **4.0468 SFEs/ acre**

Annual Cost Indexing

The maximum assessment rate within the Improvement District may increase in future years based on the annual increase, if any, in the Northern California (San Francisco-Oakland-Hayward) Consumer Price Index-All Urban Consumers (the "CPI") from December to December of each year.

Duration of Assessment

The Assessments, will be continued every year after their formation, so long as the public Improvements need to be maintained and improved, and the City requires funding from the Assessments for these Improvements in the District. As noted previously, the Assessment can continue to be levied annually after the City Council approves an annually updated Engineer's Report, budget for the Assessment, Improvements to be provided, and other specifics of the Assessment. In addition, the City Council must hold an annual public hearing to continue the Assessment.

Appeals of Assessments Levied to Property

Any property owner who feels that the Assessment levied on the subject property is in error as a result of incorrect information being used to apply the foregoing method of assessment may file a written appeal with the City of Angels Camp City Administrator or their designee. Any such appeal is limited to correction of an Assessment during the then-current Fiscal Year and applicable law. Upon the filing of any such appeal, the City Administrator or their designee will promptly review the appeal and any information provided by the property owner. If the City Administrator or their designee finds that the Assessment should be modified, the appropriate changes shall be made to the Assessment Roll. If any such changes are approved after the Assessment Roll has been filed with the County for collection, the City Administrator or their designee is authorized to refund to the property owner the amount of any approved reduction. Any dispute over the decision of the City Administrator or their designee shall be referred to the Angels Camp City Council, and the decision of the City Council shall be final.

Assessment Funds Must Be Expended within the District

The net available Assessment funds, after incidental, administrative, financing, and other costs shall be expended exclusively for Improvements within the boundaries of the District or as described herein, and appropriate incidental and administrative costs as defined in the Plans and Specifications section.

Oversight, Annual Review, and Accountability

The Assessment proceeds and expenditures will also be reviewed and overseen by the City Council. In addition, the Assessment budget, Assessment rate, Assessment CPI increase, and Improvements will be reviewed at a noticed public hearing by the Council and public.

In general, the public review and accountability process is as follows: The Assessments will not automatically continue and will require specific actions, reports, and procedures for continuation. In each subsequent year for which the Assessments will be levied, the Council must preliminarily approve at a public meeting a budget and costs for the upcoming Fiscal Year's Improvements, an updated annual Engineer's Report, and an updated Assessment roll listing all parcels and their Assessments. At this meeting, the Council will also call for the publication in a local newspaper of a legal notice of the intent to continue the Assessments for the next Fiscal Year and set the date for the noticed public hearing. At the annual public hearing, members of the public can provide input to the Council prior to the Council's decision on ordering the Improvements and the Assessments for the next Fiscal Year.

Citizens' Oversight Committee

The Greenhorn Creek Landscape and Lighting Assessment District No. 2 Oversight Committee (the "Committee") was established for the Assessment District. The purpose of the Committee is to represent property owners within the Greenhorn Creek Landscape and Lighting District No. 2. in matters associated with the oversight and management of District finances and affairs in conjunction with the annual Engineer's Report. Committee membership is limited to property owners within the District and membership is limited to between seven (7) and eleven (11) members. Regular meetings of the Committee shall be held at least quarterly with an Annual Meeting in January.

Assessment

WHEREAS, the City Council of the City of Angels Camp, County of Calaveras, California, pursuant to the provisions of the Landscaping and Lighting Act of 1972 and Article XIII D of the California Constitution (collectively “the Act”), adopted its Resolution Initiating Proceedings For the Formation of the Landscaping and Lighting Assessment District;

WHEREAS, the Resolution directed the undersigned Engineer of Work to prepare and file a report presenting a description of the Improvements, an estimate of the costs of the Improvements, a diagram for the Assessment District and an assessment of the estimated costs of the Improvements upon all assessable parcels within the Assessment District, to which Resolution and the description of the Improvements therein contained, reference is hereby made for further particulars;

NOW, THEREFORE, the undersigned, by virtue of the power vested in me under the Act and the order of the City Council of the City of Angels Camp, hereby make the following assessment to cover the portion of the estimated cost of the Improvements, and the costs and expenses incidental thereto to be paid by the Assessment District.

The amount of the costs of the Improvements and related incidental expense to be paid by the District for the fiscal year 2025-26 is as follows:

Table 12 – Budget Summary

Landscaping & Water	175,000
Hardscape	50,000
PCR	10,500
Wildlife Corridor Expenses	17,000
Wetlands Maintenance	24,000
Management, Legal, & Insurance	13,500
Reserves	27,285
Net Amount to Assessments	<u>\$ 317,285</u>

As required by the Act, the Assessment Diagram is hereto attached and made a part hereof showing the exterior boundaries of the District. The distinctive number of each parcel or lot of land in the City of Angels Landscaping and Lighting District No. 2 – Greenhorn Creek is its Assessor Parcel Number appearing on the Assessment Roll.

I do hereby assess and apportion the net amount of the cost and expenses of the Improvements, including the related incidental expenses, upon the parcels and lots of land within the District, in accordance with the special benefits to be received by each parcel or lot, from the Improvements, and more particularly set forth in the Cost Estimate and Method of Assessment in the Report.

The assessment is subject to an annual adjustment tied to the Consumer Price Index-U for the San Francisco Bay Area as of December of each succeeding year (the "CPI"). Based on the preceding annual adjustments, the maximum assessment rate for Fiscal Year 2024-25 per Single Family Equivalent unit (SFE) was \$699.58. The annual change in the CPI from December 2023 to December 2024 was 2.38%. Therefore, the maximum authorized assessment rate for Fiscal Year 2025-26 has been increased by 2.38%, from \$699.58 to \$716.22 per SFE. The estimate of cost and budget in this Engineer's Report proposes assessments for Fiscal Year 2025-26 at the rate of \$595.00 per SFE unit, which is below the maximum authorized rate.

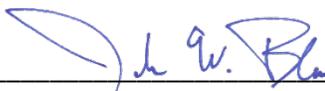
The assessment is made upon the parcels or lots of land within the District in proportion to the special benefits to be received by the parcels or lots of land, from the Improvements.

Each parcel or lot of land is described in the Assessment Roll by reference to its parcel number as shown on the Assessor's Maps of the County of Calaveras for the fiscal year 2025-26. For a more particular description of the parcel, reference is hereby made to the deeds and maps on file and of record in the office of the County Recorder of Calaveras County.

I hereby place opposite the Assessor Parcel Number for each parcel or lot within the Assessment Rolls, the amount of the assessment for the fiscal year 2025-26 for each parcel or lot of land within the District.

Dated: May 9, 2025





Engineer of Work

By John W. Bliss, License No. C052091

Assessment Diagram

The District Boundary and the parcels to be assessed in Landscaping and Lighting District No. 2 – Greenhorn Creek are displayed on the Assessment Diagram, which is on file with the City Clerk of the City of Angels Camp. The following Assessment Diagram is for general location only and is not to be considered the official boundary map. The lines and dimensions of each lot or parcel within the District are those lines and dimensions as shown on the maps of the Assessor of the County of Calaveras for Fiscal Year 2025-26, and are incorporated herein by reference, and made a part of this Diagram and this Report.

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF ANGELS, COUNTY OF CALAVERAS, CALIFORNIA, THIS _____ DAY OF _____, 2025.

CITY CLERK _____

RECORDED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF ANGELS COUNTY OF CALAVERAS, CALIFORNIA, THIS _____ DAY OF _____, 2025.

CITY CLERK _____

AN ASSESSMENT WAS CONFIRMED AND LEVIED BY THE CITY COUNCIL OF THE CITY OF ANGELS ON THE LOTS, PIECES AND PARCELS OF LAND ON THIS ASSESSMENT DIAGRAM ON THE _____ DAY OF _____, 2025 FOR FISCAL YEAR 2025-26, AND SAID ASSESSMENT DIAGRAM AND THE ASSESSMENT ROLL FOR SAID FISCAL YEAR WERE FILED IN THE OFFICE OF THE COUNTY AUDITOR OF THE COUNTY OF CALAVERAS ON THE _____ DAY OF _____, 2025. REFERENCE IS HEREBY MADE TO SAID RECORDED ASSESSMENT ROLL FOR THE EXACT AMOUNT OF EACH ASSESSMENT LEVIED AGAINST EACH PARCEL OF LAND.

CITY CLERK _____

FILED THIS _____ DAY OF _____, 2025, AT THE HOUR OF _____ O'CLOCK _____ M. IN THE OFFICE OF THE COUNTY AUDITOR OF THE COUNTY OF CALAVERAS STATE OF CALIFORNIA, AT THE REQUEST OF THE CITY OF ANGELS CITY COUNCIL.

COUNTY AUDITOR, COUNTY OF CALAVERAS

Note: REFERENCE IS HEREBY MADE TO THE MAPS AND DEEDS OF RECORD IN THE OFFICE OF THE ASSESSOR OF THE COUNTY OF SACRAMENTO FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF ANY PARCELS SHOWN HEREIN. THOSE MAPS SHALL GOVERN FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH PARCELS. EACH PARCEL IS IDENTIFIED IN SAID MAPS BY ITS DISTINCTIVE ASSESSOR'S PARCEL NUMBER.



CITY OF ANGELS CAMP LANDSCAPING AND LIGHTING DISTRICT NO. 2 - GREENHORN CREEK ASSESSMENT DIAGRAM



Assessment Roll, FY 2025-26

An Assessment Roll (a listing of all parcels assessed within the Assessment District and the amount of the assessment) is below.

Each lot or parcel listed on the Assessment Roll is shown and illustrated on the latest County Assessor records and these records are, by reference made part of this Report. These records shall govern for all details concerning the description of the lots or parcels.

