

Mayor | Jason Perez Mayor Pro-Tem | John Wright Council Members | Cecil Booth, Christiene Daniel, Mark Gongora, Travis Townsend City Manager | Chris Whittaker City Secretary | Michelle Perez

NOTICE IS HEREBY GIVEN PURSUANT TO V.T.C.A., GOVERNMENT CODE, CHAPTER 551, THAT THE CITY COUNCIL FOR THE CITY OF ANGLETON WILL CONDUCT A MEETING, OPEN TO THE PUBLIC, ON TUESDAY, AUGUST 23, 2022, AT 6:00 P.M., AT THE CITY OF ANGLETON COUNCIL CHAMBERS LOCATED AT 120 S. CHENANGO STREET ANGLETON, TEXAS 77515.

DECLARATION OF A QUORUM AND CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

CITIZENS WISHING TO ADDRESS CITY COUNCIL

The Presiding Officer may establish time limits based upon the number of speaker requests, the length of the agenda, and to ensure meeting efficiency, and may include a cumulative time limit. Citizens may speak at the beginning or at the time the item comes before council in accordance with Texas Government Code Section 551.007. No Action May be Taken by the City Council During Public Comments.

PUBLIC HEARINGS AND ACTION ITEMS

1. Conduct a public hearing and discussion on the proposed Fiscal Year 2022-2023 Ad Valorem Tax Rate.

CEREMONIAL PRESENTATIONS

- 2. Presentation of employee service award.
- <u>3.</u> Presentation of a Proclamation by the Mayor.
- <u>4.</u> Presentation of August Keep Angleton Beautiful Yard of the Month and Business of the Month.

CONSENT AGENDA

All of the following items on the Consent Agenda are considered to be self-explanatory by the Council and will be enacted with one motion. There will be no separate discussion of these items unless requested by the Mayor or a Council Member; in which event, the item will be removed from the consent agenda and considered separately.

5. Discussion and possible action on a resolution extending the disaster declaration signed by the Mayor on March 17, 2020, through October 7, 2022; repealing conflicting ordinances and resolutions; including a severability clause; and establishing an effective date.

REGULAR AGENDA

- <u>6.</u> Discussion and possible action to allow the Fire Department to purchase rugged laptops for trucks.
- 7. Discussion and possible action on a resolution declaring a disaster due to extreme drought conditions; repealing conflicting ordinances and resolutions; including a severability clause; and establishing an effective date.
- 8. Discussion and possible action on the American Rescue Plan Act, Tranche I Spending Plan.
- <u>9.</u> Discussion and possible action regarding the American Rescue Plan Act, Tranche II Spending Plan.
- <u>10.</u> Discussion and possible action on a Request for Proposal for Oyster Creek Wastewater Treatment Plant Lab Redesign to be awarded to Construction Masters of Houston, Inc.
- <u>11.</u> Discussion and Possible action on the debt and assessment structure for the Riverwood Ranch PID and impact on homeowner annual assessments.
- <u>12.</u> Discussion and possible action on an ordinance approving the 2022-23 update to the Service and Assessment Plan and Assessment Roll for the Riverwood Public Improvement District.
- <u>13.</u> Discussion and possible action on an ordinance approving the 2022-23 update to the Service and Assessment Plan and Assessment Roll for the Kiber Reserve Public Improvement District.
- 14. Discussion and possible action on a thirty-day contract extension request from DL Meacham, Lakeside Park Contractor, due to delays associated with the TDI design revisions.
- <u>15.</u> Discussion and Possible action on new sanitary sewer services for the County's Emergency Operation Center (EOC).
- <u>16.</u> Discussion and possible action on installing sidewalks on Robinhood Lane, Street Bond Project Package #1.

EXECUTIVE SESSION

The City Council will now convene into executive session pursuant to the provisions of Chapter 551 Texas Government Code, in accordance with the authority contained therein:

17. Consultation with Attorney regarding a settlement offer with Constellation Energy, pursuant to Section 551.071 of the Texas Government Code.

OPEN SESSION

The City Council will now adjourn Executive Session, reconvene into Open Session pursuant to the provisions of Chapter 551 Texas Government Code and take action, if any, on item(s) discussed during Closed Executive Session.

ADJOURNMENT

If, during the course of the meeting and discussion of any items covered by this notice, City Council determines that a Closed or Executive Session of the Council is required, then such closed meeting will be held as authorized by Texas Government Code, Chapter 551, Section 551.071 - consultation with attorney; Section 551.072 - deliberation regarding real property; Section 551.073 - deliberation regarding prospective gift; Section 551.074 - personnel matters regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; Section 551.076 - deliberation regarding security devices or security audit; Section 551.087 - deliberation regarding economic development negotiations; Section 551.089 - deliberation regarding security devices or security audits, and/or other matters as authorized under the Texas Government Code. If a Closed or Executive Session is held in accordance with the Texas Government Code as set out above, the City Council will reconvene in Open Session in order to take action, if necessary, on the items addressed during Executive Session.

CERTIFICATION

I, Michelle Perez, City Secretary, do hereby certify that this Notice of a Meeting was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times and to the City's website, www.angleton.tx.us, in compliance with Chapter 551, Texas Government Code. The said Notice was posted on the following date and time: Friday, August 19, 2022 by 6:00 p.m. and remained so posted continuously for at least 72 hours proceeding the scheduled time of said meeting.

<u>/S/ Michelle Perez</u> Michelle Perez, TRMC City Secretary

In compliance with the Americans with Disabilities Act, the City of Angleton will provide reasonable accommodations for persons attending City Council meetings. The facility is wheelchair accessible and accessible parking spaces are available. Please contact the City Secretary at 979-849-4364, extension 2115 or email citysecretary@angleton.tx.us.



AGENDA ITEM SUMMARY FORM

MEETING DATE: August 23, 2022

PREPARED BY: Michelle Perez

AGENDA CONTENT: Presentation of employee service award

AGENDA ITEM SECTION: Ceremonial Presentation

BUDGETED AMOUNT: N/A

FUNDS REQUESTED: N/A

FUND: N/A

EXECUTIVE SUMMARY:

Presentation of employee service award to Ethan Gambino for 5 years of service.

RECOMMENDATION:

Office of the MAYOR City of Angleton, Texas Proclamation

WHEREAS, citizens of Angleton desire locally grown, fresh food and unique goods; and

WHEREAS, an opportunity to gather, display and sale foods, goods and services was needed; and

WHEREAS, it takes tremendous dedication and commitment to provide a venue for farmers, merchants and shoppers; and

WHEREAS, the Peach Street Farmer's Market and it's board works to bring the community together in support of local farmers, and merchants that provide for shoppers; and

WHEREAS, the Peach Street Farmer's market has provided a venue for foods, goods and entertainment to the City of Angleton and hers residents nearly every Saturday morning for FIVE years; and

WHEREAS, the City of Angleton and the local community is grateful for the Peach Street Farmer's Market and it board, and congratulates the Peach Street Farmer's Market on it's commitment to the community, hard work and sustained success to encourage, grow and provide to the city of Angleton.

NOW, THEREFORE, I, Jason Perez, Mayor of the City of Angleton, Texas, along with the City of Angleton City Council, do hereby proclaim August 23, 2022 as:

"PEACH STREET FARMER'S MARKET DAY"

PROCLAIMED this 23rd day of August 2022.

CITY OF ANGLETON, TEXAS

Jason Perez Mayor



AGENDA ITEM SUMMARY FORM

| BUDGETED AMOUNT: | NA FU I | NDS REQUESTED: NA | |
|----------------------|--------------------------------------------------------------------------------------------------------|-------------------|--|
| AGENDA ITEM SECTION: | Ceremonial Presentation | | |
| AGENDA CONTENT: | Ceremonial Presentation of August Keep Angleton Beautiful Yard of the Month and Business of the Month. | | |
| PREPARED BY: | Jason O'Mara, Assistant Director of Parks and Recreation | | |
| MEETING DATE: | 8/23/2022 | | |

FUND: NA

EXECUTIVE SUMMARY:

Tracy Delesandri, Keep Angleton Beautiful Chairwoman, will present Yard of the Month to Ann Scott at 304 Richmond Street and Business of the Month to Elite Nutrition at 136 E Locust Street.

RECOMMENDATION:

Staff recommends City Council acknowledge the YOM and BOM with a plaque, picture, and KAB gift for their beautification efforts.

RESOLUTION NO. 20220823-000

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS, RATIFYING THE DISASTER DECLARATION SIGNED BY THE MAYOR ON MARCH 17, 2020, AND CONSENTING TO ITS CONTINUATION THROUGH OCTOBER 7, 2022; REPEALING CONFLICTING ORDINANCES AND RESOLUTIONS; INCLUDING A SEVERABILITY CLAUSE; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, on March 17, 2020, Mayor Jason Perez, acting in accordance with authority granted to him under Section 418.108(a) of the Texas Government Code and the City's Home Rule Charter, declared a local state of disaster for the City due to concerns related to the novel coronavirus (COVID-19); and

WHEREAS, Section 418.108(b) of the Texas Government Code the City of Angleton, consenting to the renewal and continuation of the declaration of disaster in each subsequent month; and

WHEREAS, the conditions necessitating the disaster declaration continue to exist; and

WHEREAS, the City Council supports the disaster declaration signed by Mayor Jason Perez on March 17, 2020 and consented to its continuation.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS:

SECTION 1. The facts and recitations contained in the preamble of this Resolution are hereby found and declared to be true and correct and are incorporated by reference herein and expressly made a part hereof, as if copied verbatim.

