



CITY COUNCIL MEETING

October 06, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

AGENDA

To view or participate in the meeting online, please use the following link:

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In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

THE CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

Mayor Caroline Schirato | **Vice Mayor** Michael Chimento

Council Members Alvin Broglio, Scott Behiel, and Kara Scott

City Administrator Michael Hodson | **City Attorney** Douglas White

5:00 PM CLOSED SESSION

1. ROLL CALL
2. PUBLIC COMMENT PRIOR TO CLOSED SESSION
3. ADJOURN TO CLOSED SESSION

- A. **Conference with Legal Counsel - Anticipated Litigation (§54956.9(b)):** Significant exposure to litigation pursuant to 54956.9(b): (One Case) - Michael Hodson, City Administrator

6:00 PM REGULAR MEETING

4. ROLL CALL

5. PLEDGE OF ALLEGIANCE

6. REPORT OUT OF CLOSED SESSION

7. PRESENTATIONS / COMMENDATIONS

- A. **Presentation:** City of Angels Historical Plaque Presentation - Debbie Ponte, Angels Camp Museum Foundation

8. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

9. PUBLIC COMMENT

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

10. CONSENT ITEMS

- A. **Minutes:** Approve Draft Minutes of September 15, 2026 (Haley Bugarin, City Clerk)
- B. **Resolution 26-83:** Road Closure Christmas Parade
- C. **Change Order:** Request to increase project costs for the Water Meter Replacement Project Phase 1 and Phase 2 due to Water Service Lateral Replacements - Michael Hodson, City Administrator

11. ACTION ITEMS

- A. **Public Hearing:** to waive the second reading by substitution of title, hold a public hearing, and consider adopting Ordinance 557 to rezone Assessor's Parcel Number: 057-022-055, a 0.4± acre parcel, from a Right-of-Way (ROW) zoning district to a Single-Family Residential, one-acre minimum (R-1) zoning district.
- B. **Public Hearing to Adopt Resolution 26-78 (or alternative):** Declaring a portion of the alleyway between Mark Twain Elementary School and 784/786 Stanislaus Avenue totaling 2,365± square feet as Exempt Surplus Land pursuant to the State Surplus Land Act - Government Code Sections 54221(f)(1)(E) - Land that is a former street, right-of-way or easement, and is conveyed to an owner of an adjacent property. The land does not meet any of the criteria listed in Government Code Section 54221(f)(2).
- C. **Resolution 26-85:** Adopt Resolution 26-85 Approving the Proposed SR49 Emergency Sewer Rehabilitation Project - Aaron Brusatori, City Engineer
- D. **Resolution 26-87:** Accepting The Angels Camp Police Department's 2025 Homeland Security Grant Program Project Through Calaveras County Office of Emergency Services And Authorizing The City Administrator To Execute A Related Memorandum Of Understanding - Michael Hodson, City Administrator

12. INFORMATIONAL ITEMS

- A. **Discussion:** Review and discussion of Chapter 17.62 of the Angels Municipal Code Regarding Temporary Signage - Amy Augustine, City Planner
- B. **Presentation:** Update on Angels Camp Police Department progress and future goals - Steve Poortinga, Chief of Police

13. ADMINISTRATION REPORT

- A. Report:** Monthly Staff Report and Ongoing Project Updates for the Month of September 2026 - Michael Hodson, City Administrator

14. CITY COUNCIL REPORT

15. CORRESPONDENCE

16. CITY COUNCIL CALENDAR

- A.** Receive, review, and provide feedback regarding the Calendar (From October to November 2026) (Haley Bugarin, City Clerk)

17. FUTURE AGENDA ITEMS

18. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.