



CITY COUNCIL MEETING

November 18, 2025 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

AGENDA

To view or participate in the meeting online, please use the following link:

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Meeting ID: 259 054 873 390

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In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Michael Chimento | **Vice Mayor** Caroline Schirato

Council Members Alvin Broglio, Scott Behiel, Kara Scott

Interim City Administrator Steve Williams | **City Attorney** Doug White

6:00 PM REGULAR MEETING

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)
4. PRESENTATIONS / PROCLAMATIONS / RECOGNITIONS
 - A. Introduce Officer Andrew Nuss , Scott Ellis, Chief of Police

5. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

6. CONSENT ITEMS

- A.** Approve Draft Minutes of November 4, 2025
- B.** AP Checks and Treasurer Report October 2025, Michelle Gonzalez, Finance Director

7. ACTION ITEMS

- A. Resolution 25-87** - Appeal of October 9, 2025, Planning Commission decision Approving Resolution 25-15 Finding of Architectural Conformity and Conditional Use Permit for Pastoral Offices and Community Education Center School, Amy Augustine, City Planner
- B. Resolution 25-88** - Authorizing an Application for a Micro-Enterprise Community Development Block Grant (CDBG), Amy Augustine, City Planner
- C. Resolution 25-89** - Change Order 4 in the amount of \$3,000 for Augustine Planning Associates, Inc. to prepare and submit a 2025 CDBG Microenterprise Grant, Steve Williams, Interim City Administrator
- D. Resolution 25-96** - Declaring Management and Operational Responsibilities for the Greenhorn Creek Landscape and Lighting Assessment District No.2, Steve Williams, Interim City Administrator
- E. Resolution 25-95** - Repurposing the CCOG Funded Grant Match of \$40,000 and Forfeiting the Safe Streets for All Grant, Steve Williams, Interim City Administrator
- F. Resolution 25-94** - Approving Amendment to Joint Powers Agreement of the Central San Joaquin Valley Risk Management Authority, Steve Williams, Interim City Administrator
- G. Resolution 25-93** - Identifying Recruitment Strategies for the Position of City Administrator, Steve Williams, Interim City Administrator

8. INFORMATIONAL ITEMS

9. ADMINISTRATION REPORT

10. COUNCIL REPORT

11. CORRESPONDENCE

12. CALENDAR

- A.** November & December 2025 Council Calendar

13. FUTURE AGENDA ITEMS

14. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.