SECTION 2. That a local state of disaster for public health is hereby declared for the City of Angleton, Texas pursuant to §418.108(a) of the Texas Government Code, and the City Council hereby consents to its continuation through October 7, 2022, or until such time as it is terminated by the Mayor, provided that the Mayor gives City Council seventy-two hours' notice of proposed termination.

SECTION 3. Pursuant to §418.108(c) of the Government Code, this declaration of a local state of disaster for public health emergency shall be given prompt and general publicity and shall be filed promptly with the City Secretary.

SECTION 4. Pursuant to §418.108(d) of the Government Code, this declaration of a local state of disaster activates the City emergency management plan.

SECTION 5. The Mayor is authorized to sign this Resolution and the City Secretary to attest.

SECTION 6. This Resolution shall become effective and be in full force and effect upon execution by the Mayor.

RESOLUTION NO. 20220823-000

Page 2 of 2

PASSED AND APPROVED THIS THE 23rd DAY OF AUGUST 2022.

CITY OF ANGLETON, TEXAS

Jason Perez Mayor

ATTEST:

Michelle Perez, TRMC City Secretary

AGENDA ITEM SUMMARY FORM

| MEETING DATE: | 08/23/22 | | |
|---------------------|----------------------------------------------------------------------------------------------------|-------------------------------------|--|
| PREPARED BY: | Scott Myers | | |
| AGENDA CONTENT: | Discussion and possible action to allow the Fire Department to purchase rugged laptops for trucks. | | |
| AGENDA ITEM SECTION | Consent Agenda | | |
| BUDGETED AMOUNT: | \$30,000.00 | FUNDS REQUESTED: \$24,539.28 | |
| | | | |

FUND: ESD 107-530-220

EXECUTIVE SUMMARY:

Discussion and possible action to allow the Fire Department to purchase rugged laptops for trucks. The committee went out for bids on the two rugged laptops in the market that will fit the department's needs. Attached are the two bids from RAMCO, for GETAC V110 G6i5 fully rugged computers, and DELL Technologies, for the Dell Latitude 5430 Rugged. The Technology Committee Researched both computers and the department voted to go with the Dell computer. This is due to price, ease of use, availability, and use of the city's Dell account. The purchase and installation of these computers give a much-needed value to the firefighters on scene. These computers will allow firefighters to map out calls, look over business pre plans, see other units en-route, get a general size up of the scene for logistics, access safety materials for HazMat along with plume modeling, call history for a particular address, and in field report writing.

Dell Quote: \$24539.28

GETAC Quote: \$31847.56

This purchase is in the approved budget for this year.

RECOMMENDATION:

AFD Technology Committee recommends that council approve the purchase of 7 Dell Latitude 5430 Rugged Laptops, mobile docking stations, and mounting brackets at a total cost of \$24539.28.



A quote for your consideration

Based on your business needs, we put the following quote together to help with your purchase decision. Below is a detailed summary of the quote we've created to help you with your purchase decision.

To proceed with this quote, you may respond to this email, order online through your **Premier page**, or, if you do not have Premier, use this **Quote to Order**.

Sales Rep

Billing To

Phone

Email

Matt Espinosa

DAVID STEVES

121 S VELASCO ST

(800) 456-3355, 6179194

Matt Espinosa@Dell.com

ANGLETON POLICE DEPT

ANGLETON, TX 77515-6023

Quote No. Total Customer # Quoted On Expires by

Contract Name

Contract Code Customer Agreement #

Message from your Sales Rep

Please contact your Dell sales representative if you have any questions or when you're ready to place an order. Thank you for shopping with Dell!

Regards, Matt Espinosa

Page 1

Shipping Group

Shipping To ANTHONY NORRIS ANGLETON POLICE DEPT 221 N CHENANGO ST ANGLETON, TX 77515-4745 (979) 549-8624 Shipping Method Standard Delivery

3000126207331.1

Master Agreement

C00000005600

NCPA 01-42

Dell National Cooperative

Purchasing Alliance-NCPA

\$24,539.28

Jul. 11, 2022

Aug. 10, 2022

7041442

| Product | Unit Price | Quantity | Subtotal |
|-----------------------------------------------------------------------------------------------|------------|----------|-------------|
| Dell Latitude 5430 Rugged | \$2,485.06 | 7 | \$17,395.42 |
| Havis DS-DELL-422 - Docking station - VGA, HDMI - GigE | \$643.27 | 8 | \$5,146.16 |
| Havis Premium Passenger Side Mount Package - mounting kit | \$480.73 | 2 | \$961.46 |
| Havis C-MD 301 - Mounting kit (bracket, stand base) for Laptop - steel - black powder coat | \$171.99 | 4 | \$687.96 |

| | Total: | | \$24,539.28 |
|--------------------------------------------------------------------------|---------------------|---|-------------|
| | Estimated Tax: | | \$0.00 |
| | Taxable Amount: | | \$0.00 |
| | Non-Taxable Amount: | | \$24,539.28 |
| | Environmental Fee: | | \$0.00 |
| | Shipping: | | \$0.00 |
| | Subtotal: | | \$24,539.28 |
| Havis C-MD 112 - mounting component | \$225.31 | 1 | \$225.31 |
| HAVIS 8.5 SIDE MOUNTED TELESCOPING DEVICE MOUNTING BASE: SHORT HANDLE | \$122.97 | 1 | \$122.97 |
| | | | ltem 6. |

Shipping Group Details

Shipping To

ANTHONY NORRIS ANGLETON POLICE DEPT 221 N CHENANGO ST ANGLETON, TX 77515-4745 (979) 549-8624 Shipping Method

Standard Delivery

| Dell Latitude 5430 Rugged Estimated delivery if purchased today: Aug. 22, 2022 Contract # C00000005600 Customer Agreement # NCPA 01-42 | | \$2,485.06 | 7 | \$17,395.42 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|----------|-------------|
| Description | SKU | Unit Price | Quantity | Subtotal |
| Dell Latitude 5430 Rugged | 210-BCFW | - | 7 | - |
| Intel Core Processor i5-1135G7, (QC, 2.4 to 3.8 GHz, 28W, non-vPro) | 379-BERT | - | 7 | - |
| Windows 10 Pro (Includes Windows 11 Pro License) English, French, Spanish | 619-AQMP | - | 7 | - |
| No Microsoft Office License Included – 30 day Trial Offer Only | 658-BCSB | - | 7 | - |
| Intel® Core™ non-vPro i5-1135G7 with Iris Xe Graphics | 338-CCRK | - | 7 | - |
| ME Lockout MOD - Manageability | 631-ADED | - | 7 | - |
| 16GB, 2x8GB, 3200 MHz DDR4 Non-ECC | 370-AGTH | - | 7 | - |
| 512GB M.2 PCIe NVMe Class 35 Solid State Drive | 400-BMRW | - | 7 | - |
| 14" Non-touch 400 nits WVA FHD (1920 x 1080) 100% sRGB Anti- Glare | 391-BGGF | - | 7 | - |
| English US RGB Backlit Sealed Internal keyboard | 583-BILF | - | 7 | - |
| Intel AX210 WLAN Driver | 555-BHCC | - | 7 | - |
| Intel AX210 Wireless Card with Bluetooth | 555-BHCH | - | 7 | - |
| 5G DW5930E w/o eSIM WWAN Card Qualcomm SDX55 5G-NR for AT&T (No NMEA GPS Port) | 556-BCYJ | - | 7 | - |
| Hot surface warning label | 389-ECGC | - | 7 | - |
| Primary 3 Cell 53.5 Whr ExpressCharge Capable Battery | 451-BCWC | - | 7 | - |
| 65W Type-C EPEAT Adapter | 492-BCXP | - | 7 | - |
| Full Security - Fingerprint Reader, Contacted Smartcard Reader, Contactless Smartcard Reader | 346-BHQJ | - | 7 | - |
| E4 Power Cord 1M for US | 537-BBBL | - | 7 | - |
| Setup and Features Guide | 340-CXCE | - | 7 | - |
| Dummy Airbay Cover | 325-BEIV | - | 7 | - |
| ENERGY STAR Qualified | 387-BBPC | - | 7 | - |
| Custom Configuration | 817-BBBB | - | 7 | - |
| Dell Applications for Windows 10 | 658-BFIO | - | 7 | - |
| Mix Ship, Notebook, 5430 Rugged | 340-CYJC | - | 7 | - |
| Microphone + RGB HD camera; Non-touch; WLAN/WWAN antennae; Pogo vehicle docking and RF passthrough | 319-BBHS | - | 7 | - |
| EPEAT 2018 Registered (Silver) | 379-BDTO | - | 7 | - |
| Dedicated u-blox NEO GPS Card | 540-BDCC | - | 7 | - |
| | | | | 12 |

