



# CITY COUNCIL MEETING

March 03, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

## AGENDA

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**In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.**

**THE CITY COUNCIL** appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

**CONSENT AGENDA:** These matters include routine financial and administration actions and are usually approved by a single majority vote.

**REGULAR AGENDA:** These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

**Mayor** Caroline Schirato | **Vice Mayor** Michael Chimente

**Council Members** Alvin Broglio, Scott Behiel, and Kara Scott,

**Interim City Administrator** Steve Williams | **City Attorney** Douglas White

### 5:00 P.M. CLOSED SESSION

#### 1. ROLL CALL

#### 2. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be

referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

### 3. **ADJOURN TO CLOSED SESSION**

- A. Public Employee Employment (Govt. Code Section 54957(b)(1).)** Title: City Administrator, Police Chief, Fire Chief, and Administrative Services Officer (Steve Williams, Interim City Administrator)
- B. Conference with Legal Counsel** — Anticipated Litigation  
Significant Exposure to Litigation pursuant to Gov. Code §54956.9(d)(2)  
(1 potential case), Steve Williams, Interim City Administrator
- C. Conference with Real Property Negotiators, Ca Gov Code Section 54956.8**  
Property: APN - 062-004-030 Wheeler - 0.47 acre  
Negotiating Parties: Steve Williams, Interim City Administrator  
Under Negotiation: Price and Terms

### 6:00 PM REGULAR MEETING

#### 4. **ROLL CALL**

#### 5. **PLEDGE OF ALLEGIANCE**

#### 6. **REPORT OUT OF CLOSED SESSION**

#### 7. **PRESENTATIONS / COMMENDATIONS**

#### 8. **APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

#### 9. **PUBLIC COMMENT**

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

#### 10. **CONSENT ITEMS**

- A.** Approve Draft Minutes of February 17, 2026 (Michelle Gonzalez, Deputy City Clerk)
- B. RESOLUTION 26-26** City of Angels Housing Element Annual Progress Report (APR) for 2025 and General Plan Update for 2025, Amy Augustine, City Planner
- C. RESOLUTION 26-36** – Approving an amendment to the Police Administrative Services Manager job description to remove the P.O.S.T. public safety dispatcher certification requirement, Steve Williams, Interim City Administrator
- D. RESOLUTION 26-34** – Authorizing the City to open negotiations with the Angels Camp Police Officers Association (ACPOA) for a successor Memorandum of Understanding (MOU) and designating the City Attorney as the city’s lead negotiator, Steve Williams, Interim City Administrator

#### 11. **ACTION ITEMS**

- A. RESOLUTION 26-33** – Rejecting bids received for the 25/26 Citywide Pavement Repair Project and Authorize the City Engineer to make changes to the plans and readvertise, Aaron Brusatori, City Engineer

- B. RESOLUTION 26-31** - Authorizing an Application for a T-Mobile Hometown Grant Program for Interpretive Signage and Par Course workout stations at Utica Park, Amy Augustine, City Planner
- C. RESOLUTION 26-32** - Authorizing Membership in Main Street America for Three Years, Amy Augustine, City Planner
- D. RESOLUTION 26-35** - Rescinding Resolution 25-97 and approving the revised Resolution establishing the Greenhorn Creek LLD Commission as an official Commission of the City of Angels, Steve Williams, Interim City Administrator
- E. RESOLUTION 26-21** - Agreement 26-06 - Approving Amendment #1 to the Employment Agreement with Interim Chief of Police Joel Broumas, Steve Williams, Interim City Administrator
- F. RESOLUTION 26-28** – Approving an employment agreement 26-11 between the City of Angels and Haley Bugarin for the position of Administrative Services Officer starting at step 4 of the salary schedule, Steve Williams, Interim City Administrator

**12. INFORMATIONAL ITEMS**

**13. ADMINISTRATION REPORT**

- A. Monthly Update, Steve

**14. CITY COUNCIL REPORT**

**15. CORRESPONDENCE**

- A. Habitat for Humanity Letters of Support

**16. CITY COUNCIL CALENDAR**

- A. Receive, review, and provide feedback regarding the Calendar (From March - April 2026) (Michelle Gonzalez, Deputy City Clerk)

**17. FUTURE AGENDA ITEMS**

**18. ADJOURNMENT**

*In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).*