



CITY COUNCIL MEETING

August 18, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

AGENDA

To view or participate in the meeting online, please use the following link:

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 259 054 873 390

Passcode: NRF287

Or call in (audio only)

[+1 209-662-6903,,253817460#](#)

Phone Conference ID: 253 817 460#

In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

THE CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

Mayor Caroline Schirato | **Vice Mayor** Michael Chimento

Council Members Alvin Broglio, Scott Behiel, and Kara Scott

City Administrator Michael Hodson | **City Attorney** Douglas White

5:30 P.M. CLOSED SESSION

1. ROLL CALL

2. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

3. CLOSED SESSION AGENDA

- A. **Public Employee Employment Evaluation (Govt. Code Section 54957(b)(1).):** City Administrator 6 Month Evaluation - William Creger, City Attorney

4. ADJOURN TO CLOSED SESSION

6:00 PM REGULAR MEETING

5. ROLL CALL

6. PLEDGE OF ALLEGIANCE

7. REPORT OUT OF CLOSED SESSION

8. PRESENTATIONS / COMMENDATIONS

- A. Presentation: Geophysical Survey and Pavement Project Progress and Status - Aaron Brusatori, City Engineer

9. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

10. PUBLIC COMMENT

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11. CONSENT ITEMS

- A. Approve Draft Minutes of July 17, 2026 (Haley Bugarin, City Clerk)
- B. Receive and File Accounts Payable (A/P) Checks and Treasurer's Report (July 2026) (Michelle Gonzalez, Finance Director)

12. ACTION ITEMS

- A. **Public Hearing:** Introduce, Waive Second Reading by Substitution of Title and consider adoption of Ordinance 555 AMENDING ANGELS MUNICIPAL CODE SECTION 17.06.060 ADDING BARBERING AND COSMETOLOGY TO ALLOWABLE HOME OCCUPATIONS WITH DEVELOPMENT STANDARDS - Amy Augustine, City Planner
- B. **Public Hearing:** Introduce, Waive the first reading by Substitution of Title, Hold a public hearing and set August 18, 2026 for a Second Reading to Adopt Ordinance 556 to add a New Section 17.06.240 of the City of Angels Municipal Code addressing state requirements to streamline permitting for Electrical Vehicle Charging Stations (EVCS) and Hydrogen Fueling Stations (HFS). - Amy Augustine, City Planner
- C. **Public Hearing:** Resolution 26-73 Considering and Approving the City's 2024-2028 Permanent Local Housing Allocation (PLHA) 5-Year Plan and authorizing acquisition of 2024-2028 Formula Allocation PLHA Funds - Amy Augustine, City Planner
- D. **Ordinance:** Urgency Ordinance 559 establishing a 45-day moratorium on the acceptance, processing, and approval of Data Centers in the City of Angels - Amy Augustine, City Planner
- E. **Public Hearing and Adoption of Resolution No. 26-75:** Approving Delinquent Sewer/Wastewater Charges for Collection on the Calaveras County Property Tax Roll - Michelle Gonzalez, Finance Director
- F. **Resolution No. 26-76:** Confirmation of Weed Abatement Costs and Placement of Assessments on Property Tax Roll - Michelle Gonzalez, Finance Director
- G. **Public Hearing:** Introduce, waive the first reading by substitution of title, hold a Public Hearing, and set September 1, 2026, for a second hearing to Consider Ordinance 558 to add a New Section 2.08.065 of the City of Angels Municipal Code addressing the City Administrator's authority to sign documents. - Michael Hodson, City Administrator

- H. Ratification:** Approve Construction Change Order No. 003, Water Meter Replacement Phase 1 and Phase 2 - Michael Hodson, City Administrator
- I. Bid/RFP Award:** Authorize the City Administrator to Execute a Construction Contract for the Critical Water/Wastewater Infrastructure Protection Project with Njirich and Sons, Inc., for \$1,492,820.00 and Authorize the City Administrator to Approve Supplemental Work and Change Orders not to Exceed \$74,641 https://angelscamp.gov/wp-content/uploads/08142026_FINANCIAL-IMPACT-Approximately-900000-in-FEMA-funding.pdf - Michael Hodson, City Administrator

13. INFORMATIONAL ITEMS

14. ADMINISTRATION REPORT

- A. Monthly Staff and Project Updates** - July 2026 - Michael Hodson, City Administrator

15. CITY COUNCIL REPORT

16. CORRESPONDENCE

17. CITY COUNCIL CALENDAR

- A.** Receive, review, and provide feedback regarding the Calendar (From August to September 2026) (Haley Bugarin, City Clerk)

18. FUTURE AGENDA ITEMS

19. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.