Subtotal

Quantity

| Additional LISE A rear part | | | 7 | Item 6. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|----------|------------|
| Additional USB-A rear port | 590-TFHR | - | 7 | LF |
| Additional TBT/Type-C port | 325-BEJZ | - | 7 | - |
| Rigid handle | 750-ADPK | - | 7 | - |
| ProSupport Plus: Next Business Day Onsite, 3 Years | 808-6797 | - | 7 | - |
| Dell Limited Hardware Warranty Initial Year | 808-6805 | - | 7 | - |
| ProSupport Plus: Accidental Damage Service, 3 Years | 808-6817 | - | 7 | - |
| ProSupport Plus: Keep Your Hard Drive, 3 Years | 808-6818 | - | 7 | - |
| ProSupport Plus: 7X24 Technical Support, 3 Years | 808-6847 | - | 7 | - |
| Thank you for choosing Dell ProSupport Plus. For tech support, visit www.dell.com/contactdell or call 1-866-516-3115 | 997-8367 | - | 7 | - |
| | | | Quantity | Subtotal |
| Havis DS-DELL-422 - Docking station - VGA, HDMI - Gig Estimated delivery if purchased today: Feb. 23, 2023 Contract # C000000005600 Customer Agreement # NCPA 01-42 | E | \$643.27 | 8 | \$5,146.16 |
| Description | SKU | Unit Price | Quantity | Subtotal |
| Havis DS-DELL-422 - Docking station - VGA, HDMI - GigE | AB906743 | - | 8 | - |
| | | | Quantity | Subtotal |
| Havis Premium Passenger Side Mount Package - mount Estimated delivery if purchased today: Aug. 30, 2022 Contract # C000000005600 Customer Agreement # NCPA 01-42 | ing kit | \$480.73 | 2 | \$961.46 |
| Description | SKU | Unit Price | Quantity | Subtotal |
| Havis Premium Passenger Side Mount Package - mounting kit | A9325992 | - | 2 | - |
| | | | Quantity | Subtotal |
| Havis C-MD 301 - Mounting kit (bracket, stand base) for steel - black powder coat Estimated delivery if purchased today: Oct. 13, 2022 Contract # C00000005600 Customer Agreement # NCPA 01-42 | Laptop - | \$171.99 | 4 | \$687.96 |
| Description | SKU | Unit Price | Quantity | Subtotal |
| Havis C-MD 301 - Mounting kit (bracket, stand base) for Laptop - steel - black powder coat | A8531877 | - | 4 | - |
| | | | Quantity | Subtotal |
| HAVIS 8.5 SIDE MOUNTED TELESCOPING DEVICE MOU BASE: SHORT HANDLE Estimated delivery if purchased today: Jan. 12, 2023 Contract # C00000005600 Customer Agreement # NCPA 01-42 | JNTING | \$122.97 | 1 | \$122.97 |
| Description | SKU | Unit Price | Quantity | Subtotal |
| HAVIS 8.5 SIDE MOUNTED TELESCOPING DEVICE MOUNTING BASE: SHORT HANDLE | A7033726 | - | 1 | - |
| | | | Quantity | Subtotal |
| Havis C-MD 112 - mounting component Estimated delivery if purchased today: Aug. 08, 2022 Contract # C00000005600 Customer Agreement # NCPA 01-42 | | \$225.31 | 1 | \$225.31 |
| Description | SKU | Unit Price | Quantity | Subtotal |
| | | | | 13 |

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| Havis C-MD 112 - mounting component | A8785152 | - 1 | Item 6. |
|-------------------------------------|----------|--------------------|-------------|
| | | Subtotal: | \$24,539.28 |
| | | Shipping: | \$0.00 |
| | | Environmental Fee: | \$0.00 |
| | | Estimated Tax: | \$0.00 |
| | | Total: | \$24,539.28 |

Important Notes

Terms of Sale

This Quote will, if Customer issues a purchase order for the quoted items that is accepted by Supplier, constitute a contract between the entity issuing this Quote ("Supplier") and the entity to whom this Quote was issued ("Customer"). Unless otherwise stated herein, pricing is valid for thirty days from the date of this Quote. All product, pricing and other information is based on the latest information available and is subject to change. Supplier reserves the right to cancel this Quote and Customer purchase orders arising from pricing errors. Taxes and/or freight charges listed on this Quote are only estimates. The final amounts shall be stated on the relevant invoice. Additional freight charges will be applied if Customer requests expedited shipping. Please indicate any tax exemption status on your purchase order and send your tax exemption certificate to Tax_Department@dell.com or ARSalesTax@emc.com, as applicable.

Governing Terms: This Quote is subject to: (a) a separate written agreement between Customer or Customer's affiliate and Supplier or a Supplier's affiliate to the extent that it expressly applies to the products and/or services in this Quote or, to the extent there is no such agreement, to the applicable set of Dell's Terms of Sale (available at www.dell.com/terms or www.dell.com/oemterms), or for cloud/as-a-Service offerings, the applicable cloud terms of service (identified on the Offer Specific Terms referenced below); and (b) the terms referenced herein (collectively, the "Governing Terms"). Different Governing Terms may apply to different products and services on this Quote. The Governing Terms apply to the exclusion of all terms and conditions incorporated in or referred to in any documentation submitted by Customer to Supplier.

Supplier Software Licenses and Services Descriptions: Customer's use of any Supplier software is subject to the license terms accompanying the software, or in the absence of accompanying terms, the applicable terms posted on www.Dell.com/eula. Descriptions and terms for Supplier-branded standard services are stated at www.dell.com/servicecontracts/global or for certain infrastructure products at www.dellemc.com/en-us/customer-services/product-warranty-and-service-descriptions.htm.

Offer-Specific, Third Party and Program Specific Terms: Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on www.dell.com/offeringspecificterms ("Offer Specific Terms").

In case of Resale only: Should Customer procure any products or services for resale, whether on standalone basis or as part of a solution, Customer shall include the applicable software license terms, services terms, and/or offer-specific terms in a written agreement with the enduser and provide written evidence of doing so upon receipt of request from Supplier.

In case of Financing only: If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS. If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government; or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.



Ramco Rugged Portables 3894 Mannix Drive #208 Phone - 877-878-5943 Email - jeremy@ramcorugged.com



| Ang | leton Fire Department | Terms | Net 30 Days | Salesperson Jeremy F | Putnam (R) |
|------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------|----------------------|------------------------|
| ΤX | | Ship Via FOB | UPS Ground Coll Abacus | j | |
| | | Reference # Contact Phone # | ¥ Lloyd Guidry 979-849-1265 | | |
| Ln # | Item # / Customer Item # Description | Ship Date Mfg / DC Request Date | Quantity | Unit Price | Ext Price |
| 1 | V110 FULLY RUGGED | GETAC | 7 | 3,385.64000 | 23,699.48 |
| | MSRP - \$4505.00 GETAC : V110 G6 i5-10210U,Helle KBD US PC mbrn Backlit KBD,WI 1SCrdrr Rear Camera,Dual batteries | FI BT GPS/Glonass 4G LTF . TouchPad 3vb2b | | SB Type-A x 2+USB | • |
| 2 | HAVIS MOUNT MSRP - \$215.22 Computer Mount Motion Device Sli | HAVIS | 4 | 176.80000 | 707.20 |
| 3 | HAVIS DOCK MSRP - \$959.32 GETAC : V110 Havis Vehicle Dock | HAVIS | 7 stiffener (Black) (DC power | 663.10000 | 4,641.70 v) |
| 4 | VEHICLE ADAPTER MSRP - \$109.99 GETAC : Getac 120W 11-16V, 22-3 | GETAC | 7 | 92.39000 | 646.73 |
| 5 | SHIPPING | HAVIS | 7 | 55.00000 | 385.00 |
| 6 | HAVIS MOUNT F-150/EXP MSRP - \$745.15 Ford 2018-2022 Expedition, 2015-2 Cab | HAVIS | 3 250, F-350, F-450, And F-25 | 589.15000 | 1,767.45 |
| | | | Subt Order T | | 31,847.56 31,847.56 |

QUOTE VALID FOR 7 DAY(S)

Authorized Signature

Please note effective July 6th, 2018, predicated on the rules dictated by The Office of the U.S. Trade Representative (USTR) Section 301 investigation into Chinese intellectual property and technology transfer issues. Section 301Tariff, COO China products may be subject to the applicable tariff up to 25%.

Rugged Computers

Computer: Dell Latitude 5430 Rugged

Mounting Solution: Havis

Dell Latitude 5430 Rugged Laptop

processor

11th Gen Intel[®] Core[™] i5-1135G7 (8 MB cache, 4 cores, 8 threads, 2.40 to 3.80 GHz Turbo, 28W)

laptop

Windows 11 Pro, English, French, Spanish

(Dell Technologies recommends Windows 11 Pro for business)

memory

8 GB, 1 x 8 GB, DDR4, 3200 MHz

harddrive 256 GB, M.2, PCIe NVMe, SSD, Class 35



Description

Dell Latitude 5430 Rugged

Intel Core Processor i5-1135G7, (QC, 2.4 to 3.8 GHz, 28W, non-vPro)

Windows 10 Pro (Includes Windows 11 Pro License) English, French, Spanish

No Microsoft Office License Included - 30 day Trial Offer Only

Intel® Core™ non-vPro i5-1135G7 with Iris Xe Graphics

ME Lockout MOD - Manageability

16GB, 2x8GB, 3200 MHz DDR4 Non-ECC

512GB M.2 PCIe NVMe Class 35 Solid State Drive

14" Non-touch 400 nits WVA FHD (1920 x 1080) 100% sRGB Anti-Glare

English US RGB Backlit Sealed Internal keyboard

Intel AX210 WLAN Driver

Intel AX210 Wireless Card with Bluetooth

5G DW5930E w/o eSIM WWAN Card Qualcomm SDX55 5G-NR for AT&T (No NMEA GPS Port)

Hot surface warning label

Primary 3 Cell 53.5 Whr ExpressCharge Capable Battery

65W Type-C EPEAT Adapter

Full Security - Fingerprint Reader, Contacted Smartcard Reader, Contactless Smartcard Reader

E4 Power Cord 1M for US

Setup and Features Guide

Dummy Airbay Cover

ENERGY STAR Qualified

Custom Configuration

Dell Applications for Windows 10

Mix Ship, Notebook, 5430 Rugged

Microphone + RGB HD camera; Non-touch; WLAN/WWAN antennae; Pogo vehicle docking and RF passthrough

EPEAT 2018 Registered (Silver)

Dedicated u-blox NEO GPS Card

Additional USB-A rear port Additional TBT/Type-C port Rigid handle ProSupport Plus: Next Business Day Onsite, 3 Years Dell Limited Hardware Warranty Initial Year ProSupport Plus: Accidental Damage Service, 3 Years ProSupport Plus: Keep Your Hard Drive, 3 Years ProSupport Plus: 7X24 Technical Support, 3 Years Thank you for choosing Dell ProSupport Plus. For tech support, visit www.dell.com/contactdell or call 1-866-516-3115

E4, Ladder 1, Tower 1 Mounting (Similar to E2)



Rescue 1

Bolt to side of console, or a floor mount.