City of Angels,
Greenhorn LLD
Assessment Roll FY 2025-26
(Parcel Number shown is also the Assessment Number)

Parcel Number	Armt	Parcel Number	Armt	Parcel Number	Armt	Parcel Number	Armt	Parcel Number	Armt	Parcel Number	Armt	Parcel Number	Armt	Parcel Number	Armt	Parcel Number	Armt
058037001000	\$595.00	058049006000	\$595.00	058062018000	\$89.25	058076008000	\$595.00	058083011000	\$595.00								
058037002000	\$595.00	058049007000	\$595.00	058062019000	\$595.00	058076009000	\$595.00	058083012000	\$595.00								
058037003000	\$595.00	058049008000	\$595.00	058062020000	\$595.00	058076010000	\$595.00	058083013000	\$595.00								
058037004000	\$595.00	058049009000	\$595.00	058062021000	\$595.00	058076011000	\$595.00	058083014000	\$89.25								
058037005000	\$595.00	058049010000	\$595.00	058062022000	\$595.00	058076012000	\$595.00	058083015000	\$595.00								
058037010000	\$595.00	058049011000	\$595.00	058062030000	\$595.00	058076013000	\$595.00	058084001000	\$595.00								
058037011000	\$89.25	058049014000	\$190.00	058063001000	\$595.00	058076014000	\$595.00	058084002000	\$595.00								
058037012000	\$595.00	058049015000	\$595.00	058063002000	\$595.00	058076015000	\$595.00	058084003000	\$595.00								
058037013000	\$89.25	058050001000	\$89.25	058063003000	\$595.00	058076016000	\$89.25	058084004000	\$595.00								
058037014000	\$595.00	058050002000	\$595.00	058063004000	\$595.00	058076017000	\$595.00	058084005000	\$595.00								
058038001000	\$595.00	058050003000	\$595.00	058063005000	\$89.25	058076018000	\$595.00	058084006000	\$595.00								
058038002000	\$595.00	058050004000	\$89.25	058063006000	\$595.00	058076019000	\$595.00	058084007000	\$595.00								
058038003000	\$595.00	058050007000	\$595.00	058063007000	\$595.00	058076020000	\$89.25	058084008000	\$595.00								
058038004000	\$595.00	058050008000	\$595.00	058063008000	\$595.00	058076021000	\$595.00	058084009000	\$595.00								
058038005000	\$595.00	058051001000	\$595.00	058063009000	\$595.00	058076024000	\$595.00	058084010000	\$595.00								
058038006000	\$595.00	058051002000	\$595.00	058063010000	\$595.00	058076025000	\$89.25	058084011000	\$595.00								
058038007000	\$595.00	058051003000	\$89.25	058063011000	\$89.25	058076026000	\$89.25	058084012000	\$595.00								
058038008000	\$595.00	058051004000	\$595.00	058063012000	\$595.00	058076027000	\$595.00	058084013000	\$595.00								
058038009000	\$595.00	058051005000	\$595.00	058063013000	\$595.00	058076029000	\$595.00	058084014000	\$595.00								
058038010000	\$595.00	058051006000	\$595.00	058063014000	\$595.00	058077001000	\$89.25	058085001000	\$595.00								
058038011000	\$595.00	058051007000	\$595.00	058063015000	\$595.00	058077004000	\$595.00	058085002000	\$595.00								
058038014000	\$595.00	058052001000	\$595.00	058063016000	\$595.00	058077005000	\$595.00	058085003000	\$595.00								
058038015000	\$595.00	058052002000	\$89.25	058063017000	\$595.00	058077006000	\$89.25	058085004000	\$595.00								
058039001000	\$89.25	058052003000	\$595.00	058063018000	\$595.00	058077007000	\$89.25	058085005000	\$595.00								
058039002000	\$595.00	058052004000	\$595.00	058063019000	\$595.00	058077008000	\$89.25	058085007000	\$595.00								
058039003000	\$595.00	058052005000	\$595.00	058063020000	\$89.25	058077009000	\$89.25	058085008000	\$595.00								
058039004000	\$595.00	058052006000	\$595.00	058063021000	\$89.25	058077010000	\$595.00	058085009000	\$595.00								
058039005000	\$595.00	058052007000	\$89.25	058063022000	\$595.00	058077011000	\$595.00	058085010000	\$595.00								
058039006000	\$595.00	058052008000	\$89.25	058063023000	\$595.00	058077012000	\$595.00	058085011000	\$595.00								
058039010000	\$595.00	058052009000	\$595.00	058063026000	\$595.00	058077013000	\$89.25	058085012000	\$595.00								
058039011000	\$595.00	058052010000	\$595.00	058063027000	\$595.00	058077015000	\$595.00	058086001000	\$595.00								
058039012000	\$595.00	058052013000	\$89.25	058063029000	\$595.00	058078001000	\$595.00	058086002000	\$595.00								
058040001000	\$595.00	058053001000	\$595.00	058064001000	\$595.00	058078002000	\$595.00	058086003000	\$595.00								
058040002000	\$89.25	058053002000	\$89.25	058064002000	\$595.00	058078003000	\$595.00	058086004000	\$595.00								
058040003000	\$595.00	058053003000	\$595.00	058064003000	\$595.00	058078004000	\$89.25	058086005000	\$595.00								
058040004000	\$595.00	058053004000	\$595.00	058064004000	\$595.00	058078005000	\$595.00	058086006000	\$595.00								
058040005000	\$595.00	058053005000	\$595.00	058064005000	\$89.25	058078006000	\$89.25	058086007000	\$595.00								
058040006000	\$1190.00	058053006000	\$89.25	058064006000	\$595.00	058078007000	\$595.00	058086008000	\$595.00								
058040007000	\$595.00	058054001000	\$595.00	058064007000	\$595.00	058078008000	\$89.25	058086010000	\$595.00								
058040008000	\$595.00	058054002000	\$595.00	058064008000	\$595.00	058078009000	\$595.00	058086011000	\$595.00								
058040009000	\$595.00	058054003000	\$595.00	058064009000	\$595.00	058078010000	\$595.00	058086012000	\$595.00								
058040010000	\$595.00	058054004000	\$595.00	058064010000	\$595.00	058078013000	\$89.25	058086013000	\$595.00								
058040011000	\$595.00	058054005000	\$595.00	058064011000	\$89.25	058079004000	\$89.25	058086014000	\$595.00								
058040012000	\$595.00	058054006000	\$595.00	058064014000	\$595.00	058079005000	\$595.00	058086015000	\$595.00								
058040013000	\$595.00	058054007000	\$595.00	058064015000	\$89.25	058079006000	\$89.25	058086016000	\$595.00								
058040014000	\$89.25	058055001000	\$595.00	058064016000	\$595.00	058079007000	\$595.00	058087001000	\$595.00								
058040015000	\$595.00	058055002000	\$89.25	058065001000	\$595.00	058079008000	\$595.00	058087002000	\$595.00								
058040016000	\$595.00	058055003000	\$595.00	058065004000	\$595.00	058079009000	\$89.25	058087003000	\$595.00								
058040017000	\$595.00	058055004000	\$595.00	058065006000	\$595.00	058079011000	\$595.00	058087005000	\$595.00								
058040018000	\$595.00	058055005000	\$595.00	058065006000	\$595.00	058079012000	\$89.25	058087006000	\$595.00								
058040019000	\$595.00	058055006000	\$595.00	058065006000	\$595.00	058079012000	\$89.25	058087006000	\$595.00								
058041004000	\$595.00	058055007000	\$595.00	058065007000	\$595.00	058079014000	\$595.00	058087007000	\$595.00								
058041008000	\$595.00	058055008000	\$595.00	058065008000	\$595.00	058080001000	\$595.00	058087008000	\$595.00								
058041011000	\$595.00	058055009000	\$595.00	058065009000	\$595.00	058080002000	\$89.25	058087009000	\$595.00								
058041012000	\$89.25	058055010000	\$595.00	058065010000	\$595.00	058080003000	\$595.00	058087010000	\$595.00								
058041013000	\$89.25	058056001000	\$89.25	058065011000	\$595.00	058080004000	\$89.25	058087011000	\$595.00								
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058041015000	\$595.00	058056003000	\$595.00	058065013000	\$595.00	058080006000	\$89.25	058087013000	\$595.00								
058041016000	\$595.00	058056004000	\$595.00	058065014000	\$595.00	058080009000	\$595.00	058087014000	\$595.00								
058041017000	\$595.00	058056004000	\$595.00	058065014000	\$595.00	058080012000	\$595.00	058087015000	\$595.00								
058041018000	\$595.00	058056005000	\$595.00	058071001000	1689.80	058080013000	\$595.00										
058041019000	\$595.00	058056007000	\$89.25	058071002000	1761.20	058080014000	\$595.00										
058041020000	\$595.00	058056008000	\$89.25	058071003000	2641.80	058080015000	\$89.25										
058041021000	\$595.00	058057001000	\$595.00	058071004000	2641.80	058080016000	\$595.00										
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058041024000	\$595.00	058057004000	\$595.00	058071007000	1761.20	058080023000	\$595.00										
058041026000	\$595.00	058057005000	\$595.00	058071008000	2641.80	058080024000	\$89.25										
058041027000	\$595.00	058057006000	\$595.00	058071009000	2297.50	058080025000	\$89.25										
058041028000	\$595.00	058057009000	\$595.00	058071010000	3522.4												

**CITY OF ANGELS
CITY COUNCIL
REPEAL RESOLUTION No. 25-97 and
REPLACE WITH RESOLUTION No. 26-35**

**RESOLUTION ESTABLISHING THE GREENHORN CREEK LLD COMMISSION AS A
COMMISSION OF THE CITY OF ANGELS**

WHEREAS, the City of Angels (“City”) formed the Greenhorn Creek Landscape and Lighting District No. 2 (“District”) pursuant to the Landscaping and Lighting Act of 1972 and Article XIID of the California Constitution to fund the maintenance, servicing, and protection of public improvements, environmental resources, cultural sites, wildlife corridors, and community infrastructure within the Greenhorn Creek development, as detailed in the annual Engineer’s Report; and

WHEREAS, the property owners within the District have historically participated in oversight and management of District-funded maintenance and operations through a volunteer governance committee, as reflected in the Greenhorn Creek LLD Governance Policy Document; and

WHEREAS, the LLD Management Team performed the following functions: created plans, schedules and the budget for maintenance work, selected contractors in accordance with the City’s procurement policies, managed contracts for fencing, signage, landscaping, lighting and other work as authorized in the Engineer’s Report and communicated directly with the property owners on a day-to-day basis related to the landscaping and lighting work, which if not handled by the LLD Management Team would have been delegated to City staff; and

WHEREAS, the City Council desires to formalize this LLD Management Team function within the municipal structure to ensure accountability, public transparency, continuity, and compliance with applicable state and federal laws; and

WHEREAS, according to correspondence from Central San Joaquin Valley Risk Management Association’s General Counsel dated January 29, 2026, the language of this resolution would meet the program’s definition of a covered party, subject to the facts of any specific claim.

