



CITY COUNCIL MEETING

September 01, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

AGENDA

To view or participate in the meeting online, please use the following link:

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Meeting ID: 259 054 873 390

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In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

THE CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

Mayor Caroline Schirato | **Vice Mayor** Michael Chimente

Council Members Alvin Broglio, Scott Behiel, and Kara Scott

City Administrator Michael Hodson | **City Attorney** Douglas White

5:00 P.M. CLOSED SESSION

1. ROLL CALL

2. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be

referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

3. ADJOURN TO CLOSED SESSION

- A. Threat to Public Services or Facilities** (Gov. Code section 54957(a).) Consultation with Steven Poortinga, Chief of Police, and John Rohrabough, Fire Chief - Michael Hodson, City Administrator
- B. Public Employee Employment Evaluation (Govt. Code Section 54957(b)(1).):** City Administrator 6 Month Evaluation - William Creger, City Attorney

6:00 PM REGULAR MEETING

4. ROLL CALL

5. PLEDGE OF ALLEGIANCE

6. REPORT OUT OF CLOSED SESSION

7. PRESENTATIONS / COMMENDATIONS

- A. Moment of Silence:** Recognize Jack Johnson for Demonstrating a Life Dedicated to Building a Better Community - Michael Hodson, City Administrator

8. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

9. PUBLIC COMMENT

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10. CONSENT ITEMS

- A. Approve Draft Minutes** of August 18th and August 24th, 2026 (Haley Bugarin, City Clerk)
- B. Receive and File Accounts Payable (A/P) Checks and Treasurer's Report** (August 2026) (Michelle Gonzalez, Finance Director)
- C. Amendment:** Task Order No. 24 Critical Water/Wastewater Infrastructure Protection Project - Michael Hodson, City Administrator
- D. Amendment:** Task Order No. 32 Critical Water and Wastewater Infrastructure Protection Project - Engineering Services During Construction Period - Michael Hodson, City Administrator

11. ACTION ITEMS

- A. Public Hearing:** Re-introduce, Waive the Second Reading by Substitution of Title, and consider adopting Ordinance 556 to add a New Section 17.06.240 of the City of Angels Municipal Code addressing state requirements to streamline permitting for Electrical Vehicle Charging Stations (EVCS) and Hydrogen Fueling Stations (HFS) - Amy Augustine, City Planner
- B. Amendment:** Task Order No. 11 Construction Services - Critical Water/Waste Water Project - Michael Hodson, City Administrator
- C. Public Hearing:** Reintroduce, waive the second reading by substitution of title, hold a public hearing and consider adopting Ordinance 558 to add a New Section 2.08.065 of the City of Angels Municipal Code addressing the City Administrator's authority to sign documents. – Michael Hodson, City Administrator
- D. Resolution No. 26-77:** Review and Approve City Council Meeting Schedule Amendments as Proposed in Resolution No. 26-77 - Michael Hodson, City Administrator

12. INFORMATIONAL ITEMS

- A. Informational Item:** Angels Camp Fire Department & Altaville Melones Fire Protection District Contract Update - John Rohrabough, Fire Chief

13. ADMINISTRATION REPORT

- A. Staff Updates:** August 2026 - Michael Hodson, City Administrator

14. CITY COUNCIL REPORT

15. CORRESPONDENCE

16. CITY COUNCIL CALENDAR

- A.** Receive, review, and provide feedback regarding the Calendar (From September to October, 2026) (Haley Bugarin, City Clerk)

17. FUTURE AGENDA ITEMS

18. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.