21

Command 1, 2 & 3



| Product | Unit Price | Quantity | Subtotal |
|-----------------------------------------------------------------------------------------------|------------|----------|-------------|
| Dell Latitude 5430 Rugged | \$2,485.06 | 7 | \$17,395.42 |
| Havis DS-DELL-422 - Docking station - VGA, HDMI - GigE | \$643.27 | 8 | \$5,146.16 |
| Havis Premium Passenger Side Mount Package - mounting kit | \$480.73 | 2 | \$961.46 |
| Havis C-MD 301 - Mounting kit (bracket, stand base) for Laptop - steel - black powder coat | \$171.99 | 4 | \$687.96 |

Page 1 Dell Marketing LP. U.S. only. Dell Marketing LP. is located at One Dell Way, Mail Stop 8129, Round Rock, TX 78682

| | Tot | al | \$24,539.28 |
|--------------------------------------------------------------------------|--------------------|-----|-------------|
| | Estimated Ta | IX: | \$0.00 |
| | Taxable Amount | nt: | \$0.00 |
| | Non-Taxable Amount | nt: | \$24,539.20 |
| | Environmental Fe | e: | \$0.00 |
| | Shippin | g: | \$0.00 |
| | Subtot | al: | \$24,539.28 |
| Havis C-MD 112 - mounting component | \$225.31 | 1 | \$225.31 |
| HAVIS 8.5 SIDE MOUNTED TELESCOPING DEVICE MOUNTING BASE: SHORT HANDLE | \$122.97 | 1 | \$122.97 |



AGENDA ITEM SUMMARY FORM

| MEETING DATE: | 08/23/2022 | | | | |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|--|
| PREPARED BY: | Glenn LaMont | | | | |
| AGENDA CONTENT: | Discussion and possible action on Resolution No. 20220823-000 declaring a disaster due to extreme drought conditions; repealing conflicting ordinances and resolutions; including a severability clause; and establishing an effective date. (LaMont) | | | | |
| AGENDA ITEM SECTION: | Consent Agenda | | | | |
| BUDGETTED AMOUNT: | N/A FUNDS REQUESTED: N/A | _ | | | |
| FUND: N/A | | | | | |
| EXECUTIVE SUMMARY: | | | | | |
| Declaring a State of Disaster due to extreme drought conditions. | | | | | |
| RECCOMENDATION | | | | | |

RECCOMENDATION:

Staff recommends council approving this Resolution.

RESOLUTION NO. 20220823-000

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS, ODERING A DECLARATION OF LOCAL DISASTER FOR THE CITY OF ANGLETON, TEXAS; REPEALING CONFLICTING ORDINANCES AND RESOLUTIONS; INCLUDING A SEVERABILITY CLAUSE; AND ESTABLISHING AN EFFECTIVE DATE

WHEREAS, significantly low rainfall and prolonged hot and dry conditions continue to increase the threat of wildfire and disrupt water and sewage services to residents of the City of Angleton, Brazoria County, Texas; and

WHEREAS, the Governor of the State of Texas has already proclaimed that Brazoria County is in exceptional drought conditions in his declaration on July 8, 2022, and renewed the disaster declaration on August 5, 2022; and

WHEREAS, the Texas Division of Emergency Management has confirmed drought conditions continue to exist; and

WHEREAS, the Mayor of Angleton; Jason Perez, has determined that these drought conditions pose an imminent threat of widespread severe damage, injury, or loss of life and property; and

WHEREAS, the City of Angleton Emergency Management Plan should be activated.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ANGLETON, BRAZORIA COUNTY, TEXAS, HEREBY PROCLAIM AND DECLARE:

SECTION 1. A local state of disaster is hereby declared for the City of Angleton, Texas pursuant to §418.108(a) of the Texas Government Code.

SECTION 2. The Mayor, as Director of Emergency Management, is hereby authorized to provide, or cause to be provided, all arrangements, provisions and means necessary and proper to effect coordination of relief, and property restoration for the protection, preservation, and improvement of life and property within the City during the State of Emergency.

SECTION 3. Pursuant to §418.108(b) of the Government Code, the state of disaster shall continue for a period of not more than seven (7) days from the date of this declaration unless continued or renewed by the Mayor and City Council of Angleton, Texas.

SECTION 4. Pursuant to §418.108(c) of the Government Code, this declaration of a local state of disaster shall be given prompt and general publicity and shall be filed promptly with the City Secretary.

SECTION 5. Pursuant to §418.108(d) of the Government Code, this declaration of a local state of disaster activates the recovery and rehabilitation aspects of all applicable local or

interjurisdictional emergency management plans and authorized the furnishing of all aid and assistance as deemed necessary or desirable by those administering such plans and activates the preparedness and response aspects of the City of Angleton emergency management plan, and any other such plans.

SECTION 6. This proclamation shall take effect immediately after its issuance.

SO DECLARED AND ORDERED THIS THE 23rd DAY OF AUGUST 2022.

CITY OF ANGLETON, TEXAS

Jason Perez Mayor

ATTEST:

Michelle Perez, TRMC City Secretary



AGENDA ITEM SUMMARY FORM

| MEETING DATE: | August, 2022 | | |
|----------------------|----------------------------------------------------|----------------------|--|
| PREPARED BY: | Patty Swords | | |
| AGENDA CONTENT: | Status Report on American Rescue Plan Act Spending | | |
| | Tranche I | | |
| AGENDA ITEM SECTION: | Regular Agenda | | |
| BUDGETED AMOUNT: | \$2,470,000 from American Rescue Plan Act | FUNDS REQUESTED: \$0 | |

FUND: American Rescue Plan Act (ARPA) donated funds

EXECUTIVE SUMMARY:

The City of Angleton received \$2,407,364 for first round of funding from the American Rescue Plan Act. The spending plan for these funds was approved by City Council on September 14, 2021. Activities have been carried out in accordance with Council's wishes.

An updated accounting of Phase I spending is included with this Item.

RECOMMENDATION:

The staff has been asked to recommend that Council approve the Phase I update as presented.

| ARPA I SPENDING REPORT | | | |
|----------------------------|---------------------|--------------|----------------------|
| August 15, 2022 | | | |
| | | | |
| <u>Description</u> | <u>Total Amount</u> | <u>Spent</u> | <u>Remaining Amt</u> |
| LIFT STATIONS / WWTP | \$1,000,000 | \$854,776 | \$169,244 |
| SEWER LINES | \$500,000 | \$376,165 | \$123,835 |
| ANGLETON OPS. COMPLEX | \$337,000 | \$0 | \$337,000 |
| SOLAR LIGHTS | \$235,000 | \$208,340 | \$26,660 |
| NEW SIDEWALKS | \$200,000 | \$86,527 | \$113,473 |
| LAKESIDE PARK PLAYGROUND | \$70,364 | \$70,364 | \$0 |
| BATES PARK TRAIL DETENTION | \$15,417 | \$15,417 | \$0 |
| BATES/DICKEY PAVILION | \$49,583 | \$49,583 | \$0 |
| | | | |
| Total All | \$2,407,364 | \$1,661,172 | \$770,212 |
| Total Available | \$2,407,364 | | |
| Difference | (\$0) | | |
| | | | |
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U.S. DEPARTMENT OF THE TREASURY



Coronavirus State and Local Fiscal Recovery Funds

Item 9.

The American Rescue Plan will deliver \$350 billion for state, local, territorial, and Tribal governments to respond to the COVID-19 emergency and bring back jobs.

The Coronavirus State and Local Fiscal Recovery Funds provide a substantial infusion of resources to help turn the tide on the pandemic, address its economic fallout, and lay the foundation for a strong and equitable recovery.

