



# CITY COUNCIL MEETING

March 04, 2025 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

## AGENDA

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**In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.**

**CITY COUNCIL** appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

**CONSENT AGENDA:** These matters include routine financial and administration actions and are usually approved by a single majority vote.

**REGULAR AGENDA:** These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

**Mayor** Michael Chimente | **Vice Mayor** Caroline Schirato

**Council Members** Isabel Moncada, Alvin Broglio, Scott Behiel

**City Administrator** Pam Caronongan | **City Attorney** Doug White

## **6:00 PM REGULAR MEETING**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. REPORT OUT OF CLOSED SESSION**
- 4. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**
- 5. PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

## **6. CONSENT AGENDA**

- A. Road Closure Youth Parade**

## **7. REGULAR AGENDA**

- A. Proclamation to Acknowledge and Celebrate Bret Harte High School Girl's Varsity Basketball Team's Division V Sectional Championship Victory., Mayor Michael Chimento**
- B. Rural Recreation and Tourism Program - Utica Park Lightner Mine Expansion Project Update, Amy Augustine, City Planner**
- C. Approving the Purchase of AMR Equipment, Chris O'Flinn, Public Works Superintendent**
- D. Approval of Request for Qualifications (RFQ) for On-Call Engineering Services, Michelle Gonzalez, Finance Director**
- E. Resolution No. 25-12 - Approve Temporary Construction Easement (TCE) Agreement between City of Angels Camp and Pacific Gas and Electric (PG&E), Pam Caronongan, City Administrator**

## **8. ADMINISTRATION REPORT**

## **9. COUNCIL REPORT**

## **10. CALENDAR**

- A. 2025 Calendar**

## **11. FUTURE AGENDA ITEMS**

## **12. ADJOURNMENT**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).*