



CITY COUNCIL MEETING

April 15, 2025 at 6:00 AM

Angels Fire House – 1404 Vallecito Road

AGENDA

To view or participate in the meeting online, please use the following link:

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Meeting ID: 259 054 873 390

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Learn More | Meeting options In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.

CITY COUNCIL appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

CONSENT AGENDA: These matters include routine financial and administration actions and are usually approved by a single majority vote.

REGULAR AGENDA: These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to Staff.

Mayor Michael Chimente | **Vice Mayor** Caroline Schirato

Council Members Isabel Moncada, Alvin Broglio, Scott Behiel

City Administrator Pamela Caronongan | **City Attorney** Doug White

5:00 PM CLOSED SESSION

1. ROLL CALL

2. ADJOURN TO CLOSED SESSION

- A. Conference regarding Real Property Negotiation pursuant to Government Code Section 54956.8. City Designated Representative: Pamela Caronongan, City Administrator
Negotiating Party: Ayesha Williamson, Executive Director, Sierra Hope Property

APNs: 060-001-008. 060-001-012

6:00 PM REGULAR MEETING

3. ROLL CALL

4. PLEDGE OF ALLEGIANCE

5. REPORT OUT OF CLOSED SESSION

- A. Conference regarding Real Property Negotiation pursuant to Government Code Section 54956.8. City Designated Representative: Pamela Caronongan, City Administrator
Negotiating Party: Ayesha Williamson, Executive Director, Sierra Hope Property
APNs: 060-001-008. 060-001-012

6. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)

7. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the city. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

- A. Jesse Fowler - Calaveras County Agricultural Commissioner, Director of Weights and Measures - would be providing a Public Service Announcement (PSA) regarding unsolicited shipments of seed packets from China that have shown up in mailboxes in locations all over the United States, including Calaveras County. Although suspected as a "brushing scam" to allow the seller to leave positive feedback on their own products, the seeds could be invasive and/or harmful to plants and livestock.

8. CONSENT ITEMS

- A. Approve Draft Minutes of April 1, 2025, Rose Beristianos, City Clerk
- B. AP Checks and Treasurer Report March, Michelle Gonzalez, Finance Director
- C. City of Angels Housing Element Annual Report (APR) for 2024

9. ACTION ITEMS

- A. Rural Recreation and Tourism Program - Utica Park Lightner Mine Expansion Project Update and establish a firm park opening date, Amy Augustine, City Planner
- B. Waive the First Reading by Substitution of the Title and Introduce Ordinance No. 543 - An Ordinance for the City of Angels Approving a New Chapter 15.30 (GRADING, DRAINAGE AND EROSION CONTROL) for the City of Angels Municipal Code and Adopting Resolution No. 25-18, Approving the Update of the City's Design Standards to Add a New Chapter 19 with Standards for Implementing the Grading, Drainage, and Erosion Control Provisions, Amy Augustine, City Planner
- C. Approve proposed changes to Capital Asset Policy, Michelle Gonzalez, Finance Director

10. INFORMATIONAL ITEMS

- A. FirewiseUSA information

11. ADMINISTRATION REPORT

- A. March Monthly Report

12. COUNCIL REPORT

13. CORRESPONDENCE

14. CALENDAR

15. FUTURE AGENDA ITEMS

16. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at City Hall 209-736-2181. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at www.angelscamp.gov.