Funding Objectives

- Support urgent COVID-19 response efforts to continue to decrease spread of the virus and bring the pandemic under control
- Replace lost public sector revenue to strengthen support for vital public services and help retain jobs
- Support immediate economic stabilization for households and businesses
- Address systemic public health and economic challenges that have contributed to the inequal impact of the pandemic

Eligible Jurisdictions & Allocations

Direct Recipients

- States and District of Columbia (\$195.3 billion)
- Counties (\$65.1 billion)
- Metropolitan cities (\$45.6 billion)
- Tribal governments (\$20.0 billion)
- Territories (\$4.5 billion)

Indirect Recipients

Non-entitlement units (\$19.5 billion)



Support Public Health Response

Fund COVID-19 mitigation efforts, medical expenses, behavioral healthcare, and certain public health and safety staff



Replace Public Sector Revenue Loss Use funds to provide government services to the extent of the reduction in revenue



Water and Sewer Infrastructure

experienced due to the pandemic

Make necessary investments to improve access to clean drinking water and invest in wastewater and stormwater infrastructure



Address Negative Economic Impacts

Respond to economic harms to workers, families, small businesses, impacted industries, and the public sector



((မှ))

Premium Pay for Essential Workers

Offer additional support to those who have and will bear the greatest health risks because of their service in critical infrastructure sectors

Broadband Infrastructure

Make necessary investments to provide unserved or underserved locations with new or expanded broadband access



For Media Inquiries: For General Inquiries:

For More Information: Please visit www.treasury.gov/SLFRP

Please contact the U.S. Treasury Press Office at (202) 622-2960 Please email SLFRP@treasury.gov for additional information



3

30

Example Uses of Funds

🕀 Support Public Health Response

- a Services to contain and mitigate the spread of COVID-19, including vaccination, medical expenses, testing, contact tracing, quarantine costs, capacity enhancements, and many related activities
- **Behavioral healthcare services**, including mental health or substance misuse treatment, crisis intervention, and related services
- Payroll and covered benefits for public health, healthcare, human services, and public safety staff to the extent that they work on the COVID-19 response

A Replace Public Sector Revenue Loss

- a Ensure continuity of vital government services by filling budget shortfalls
- b **Revenue loss is calculated** relative to the expected trend, beginning with the last full fiscal year prepandemic and adjusted annually for growth
- C Recipients may re-calculate revenue loss at multiple points during the program, supporting those entities that experience revenue loss with a lag

😚 🛛 Water & Sewer Infrastructure

- a Includes improvements to infrastructure, such as building or upgrading facilities and transmission, distribution, and storage systems
- b Eligible uses aligned to Environmental Protection Agency project categories for the Clean Water State Revolving Fund and Drinking Water State Revolving Fund

Sequity-Focused Services

- Additional flexibility for the hardest-hit communities and families to address health disparities, invest in housing, address educational disparities, and promote healthy childhood environments
- Broadly applicable to Qualified Census Tracts, other disproportionately impacted areas, and when provided by Tribal governments

Address Negative Economic Impacts

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- a **Deliver assistance to workers and families**, including support for unemployed workers, aid to households, and survivor's benefits for families of COVID-19 victims
- **Support small businesses** with loans, grants, in-kind assistance, and counseling programs
- **C** Speed the recovery of impacted industries, including the tourism, travel, and hospitality sectors
- d **Rebuild public sector capacity** by rehiring staff, replenishing state unemployment insurance funds, and implementing economic relief programs

Premium Pay for Essential Workers

- a **Provide premium pay to essential workers**, both directly and through grants to third-party employers
- Prioritize low- and moderate-income workers, who face the greatest mismatch between employmentrelated health risks and compensation
- **Key sectors include** healthcare, grocery and food services, education, childcare, sanitation, and transit
- d Must be fully additive to a worker's wages

🛱 Broadband Infrastructure

- a Focus on households and businesses without access to broadband and those with connections that do not provide minimally acceptable speeds
 - Fund projects that deliver reliable service with minimum 100 Mbps download / 100 Mbps upload speeds unless impracticable
- **Complement broadband investments** made through the Capital Projects Fund

○ Ineligible Uses

- a Changes that reduce net tax revenue must not be offset with American Rescue Plan funds
- Extraordinary payments into a pension fund are a prohibited use of this funding
- C Other restrictions apply to eligible uses

The examples listed in this document are non-exhaustive, do not describe all terms and conditions associated with the use of this funding, and do not describe all the restrictions on use that may apply. The U.S. Department of the Treasury provides this document, the State and Local contact channels, and other resources for informational purposes. Although efforts have been made to ensure the accuracy of the information provided, the information is subject to change or correction. Any Coronavirus State and Local Fiscal Recovery Funds received wil subject to the terms and conditions of the agreement entered into by Treasury and the respective jurisdiction, which shall incorporate the provisions of the Interim Final Rule and/or Final Rule that implements this program.

ARPA II PROPOSED SPENDING PLAN

| | Description | Total Amount | Category |
|---|----------------------|--------------|----------|
| 1 | LIFT STATIONS | \$750,000 | 3.a. |
| 2 | SEWER LINES | \$500,000 | 3.a. |
| 3 | WWTP LAB RENOVATIONS | \$400,000 | 3.a. |
| 4 | WWTP GRIT REMOVAL | \$250,000 | 3.a. |
| 5 | SOLAR STREETLIGHTS | \$250,000 | 4.a. |
| 6 | NEW SIDEWALKS | \$200,000 | 4.a. |
| 7 | PARK LIGHTING | \$57,364 | 5.a. |
| | | | |
| | Total, ARPA II | \$2,407,364 | |
| | | | |
| | Total All ARPA Funds | \$4,814,728 | |

- 1 Lift station repairs and security
- 2 Sewer line repairs

WWTP Lab Renovations, including equipment, upgrade of offices and shared facilities, rental of a

3 temporary building

4 WWTP grit removal/sludge removal

5 Solar streetlights for add'l streets

- 6 New sidewalks locations TBD
- 7 Park lighting at BG Peck



AGENDA ITEM SUMMARY FORM

| AGENDA ITEM SECTION: | Regular Agenda |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AGENDA CONTENT: | Discussion and possible action on a Request for Proposal for Oyster Creek Wastewater Treatment Plant Lab Redesign to be awarded to Construction Masters of Houston, Inc. |
| PREPARED BY: | Martha Eighme Director of Communications and Marketing |
| MEETING DATE: | 8/23/2022 |

BUDGETED AMOUNT: \$

FUNDS REQUESTED: \$427,320.

FUND: CARES and ARPA II Funds

EXECUTIVE SUMMARY: Council approved the allocation of CARES funding for the Oyster Creek Wastewater Treatment Plant Lab for \$124,000 on April 27, 2021. After purchasing needed lab equipment, the CARES fund has a balance of \$72 683.04. We initially went through the purchasing program Choice Partners Inc. and received a proposal from Construction Masters of Houston for \$366,430.35 on March 7, 2022. As this was more than was available through CARES funds, the staff proposes using ARPA II funds to execute the WWTP Lab Redesign project. In July, we went out for an RFP to meet the mandated criteria for use of Federal Funds. One company attended the pre-proposal site visit and submitted a proposal – again, Construction Masters of Houston, Inc. With increases in the materials pricing, the new proposal is for \$427 320. After approval of award, staff will work with legal and bring a contract back for your approval.

RECOMMENDATION:

Staff recommends that City Council approve awarding the Oyster Creek Wastewater Treatment Plant Lab Redesign to Construction Masters of Houston, Inc.



Request for Proposal Angleton Wastewater Treatment Plant Lab Redesign

City of Angleton

August 4, 2022 Presented by Justin Davis, President

Building South Texas Since 1987 3908 Third St. Pearland, Texas 77581 (281) 997-2640 Fax (281) 485-4702

Angleton Wastewater Treatment Plant Lab Redesign

Construction Services

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7/27/2022

City Secretary City of Angleton 121 South Velasco Angleton, TX 77515

Re: Angleton Wastewater Treatment Plant Lab Redesign - Construction Services

To Whom it May Concern,

Enclosed is our cost proposal to complete the renovation work identified in drawings prepared by MRB Group dated 01/14/2022 with the clarifications noted below.

Unfortunately, due to existing commitments at the time of this solicitation, we are unable to include the remaining items requested within the RFP document. If permissible, we can submit the balance of the RFP to you by 2:00 PM on 8/4/22.

We are interested in performing this work for you and will have the appropriate manpower available in the coming weeks. I regret that we are submitting an incomplete proposal package. It simply came down to a matter of timing.

Thank you for your time and consideration,

ustin Davis

Justin Davis President Construction Masters

Bid clarifications: LVT flooring is to be installed where epoxy flooring is shown, LVT flooring will be installed over existing VCT flooring at Lab 201. Existing VCT will be removed at all other locations. Any abatement of hazardous materials is excluded from this estimate. Relocation of existing furnishings is excluded from this proposal. Drinking fountains shown on the drawings are not included in this proposal. The existing water cooler will be reused. Appliances are to be furnished by owner per drawings. A urinal will be added to the restroom. All countertops are to be solid surface.

ATTACHMENT 1 PROPOSAL FORM

PROPOSAL SUBMITTED TO: **City of Angleton**

For

Angleton Wastewater Treatment Plant Lab Redesign

The Undersigned Bidder proposes to complete the work as shown on the Plans and described in the specifications:

BASE BID: Bidder proposes to provide all labor and materials for renovation and addition of a single-story building and related sitework as shown on the contract documents for the stipulated sum of:

Base Bid Breakdown:

| Demolition | <u>\$</u> 13,670 |
|-------------------------------------------|------------------|
| Sitework & Utilities | \$ |
| Concrete | \$ |
| Masonry | \$ |
| Metals | \$ |
| Insulation | \$ |
| Walls / Ceilings | <u>\$</u> 39,550 |
| Finishes | <u>\$</u> 23,720 |
| Doors / Windows | <u>\$</u> 53,570 |
| Casework / Countertops | <u></u> \$54,040 |
| Mechanical | <u>\$</u> 75,040 |
| Electrical | <u></u> 40,390 |
| Plumbing | <u></u> 65,980 |
| Misc. Subs | 22.240 |
| Project Management, Bonds, Insurance, O&P | <u>\$</u> 28,300 |

BASE BID TOTAL

\$ 427,320

Construction Masters of Houston, Inc

Company Name

<u>Justin Davis</u> Signed by (name & title)

President

7/27/2022

Date

The undersigned acknowledges receipt of Addenda Nos._____, dated_____, ___, 2022.