WHEREAS, the Planning Commission procedures contained in Angels Municipal Code Chapter 17.85 provide an appropriate structural model for City commissions regarding membership, officers, meetings, quorum rules, and conduct; and

WHEREAS, creation of a City commission does not modify, expand, or limit the scope of work, duties, or responsibilities funded by District assessments, as all such work remains governed exclusively by the annually approved Engineer’s Report.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Angels as follows:

1. Establishment.

The Greenhorn Creek LLD Commission (“Commission”) is hereby established as an official commission of the City of Angels.

2. Purpose and Duties.

The Commission shall oversee LLD operations and maintenance and advise the City Council and City Administrator regarding:

- a. Oversight and review of the annual Engineer’s Report;
- b. Prioritization and monitoring of District-funded maintenance, improvements, and environmental stewardship activities; including: creating work plans and schedules including preparation of a budget for the landscaping and lighting work as outlined in the Engineers Report, selecting contractors in accordance with the City’s procurement policies, managing contracts for fencing, signage, landscaping, lighting and other work as authorized in the Engineer’s Report and managing special projects as required including managing volunteers;
- c. Day-to-day communication with District property owners regarding LLD operations, including answering phones and emails from owners and responding to owners’ concerns, as well as communicating those concerns to the City staff.

The Commission shall not authorize work beyond the scope of the Engineer’s Report or applicable regulatory permits.

3. Membership.

The Commission shall consist of five (5) to nine (9) members, all of whom must own property within the District. Members shall be appointed by the City Council for staggered three-year terms, with procedures modeled after Chapter 17.85 of the Municipal Code.

4. Officers.

The Commission shall annually elect a Chair, Vice Chair, and Secretary from among its members, consistent with the Planning Commission structure.

5. Meetings and Conduct.

The Commission shall meet at least quarterly, with all meetings conducted in compliance with the Ralph M. Brown Act, City policies, and procedures applicable to commissions under Chapter 17.85.

6. Reporting.

The Commission shall provide reports to the Council related to its activities annually, recommendations regarding future LLD maintenance and operations and meeting minutes..

7. Future Codification.

The City Council hereby directs staff to prepare a formal ordinance incorporating the Commission into the Angels Municipal Code.

PASSED AND ADOPTED this 3rd day of March 2026, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Caroline Schirato, Mayor

Michelle Gonzalez, Deputy City Clerk



HOME OF THE JUMPING FROG



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: March 3, 2026

TO: City Council

FROM: Steve Williams, Interim City Administrator

RE: RESOLUTION 26-21 – Agreement 26-06 - Approving Amendment #1 to the Employment Agreement with Interim Chief of Police Joel Broumas

RECOMMENDATION:

Approve Resolution 26-21 – Agreement 26-06. Approve Amendment #1 to the Employment Agreement with Interim Chief of Police Joel Broumas, effective retroactively to the original Agreement execution date of January 6, 2026.

BACKGROUND:

On January 6, 2026, the City Council approved Resolution No. 26-04, authorizing the appointment of Joel Broumas as Interim Chief of Police pending recruitment of a permanent Police Chief. An Employment Agreement was subsequently executed with an effective date of January 6, 2026.

Following execution of the Agreement, the City received correspondence from the California Commission on Peace Officer Standards and Training (POST) dated December 30, 2025, advising that Mr. Broumas’ request for exemption from the POST requalification requirement was denied due to a break in service exceeding three years. As a result, Mr. Broumas’ POST certificate remains inactive unless and until a POST-certified requalification course is completed.

On January 8, 2026, staff contacted the Executive Director of the Commission on Peace Officer Standards and Training (POST) by telephone to seek clarification. The POST Executive Director advised that while he would not recertify Mr. Broumas to POST peace officer standards, he directed staff to California Penal Code section 832.3(a), which permits the appointment of an individual to the position of Chief of Police without reactivating peace officer authority under POST standards.

DISCUSSION:

The City of Angels requires the services of an experienced police executive to provide administrative leadership and oversight of the Police Department during the recruitment and selection process for a permanent Chief of Police. The position to be filled during this interim period is administrative in nature and does not necessarily include enforcement responsibilities or the exercise of active peace officer authority.

Under California Penal Code section 832.3(a), a police chief appointed after January 1, 1999, may serve in that capacity provided required POST training is completed within two (2) years of appointment. Additionally, where an individual is not exercising peace officer powers, the position may be structured as an administrative appointment.



Amendment #1 clarifies that:

- The Interim Chief of Police will provide administrative and executive oversight of the Police Department.
- The Interim Chief will not exercise peace officer powers (including arrest authority, service of warrants, or carrying a concealed firearm without a permit) while POST certification remains inactive.
- If the interim appointment extends beyond six (6) months, the Interim Chief will be required to complete the POST requalification course.
- Section 6 of the Agreement is amended to allow mileage reimbursement or use of the City fuel pump in lieu of assignment of a City vehicle.

All other terms and conditions of the original Employment Agreement remain unchanged.

This amendment ensures the City remains compliant with POST regulations and state law while maintaining continuity of leadership within the Police Department during the recruitment process.

The Amendment has been prepared by the City Attorney.

FISCAL IMPACT:

There is no additional fiscal impact associated with approval of Amendment #1. Compensation and benefits remain unchanged from the original Employment Agreement.

ATTACHMENT:

1. Amendment #1 to the Employment Agreement – Interim Chief of Police
2. Resolution 26-21



**AMENDMENT #1 TO THE EMPLOYMENT AGREEMENT
INTERIM CHIEF OF POLICE**

THIS AMENDMENT #1 TO THE EMPLOYMENT AGREEMENT (“Amendment”) is made and entered into by and between the City of Angels, a California municipal corporation (“City”) and Joel Broumas, an individual (“Employee”). City and Employee may individually be referred to herein as “Party” or collectively as “Parties.” There are no other parties to this Amendment.

RECITALS

WHEREAS, on January 6, 2026, the City Council approved Resolution 26-04 authorizing the temporary, limited-term appointment of Employee as the Interim Chief of Police.

WHEREAS, the City Council appointed the Employee as Interim Police Chief pending a recruitment for a permanent employee to fill the position and given the current staffing challenges within the Police Department.

WHEREAS, on January 7, 2026, the Interim City Administrator was notified that the California Commission on Peace Officer Standards and Training (“POST”) denied reactivating Employee’s POST Certification, because Employee had been retired for over three years.

WHEREAS, the Penal Code and California regulations require that after a three-year break in service from a peace officer position an individual must complete a requalification course of one hundred and sixty (160) hours to exercise peace officer powers. Peace officer powers include but are not limited to exercising the powers of arrest, serving warrants and carrying concealed weapons without a permit.

WHEREAS, Penal Code section 832.3(a), provides that a police chief appointed after January 1, 1999, may be appointed to the position as long as the individual completes the POST training within two (2) years of appointment and the current Interim Appointment is expected to last no more than six (6) months, therefore Employee may serve as the Interim Police Chief without reactivating his POST certificate.

WHEREAS, the Interim Police Chief will provide administrative oversight over the Police Department and will not exercise other peace officer powers, therefore he can remain employed as the Interim Police Chief pending the recruitment and eventual hiring of a permanent Police Chief while his POST certificate remains inactive.

WHEREAS, however in the event the Employee remains in the Interim position longer than six (6) months, he will be required to complete the POST requalification course.

NOW THEREFORE, in consideration of the mutual promises herein contained, City and Employee amend the agreement as follows:

Section 3.3 is amended as follows:

Section 3. Appointment of Interim Chief of Police, Duties, and Term.

3.3. Duties. Employee shall serve as Interim Chief of Police under the terms of this Agreement and Amendment #1 and shall be vested with the powers, duties, and responsibilities set forth in City Chief of Police Job Description, the City Ordinances, Personnel Policy, Rules, and Regulations (as may be amended from time to time) and under applicable California law, except that Employee will not exercise peace officer powers while his POST certificate remains inactive. Only upon reactivating his POST certificate will Employee be able to exercise police powers. Employee shall further perform the functions and duties specified under the laws of the State of California, the Municipal Code, the then current ordinances and resolutions of the City, and such other duties and functions as the City Council or City Administrator may from time-to-time assign. In the event the Employee remains in the Interim position longer than six (6) months, he will be required to complete the POST requalification course.

Section 6 is amended as follows:

Section 6. Vehicle and Equipment.

City will reimburse Employee at the standard mileage rate for personal use of his vehicle or Employee may use the City gas pump to refuel his personal vehicle in lieu of assignment of a City vehicle.

All other terms and conditions of the original Agreement shall remain in full force and effect, except to the extent they are inconsistent with this Amendment No. 1. This Amendment shall be effective retroactively to the original Agreement execution date of January 6, 2026.

IN WITNESS THEREOF, this Amendment #1 to the Agreement has been entered into by and between City and Employee as of March 3, 2026.

Signatures on the following page.

