



# CITY COUNCIL MEETING

March 17, 2026 at 6:00 PM

Angels Fire House – 1404 Vallecito Road

## AGENDA

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**In person public attendance will be available with limited seating. Seats are available on a first come, first served basis. Members of the public shall have the right to observe and offer public comment at the appropriate time.**

**THE CITY COUNCIL** appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

**CONSENT AGENDA:** These matters include routine financial and administration actions and are usually approved by a single majority vote.

**REGULAR AGENDA:** These items include significant financial and administration actions of special interest, hearings and work sessions. The numerical order of the items on this Agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. All questions shall be directed to the Mayor who, at his/her discretion, will refer to City Staff.

**Mayor** Caroline Schirato | **Vice Mayor** Michael Chimente

**Council Members** Alvin Broglio, Scott Behiel, and Kara Scott,

**Interim City Administrator** Steve Williams | **City Attorney** Douglas White

### 5:00 P.M. CLOSED SESSION

#### 1. ROLL CALL

#### 2. PUBLIC COMMENT PRIOR TO ADJOURNMENT TO CLOSED SESSION

The public may address the City Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting agenda. Speakers are limited to five minutes per person.

**3. ADJOURN TO CLOSED SESSION**

- A. Public Employee Employment (Govt. Code Section 54957(b)(1).)** Title: City Administrator,  
(Steve Williams, Interim City Administrator)

**6:00 PM REGULAR MEETING**

**4. ROLL CALL**

**5. PLEDGE OF ALLEGIANCE**

**6. REPORT OUT OF CLOSED SESSION**

**7. PRESENTATIONS / COMMENDATIONS**

1. **Presentation** - The Resource Connection, Mia Huss
2. **Presentation** - Historic Downtown Merchants of Angels Camp, Jesse Gibbs

**8. APPROVAL OF THE AGENDA AS POSTED (OR AMENDED)**

**9. PUBLIC COMMENT**

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**10. CONSENT ITEMS**

- A. Approve** Draft Minutes of February 25, 2026 (Michelle Gonzalez, Deputy City Clerk)
- B. Approve** Draft Minutes of March 3, 2026 (Michelle Gonzalez, Deputy City Clerk)
- C. Approve** Draft Minutes of March 5, 2026 (Michelle Gonzalez, Deputy City Clerk)
- D. Approve** Draft Minutes of March 10, 2026 (Michelle Gonzalez, Deputy City Clerk)
- E. Receive and File** Accounts Payable (A/P) Checks and Treasurer's Report February 2026 (Michelle Gonzalez, Finance Director)

**11. ACTION ITEMS**

- A. Resolution 26-39** - Preparation of the Engineer's Report for the Continuation of the Landscaping and Lighting District No. 2 - Greenhorn Creek for FY 2026-27, Greenhorn Creek: Levy Administration, Kyle Tankard, SCI Consulting Group
- B. Resolution 26-37** - Letter of Agreement to partner with the San Joaquin Small Business Development Center for Assistance with the City's Community Development Block Grant Economic Development Program subject to securing CDBG funds, Amy Augustine, City Planner
- C. Resolution 26-38** Capital Equipment and Vehicle Replacement Policy and Establishing a Capital Equipment and Vehicle Replacement Fund, Michelle Gonzalez, Finance Director
- D. Resolution 26-40** - Approving a Memorandum of Understanding for the Implementation of the Highway 4 Corridor Regional Water Supply Long-term Water Study Needs, Steve Williams, Interim City Administrator
- E. Resolution 26-41** - Approving an Employment Agreement between the City of Angels and Michael Hodson for the position of City Administrator, Steve Williams, Interim City Administrator

**12. INFORMATIONAL ITEMS**

- A.** 2016 Space Needs Assessment, Steve Williams, Interim City Administrator

**13. ADMINISTRATION REPORT**

**14. CITY COUNCIL REPORT**

**15. CORRESPONDENCE**

**16. CITY COUNCIL CALENDAR**

A. Receive, review, and provide feedback regarding the Calendar (From March - May 2026)  
(Michelle Gonzalez, Deputy City Clerk)

**17. FUTURE AGENDA ITEMS**

**18. ADJOURNMENT**

*In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2185. Notification 48 business hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection at City Hall at 200 Monte Verda Street Ste. B, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at [www.angelscamp.gov](http://www.angelscamp.gov).*