Attachment 7 – Texas Public Information Act Information

Attachment 8 – Form W-9

Attachment 9 - Certificate of Interested Parties

Attachment 10 - House Bill 89 Verification

Attachment 11 – 100% Drawings

It is understood that the right is reserved by the City to reject any or all Proposals or waive any informalities or irregularities in any Proposal.

| Authorized Signature | thattau |
|--------------------------|---------------------------------------|
| Printed Name | Justin Davis |
| Title | President |
| Name of Contracting Firm | Construction Masters of Houston, Inc. |
| Address | 3908 3rd Street, Pearland, TX 77581 |
| Telephone | 281-997-2640 |
| Email | justin@cmhou.com |
| Date | 8/8/2022 |



UNITED FIRE & CASUALTY COMPANY

118 Second Avenue SE, PO Box 73909 Cedar Rapids, Iowa 52407-3909 319-399-5700 (A Stock Company)

BID BOND

KNOW ALL BY THESE PRESENTS, that we Construction Masters of Houston, Inc.

as Principal, hereinafter called the Principal, and the UNITED FIRE & CASUALTY COMPANY, a corporation duly organized under the laws of the State of IOWA, as Surety, hereinafter called the Surety, are held and firmly bound unto

City of Angleton, Texas

as Obligee, hereinafter called the Obligee, in the sum of Five Percent of Greatest Amount Bid

), for the payment of which sum well and truly to be made, the said principal and the Dollars (\$ 5% G.A.B. said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Angleton Wastewater Treatment Plant Lab Redesign 500 County Road 609 Angleton, Texas 77515

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or contract documents with good and sufficient surety for the faithful performance of such contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

| Signed and sealed | I this | 8th | day of | August | ,20 22 |
|-------------------|--------|-----|--------|--------|--------|
|-------------------|--------|-----|--------|--------|--------|

(Seal) PRINCIPAL) Justin Davis, President (TITLE) **UNITED FIRE & CASUALTY COMPANY** (Seal) (SURETY) Bv TNESS

Jennifer/Mitchell

Construction Masters of Houston, Inc.



UNITED FIRE & CASUALTY COMPANY, CEDAR RAPIDS, IA UNITED FIRE & INDEMNITY COMPANY, WEBSTER, TX FINANCIAL PACIFIC INSURANCE COMPANY, ROCKLIN, CA CERTIFIED COPY OF POWER OF ATTORNEY (original on file at Home Office of Company - See Certification)

KNOW ALL PERSONS BY THESE PRESENTS, That United Fire & Casualty Company, a corporation duly organized and existing under the laws of the State of Iowa; United Fire & Indemnity Company, a corporation duly organized and existing under the laws of the State of Texas; and Financial Pacific Insurance Company, a corporation duly organized and existing under the laws of the State of California (herein collectively called the Companies), and having their corporate headquarters in Cedar Rapids, State of Iowa, does make, constitute and appoint

G.C. BLYSTONE, JR., MARK SMITH, BETTY BUSH, DONNA WEINEL, CHASE WORTHAM, JENNIFER MITCHELL, EACH INDIVIDUALLY

their true and lawful Attorney(s)-in-Fact with power and authority hereby conferred to sign, seal and execute in its behalf all lawful bonds, undertakings and other obligatory instruments of similar nature provided that no single obligation shall exceed \$40,000,000.00 and to bind the Companies thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Companies

and all of the acts of said Attorney, pursuant to the authority hereby given and hereby ratified and confirmed.

The Authority hereby granted is continuous and shall remain in full force and effect until revoked by United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

This Power of Attorney is made and executed pursuant to and by authority of the following bylaw duly adopted on May 15, 2013, by the Boards of Directors of United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

"Article VI – Surety Bonds and Undertakings"

Section 2, Appointment of Attorney-in-Fact. "The President or any Vice President, or any other officer of the Companies may, from time to time, appoint by written certificates attorneys-in-fact to act in behalf of the Companies in the execution of policies of insurance, bonds, undertakings and other obligatory instruments of like nature. The signature of any officer authorized hereby, and the Corporate seal, may be affixed by facsimile to any power of attorney or special power of attorney or certification of either authorized hereby; such signature and seal, when so used, being adopted by the Companies as the original signature of such officer and the original seal of the Companies, to be valid and binding upon the Companies with the same force and effect as though manually affixed. Such attorneys-in-fact, subject to the limitations set of forth in their respective certificates of authority shall have full power to bind the Companies by their signature and execution of any such instruments and to attach the seal the Companies thereto. The President or any Vice President, the Board of Directors or any other officer of the Companies may at any time revoke all power and authority previously given to any attorney-in-fact.

> IN WITNESS WHEREOF, the COMPANIES have each caused these presents to be signed by its vice president and its corporate seal to be hereto affixed this 27th day of July, 2021

> > UNITED FIRE & CASUALTY COMPANY UNITED FIRE & INDEMNITY COMPANY FINANCIAL PACIFIC INSURANCE COMPANY

Bv:

State of Iowa, County of Linn, ss:

CORPORAT

SEAL

CORPORATI

RAPID boun

On 27th day of July, 2021, before me personally came Dennis J. Richmann,

VLY 22 1986

to me known, who being by me duly swom, did depose and say; that he resides in Cedar Rapids, State of Iowa; that he is a Vice President of United Fire & Casualty Company, a Vice President of United Fire & Indemnity Company, and a Vice President of Financial Pacific Insurance Company the corporations described in and which executed the above instrument; that he knows the seal of said corporations; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporations and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporations

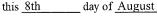


atti Wallell Notary Public

My commission expires: 10/26/2022

I. Mary A. Bertsch, Assistant Secretary of United Fire & Casualty Company and Assistant Secretary of United Fire & Indemnity Company, and Assistant Secretary of Financial Pacific Insurance Company, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporations as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATIONS, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

In testimony whereof I have hereunto subscribed my name and affixed the corporate seal of the said Corporations , 20 22





By: Mary A Bertsch

Assistant Secretary, UF&C & UF&I & FPIC

ATTACHMENT 5

References

Include below three references:

Reference #1

Company Name Brazoria County

Address 1340 E. Kiber, Angleton, TX 77515

Type of Business County Goverment

Contact Person_Gerald Hendrick II, Project Designer, Brazoria County Facilities Mgmt.

Telephone and Fax #'s_979-864-1676

Reference #2

Company Name City of Baytown

Address 2123 Market Street, Baytown, TX 77522

Type of Business City Government

Contact Person Andrea Brinkley, Assistant Director - Capital Projects

Telephone and Fax #'s 281-420-7154

Reference #3

Company Name City of Pearland

Address 2016 Old Alvin Rd., Pearland, TX 77581

Type of Business City Government

Contact Person Michael Collins, Sr. Construction Manager | Engineering & Capital Projects

Telephone and Fax #'s 281-652-1747

| Justin Davis Image: State of the second se | CONFLICT OF INTEREST QUESTIONNAIRE For vendor or other person doing business with local governmental entit | FORM CIQ | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------|--|--|--|
| by a person who has a business relationship as defined by Section 176.008(a). governmental entity and the person meets requirements under Section 176.008(a). governmental entity and the person meets requirements under Section 176.008(a). governmental entity and the person meets requirements under Section 176.008(a). government or later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.008. Local Government Code. government Code. An offense if the person knowingly violates Section 176.008, Local Government Code. An offense under this section is a Class C misdemeanor. government Code. An offense under this section is a Class C misdemeanor. government Code. An offense under this section is a Class C misdemeanor. government Code. An offense under this section reperviously filed questionnaire. government officer with whom filer has employment or business relationship. N/A | This questionnaire reflects changes made to the law by H.B. 1491, 60th Leg., Regular Session. | OFFICE USE ONLY | | | |
| entry not laier than the 7th business day after the date the person becomes ware of facts that require the statement to be filed. See Section 176.006, Local Government Code. An offense under this section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor. Name of person who has a business relationship with local governmental entity. Justin Davis Check this box if you are filing an update to a previously filed questionnaire. Name of local government officer with whom filer has employment or business relationship. N/A Name of local government officer with whom filer has employment or business relationship. N/A Name of Officer This section (item 3 including subparts A, B, C & D) must be completed for each officer with whom the filer has an employment or other business relationship as defined by Section 176.001(1-a), Local Government Code. Attach additional pages to this Form ClQ as necessary. A. Is the local government officer named in this section receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer named in this section AND the taxable income is not received from the local government officer named in this section not business entity with respect to which the local government officer named in this section or other business entity with respect to which the local government officer named in this section or other business entity with respect to which the local government officer set as an officer or director, or holds an ownership of 10 percent or more? Yes \overline No D. Desorbe each employment or business relationship with the local government officer named in this section an ownership of 10 percent or more? Mathematical entity? Key | by a person who has a business relationship as defined by Section 176.001(1-a) with a local | Date Received | | | |
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| Name of Officer This section (item 3 including subparts A, B, C & D) must be completed for each officer with whom the filer has an employment or other business relationship as defined by Section 176.001(1-a), Local Government Code. Attach additional pages to this Form ClQ as necessary. A. Is the local government officer named in this section receiving or likely to receive taxable income, other than investment income, from the filer of the questionnaire? | 3 Name of local government officer with whom filer has employment or business relationshi | р. | | | |
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| C. Is the filer of this questionnaire employed by a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership of 10 percent or more? Yes No D. Describe each employment or business relationship with the local government officer named in this section. Mathematical entry of the section of the se | direction of the local government officer named in this section AND the taxable income is not received from the local | | | | |
| government officer serves as an officer or director, or holds an ownership of 10 percent or more? Yes No D. Describe each employment or business relationship with the local government officer named in this section. | Yes No | | | | |
| D. Describe each employment or business relationship with the local government officer named in this section. | | | | | |
| 4 Atta <u>8/8/2022</u> | Yes No | | | | |
| 8/8/2022 | D. Describe each employment or business relationship with the local government officer named in this section. | | | | |
| 8/8/2022 | | | | | |
| 21000 | 8/8/20 | 22 | | | |
| | | | | | |
| Adopted 06/29/2007 | | | | | |

