



CITY COUNCIL MEETING

May 20, 2025 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

AGENDA

To view or participate in the meeting online, please use the following link:

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Meeting ID: 259 054 873 390

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In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Michael Chimento | **Vice Mayor** Caroline Schirato

Council Members Isabel Moncada, Alvin Broglio, Scott Behiel

City Administrator Pamela Caronongan | **City Attorney** Doug White

5:00PM CLOSED SESSION

1. ROLL CALL

2. ADJOURN TO CLOSED SESSION

- A. Public Employee Employment (Gov. Code Section 54957)**
Title: Fire Chief
- B. Public Employment Performance Evaluation (Gov.Code Section 54957)**
Title: City Administrator/Manager
- C. Public Employment Performance Evaluation (Gov.Code Section 54957)**
Title: City Attorney

6:00 PM REGULAR MEETING

3. ROLL CALL

4. PLEDGE OF ALLEGIANCE

5. REPORT OUT OF CLOSED SESSION

- A. Public Employee Employment (Gov. Code Section 54957)**
Title: Fire Chief
- B. Public Employment Performance Evaluation (Gov.Code Section 54957)**
Title: City Administrator/Manager
- C. Public Employment Performance Evaluation (Gov.Code Section 54957)**
Title: City Attorney

6. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

7. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

8. PRESENTATIONS

- A. Annual Update for the City of Angels (Joel Metzger, General Manager, Utica Water and Power Authority)**

9. CONSENT ITEMS

- A. Approve Draft Minutes of May 06, 2025 (Rose Beristianos, City Clerk and Caytlyn Schrader, Deputy City Clerk)**
- B. Account Payable (A/P) Checks and Treasurer Monthly Report - April 2024 (Michelle Gonzalez, Finance Director)**
- C. Approve Resolution No. 25-26 Acknowledging Relocation of City Property - Picnic Tables (Amy Augustine, City Planner)**
- D. Approve Resolution No. 25-27, Electing Coverage Under Section 709 of the California Unemployment Insurance Code for All City Employees (Rose Beristianos, Administrative Services Officer / City Clerk)**

10. ACTION ITEMS

- A. Re-Introduce, waive the second reading by substitution of title, hold a public hearing, and consider adopting Ordinance 544 Updating the City of Angels Municipal Code Chapter 15.20 (Floodplain Management and Flood Damage Prevention) (Amy Augustine, City Planner)**
- B. Re-introduce, waive the second reading by substitution of title, hold a public hearing and consider Ordinance 545 amending Angels Municipal Code Section 17.09.120 adding a definition of “large format retail,” Revising Angels Camp Municipal Code Section 17.30.030 to allow Large Format Retail in excess of 80,000 square feet as a conditional use in the Shopping Center Commercial (SC) zoning district and amending Section 17.27.020 to allow large format retail establishments (all sizes) as a Conditional Use in the Community Commercial (CC) zoning district—both amendments subject to the same Large Format Retail requirements established in Section 17.30.050 (Amy Augustine, City Planner)**
- C. Discuss and Provide Direction to the Planning Commission RE: Allowing Feather Signs and Banners in the City of Angels (Amy Augustine, City Planner)**
- D. Continuation of Agenda Item from City Council Regular Meeting of May 6, 2025: Amendment 1 Task Order 20 Transportation Funding and City Project Engineering Fiscal Year 2024-2025 (Aaron Brusatori, City Engineer)**
- E. Approve purchase of Fire Department Utility Vehicle in an amount not to exceed \$67,000 (John Rohrbaugh, Fire Chief)**
- F. Approve New Vehicle Purchase for Water/Wastewater in an amount not to exceed \$69,290.10 (Chris O’Flinn, Public Works Superintendent)**

11. INFORMATIONAL ITEMS

12. ADMINISTRATION REPORT

13. COUNCIL REPORT

14. CORRESPONDENCE

15. CALENDAR

- A. May to December 2025 Calendar (Rose Beristianos, City Clerk)**

16. FUTURE AGENDA ITEMS

17. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.