CITY:

City of Angels Camp, a California
Municipal Corporation

EMPLOYEE:

Joel Broumas

By: _____
Steve Williams
Interim City Administrator

Joel Broumas
Interim Chief of Police

Date: _____

Date: _____

By: _____
Douglas White, City Attorney

Date: _____

**CITY OF ANGELS
CITY COUNCIL
RESOLUTION No. 26-21**

**RESOLUTION APPROVING AMENDMENT #1 TO THE EMPLOYMENT AGREEMENT WITH
INTERIM CHIEF OF POLICE JOEL BROUMAS**

WHEREAS, on January 6, 2026, the City Council approved Resolution No. 26-04 authorizing the appointment of Joel Broumas as Interim Chief of Police; and

WHEREAS, the City and Mr. Broumas entered into an Employment Agreement effective January 6, 2026; and

WHEREAS, The California Commission on Peace Officer Standards and Training (POST) denied reactivation of Mr. Broumas’ POST certification due to a break in service exceeding three years; and

WHEREAS, California Penal Code section 832.3(a) allows a police chief appointed after January 1, 1999, to serve provided required POST training is completed within two years of appointment; and

WHEREAS, the City Council desires to clarify the duties, limitations, and operational structure of the Interim Chief of Police position to ensure compliance with state law and POST regulations; and

WHEREAS, Amendment #1 to the Employment Agreement modifies Sections 3.3 and 6 of the Agreement to clarify that the Interim Chief of Police will not exercise peace officer powers while POST certification remains inactive and revises vehicle use provisions; and

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Angels does hereby Approve Amendment #1 to the Employment Agreement with Interim Chief of Police Joel Broumas. This Amendment shall be effective retroactively to the original Agreement execution date of January 6, 2026.

PASSED AND ADOPTED this 3rd day of March 2026, by the following vote:

- AYES:
- NOES:
- ABSTAIN:
- ABSENT:

Caroline Schirato, Mayor

Michelle Gonzalez, Deputy City Clerk



HOME OF THE JUMPING FROG



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

DATE: MARCH 3, 2026
TO: CITY COUNCIL
FROM: STEVE WILLIAMS, INTERIM CITY ADMINISTRATOR
RE: **RESOLUTION 26-28** – APPROVING AN EMPLOYMENT AGREEMENT 26-11 BETWEEN THE CITY OF ANGELS AND HALEY BUGARIN FOR THE POSITION OF ADMINISTRATIVE SERVICES OFFICER STARTING AT STEP 4 OF THE SALARY SCHEDULE

RECOMMENDATION:

Approve an employment agreement between the City of Angels and Haley Bugarin for the position of Administrative Services Officer.

BACKGROUND:

The position of Administrative Services Officer (ASO) has been vacant since January 25, 2026.

The ASO is a full-time, exempt management position responsible for personnel administration, risk management, payroll oversight, City Clerk functions, FPPC filing officer duties, records management, and executive-level administrative support to the City Administrator and City Council.

Since the vacancy occurred, critical functions have been distributed among multiple staff, creating workload strain and potential compliance gaps. Filling this position restores full compliance oversight and reduces organizational and operational risk.

DISCUSSION:

The City conducted a competitive recruitment process which resulted in multiple qualified applicants.

Following the interview process, the panel unanimously recommended Haley Bugarin for appointment.

The recruitment resulted in eleven (11) applications. Six (6) candidates were selected for interviews. A panel consisting of five (5) members conducted interviews including three (3) Angels Camp Management staff and two (2) external professionals.

Ms. Bugarin holds a Master of Public Health degree and brings over five years of progressively responsible public sector administrative experience with Calaveras County.

Her qualifications include:

- Executive-level administrative and program support
- Personnel oversight and employee performance management
- Administration and oversight of \$1.5+ million in grant funding
- Regulatory compliance, reporting, and policy implementation
- Risk management coordination and emergency operations support
- Public records compliance and public information duties
- Financial administration including accounts payable, contract compliance, and internal controls
- Intergovernmental coordination with public agencies and external partners
- Incident Command System (ICS) operational experience

Her background aligns closely with the core competencies outlined in the Administrative Services Officer classification, including independent judgment, regulatory compliance, executive support, and program oversight.

The ASO position is designated as exempt management and traditionally operates under an individual employment agreement.

The City Administrator has authority to appoint new employees up to Step 3 of the adopted salary schedule. Based on Ms. Bugarin’s education, directly related public sector experience, and the unanimous recommendation of the interview panel, staff recommends appointment at **Step 4** of the salary schedule.

This recommendation remains within the adopted salary range for the position. The salary range for the ASO position is as follows:

	Step 1	Step 2	Step 3	Step 4	Step 5
Per Hour	\$41.93	\$44.03	\$46.23	\$48.54	\$50.97
Per Year	\$87,214.40	\$91,582.40	\$96,158.40	\$100,963.20	\$106,017.60

This hire restores full administrative compliance capacity in personnel, payroll, risk management, and City Clerk functions. The recommended appointment is supported by a competitive recruitment process, unanimous panel recommendation, and qualifications that align directly with the ASO classification.

The Employment Agreement has been reviewed and drafted by the City’s legal counsel.

Ms. Buragin’s tentative start date is April 6, 2026, subject to City Council’s approval of this agreement.

FINANCIAL IMPACT:

The recommended salary step is within the adopted salary schedule, and the position is fully funded in the FY 2025–26 budget. No budget amendment is required.

ATTACHMENTS:

- 1) Haley Bugarin Employment Agreement
- 2) ASO Job Description
- 3) Resolution 26-28



**EMPLOYMENT AGREEMENT
ADMINISTRATIVE SERVICES OFFICER**

THIS EMPLOYMENT AGREEMENT (“Agreement”) is made and entered into by and between the City of Angels, a California municipal corporation (“City”), and Haley Bugarin, an individual (“Employee”). City and Employee may individually be referred to herein as “Party” or collectively as “Parties.” There are no other parties to this Agreement.

RECITALS

A. The City Administrator is authorized to select and recommend City staff appointments to the City of Angels Camp City Council (“City Council”) pursuant to City of Angels Camp Municipal Code (“Municipal Code”) section 2.08.070.

B. The City Administrator has evaluated the Employee’s knowledge, experience, and administrative skills and, based on such evaluation, recommends to the City Council that the Employee be appointed as the City’s Administrative Services Officer pursuant to the terms of this Agreement.

C. The Parties agree that this Agreement constitutes the entire understanding between them regarding the Employee’s employment as the City’s Administrative Services Officer.

D. The Parties desire to execute this Agreement pursuant to the authority of, and subject to, the provisions of California Government Code sections 53260 and 36506.

NOW, THEREFORE, in consideration of the mutual covenants entered into between the Parties and in consideration of the benefits that accrue to each, the Parties agree as follows:

AGREEMENT

Section 1. Recitals. The recitals set forth above (“Recitals”) are incorporated herein by this reference and made a part of this Agreement. In the event of any inconsistencies between the Recitals and Sections 1 through 14 of this Agreement, Sections 1 through 14 will prevail.

Section 2. Effective Date. This Agreement shall become effective once executed by both the City and Employee (“Effective Date”).

Section 3. Appointment, Duties, and Term.

3.1. Appointment of Administrative Services Officer and Duties. Commencing March 9, 2026 or as soon thereafter as practicable (the “Start Date”), Employee shall serve as the City’s Administrative Services Officer and shall have the powers, duties, and responsibilities set forth in the City of Angels Camp Municipal Code, California law, City resolutions, the Administrative Services Officer Job Description attached hereto as Exhibit A, the City Personnel Rules (as may be amended), and any other duties the City Administrator may assign. Employee

Section 4. At-Will Employment.

4.1. At Will. Employee is an at-will employee serving at the pleasure of the City Council, with no fixed term of employment, as provided in Government Code section 36506. Accordingly, either the City or Employee may terminate Employee's employment and this Agreement at any time, with or without cause. Employee shall be entitled to Severance Pay, as defined in Section 6.3 of this Agreement, only if terminated by the City without Good Cause, as defined in Section 6.

4.2. No Property Right in Employment. Employee understands and agrees that her employment is governed solely by this Agreement and the applicable Memorandum of Understanding ("MOU"). Employee further acknowledges that this Agreement does not confer any right to employment for a specific term and that she is not entitled to pre- or post-termination due process for any disciplinary action, including termination, under the City's personnel policies, regulations, ordinances, rules, or the MOU.

Section 5. Compensation and Evaluations.

5.1. Base Salary. City agrees to pay Employee an annual salary ("Base Salary"), as set by the City's current Salary Plan at Administrative Services Officer, Step 4, in the amount of One Hundred Thousand Nine Hundred Sixty-Three Dollars and Twenty Cents (\$100,963.20). Employee's Base Salary shall be payable in installments at the same time that the other City employees are paid.

5.2. Pro-rata Decrease. Employee acknowledges that the Base Salary may be proportionally reduced if the City Council implements an unpaid Mandatory Furlough Plan applicable to other similarly situated full-time exempt employees as a budgetary measure.

5.3. Review and Evaluation. The City Administrator may review and evaluate Employee's performance as Administrative Services Officer on an annual basis and provide a written performance review. Such evaluations are generally conducted in the month preceding Employee's anniversary date, or at the City Administrator's discretion.

5.4. Benefits. Employee shall be entitled to participate in the City's medical, dental, and vision insurance coverage. Unless otherwise specified in this Agreement, the City shall provide such coverage on the same terms and conditions as similarly situated employees, and in accordance with applicable provisions of City Personnel Rules and/or the City of Angels Exempt Employee Memorandum of Understanding attached hereto as Exhibit B. Employee acknowledges that plans, level of benefits, and premiums paid by the City may be subject to change and that benefits under this Agreement as set forth in the MOU may be modified. In the event a successor MOU includes a change to any of the sections enumerated above, the City Council shall, in its discretion, determine the extent to which such changes are applicable to Employee.

