



# CITY COUNCIL MEETING

September 02, 2025 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

## AGENDA

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**In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.**

**THE CITY COUNCIL** appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

**CONSENT AGENDA:** These matters include routine financial and administration actions and are usually approved by a single majority vote.

**REGULAR AGENDA:** These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

**Mayor** Michael Chimento | **Vice Mayor** Caroline Schirato

**Council Members** Alvin Broglio, Kara Scott, and Scott Behiel

**Interim City Administrator** Scott Ellis | **City Attorney** Douglas White / William Creger

### 5:00 P.M. CLOSED SESSION

1. ROLL CALL

2. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION

The public may address the City Council on any Closed Session item listed on the Agenda. No action may be taken. Speakers are limited to five minutes per person.

**3. ADJOURN TO CLOSED SESSION**

- A. Property Negotiations APN - 062-004-043 Takahashi - 0.07 acre (Amy Augustine, City Planner)
- B. Property Negotiations Hansen - APN 062-001-047, 4.6 acres (Amy Augustine, City Planner)
- C. Conference with Legal Counsel – Anticipated Litigation (Gov. Code 54956.9(d)(2).): 1 matter)

**6:00 PM REGULAR MEETING**

**4. ROLL CALL**

**5. PLEDGE OF ALLEGIANCE**

**6. REPORT OUT OF CLOSED SESSION**

- A. Property Negotiations APN - 062-004-043 Takahashi 0.07 acre
- B. Property Negotiations Hansen - APN 062-001-047, 4.6 acres
- C. Conference with Legal Counsel – Anticipated Litigation (Gov. code 54956.9(d)(2).): 1 matter)

**7. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

**8. PUBLIC COMMENT**

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

**9. CONSENT ITEMS**

- A. Approve Draft Minutes of August 19, 2025 (Michelle Gonzalez, Deputy City Clerk)

**10. ACTION ITEMS**

- A. Introduce, Waive the Second Reading by Substitution of Title, Hold a Public Hearing, Consider adopting **Ordinance 550** amending Angels Municipal Code Sections 17.09 (P) defining personal services, amending various section of Chapters 17.27, 17.30, 17.37 AND 1.17.080 (Public Nuisances) to make salons and spas a permitted use and establish standards for declaring odors a public nuisance when they affect adjacent land uses as measured at the property boundary. -(Amy Augustine, City Planner)
- B. Introduce, Waive the Second Reading by Substitution of Title, Hold a Public Hearing, Consider adopting **Ordinance 551** replacing and updating City of Angels Municipal Code Chapter 14.55

Protecting the City's Water System Through Control of Backflow and Cross-Connections (Amy Augustine, City Planner)

- C. Introduce, Waive the First Reading by Substitution of Title, Hold a Public Hearing and set September 16, 2025, for a Second Reading and Hearing to Consider Adoption of **Ordinance 552** – Sign Ordinance Update. (Amy Augustine, City Planner)
- D. Resolution 25-67 For a \$25,000 Budget Amendment to fund the City's Special Events Support Program. (Amy Augustine, City Planner)
- E. Resolution 25-68 Establishing the Utica Park Fund (Amy Augustine, City Planner)
- F. Ordinance – Holdover Period – City Commission Vacancies Continuation to September 16, 2025 (Amy Augustine, City Planner)
- G. Appointment of the City Council to Commissions (Michelle Gonzalez, Deputy City Clerk)

## **11. INFORMATIONAL ITEMS**

- A. Letter of Support for CCWD

## **12. ADMINISTRATION REPORT**

## **13. CITY COUNCIL REPORT**

## **14. CORRESPONDENCE**

## **15. CITY COUNCIL CALENDAR**

- A. Receive, review, and provide feedback regarding the Calendar from September - December 2025 (Michelle Gonzalez, Deputy City Clerk)

## **16. FUTURE AGENDA ITEMS**

## **17. ADJOURNMENT**

*In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).*