



CITY COUNCIL MEETING

November 04, 2025 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

AGENDA

To view or participate in the meeting online, please use the following link:

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Meeting ID: 259 054 873 390

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In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Michael Chimento | **Vice Mayor** Caroline Schirato

Council Members Alvin Broglio, Scott Behiel, Kara Scott

Interim City Administrator Steve Williams | **City Attorney** Doug White

6:00 PM REGULAR MEETING

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PRESENTATIONS/PROCLAMATIONS/RECOGNITIONS
 - A. Presentation - Central Sierra Economic Development District (CSEDD), Steve Williams, Interim City Administrator
4. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

5. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

6. CONSENT ITEMS

- A. Approve Draft Minutes of October 21, 2025, Michelle Gonzalez, Deputy City Clerk

7. ACTION ITEMS

- A. **Resolution 25-86** - Identifying top discussion priorities for a joint meeting between Utica Water and Power Authority elected bodies, Steve Williams, Interim City Administrator

8. INFORMATIONAL ITEMS

9. ADMINISTRATION REPORT

- A. Angels Creek Trail Update, Steve Williams, Interim City Administrator
- B. Automated Meter Reader Update, Steve Williams, Interim City Administrator
- C. City Council Monthly Update, Steve Williams, Interim City Administrator

10. COUNCIL REPORT

11. CORRESPONDENCE

12. CALENDAR

- A. November & December 2025 Council Calendar

13. FUTURE AGENDA ITEMS

14. ADJOURN TO CLOSED SESSION

- A. Public Employee Performance Evaluation, Government Code section 54957(b).
Title: City Administrator
- B. Public Employee Performance Evaluation, Government Code section 54957(b).
Title: Chief of Police
- C. Conference with Real Property Negotiators, Ca Gov Code Section 54956.8
Property: APN - 062-004-043 Takahashi - 0.07 acre
Negotiating Parties: Steve Williams, Interim City Administrator
Under Negotiation: Price and Terms

15. REPORT OUT OF CLOSED SESSION

16. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.