5.5. Longevity Pay. Employee may be eligible for longevity pay upon completion of ten (10) years of service with the City. Longevity pay shall equal two and one-half percent (2.5%) of the Employee's Base Salary and will be included in Employee's regular paycheck.

force and effect. Promptly after the effective date of resignation or retirement, the City shall pay to Employee all salary and benefit amounts accrued and owing under this Agreement.

6.2. Termination by City Administrator. City and Employee intend that the provisions of Section 6 of this Agreement shall govern the process for terminating Employee’s employment. Accordingly, the Parties hereby voluntarily waive any and all provisions of the Municipal Code relating to removal or dismissal of Employee, and agree that Section 6 of this Agreement shall control the termination of Employee’s employment.

The City Administrator may terminate this Agreement and remove Employee from her position as Administrative Services Officer at any time, with or without cause and with or without prior notice. If Employee is terminated based on charges that publicly stigmatize her reputation, impair her ability to earn a living, or could otherwise damage her standing in the community, Employee may, within five (5) business days of receiving notice of termination, submit a written request for a “name-clearing” hearing (as described in *Lubey v. City and County of San Francisco* (1979) 98 Cal.App.3d 349, and its progeny) before City Council in closed session, if permitted by law. The purpose of the hearing shall be solely to provide Employee the opportunity to clear her name. City Council may determine whether the allegations contained in the notice are substantiated and may issue a decision reflecting that Employee’s termination was without fault. Such a decision shall not require reinstatement of Employee to her position. Any hearing requested by Employee shall take place at a regularly scheduled City Council meeting and held in accordance with the City’s standard practice and the Government Code.

6.3. Termination Without Good Cause/Severance. If City terminates Employee’s employment and this Agreement without Good Cause, as defined in Paragraph 6.5 below, and while Employee is ready, willing, and able to perform her duties, City shall pay Employee a sum equal to one (1) month’s Base Salary (“Severance”). Such Severance is subject to the restrictions of Government Code section 53260. Severance shall be paid through City’s normal payroll procedures unless the Parties agree otherwise.

Any cash settlement related to the termination of this Agreement that Employee receives from City shall be fully reimbursed to City if Employee is convicted of a crime involving an abuse of Employee’s office or position while employed by City, in accordance with Government Code section 53243.2..

In the event City terminates this Agreement, Employee shall be entitled to continued medical and dental benefits at Employee’s cost pursuant to the provisions of the federal Consolidated Omnibus Budget Reconciliation Act (“COBRA”).

6.4. Termination for Good Cause. If Employee is terminated for Good Cause, as defined in Paragraph 6.5 below, Employee shall not be entitled to any severance. City shall have no obligation to Employee beyond the payment of all wages, including accrued and unused vacation for all hours worked through Employee’s last day of employment, and any other obligations that City may be required to provide under federal or state law.

6.5. Good Cause - Defined.

Section 7. Indemnification. City shall defend, hold harmless and indemnify Employee against any tort, personnel, civil rights or professional liability claim or demand or other legal action, whether groundless or otherwise, arising out of an alleged act or omission occurring in the performance of Employee’s duties as Administrative Services Officer in accordance with California’s Tort Claims Act (Government Code section 825 et seq.), and shall provide a defense to Employee in accordance with Government Code sections 995 through 996.5. The City may decline to defend or indemnify Employee only as permitted by the Government Code. City may compromise and settle any such claim or suit and pay the amount of any resulting settlement or judgment; provided, however, that the City’s duty to defend and indemnify shall be contingent upon Employee’s good faith cooperation with such defense. In the event City provides funds for legal criminal defense pursuant to this Section, Employee shall reimburse City for such legal criminal defense funds if Employee is convicted of a crime involving an abuse of office or position, as provided by Government Code sections 53243 through 53243.4.

Section 8. Bonding. City shall bear the full cost of any fidelity or other bonds required of the Employee under any law or ordinance.

Section 9. Notices. Any notice or communication required hereunder between City and Employee must be in writing, and may be given either personally, by facsimile (with original forwarded by regular U.S. Mail), by registered or certified mail (return receipt requested), or by Federal Express, UPS, or other similar couriers providing overnight delivery. If personally delivered, a notice shall be deemed to have been given when delivered to the Party to whom it is addressed. If given by facsimile transmission, a notice or communication shall be deemed to have been given and received upon actual physical receipt of the entire document by the receiving Party’s facsimile machine. Notices transmitted by facsimile after 5:00 p.m. on a normal business day or on a Saturday, Sunday or holiday shall be deemed to have been given and received on the next normal business day. If given by registered or certified mail, such notice or communication shall be deemed to have been given and received on the first to occur of (a) actual receipt by any of the addressees designated below as the Party to whom notices are to be sent, or (b) five (5) days after a registered or certified letter containing such notice, properly addressed, with postage prepaid, is deposited in the United States mail. If given by Federal Express or similar courier, a notice or communication shall be deemed to have been given and received on the date delivered as shown on a receipt issued by the courier. Any Party hereto may at any time, by giving ten (10) days’ written notice to the other Party hereto, designate any other address in substitution of the address to which such notice or communication shall be given. Such notices or communications shall be given to the Parties at their addresses set forth below:

If to City: City of Angels
ATTN: City Administrator
200 Monte Verde Street, Ste. B
Angels Camp, California 95222

and White Brenner LLP
ATTN: Douglas L. White
1608 T Street
Sacramento, California 95811

of the breach of any covenant, term, or condition shall not be deemed to be a waiver of any preceding or succeeding breach of the same or any other covenant, term, or condition.

10.9. Counterparts. This Agreement may be executed in counterparts and all so executed shall constitute one (1) agreement which shall be binding upon the Parties hereto, notwithstanding that the signatures of all Parties and Parties' designated representatives do not appear on the same page.

10.10. Venue. Venue for all legal proceedings shall be in the Superior Court of the State of California, in and for the County of Calaveras.

10.11. Attorney's Fees and Costs. If any action at law or in equity, including action for declaratory relief, is brought to enforce or interpret Sections of this Agreement, the prevailing Party shall be entitled to reasonable attorney's fees and costs, which may be set by the court in the same action or in a separate action brought for that purpose, in addition to any other relief to which such Party may be entitled.

IN WITNESS WHEREOF, this Agreement has been entered into by and between Employee and City as of the date of the Agreement set forth above.

CITY:

City of Angels Camp, a California
Municipal Corporation

By: _____
Steve Williams
Interim City Administrator

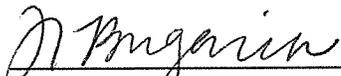
Date: _____

By: _____
Douglas White, City Attorney

Date: _____

EMPLOYEE:

Haley Bugarin



Haley Bugarin

Date: 02/24/2020

Exhibit B
City of Angels Exempt Employee MOU
2024-2027



ADMINISTRATIVE SERVICES OFFICER

DEFINITION

Under general direction, performs a variety of technical and professional support duties and services for city administration in the areas of personnel, risk management, payroll and city clerk responsibilities; ensures compliance with established federal, state and local requirements and guidelines; serves as the City's filing officer to the Fair Political Practices Commission. Coordinates activities with other city officials, departments and outside agencies and organizations; provides highly responsible and complex administrative support to the City management and City Council and performs related duties as assigned.

SUPERVISION RECEIVED AND EXERCISED

Receives general supervision and direction from assigned management staff. While this position provides no direct supervision over staff, it does provide guidance to ensure information and processes that relate to records, personnel and risk management are compliant with established regulations.

CLASS CHARACTERISTICS

This is a fully qualified professional journey-level classification. Positions at this level possess a comprehensive, authoritative understanding of department or division functions and activities, and provide support to executive management staff in the completion of their duties, in addition to completing administrative, professional and technical assignments and assisting in managing department projects and programs. Incumbents at this level are capable of performing advanced and complex professional and programmatic support duties requiring the use of considerable discretion and independent judgment in performing assigned work and have responsibility for ensuring the efficient and effective functioning of assigned program or operational area. Assignments are given with general guidelines and incumbents are responsible for establishing objectives, timelines, and methods to deliver work products or services.

EXAMPLES OF TYPICAL JOB FUNCTIONS (Illustrative Only)

The following duties are typical for this classification. Incumbents may not perform all of the listed duties and/or may be required to perform additional or different duties from those set forth below to address business needs and changing business practices.

- Provides professional level administrative and programmatic support in the areas of personnel operations, risk management, FPPC Compliance, payroll, records retention, and city clerk functions including recruitment and selection, employee benefits, workers' compensation and employee improvement plans.

- Coordinates with management and staff to ensure compliance with established federal, state and local requirements.
- Serves as Executive Secretary to the City Council and serves as the municipal filing officer for the purpose of fulfilling the statutory responsibilities of the City Clerk; prepares and publishes City Council public hearing notices, agendas, and informational packets.
- Attends meetings of the City Council and other meetings and record minutes; follows-up on action items as necessary; ensures accurate up-to-date filing of City ordinances, agreements, resolutions, and minutes.
- Ensures City agreements comply with Risk Management Authority requirements; contracts, and other legal documents are signed and recorded; associated records and documents are obtained, and public notices and ordinances are published.
- Oversees and completes all public records requests; notes and submits requests that need to be reviewed by the City Attorney before being fulfilled. Processes city-wide payroll: inputs and monitors employee time, leaves, and timecard exceptions; creates timecard reports; submits reports and makes edits as necessary; ensures benefit deductions are processed accurately; complies with finance and administration requests for payroll related information.
- Processes a variety of personnel documents including industrial injury reports, workers' compensation claims, garnishments, claims against the City, verifications of employment, job postings, website updates, unemployment claims and job advertisements for the purpose of providing timely information and/or ensuring compliance with Labor Law, Government Code and/or City Policy.
- Processes claims filed against the city for liability and worker's compensation.
- Assists in the development of policies, procedures and agreements.
- Provides recommendations in support of improved procedures and processes for employee benefits, liability, insurance, safety and workers compensation programs.
- Attends and participates in professional and community meetings; stays current on issues relative to the field of administrative services; responds to and resolves sensitive and complex community and organization inquiries and complaints.
- Responds to the community, outside agencies, and internal departments regarding City programs.
- Establishes positive working relationships with representatives of community organizations, state/local agencies and associations, city management and staff and the public.
- Maintains employee master files for the purpose of documenting information and ensuring compliance with personnel rules and state/federal regulations.
- Prepares federal and state payroll tax deposits on a biweekly basis; ensures pay is consistent with federal and state regulations, as well as other existing contracts and Memorandums of Understanding (MOU's).
- Inputs CalPERS retirement information and makes deposit of same for the purpose of ensuring member information and required retirement contributions are made in a timely manner; processes payroll adjustments as needed.
- Prepares period and special reports for the City as it relates to payroll; and aids in the completion of the annual budget information as it relates to payroll.
- Serves as a representative to the Central San Joaquin Valley Risk Management Association and ensures timely submission of reports, census, applications, etc. to same.
- Designs, creates, and edits a variety of documents, including correspondence, letters, memos, agendas, reports, lists, forms, schedules, flyers, event materials, and statistical reports.

