CITY COUNCIL MEETING

June 02, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

AGENDA

To view or participate in the meeting online, please use the following link:

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Meeting ID: 259 054 873 390
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In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

THE CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

Mayor Caroline Schirato | **Vice Mayor** Michael Chimente

Council Members Alvin Broglio, Scott Behiel, and Kara Scott,

City Administrator Michael Hodson | **City Attorney** Douglas White

5:00 P.M. CLOSED SESSION

1. **ROLL CALL**
2. **PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION**

   The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be

referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

3. ADJOURN TO CLOSED SESSION

6:00 PM REGULAR MEETING

4. ROLL CALL

5. PLEDGE OF ALLEGIANCE

6. REPORT OUT OF CLOSED SESSION

7. PRESENTATIONS / COMMENDATIONS

8. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

9. PUBLIC COMMENT

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10. CONSENT ITEMS

A. Approve Draft Minutes of May 19, 2026 (Haley Bugarin, City Clerk)

B. Receive and File Accounts Payable (A/P) Checks and Treasurer's Report (April 2026) (Michelle Gonzalez, Finance Director)

11. ACTION ITEMS

A. Resolution 26-60 - Extend the Planning Services Contract for Augustine Planning Associates, Inc. to June 30, 2028 - Michael Hodson, City Administrator

B. Resolution 26-59 - Habitat for Humanity Community Volunteer Beautification Projects MOU - Michael Hodson, City Administrator

C. Resolution 26-55 Approve agreement between the City of Angels and Bret Harte Union High School District for Police Officer Services at Bret Harte High School - Michael Hodson, City Administrator

D. Resolution 26-58 - Approve 2026-2027 Police Officer Association Bargaining Unit Settlement Package Proposal #25 - Michael Hodson, City Administrator

E. Resolution 26-56 - Discussion and Direction on Proposed Water, Wastewater and Utica Rate Increases and Change in Billing Dates FY 2026-2027 - Michelle Gonzalez, Finance Director

F. Resolution 26-57 - RMRA SB1 Funding Project List and Resolution FY 2026-2027 - Michelle Gonzalez, Finance Director

12. INFORMATIONAL ITEMS

13. ADMINISTRATION REPORT

A. Monthly Staff Report: May 2026 - Michael Hodson, City Administrator

14. CITY COUNCIL REPORT

15. CORRESPONDENCE

16. CITY COUNCIL CALENDAR

A. Receive, review, and provide feedback regarding the Calendar (From June to July 2026) (Haley Bugarin, City Clerk)

17. FUTURE AGENDA ITEMS

18. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.