



CITY COUNCIL MEETING

April 07, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

AGENDA - REVISED

To view or participate in the meeting online, please use the following link:

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In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

THE CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

Mayor Caroline Schirato | **Vice Mayor** Michael Chimente

Council Members Alvin Broglio, Scott Behiel, and Kara Scott,

City Administrator Michael Hodson | **City Attorney** Douglas White

5:00 P.M. CLOSED SESSION

1. ROLL CALL
2. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be

referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

3. ADJOURN TO CLOSED SESSION

- A. Public Employee Employment (Govt. Code Section 54957(b)(1).)** Title: City Administrator, Police Chief (Michael Hodson, City Administrator)

6:00 PM REGULAR MEETING

4. ROLL CALL

5. PLEDGE OF ALLEGIANCE

6. REPORT OUT OF CLOSED SESSION

7. PRESENTATIONS / COMMENDATIONS

8. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

9. PUBLIC COMMENT

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10. CONSENT ITEMS

- A. APPROVE DRAFT MINUTES** of March 17, 2026 (Michelle Gonzalez, Deputy City Clerk)
- B. RESOLUTION 26-42** - Road Closure Youth Parade, Caytlyn Schaner, Administrative Services Specialist
- C. RESOLUTION 26-45** - Expressing Appreciation To Steve Williams

11. ACTION ITEMS

- A. ORDINANCE 554** –An Ordinance Deleting Chapter 17.61 of the City of Angels Municipal Code - Accessory Dwelling Units (ADUs) and Junior Accessory Dwelling Units (JADUs) and creating a new Chapter 17.61 adopting state ADU/JADU law, Amy Augustine, City Planner
- B. RESOLUTIONS 26-09, 26-10, 26-11, 26-12** for the Annexation of Assessor's Parcels: 058-011-017, -029, -030 (Copello); 057-011-015 (City Water Tank); 057-023-002, -025, -030 (Bret Harte High School); 064-004-037, -039, -040 (Finnegan Lane), Amy Augustine, City Planner
- C. RESOLUTION 26-43** - Approving a Lease Agreement (26-14) between the City of Angels and True Properties to Lease 1283 South Main St Suites "B" and "D" for a period of one year beginning April 1, 2026, in the amount of \$700 per month plus utilities with a total fiscal impact not to exceed \$10,000, Michael Hodson, City Administrator
- D. RESOLUTION 26-44** – Appointment of Members to the Greenhorn Creek Landscape and Lighting District No. 2 (LLD2) Commission, Michael Hodson, City Administrator

12. INFORMATIONAL ITEMS

- A. INFORMATIONAL** - Introduction of Draft Updated Personnel Rules for City Council Review and Input, Michael Hodson, City Administrator

13. ADMINISTRATION REPORT

- A. Monthly Report**, Michael Hodson, City Administrator

14. CITY COUNCIL REPORT

15. CORRESPONDENCE

16. CITY COUNCIL CALENDAR

- A. Receive, review, and provide feedback regarding the Calendar (From April to May 2026)
(Michelle Gonzalez, Deputy City Clerk)

17. FUTURE AGENDA ITEMS

18. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.