- Researches, summarizes, and interprets data from a wide variety of sources and prepares a variety of reports according to established procedures and practices; submits reports to various local, state, and federal regulatory agencies.
- Serves as a liaison to staff, responding to inquiries and providing information in support of effective employee relations.
- Performs and conducts studies and special projects; collects and analyzes data; prepares draft reports to support departmental programs and makes recommendations for change in departmental procedures, policies, and programs.
- Performs other duties as assigned.

QUALIFICATIONS

Knowledge of:

- Principles and practices of human resources, including recruitment, selection and equal opportunity practices; risk management; and payroll administration.
- Modern office management practices, procedures, technology, and computer equipment and applications, including word processing, database, and spreadsheet applications.
- Applicable federal, state, and local laws, rules, regulations, ordinances, and City policies and procedures relevant to assigned area of responsibility, including the Brown Act and basic labor laws.
- Record keeping and filing systems and methods.
- Principles and practices of data research, analysis, and report preparation.
- Basic business arithmetic and accounting principles.
- Labor law and payroll processing practices.
- Business letter writing and the standard format for reports and correspondence.
- Methods of preparing and processing various records, reports, forms, and other documents specific to assigned program, department, or division.
- English usage, grammar, spelling, vocabulary, and punctuation.
- Current developments, related to public sector human resources and risk management.
- Techniques for providing a high level of customer service by effectively dealing with the public, vendors, contractors, and City staff.

Ability to:

- Perform advanced and complex programmatic, technical, and administrative support work accurately and with use of independent judgment.
- Understand the organization and operation of the City and of outside agencies as necessary to assume assigned responsibilities.

- Interpret, apply, and explain applicable federal, state, and local laws, rules, regulations, ordinances, and City policies and procedures relevant to assigned area of responsibility.
- Gather, analyze, interpret, summarize, and present administrative and technical information and data in an effective manner.
- Prepare, review, and present reports and other correspondence and communications in a clear and concise manner.
- Maintain accurate databases, records, and files.
- Maintain confidentiality and be discreet in handling and processing confidential information and data.
- Compose correspondence and reports independently or from brief instructions.
- Perform arithmetic, financial, and statistical computations accurately.
- Organize and prioritize a variety of projects and multiple tasks in an effective and timely manner; organize own work, set priorities, and meet critical time deadlines.
- Effectively use computer systems, software, and modern business equipment to perform a variety of work tasks.
- Use English effectively to communicate in person, over the telephone, and in writing.
- Use tact, initiative, prudence, and independent judgment within general policy, procedural, and legal guidelines.
- Establish, maintain, and foster positive and effective working relationships with those contacted in the course of work.

Education and Experience:

Any combination of training and experience that would provide the required knowledge, skills, and abilities is qualifying. A typical way to obtain the required qualifications would be:

Equivalent to a bachelor's degree with course work in public or business administration, risk management, or related field and/or five (5) years' experience in risk management or human resource services. Experience in a governmental setting is preferred.

Licenses and Certifications:

- None

PHYSICAL DEMANDS

Must possess mobility to work in a standard office setting and use standard office equipment, including a computer; vision to read printed materials and a computer screen; and hearing and speech to communicate in person, before groups, and over the telephone. This is primarily a sedentary office classification although standing and walking between work areas may be required. Finger dexterity is needed to access, enter, and retrieve data using a computer keyboard or calculator and to operate standard office equipment. Positions in this classification occasionally bend, stoop, kneel, reach, push, and pull drawers open and closed to retrieve and file information.

Employees must possess the ability to lift, carry, push, and pull materials and objects up to 10 pounds with the use of proper equipment. Reasonable accommodations will be made for individuals on a case-by-case basis.

ENVIRONMENTAL ELEMENTS

Employees work in an office environment with moderate noise levels, controlled temperature conditions, and no direct exposure to hazardous physical substances. Employees may interact with upset staff and/or public and private representatives in interpreting and enforcing departmental policies and procedures.

**CITY OF ANGELS
CITY COUNCIL
RESOLUTION No. 26-28**

RESOLUTION APPROVING AN EMPLOYMENT AGREEMENT 26-11 BETWEEN THE CITY OF ANGELS AND HALEY BUGARIN FOR THE POSITION OF ADMINISTRATIVE SERVICES OFFICER STARTING AT STEP 4 OF THE SALARY SCHEDULE

WHEREAS, the position of Administrative Services Officer (ASO) has been vacant since January 25, 2026; and

WHEREAS, the ASO is a full-time, exempt management position responsible for personnel administration, risk management, payroll oversight, City Clerk functions, FPPC filing officer duties, records management, and executive-level administrative support to the City Administrator and City Council; and

WHEREAS, the City conducted a competitive recruitment process which resulted in multiple qualified applicants; and

WHEREAS, following the interview process, the panel unanimously recommended Haley Bugarin for appointment; and

WHEREAS, Ms. Bugarin’s background aligns closely with the core competencies outlined in the Administrative Services Officer classification, including independent judgment, regulatory compliance, executive support, and program oversight; and

WHEREAS, based on Ms. Bugarin’s education, directly related public sector experience, and the unanimous recommendation of the interview panel, staff recommends appointment at Step 4 of the salary schedule; and

WHEREAS, the recommended appointment is supported by a competitive recruitment process, unanimous panel recommendation, and qualifications that align directly with the ASO classification

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Angels does hereby approve Agreement 26-11 between the City of Angels and Haley Bugarin for the position of Administrative Services Officer starting at step 4 of the salary schedule.

PASSED AND ADOPTED this 3rd day of March 2026, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Caroline Schirato, Mayor

Michelle Gonzalez, Deputy City Clerk



HOME OF THE JUMPING FROG



CITY OF ANGELS

City Council Monthly Update

February 2026 Issue
Section 13, Item A.

Mayor Caroline Schirato
Vice Mayor Michael Chimento
Councilmember Scott Behiel, Councilmember Alvin Broglio, Councilmember Kara Scott

Significant Ongoing Projects

Current CIP Project:

Vallecito Sewer Line Upgrade – Phase 1
Estimated Completion: Q2 2026
Project Manager: Dave Richards - Dewberry

Next CIP Project:

East Angels Sewer Line Upgrade
Estimated Completion: 2027
Project Manager: Dave Richards - Dewberry

Major Projects:

Eureka Oaks (Habitat) – In Construction
Estimated Completion ~2027
Project Manager: Dave Richard (Unico) - Dewberry

Twelve (12) Month Noteworthy Activity:

February – Started Water Meter Replacement
February – Mid-year Budget Review
February – 10-yr Citywide CIP Presentation
February – Traffic Impact Fee Review Kickoff
February – Fire Deployment / Weather Incident

January – Justin Hart Graduated Police Academy
January – Sierra Hope Ribbon Cutting
January – Peckham and McKenney Assumed City Administrator Recruitment

December – Police Chief Scott Ellis Retired
December – PLHA Grant Awarded to Habitat
December – Power Washed Downtown Sidewalks
December – Vallecito Sewer Project Began

November – SR49 Restored to Regular Traffic Flow
November – Brent Huse PW Foreman
November – Frog Bucks Campaign

October – Purdy Rd Water/Sewer Project Complete
October – CSG As Needed Services Agreement
October – Exploration for Secondary Water Sources Began

September – Five Year Pavement Management Plan
September – Mark Twain Water Project Complete
September – Interim City Administrator Steve Williams
September – New Police Sergeant – Steve Poortinga
September – Lightening Complex Fire Strike Teams

August – Speed Feedback Signs at Copello and Utica Park
August – Foundary Lane Decertified by CalTrans
August – Purdy Rd Sewer Project Began

July – New Police Officer – Justin Hart (Academy)
July – Utility Billing and Payroll Migration to Accufund

June – New Police Officer – Andrew Nuss (Academy)
June – New Water Rates Effective
June – FY25/26 Budget Adopted

May – Utica Park Grand Opening
May – Firewise Application Approved
May – Gardner Way Chip Seal and Speed Tables

April - Announced Utica Park Soft & Grand Opening
April – Mark Twain Water Project Began

March – State of The City Address
March – Began Pressure Reducing Valve (PVR) Project

Administration

Interim City Administrator Steve Williams

<p>Current Vacancies/Recruitments:</p> <ul style="list-style-type: none"> • City Administrator • Chief of Police • Administrative Services Officer • Police Officer • Relief Firefighter
<p>New Hires/Promotions this month:</p> <ul style="list-style-type: none"> • None

<p>Projects:</p> <ul style="list-style-type: none"> • City Administrator Recruitment • Chief of Police Recruitment • Vallecito Parking Lot • LLD Board • Old City Hall Property • Vacant Building Ordinance • Downtown Enhancements • Highway 4 Corridor Water Managers
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Finance Department

Finance Department Update – February 2026

February was a focused and analytical month for the Finance Department, with significant attention dedicated to the Mid-Year Budget Review and presentation to City Council, along with continued audit preparation and routine financial operations.

