



# CITY COUNCIL MEETING

October 21, 2025 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

## AGENDA

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**In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.**

**CITY COUNCIL** appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

**CONSENT AGENDA:** These matters include routine financial and administration actions and are usually approved by a single majority vote.

**REGULAR AGENDA:** These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

**Mayor** Michael Chimento | **Vice Mayor** Caroline Schirato

**Council Members** Alvin Broglio, Scott Behiel, Kara Scott

**Interim City Administrator** Steve Williams | **City Attorney** Doug White

### 5:00PM CLOSED SESSION

#### 1. ROLL CALL

#### 2. ADJOURN TO CLOSED SESSION

##### A. Conference with Real Property Negotiators, Ca Gov Code Section 54956.8

Property: APN - 062-004-043 Takahashi - 0.07 acre

Negotiating Parties: Amy Augustine, City Planner

Under Negotiation: Price and Terms

**B. Conference with Legal Counsel – Anticipated Litigation, Ca Gov Code Section 54956.9(d)(2):**

1 Matter - Will Creger, City Attorney

**C. Public Employee Appointment, Ca Gov Code Section 54957(b)(1)**

Title: City Administrator - Steve Williams, Interim City Administrator

**6:00 PM REGULAR MEETING**

**3. ROLL CALL**

**4. PLEDGE OF ALLEGIANCE**

**5. REPORT OUT OF CLOSED SESSION**

**6. PRESENTATIONS / PROCLAMATIONS / RECOGNITIONS**

- A.** Presentation - Caltrans Update on 1H700 Project on Main Street (Steve Williams, Interim City Administrator)

**7. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

**8. PUBLIC COMMENT**

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

**9. CONSENT ITEMS**

- A.** Approve Draft Minutes of October 7, 2025 (Michelle Gonzalez, Deputy City Clerk)
- B.** Approve corrected Minutes of July 01, 2025 originally approved on July 15, 2025 (Michelle Gonzalez, Deputy City Clerk)
- C.** AP Checks and Treasurer Report September 2025 (Michelle Gonzalez, Finance Director)

**10. ACTION ITEMS**

- A. Resolution 25-84** - Accept the Purdy Road Water and Sewer Improvements Project as complete, authorize release of retention, and authorize a contract completion notice to be filed with the County of Calaveras (Dave Richard, Dewberry Enigneers)
- B. Resolution 25-85** - Awarding a Contract to CSG to prepare the California Environmental Quality Act (CEQA) Environmental Document for the City of Angels Draft Greenhouse Gas Reduction Plan and Authorizing the City Administrator to sign all related documents and approve change orders not to exceed a total contract amount of \$45,000 (Amy Augustine, City Planner)
- C. Ordinance 549:** Re-introduce, waive the second reading by substitution of title, hold a public hearing and consider adopting an ordinance to address appointments to, and vacancies on, the Planning Commission (Amy Augustine, City Planner)
- D. Agreement** - Approve an Agreement Between the City of Angels and CSG for certain on-call, as needed services. (Steve Williams, Interim City Administrator)
- E. Resolution 25-83** - Approving a Side Letter Agreement to Include Out-of-Class pay for the Exempt Employee Group (Steve Williams, Interim City Administrator)

**11. INFORMATIONAL ITEMS**

**12. ADMINISTRATION REPORT**

**13. COUNCIL REPORT**

**14. CORRESPONDENCE**

**15. CALENDAR**

A. 2025 City Council Calendar - October - December

**16. FUTURE AGENDA ITEMS**

**17. ADJOURNMENT**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).*