



CITY COUNCIL MEETING

May 06, 2025 at 5:00 PM Closed Session 6:00PM Regular Session
Angels Fire House – 1404 Vallecito Road

AGENDA

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In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Michael Chimento | **Vice Mayor** Caroline Schirato

Council Members Isabel Moncada, Alvin Broglio, Scott Behiel

City Administrator Pamela Caronongan | **City Attorney** Doug White

CLOSED SESSION 5:00PM

1. ROLL CALL

2. ADJOURN TO CLOSED SESSION

A. Personnel - Salary Discussion (Non-Negotiation per Gov't Code Section 54957.6)

Employee Organization: City of Angels Employee Association (Miscellaneous) and City of Angels Employee's Association (Exempt)

6:00 PM REGULAR MEETING

3. ROLL CALL

4. PLEDGE OF ALLEGIANCE

5. REPORT OUT OF CLOSED SESSION

A. Personnel - Salary Discussion (Non-Negotiation per Gov't Code Section 54957.6)

Employee Organization: City of Angels Employee Association (Miscellaneous) and City of Angels Employee's Association (Exempt)

6. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

7. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

8. CONSENT ITEMS

A. Approve Draft Minutes of April 15, 2025 (Rose Beristianos, City Clerk)

B. Consideration of Resolution 25-19 Declaring the Intention to Continue Assessments for Fiscal Year 2025-26, Preliminarily Approving Engineer's Report, and Providing for Notice of Hearing on June 17, 2025, for the Landscaping & Lighting District No. 2 - Greenhorn Creek Assessment (Pamela Caronongan, City Administrator)

9. ACTION ITEMS

A. Rural Recreation and Tourism Program - Utica Park Lightner Mine Expansion Project Update (Amy Augustine, City Planner)

B. Waive Second Reading, Hold Public Hearing and Consider Adoption of **Ordinance 543 - an Ordinance by the City Council of the City of Angels Adopting a New Chapter 15.30 (Grading, Drainage and Erosion Control) for the Angels Camp Municipal Code (Amy Augustine, City Planner)**

C. Introduce, waive the first reading by substitution of the title, and hold a public hearing and set May 20, 2025 to consider Ordinance 544 Updating the City of Angels Municipal Code Chapter 15.20, Floodplain Management and Flood Damage Prevention (Amy Augustine, City Planner)

D. Introduce, waive the first reading by substitution of the title and hold a public hearing and set May 20, 2025, to consider Ordinance 545 amending Angels Municipal Code Section 17.09.120 adding a definition of "large format retail," Revising Angels Camp Municipal Code Section 17.30.030 to allow Large Format Retail in excess of 80,000 square feet as a conditional use in the Shopping Center Commercial (SC) zoning district and amending Section 17.27.020 to allow large format retail establishments as a Conditional Use in the Community Commercial (CC) zoning district—both amendments subject to the same Large Format Retail requirements established in Section 17.30.050 (Amy Augustine, City Planner)

E. Adopt Resolution No. 25-21, thereby adding the Foothill Village Water Supply Project to the Approved Five-Year (5-Year) Water-Wastewater Capital Improvement Project List with the Project Scheduling for the Fiscal Year 2025/2026 (Dave Richard, City Water/Wastewater Engineer)

- F. Adopt Resolution No. 25-22, thereby ratifying the Construction Services Agreement Between the City of Angels and Njirich & Sons, Inc for the Mark Twain Water System Improvement Project and authorizing execution of the Agreement by the City Administrator with an amount not to exceed, \$787,955.00 (Dave Richard, City Water/Wastewater Engineer)
- G. Adopt Resolution No. 25-25, thereby approving the First Amendment to Task Order No. 20 which would increase the budget for Task Order #20 by \$25,423 to fund additional work effort requested by the City for 2024-25 Transportation Funding and City Project Engineering (Aaron Brusatori, City Engineer)
- H. Authorization to Advertise Request for Proposals (RFP) for Grazing Lease of City Owned Property at 2600 South Main Street (Chris O'Flinn, Public Works Superintendent)
- I. Approve Resolution No. 25-20 to Retain Revenue in Excess of Estimates Pursuant to Section 3.5709(E), Measure A Fire Sales Tax Fiscal Year 2024-25 (Michelle Gonzalez, Finance Director)
- J. Discuss and Consider Request from Altaville Cemetery District to Waive Meter Evaluation Fees for the Catholic Cemetery and Protestant Cemetery with a Total Amount of \$600 (Pamela Caronongan, City Administrator)
- K. Approve Maintenance Agreement Between the City of Angels and The California Department of Transportation (CALTRANS) for Radar Feedback Signs on Highway 49 (Pamela Caronongan, City Administrator)
- L. California Uniform Public Construction Cost Accounting Act (Pamela Caronongan, City Administrator and Michelle Gonzalez, Finance Director)

10. INFORMATIONAL ITEMS

11. ADMINISTRATION REPORT

12. COUNCIL REPORT

13. CORRESPONDENCE

- A. California Advanced Services Fund, California Public Utilities Commission

14. CALENDAR

- A. May - December 2025

15. FUTURE AGENDA ITEMS

16. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.