Mid-Year Budget Review

The primary focus in February was the preparation and presentation of the Fiscal Year Mid-Year Budget Review to City Council.

Staff conducted detailed reviews of:

- Departmental expenditures and revenues
- Fund balances and cash flow projections
- Variances from adopted budget figures
- Adjustments needed to maintain fiscal stability through year-end

This process ensures that the City remains on track financially and allows Council to evaluate any necessary budget amendments or reallocations.

Audit Preparation

The Finance Department continued preparing documentation and reconciliations in anticipation of the upcoming audit, scheduled for April 2026.

With the successful migration of historical financial data into AccuFund completed in January, staff focused on:

- Final account reconciliations
- Reviewing supporting documentation
- Ensuring compliance with reporting standards

Ongoing Financial Operations

In addition to the budget review and audit preparation, the department maintained regular operations, including:

- Monthly financial reporting
- Accounts payable and receivable processing
- Payroll administration
- Continued utilization of AccuFund system efficiencies

Code Enforcement and Building

Section 13, Item A.

<u>Building – Completed this month</u>	
• Number of Permits Issued	7
○ Solar	4
○ Burn Permit	2
○ Electrical	1
• Number of Inspections	20

<u>Code Enforcement – Completed this month</u>		
Active cases on first day of the month		9
Violation Type	Closed	Open
Public Nuisance	3	6
Housing	0	3
Building/Construction	0	1
New Cases this month		4
Cases Closed this month		3
Active cases on last day of the month		10

Water / Wastewater / Public Works

Public Works Superintendent Chris Ofinn

<u>Public Works – Completed this month</u>	
<ul style="list-style-type: none"> • Installed more plaques and statues at Utica Park. • Painted Kitchen at Utica Park. • Painted parking lines and handicap designations in the parking lot at City Hall. • Road repairs on Live Oak Dr. • Repaired and cleaned drainage ditches throughout the city. • Brush removal on Angels Oaks Dr and Stockton Rd. • Utica park preemergent weed spraying was pushed out to March. 	
<p style="text-align: center;"><u>Water – Completed this month</u></p> <ul style="list-style-type: none"> • Fixed high turbidity issue on filter 3. • Completed pre-emergent weed spraying. • Quarterly equipment calibrations complete. • Repaired a main leak on Vallecito Rd. • Repaired 3 water service line leaks. • Worked with Sutton Enterprises on main break ay Tryon Rd./ Vallecito Rd. • Repaired a fire hydrant on Martina St. • Worked with the contractor on the meter replacement project. 	<p style="text-align: center;"><u>Wastewater – Completed this month</u></p> <ul style="list-style-type: none"> • Quarterly cleaning of the Intermediate Pump Basin. • Troubleshooting and repair of IPS pump 4. • Maintenance of bio-solids tractor and some minor repairs. • Updated preventative maintenance program for the wastewater plant. • Chlorine washed filter media in all four filters. • Quarterly equipment calibrations complete. • Completed repairs to welder/generator equipment for emergency use. • Fixed sewer issue on Amador Ave. • Worked with Sutton Enterprises on Vallecito project. • Completed quarterly grease trap inspections

Planning Department

Amy Augustine – Contract City Planner

Section 13, Item A.

ONGOING PROJECTS

Foundry Lane – Staff has a pending appointment with Habitat for Humanity to discuss future needs in the Foundry Lane specific plan area. Once done, the city, MACT and Habitat can proceed with making an offer to purchase the final parcel necessary to connect Foundry to SR 49. In 2026, Staff anticipates preparing a Specific Plan for the area. In the interim, staff are in contact with the developer for Frog Jump Plaza Phase II who is currently refining layout details and anticipates decisions to be made approximately early March.

Traffic Impact Mitigation Fees Update. A kickoff meeting was held 2/19/26 with Willdan. An updated fee is anticipated in 6-9 months.

GIS – Staff met with the City's GIS consultants in February to discuss setting up a web-based GIS accessible to the public for zoning information. The consultant is preparing a cost estimate.

Utica Park – Working with Angels Plumbing to install the two drinking fountain/hydration stations. Staff submitted a request to allow testing polyurethane on two of the benches as a preservative in the spring/as soon as the benches dry out.

Staff met with Habitat for Humanity to discuss assisting the city in repairing vandalism at the amphitheater in the park. Staff prepared a donor recognition sign for the outdoor gym to acknowledge donations from MACT, Dignity Health Mark Twain Medical Center, and the Mark Twain Health Care District. The Garden Club continues to install landscaping behind the Utica Park bathrooms. The rose garden will be installed in the coming weeks behind the new bathrooms. Two benches will be installed in the area. The armillary was installed in the garden by Public Works in February. No-smoking signs were received in February and are being scheduled for installation at the park.

Permanent Local Housing Allocation (PLHA) program – Review by the state is still pending. Upon approval, staff will execute the agreement with Habitat for Humanity. A request for release of the first payment has been submitted to PLHA.

T-Stan IRWMA – The 2/18/26 IRWMA meeting was cancelled. Staff worked with Engineering and Public Works to update the City's list of projects with funding requested through this agency. Completed projects were removed and two items were added: The Angels Creek Trail, and clean-up of a brownfield at Raspberry to prevent sulfur spills into the creek.

Climate Action Plan (CAP) – Staff held a second meeting with CSG. The Draft initial study negative declaration is underway. The environmental document is expected to come before the City Council by the end of Summer.

Raspberry Lane/Wilson/Slate Circle Parking – The City approved this transaction to accept a portion of Raspberry Lane and Slate Circle parking lot. Staff recorded the deeds and the transfer has been completed.

Habitat for Humanity – Staff is coordinating with Habitat for Humanity to bring a final subdivision map with a reimbursement agreement to the City Council on February 3, 2026. Habitat is awaiting a signature from the State of California for the map given funding provided by the State.

Planning Commission. The February 12, 2026 Planning Commission meeting was continued to March 12, 2026. Annexations will be considered by the Planning Commission.

City Hall. Staff received notice from the California Department of Housing and Community Development confirming the City properly processed and declared old City Hall as surplus property in accordance with state law.

EV Charging station. Staff attended the CSEDC EV Charging webinar. That agency will be sending a representative of the company evaluating sites for installation to Angels Camp in the coming weeks. In January, Staff reached out to CSEDC and the EV Charger consultant to confirm that the City remains on the list of locations to receive EV chargers. Staff was contacted in February by the consultant. The consultant indicated the city remains on the list and confirmed that the Pickled Porch is the primary location for potential EV Charging Stations.

National Register of Historic Places/Main Street USA – Downtown district representatives have asked the City Council to consider pursuing designation of the downtown historic district as a National Register district. This is consistent with the general plan. Staff will coordinate with the City Administrator to bring this to the Council for consideration in early 2026, along with consideration for pursuing a Main Street USA designation. These designations can assist in securing funding for economic development. Staff have scheduled an initial approval for the March 3, 2026, City Council meeting.

Housing/General Plan – Staff completed and submitted the General Plan Housing Element Annual Report the California Department of Housing and Urban Development as required by state law and necessary to receive various grants. Staff will be launching an update of the City's General Plan Housing Element in March/April as mandated by the state. Staff also prepared and submitted a General Plan annual report to the Governor's Office of Land Use and Climate Innovation (formerly Office of Planning and Research) as required by state regulations.

PENDING CURRENT PLANNING PROJECTS:

Swendemen's Shopping Center – Staff continues to work with the landowner to supply additional information in support of the submitted Caltrans encroachment permit for the "Swendemen's" Shopping Center.

Conditional Use Permit for alcohol sales – An administrative conditional use permit was issued for the Far East Restaurant to serve beer and wine with meals.

Former Subaru Repair / 1105 S. Main ,1115 S. Main– Staff have met with the new owners. A conditional use permit and finding of architectural conformity (addressing use of exterior colors preapproved for the historic district) are pending. The applicant has multiple ideas for the site including auto detailing (no auto repair), retail sales, and potential food trucks/food items.

Sunoco/former Shell/Grizzly Gas Station – An administrative site plan review for a third canopy and a sign plan was approved.

Round Table – A sign plan was approved.

MACT – A Site Plan Review for Parking Lot Expansion is pending. The plan proposes access off SR 4 for entry/exit from the site. Caltrans has informed the applicant that California Transportation Commission approval (as was done for Foundry Lane) is required. Given the long timeline to secure that approval, staff are working with MACT to identify a common driveway to allow for MACT/City emergency access only onto SR 4. A meeting is scheduled for 2/25/26.

GRANTS:

Community Development Block Grant. Staff completed pre-application meetings in January and held a public hearing on 1/27/26 with (primarily) downtown merchants in to gather public input. Eight people attended in addition to staff. Staff anticipates holding additional outreach events to garner additional "points" for the grant application which currently is being drafted in anticipation of the 4/3/26 deadline for submittal. Staff has continues coordinating with the San Joaquin Small Business Development Center to become a partner for the economic development grant as recommended by the granting agency guidelines.

Adventist Health – Staff submitted a second \$5,000 request for a donation to be applied to the parcourse construction at Utica Park. The City previously received \$5,000 towards that project which is part of the overall Utica Park Rehabilitation and Expansion Project. If granted, the \$10,000 will allow the City to begin installing workout stations along the parcourse trail at the park.

T-Mobile – In association with Main Street USA, T-Mobile has one final round of grants available to communities for communications-related projects. Staff are requesting (in March) approval from the City Council to apply for those funds (up to \$50,000) to prepare interpretive signs for the trail at Utica Park. Interpretive signage also is part of the overall Utica Park Rehabilitation and Expansion Project. The grant is due at the end of March.

Active Transportation Grants – Round 8 input will begin soon. Deadlines for applications are anticipated in June 2026. 90% of these grants go to disadvantaged communities. The City may wish to monitor this funding source for funding for the Angels Creek Trail.

Engineering – Completed this month and Looking Ahead

Section 13, Item A.