Page 7

ATTACHMENT 7

Texas Public Information Act Steps to Assert Information Confidential or Proprietary

All proposals or proposals, data, and information submitted to the City of Angleton are subject to release under the Texas Public Information Act ("Act") unless exempt from release under the Act. You are not encouraged to submit data and/or information that you consider to be confidential or proprietary unless it is absolutely required to understand and evaluate your submission. <u>On each page where confidential or proprietary information appears</u>, you must label the confidential or proprietary information. Do not label every page of your submission as confidential as there are pages

(such as the certification forms and <u>RFP sheet with pricing</u>) that are <u>not confidential</u>. It is recommended that each page that contains either confidential or proprietary information be printed on colored paper (such as yellow or pink paper). At a minimum the pages where the confidential information appears should be labeled and the information you consider confidential or proprietary clearly marked.

Failure to label the actual pages on which information considered confidential appears will be considered as a waiver of confidential or proprietary rights in the information.

In the event a request for public information is filed with the City which involves your submission, you will be notified by the City of the request so that you have an opportunity to present your reasons for claims of confidentiality to the Texas Attorney General.

In signing this form, I acknowledge that I have read the above and further City:

□ The proposal/RFP submitted to the City <u>contains NO confidential information</u> and may be released to the public if required under the Texas Public Information Act.

✓ The proposal/RFP submitted <u>contains confidential information</u>, which is labeled, and which may be found on the following pages ____2 and 23 _____ and any information contained on page numbers not listed above may be released to the public if required under the Texas Public Information Act.

| Firm Submitting: Construction Masters of Houston, Inc. | | | |
|--------------------------------------------------------|-------------------------|--|--|
| Signature: | Date: _ <u>8/8/2022</u> | | |
| Print Name: Justin Davis | Print Title: President | | |



Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

| Go to www.irs.gov/FormW9 for instructions and the la | atest information. |
|------------------------------------------------------|--------------------|
|------------------------------------------------------|--------------------|

| _ | | | | - |
|---|------------------|---------------------------|-------------------------------------------------------------|---|
| 1 | Name (as shown o | n your income tax return) | Name is required on this line: do not leave this line blank | |

| Construction Masters of Houston, Inc. | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 Business name/disregarded entity name, if different from above | | |
| following seven boxes. Individual/sole proprietor or single-member LLC Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partner Note: Check the appropriate box in the line above for the tax classification of the single-member or LLC if the LLC is classified as a single-member LLC that is disregarded from the owner for U.S. federal tax purposes. Otherwise, a single | ☐ Trust/estate rship) ▶ wner. Do not check owner of the LLC is gle-member LLC that | Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) Exemption from FATCA reporting code (if any) |
| □ Other (see instructions) ► | | (Applies to accounts maintained outside the U.S.) |
| 5 Address (number, street, and apt. or suite no.) See instructions. | Requester's name a | nd address (optional) |
| 3908 3rd St. 6 City, state, and ZIP code Pearland, TX 77581 | City of Angleto 121 S. Velasco Angleton, TX 7 | |
| 7 List account number(s) here (optional) | | |
| | | |
| t I Taxpayer Identification Number (TIN) | | |
| | 2 Business name/disregarded entity name, if different from above 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Ch following seven boxes. Individual/sole proprietor or ✓ C Corporation S Corporation Partnership single-member LLC Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partner Note: Check the appropriate box in the line above for the tax classification of the single-member or LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the e another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single is disregarded from the owner should check the appropriate box for the tax classification of its owr Other (see instructions) ▶ 5 Address (number, street, and apt. or suite no.) See instructions. 3908 3rd St. 6 City, state, and ZIP code Pearland, TX 77581 7 List account number(s) here (optional) | 2 Business name/disregarded entity name, if different from above 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. □ Individual/sole proprietor or single-member LLC □ C Corporation □ S Corporation, S=S corporation, P=Partnership) ▶ Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner of the LLC is another LLC that is not disregarded from the owner of the diaded from the owner. Do not check the appropriate box in the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner. □ Other (see instructions) ▶ 5 Address (number, street, and apt. or suite no.) See instructions. 3908 3rd St. City of Angleto 6 City, state, and ZIP code Pearland, TX 77581 Angleton, TX 7 7 List account number(s) here (optional) |

| Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid | Social security number |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a</i> | |
| TIN, later. | or |
| Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and | Employer identification number |
| Number To Give the Requester for guidelines on whose number to enter. | 7 6 - 0 2 3 7 8 2 5 |

Part II Certification

Under penalties of perjury, I certify that:

- 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- 3. I am a U.S. citizen or other U.S. person (defined below); and
- 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

| Sign Here | Signature of U.S. person ▶ | Mayi Carns | Date ► 8/4/22 | - |
|--------------|-------------------------------|------------|---------------|---|
| | | | | |

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9.*

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)

 Form 1099-DIV (dividends, including those from stocks or mutual funds)

- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property) Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

CERTIFICATE OF INTERESTED PARTIES

| 1 | of | 1 |
|---|----|---|
| L | UI | 4 |

Item 10.

| | | | | 1 of 1 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------|-----------------------------|
| Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | <i>.</i> | | OFFICE USE CERTIFICATION | |
| Name of business entity filing form, and the city, state and cour of business. Construction Masters of Houston, Inc. Pearland, TX United States Name of governmental entity or state agency that is a party to t | | 2 | Certificate Number: 2022-918215 Date Filed: 08/03/2022 | |
| being filed. City of Angleton | | | Date Acknowledged: | |
| Provide the identification number used by the governmental endescription of the services, goods, or other property to be prov 22-21 Angleton Wastewater Treatment Plant Lab Redesign | tity or state agency to tra ided under the contract. | ack or identify th | ne contract, and prov | vide a |
| 4 Name of Interested Party | City, State, Country (p | place of busines | s) Nature of Controlling | |
| Davis, Justin | Pearland, TX United | d States | X | J |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 5 Check only if there is NO Interested Party. | | | | |
| 6 UNSWORN DECLARATION | | | | |
| My name is Justin Davis | , ai | nd my date of bir | th is <u>12/7/81</u> | |
| My address is 3908 3rd St (street) | , <u>Pearland</u> (city) | , <u></u> ,X (state | | , <u>USA</u> . (country) |
| I declare under penalty of perjury that the foregoing is true and corre | ct. | | | |
| Executed in <u>Brazoria</u> Coun | ry, State of <u>Texas</u> | $\frac{1}{2}$, on the $\frac{4t}{2}$ | th_day of _August (month) | , 20 <u>_22</u> . (year) |
| | Signature of authorized (D | d agent of contrac Declarant) | cting business entity | |

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ATTACHMENT 10



House Bill 89 Verification Form

 I, Justin Davis
 (Person name),
 the

 undersigned representative of (Company or Business name)
 Construction Masters of Houston, Inc.
 (hereafter referred to as company)

being an adult over the age of eighteen (18) years of age, do hereby depose and verify under oaththat the company named-above, under the provisions of Subtitle F, Title 10, GovernmentCode Chapter 2270:

- 1. Does not boycott Israel currently; and
- 2. Will not boycott Israel during the term of the contract the above-named Company, business orindividual with City of Angleton, Texas.

Pursuant to Section 2270.001, Texas Government Code:

- 1. "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israelicontrolled territory, but does not include an action made for ordinary business purposes; and
- 2. "Company" means a for-profit organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or any limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business associations that exist to make a profit.
- 3. Section only applies to a contract that is between a governmental entity and a company with 10 or more full-time employees; and has a value of \$100,000 or more that is to be paid wholly or partly from public funds of the governmental entity.

DATE 8/8/2022 SIGNATURE OF COMPANY REPRESENTATIVE

Justin Davis, President

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TAB 2: PROPRIETARY INFORMATION

State if any information contained in this proposal response is declared proprietary.

8/4/2022

City Secretary City of Angleton 121 South Velasco Angleton, TX 77515

Proprietary Information

No information contained herein is considered proprietary. Financials are marked as 'Confidential'.

Justin Davis President



Item 10.

TAB 3: EXECUTIVE SUMMARY

Provide a brief summary of the proposal's contents, emphasizing any unique aspects or strengths of the proposal. The executive summary should be limited to no more than three (3) pages.

8/4/2022

City Secretary City of Angleton 121 South Velasco Angleton, TX 77515

Executive Summary

The key to any successful project is organizing the right management, designers, subcontractors, and vendors for the work proposed. We put people in a position to be successful. Our management team is selected based on their experience and performance on projects of similar scope and complexity. The team we are proposing comes with over 50 years of experience with Construction Masters.

