



# CITY COUNCIL MEETING

May 19, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

## AGENDA

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**In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.**

**THE CITY COUNCIL** appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

**CONSENT AGENDA:** These matters include routine financial and administration actions and are usually approved by a single majority vote.

**REGULAR AGENDA:** These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

**Mayor** Caroline Schirato | **Vice Mayor** Michael Chimente

**Council Members** Alvin Broglio, Scott Behiel, and Kara Scott,

**City Administrator** Michael Hodson | **City Attorney** Douglas White

### 5:00 P.M. CLOSED SESSION

A. Government Code 54956.9(d)(4) Initiation of Litigation

B. **Conference with Labor Negotiations (Gov't Code Section 54957.6)**

Employee Organization: City of Angels Camp Police Officers Association

### 1. ROLL CALL

## **2. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION**

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

## **3. ADJOURN TO CLOSED SESSION**

### **6:00 PM REGULAR MEETING**

#### **4. ROLL CALL**

#### **5. PLEDGE OF ALLEGIANCE**

#### **6. REPORT OUT OF CLOSED SESSION**

#### **7. PRESENTATIONS / COMMENDATIONS**

#### **8. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

#### **9. PUBLIC COMMENT**

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## **10. CONSENT ITEMS**

- A.** Approve Draft Minutes of May 5, 2026 (Haley Bugarin, City Clerk)
- B.** Receive and File Accounts Payable (A/P) Checks and Treasurer's Report (Month Year) (Michelle Gonzalez, Finance Director)
- C.** **Resolution 26-51** - Girl Scout Lending Library at Utica Park - City Planner, Amy Augustine
- D.** **Letter of Commitment** - Matching Funds to Angels Creek Trail for an Active Transportation (ATP) Grant - City Planner, Amy Augustine
- E.** **Resolution 26-53** - Approving the preliminary Engineers Report, declaring its intention to continue assessment for FY 2026-27 for the Landscaping and Lighting District No. 1 - Greenhorn Creek and Notice of Public Hearing - City Administrator, Michael Hodson

## **11. ACTION ITEMS**

- A.** **Resolution 26-52** - Approve a solid waste parcel fee to be in conjunction with the rate established by the Calaveras County Board of Supervisors and collected via the county tax collector in the same manner as property taxes - City Administrator, Michael Hodson

## **12. INFORMATIONAL ITEMS**

## **13. ADMINISTRATION REPORT**

## **14. CITY COUNCIL REPORT**

## **15. CORRESPONDENCE**

- A.** **Notice to City of Angels City Council** - Destination Angels Camp will cease operations on June 30, 2026 - City Administrator, Michael Hodson

## **16. CITY COUNCIL CALENDAR**

- A.** Receive, review, and provide feedback regarding the Calendar (From May to June 2026) (Haley Bugarin, City Clerk)

## **17. FUTURE AGENDA ITEMS**

## **18. ADJOURNMENT**

*In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).*