Transportation General Engineering Services (TO 1)

- 2/17 City Council Meeting – CIP Adoption
- CIP Preparation and Edits
- HSIPL Final Invoice Receive and address comments from Caltrans

Water General Engineering Services (TO 2)

- CIP Preparation and Edits
- Water Master Plan – Review documents received from Dewberry
- Scoping of effort to perform update (Budget 26/27)

Wastewater General Engineering Services (TO 3)

- Henderson Reservoir Site Visit – Observe toe drain sump water extraction
- CIP Preparation and Edits
- Wastewater Master Plan – Review documents received from Dewberry
- Scoping of effort to perform update (Budget 26/27)

Foundry Lane Assistance (TO 4)

- Review and transmit Topographic maps to Planning

Building and Planning Engineering Services (TO 5)

- H4H – Call with City Attorney regarding Final Map
- H4H – Final Map review and correspondence
- BP26-0039 – 1000 Stockton Road - PG&E Encroachment Permit review

Environmental Support (TO 6)

- No work this period

25/26 Citywide Pavement Repair Project (TO 7)

- Respond to contractor questions
- Remark digout locations
- Bid opening and evaluation

Pavement Management (TO 8)

- No work this period.

Groundwater Exploration Services For A Secondary Water Source (TO9)

- Landowner outreach
- Internal staff meeting
- Review Right of Entry forms with City

Fire Department

Chief John Rohrbaugh

Responses this month		Notable Calls this month:	Section 13, Item A.
Total	100	E213 was deployed as part of a State Task Force to respond to and investigate with weather related incidents in Arnold for 96 Hours.	
Emergency Medical	70	We will receive approx. \$30,000.00 from the State for this deployment.	
Public Service	13		
Fire	5		
Vehicle Accident	5		
Helicopter Landing Zone	4		
CRP	3		
		Additional Info this month:	
		<ul style="list-style-type: none"> • Participated in grant discussions Possible \$75k from OTS • Presentation to Council on advanced EMT program • Presentation to Council for possible Water Tender purchase • Mid-Year FY25/26 Budget review • Met with sales rep LN Curtis re-equipment purchase • Participate in interviews for City Hall office vacancy 	
Looking Ahead:			
Preparing for FY26/27 Budget Researching new Type 1 Engine		Prepare for FY26/27 Budget Looking into PC832 classes for limited FD staff	

Police Department

Interim Chief Joel Broumas

Activity this month	Additional Info this month
Total Incidents 536	<ul style="list-style-type: none"> • Volunteers Donated 6.5 Hours of time for PD activities (vehicle transport, extra patrol, mail, parking citation processing etc.)
Total Reports 39	<ul style="list-style-type: none"> • Two new Dodge Durango patrol cars ordered.
Total Traffic Stops 92	<ul style="list-style-type: none"> • 20-25 students staged an Anti-Ice protest at Hwy 4/Hwy 49. No incidents
Total Arrests 3	<ul style="list-style-type: none"> • Worked with Sacramento PD to return recovered stolen firearm
Types of Calls:	<ul style="list-style-type: none"> • Monthly CIBRS, DV, and UOF reports submitted to DOJ • Annual Survey of Law Enforcement Facilities, Asset Forfeiture, LEOKA, and STOP data reported to DOJ • Attended Storm Related -Calaveras County Cooperators Meetings
<ul style="list-style-type: none"> • Disturbance 12 • Thefts 5 • Traffic Collisions 3 • DUI 2 • Auto Theft 1 • Burglary 1 • Domestic Violence 1 	
	Looking Ahead
	We will be deploying radar trailer on a more consistent basis
	We will also begin deploying a "ghost" patrol car throughout the month



CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

February 5, 2026

AARP
Capacity-Building Microgrants

Re: Habitat for Humanity Calaveras Home Repair Program

To Whom it May Concern:

I am writing to express support for the Habitat for Humanity Calaveras Capacity-Building Microgrants application for the Habitat Calaveras' Home Repair program.

As Mayor of the City of Angels Camp, I have seen firsthand the important role Habitat for Humanity Calaveras plays in serving Angels Camp residents through housing assistance, home repair, and community-based programs. Habitat Calaveras has an established presence in our city and a strong history of collaboration with local partners. Their ability to conduct a feasibility assessment of resilience hub needs and develop conceptual ideas for a resilience hub is critical for Angels Camp and Calaveras County as we work to strengthen emergency preparedness, support aging residents, and ensure our community has reliable, centralized resources during disasters and extended service disruptions.

The Habitat for Humanity Calaveras affiliate is in Angels Camp, CA in Calaveras County. Calaveras County located in the central foothills of the Sierra Nevada is a rural area of California that has limited resources to assist the age 50 and over residents of Calaveras County, especially for helping with home repairs and aging in place programs. Habitat Calaveras already has a successful home repair program and funds from AARP would enhance Habitat's program and ensure that a population that is 50 years and older could receive critical home repairs.

Habitat for Humanity's mission is to provide decent, affordable housing for low-income homeowners while improving neighborhoods and property values. Habitat Calaveras and the home repair program are a crucial service for our community. I encourage you to award Habitat for Humanity Calaveras' grant application. Should you have any additional questions, please feel free to contact me at (209)736-2181.

Sincerely,

Caroline Schirato
Angels Camp Mayor
City of Angels





CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

February 9, 2026

Calaveras County Board of Supervisors

Re: Support Habitat for Humanity Calaveras to Receive REAP Funds

To Whom it May Concern:

I am writing to express support for the Habitat for Humanity Calaveras to receive REAP Funds.

As Mayor of the City of Angels Camp, I have seen firsthand the important role Habitat for Humanity Calaveras plays in serving Calaveras County residents through housing assistance, home repair, and community-based programs. Habitat Calaveras has an established presence in our county and a strong history of collaboration with local partners. Their current project in Angles Camp, Eureka Oaks, is a 107-unit workforce housing development which is shovel-ready and will support the workforce both in the City and in the County.

Habitat for Humanity's mission is to provide decent, affordable housing for low-income homeowners while improving neighborhoods and property values. Habitat Calaveras and the home repair program are a crucial service for our community. I encourage you to consider Habitat for Humanity Calaveras' to receive REAP funds. Should you have any additional questions, please feel free to contact me at (209)736-2181.

Sincerely,



Caroline Schirato
Angels Camp Mayor
City of Angels





CITY HALL

CITY OF ANGELS PO Box 667, 200 Monte Verda St. Suite B, Angels Camp, CA 95222 P: (209) 736-2181

February 5, 2026

AARP
Flagship AARP Community Challenge Grant

Re: Habitat for Humanity Calaveras Home Repair Program

To Whom it May Concern:

I am writing to express support for the Habitat for Humanity Calaveras Flagship AARP Community Challenge grant application for the Habitat Calaveras' Home Repair program.

As Mayor of the City of Angels Camp, I have seen firsthand the important role Habitat for Humanity Calaveras plays in serving Angels Camp residents through housing assistance, home repair, and community-based programs. Habitat Calaveras has an established presence in our city and a strong history of collaboration with local partners. Their ability to conduct a feasibility assessment of resilience hub needs and develop conceptual ideas for a resilience hub is critical for Angels Camp and Calaveras County as we work to strengthen emergency preparedness, support aging residents, and ensure our community has reliable, centralized resources during disasters and extended service disruptions.

The Habitat for Humanity Calaveras affiliate is in Angels Camp, CA in Calaveras County. Calaveras County located in the central foothills of the Sierra Nevada is a rural area of California that has limited resources to assist the age 50 and over residents of Calaveras County, especially for helping with home repairs and aging in place programs. Habitat Calaveras already has a successful home repair program and funds from AARP would enhance Habitat's program and ensure that a population that is 50 years and older could receive critical home repairs.

Habitat for Humanity's mission is to provide decent, affordable housing for low-income homeowners while improving neighborhoods and property values. Habitat Calaveras and the home repair program are a crucial service for our community. I encourage you to award Habitat for Humanity Calaveras' grant application. Should you have any additional questions, please feel free to contact me at (209)736-2181.

Sincerely,

Caroline Schirato
Angels Camp Mayor
City of Angels





March

2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3 CITY COUNCIL MEETING	4 <u>COG</u>	5	6	7
8	9	10	11 COG TAC IRWMA	12 PLANNING COMMITTEE	13	14
15	16 <u>LAFCO</u>	17 CITY COUNCIL MEETING	18	19	20	21
22	23	24 <u>UWPA</u>	25	26	27	28
29	30	31				

ASSIGNMENTS

<p>CENTRAL SIERRA ECONOMIC DEVELOPMENT DISTRICT (CSEDD): R: SCOTT A: BROGLIO</p> <p>CALAVERAS COUNCIL OF GOVERNMENTS (COG): R: BEHIEL & CHIMENTE A: BROGLIO</p> <p>CALAVERAS PUBLIC POWER AGENCY (CPPA): R: CHIMENTE A: BROGLIO</p> <p>LOCAL AGENCY FORMATION COMMISSION (LAFCO): R: BEHIEL & SCOTT A: CHIMENTE</p> <p>SOLID WASTE TASK FORCE: R: BROGLIO A: CHIMENTE</p> <p>UTICA WATER & POWER AUTHORITY (UWPA): R: BROGLIO & SCHIRATO A: CHIMENTE</p>
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<p>COG Technical Advisory Committee (COG TAC) City Engineer / City Administrator</p> <p>Integrated Regional Water Management (IRWMA) City Planner / City Administrator</p>
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April

2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 <u>COG</u>	2	3	4
5	6	7 CITY COUNCIL MEETING	8 COG TAC IRWMA	9 PLANNING COMMITTEE	10	11 11-4 CHILDREN'S FAIR
12	13	14	15 <u>CPPA</u>	16	17	18
19	20	21 CITY COUNCIL MEETING	22	23	24	25
26	27 <u>SWTF</u>	28 <u>UWPA</u>	29	30		

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