



# CITY COUNCIL MEETING

May 05, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

## AGENDA

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**In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.**

**THE CITY COUNCIL** appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

**CONSENT AGENDA:** These matters include routine financial and administration actions and are usually approved by a single majority vote.

**REGULAR AGENDA:** These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

**Mayor** Caroline Schirato | **Vice Mayor** Michael Chimente

**Council Members** Alvin Broglio, Scott Behiel, and Kara Scott,

**City Administrator** Michael Hodson | **City Attorney** Douglas White

### 6:00 PM REGULAR MEETING

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. REPORT OUT OF CLOSED SESSION
4. PRESENTATIONS / COMMENDATIONS

- A. **Proclamation** - Adopt Proclamation Recognizing Bret Harte Boys Basketball Team 2025-2026 Season Achievements - Mayor, Caroline Schirato
  - B. **Presentation** - Receive annual update presentation from Cal-Waste - Cal-Waste Owner, Casey Vaccarezza
  - C. **Presentation** - City of Angels Parcel Zoning for City Website - City Planner, Amy Augustine
5. **APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**
6. **PUBLIC COMMENT**
- The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.
7. **CONSENT ITEMS**
- A. **Approve Draft Minutes** - April 21, 2026 - Administrative Services Officer/City Clerk, Haley Bugarin
  - B. **Letter of Support** - CCOG Letter of Support Request from Mayor - City Administrator, Michael Hodson
  - C. **Resolution 26-48** - Approval of General District Election Consolidation - City Clerk, Haley Bugarin
8. **ACTION ITEMS**
- A. **Resolution 26-49** - Award the 2025/2026 Citywide Pavement Repair Project to Moyle Paving Inc. - City Engineer, Aaron Brusatori
  - B. **Resolution 26-50** - Approving an Employment Agreement between the City of Angels and Steven Poortinga for the position of Chief of Police - City Administrator, Michael Hodson
9. **INFORMATIONAL ITEMS**
10. **ADMINISTRATION REPORT**
- A. **Monthly Update** - City Administrator, Michael Hodson
11. **CITY COUNCIL REPORT**
12. **CORRESPONDENCE**
13. **CITY COUNCIL CALENDAR**
- A. Receive, review, and provide feedback regarding the Calendar (From May to June 2026) - Administrative Services Officer/City Clerk, Haley Bugarin
14. **FUTURE AGENDA ITEMS**
15. **ADJOURNMENT**

*In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).*