



CITY COUNCIL MEETING

September 01, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

APPROVED MINUTES – AMENDED

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

THE CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

Mayor Caroline Schirato | **Vice Mayor** Michael Chimente

Council Members Alvin Broglio, Scott Behiel, and Kara Scott,

City Administrator Michael Hodson | **City Attorney** Douglas White

5:00 P.M. CLOSED SESSION

1. ROLL CALL

2. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

3. ADJOURN TO CLOSED SESSION

- A. Threat to Public Services or Facilities** (Gov. Code section 54957(a).) Consultation with Steven Poortinga, Chief of Police, and John Rohrabough, Fire Chief - Michael Hodson, City Administrator
- B. Public Employee Employment Evaluation (Govt. Code Section 54957(b)(1).):** City Administrator 6 Month Evaluation - William Creger, City Attorney

6:00 PM REGULAR MEETING

4. ROLL CALL

PRESENT: SCOTT BEHIEL, MICHAEL CHIMENTE, CAROLINE SCHIRATO, KARA SCOTT, ALVIN BROGLIO

5. **PLEDGE OF ALLEGIANCE**
6. **REPORT OUT OF CLOSED SESSION**
DIRECTION WAS GIVEN TO STAFF

PRESENTATIONS / COMMENDATIONS

Moment of Silence: Recognize Jack Johnson for Demonstrating a Life Dedicated to Building a Better Community - Michael Hodson, City Administrator

A MOMENT OF SILENCE WAS HELD FOR JACK JOHNSON

7. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

ACTION: MOTION TO APPROVE THE AGENDA AS AMENDED TO REMOVE ITEM 9 B BY COUNCIL MEMBER BEHIEL, SECONDED BY COUNCIL MEMBER BROGLIO.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

8. PUBLIC COMMENT

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DIANE SEVERUD FROM THE MURPHYS SENIOR CENTER PROVIDED INFORMATION REGARDING THE UPCOMING REGIONAL LONGEVITY AND LIFESTYLE CONFERENCE ON OCTOBER 15TH, 2026 FROM 9AM-3PM.

9. CONSENT ITEMS

- A. Approve Draft Minutes of August 18th and August 24th, 2026 (Haley Bugarin, City Clerk)
- B. Receive and File Accounts Payable (A/P) Checks and Treasurer's Report (Month Year) (Michelle Gonzalez, Finance Director)

ITEM REMOVED IN PREVIOUS MOTION

- C. **Amendment:** Task Order No. 24 Critical Water/Wastewater Infrastructure Protection Project - Michael Hodson, City Administrator
- D. **Amendment:** Task Order No. 32 Critical Water and Wastewater Infrastructure Protection Project - Engineering Services During Construction Period - Michael Hodson, City Administrator

ACTION: MOTION TO APPROVE CONSENT ITEMS AS POSTED BY VICE MAYOR CHIMENTE, SECONDED BY COUNCIL MEMBER BROGLIO.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

10. ACTION ITEMS

- A. Public Hearing:** Re-introduce, Waive the Second Reading by Substitution of Title, and consider adopting Ordinance 556 to add a New Section 17.06.240 of the City of Angels Municipal Code addressing state requirements to streamline permitting for Electrical Vehicle Charging Stations (EVCS) and Hydrogen Fueling Stations (HFS) - Amy Augustine, City Planner

MAYOR SCHIRATO OPENED THE PUBLIC HEARING WITH NO PUBLIC COMMENT.

PUBLIC HEARING COMMENTS:

- **NONE**

PUBLIC HEARING WAS THEN CLOSED.

ACTION: MOTION TO APPROVE ORDINANCE 556 BY COUNCIL MEMBER BROGLIO, SECONDED BY COUNCIL MEMBER SCOTT.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

- B. Amendment:** Task Order No. 11 Construction Services - Critical Water/Waste Water Project - Michael Hodson, City Administrator

ACTION: MOTION TO APPROVE TASK ORDER NO. 11 BY COUNCIL MEMBER BROGLIO, SECONDED BY COUNCIL MEMBER BEHIEL.

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

- C. Public Hearing:** Reintroduce, waive the second reading by substitution of title, hold a public hearing and consider adopting Ordinance 558 to add a New Section 2.08.065 of the City of Angels Municipal Code addressing the City Administrator's authority to sign documents.

MAYOR SCHIRATO OPENED THE PUBLIC HEARING WITH NO PUBLIC COMMENT.

PUBLIC HEARING COMMENTS:

- **NONE**

PUBLIC HEARING WAS THEN CLOSED.

**ACTION: MOTION TO APPROVE ORDINANCE 558 BY COUNCIL MEMBER BROGLIO,
SECONDED BY COUNCIL MEMBER SCOTT.**

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

- D. Resolution No. 26-77:** Review and Approve City Council Meeting Schedule Amendments as Proposed in Resolution No. 26-77 - Michael Hodson, City Administrator

**ACTION: MOTION TO APPROVE RESOLUTION 26-77 BY VICE MAYOR CHIMENTE,
SECONDED BY COUNCIL MEMBER BROGLIO.**

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

INFORMATIONAL ITEMS

Informational Item: Angels Camp Fire Department & Altaville Melones Fire Protection District Contract Update - John Rohrabough, Fire Chief

11. ADMINISTRATION REPORT

- A. Staff Updates:** August 2026 - Michael Hodson, City Administrator

12. CITY COUNCIL REPORT

CORRESPONDENCE

13. CITY COUNCIL CALENDAR

- A.** Receive, review, and provide feedback regarding the Calendar (From September to October, 2026) (Haley Bugarin, City Clerk)

14. FUTURE AGENDA ITEMS

15. ADJOURNMENT

**ACTION: MOTION TO ADJOURN MEETING AT 7:18PM BY COUNCIL MEMBER SCOTT
SECONDED BY COUNCIL MEMBER BROGLIO.**

AYE: BEHIEL, CHIMENTE, SCHIRATO, SCOTT, BROGLIO

NAY:

ABSTAIN:

ABSENT:

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.

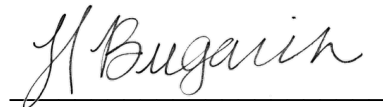
PASSED AND ADOPTED this 15th day of September 2026, by the following vote:

AYES: BEHIEL, CHIMENTE, SCOTT, BROGLIO

NOES:

ABSTAIN:

ABSENT: SCHIRATO



Haley Bugarin, City Clerk



Michael Chimente (Sep 22, 2026 12:36:28 PDT)

Michael Chimente, Vice Mayor



HOME OF THE JUMPING FROG

Council Meeting Document

Final Audit Report

2026-09-22

Created:	2026-09-16
By:	Haley Bugarin (haleybugarin@angelscamp.gov)
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