Our project team will be led by Justin Davis, President of Construction Masters. Justin has been with CM since 2006 and in his current role for the last 9 years. Justin will serve as this project's lead executive and Project Manager. As lead executive, these duties include contract administration, labor & product procurement, submittal review, schedule management, quality control and overall project oversight. Extending into the project manager's role, these duties will include subcontractor management, construction process control, safety inspections, quality assurance and construction conflict resolution.

Our onsite Superintendent will be Joe Magnuson. Joe has been a member of the CM Team since 2012. He was chosen for this role based on his extensive field experience and working with city governments and personnel. Joe's duties will include day-to-day project administration, subcontractor management, quality and safety assurance, schedule maintenance and customer coordination.

Lynnette McLain is our Project Coordinator. Lynnette has been a member of the CM Team for 12 years and in her current role for the last 9 years. Her duties include subcontractor contract administration, submittal coordination, delivery management, field support and project closeout.

I would like to point out a common highlight that you should notice when reviewing this RFQ response. This group has worked together at length and completed several projects corresponding in proportion to the Angleton Wastewater Treatment Plant Lab Redesign.

I am confident that we have the team best suited for this project and hope your diligence leads you to the same conclusion.

Best Regards,

Justin Davis, President



Item 10.

TAB 4: BUSINESS ORGANIZATION AND HISTORY OF THE FIRM

Provide a history of the firm including years in business and the depth of resources to provide construction renovation services. Explain the size of your firm, including office locations and the legal structure. If the proposer is a joint venture or includes partners or key sub-consultants or sub-contractors as part of this project, please explain the relationships of the parties.

Response:

Construction Masters of Houston, Inc. has been in continuous business since 1987, providing general construction services. Operating as a privately owned, mid-size general contracting firm, with its sole office located at 3908 3rd Street, Pearland, Texas. Our focus has always been that of a general contractor, building relationships with clients, subcontractors and vendors, thus ensuring an equitable partnership for each side.

Construction Masters is a corporation, incorporated in the State of Texas, 11/25/1987.

Justin Davis is the President and Owner.

- Arbitration / Litigation Proceedings
 - Identify any and all lawsuits and/or arbitration proceedings that you were a party to that were filed within the last ten (5) years.
 - <u>Response:</u> Construction Masters has not been in any lawsuits or arbitrations within the last 10 years.
- Disclosure of Conflicts
 - Disclose any financial or legal conflicts of interest, whether existing or potential, which may affect Proposer's performance of services, required under this RFP and contractual agreement should Proposer be selected for this project.
 - o <u>Response:</u>

Construction Masters does not have any financial or legal conflicts of interest, or potential conflicts of interest, that would affect our performance of services under this contract.

Continued next page

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• References

Provide the name, address, and telephone number of no more than three (3) project owners to act as references for the Proposer with whom Proposer has worked within the last ten (5) years. Identify the project(s), location(s), and services performed.

• **Response:**

1) City of Pearland: Michael Collins, Sr. Construction Manager | Engineering & Capital Projects

2016 Old Alvin Rd., Pearland, TX 77581 / 281-652-1747 / mcollins@pearlandtx.go

Project: Pearland Orange St. Service Center Phase 1 – Administration Building Location: 2016 Old Alvin Rd., Pearland, TX 77581

General Contracting Services: Improvements to the Administration Building, including demolition of two existing buildings and utility service; new construction of a 2-story, approximate 19,000 SF building consisting mostly of office and workstations; and major building systems.

2) City of Baytown: Andrea Brinkley, Assistant Director – Capital Projects 2123 Market Street, Baytown, TX 77522 / 281-420-7154 / <u>Andrea.Brinkley@baytown.org</u>

Project: Baytown Animal Services & Adoption Shelter Location: 705 N. Robert C. Lanier Dr., Baytown, TX 77521

General Contracting Services: Construction of a 14,034 SF enclosed space, single story, preengineered metal structure with CMU exterior construction, a 9,784 SF of canopy covered outdoor animal runs, covered play yard, a sally port, kennels, and animal clinic area, site work, paving and utilities. Project also included demolition of the existing facility upon completion of the new facility.

3) Brazoria Cty: Gerald Hendrick II, Project Designer, Brazoria County Facilities Management 1340 E. Kiber, Angleton, TX 77515 / 979-864-1676 / geraldh@brazoria-county.com

Project: City of Lake Jackson – Lake Jackson Annex Building Location: 202 Peach Street, Lake Jackson, TX 77566

General Contracting Services: Construction of a new single-story facility of approximately 19,600 SF serving as Brazoria County's new Lake Jackson Annex building. The new building provides for the Justice of the Peace activities with private offices, administration areas, healthcare facilities, and restrooms. Site amenities such as parking and pedestrian traffic area also included.

- Provide the name, address, and telephone number of no more than three (3) design professionals to act as references for the Proposer or persons currently employed by the Proposer with whom Proposer has worked with within the last ten (5) years. Identify the project(s), location(s), and services performed.
- <u>Response:</u>
 - Kim Dowdy-Hickman, Principal, Director of Animal Care Design Quorum Architecture, 825 W. Vickery Blvd., Suite 100, Fort Worth, TX 76104 817-546-6325 / kimd@garch.com

Project: Baytown Animal Services & Adoption Shelter Location: 705 N. Robert C. Lanier Dr., Baytown, TX 77521

General Contracting Services: Construction of a 14,034 SF enclosed space, single story, preengineered metal structure with CMU exterior construction, a 9,784 SF of canopy covered outdoor animal runs, covered play yard, a sally port, kennels, and animal clinic area, site work, paving and utilities. Project also included demolition of the existing facility upon completion of the new facility.

2) Ryan McLemore, Principal, McLemore Luong Architects, LLC 1127 Eldridge Parkway, Suite 300, Houston, TX 77077 713-825-1324 / <u>rmclemore@mclemoreluong.com</u>

Project: Delores Fenwick Nature Center Location: 5750 Magnolia Parkway, Pearland, TX 77584

General Contracting Services: Construction of a new one-story nature center and related parking lot, consisting of 6,046 SF conditioned space and 2,823 SF unconditioned SF.

Of Note: Mr. McLemore was with PGAL Architecture during the build.

3) Brent Bowles, AIA, iAD Architects 107 West Way, Suite 16, Lake Jackson, TX 77566 979-297-1411 / <u>bbowles@iadarchitects.com</u>

Project: City of Lake Jackson – Lake Jackson Annex Building Location: 202 Peach Street, Lake Jackson, TX 77566

General Contracting Services: Construction of a new single-story facility of approximately 19,600 SF serving as Brazoria County's new Lake Jackson Annex building. The new building provides for the Justice of the Peace activities with private offices, administration areas, healthcare facilities, and restrooms. Site amenities such as parking and pedestrian traffic area also included.

- In providing the references, Proposer consents to the City contacting Proposer's references for the purpose of evaluating proposals.
- <u>Response:</u> Understood and consented to.



TAB 5: ORGANIZATIONAL STRUCTURE

This section of the Proposal should contain the following information and data:

- If the Proposer is a corporation, provide the following information:
 - Date of incorporation
 - o <u>Response:</u> 11/25/1987
 - o Place of incorporation and principal place of business
 - <u>Response:</u> Incorporated in the State of Texas
 Principal Place of Business: 3908 3rd Street, Pearland, TX 77581
 - Officers and Directors (include position, address, and telephone number <u>Response:</u> Justin Davis, President, 3908 3rd Street, Pearland, TX 77581 / 281-960-4491
 - o Affiliates, partner corporations, and subsidiaries
 - <u>Response:</u> No affiliates, partner corporations or subsidiaries
- If the Proposer is a general or limited partnership, provide the following information:
 - o General Partners (include address and telephone number)
 - Limited Partners, if applicable (include address and telephone number)
 - <u>Response:</u> N/A
- If the Proposer is a joint venture, provide the following information:
 - Date of formation
 - o Name and address of each venture partner
 - Principals of each venture partner
 - Venture partner holding the majority interest in the venture and its percentage of interest
 - Proposer must include a copy of the Joint Venture Agreement as an attachment to proposal. Such attachment will not count against the page limit.
 - <u>Response:</u> N/A
- If the Proposer is not a corporation, general or limited partnership, or joint venture, please identify the type of business entity and provide any pertinent information.
 - <u>Response:</u> N/A
- Provide the total number of employees (divided into full-time and part-time).
 Response: 17 full-time employees
- Certify that the entity signing any agreement emanating from this RFP is a duly licensed General Contractor in Texas.
 - Response: Texas does not require General Contractors to be licensed. Construction Masters has been in Texas, and providing General Contracting services continuously since 1987.



TAB 6: SAFETY

This section of the proposal must contain the following information and data and be tied to project examples listed in TAB 9.

- Safety Program Description including:
 - Name and qualifications of Safety Officer
 - o <u>Response:</u> Dennis Busby
 - o Narrative description of program
 - <u>Response:</u> Please refer to attached Construction Masters Safety Program Outline.
 - o Training and safety education programs used
 - <u>Response:</u> Complete Safety Manual is available upon request. Limitations to page count prohibit inclusion in this RFP.
 - o Maintenance of your firm's safety statistics
 - <u>Response:</u> Justin Davis, President, maintains all safety records.
 - Include organization chart showing relationship of safety officers to senior management of Proposer's organization
 - <u>Response:</u> Please refer to attached Construction Masters organizational chart.
- Safety Record including:
 - Man, hours worked
 - <u>Response:</u> 2021: 39,520 hours
 - EMR rate and OSHA recordable rates
 - <u>Response:</u> EMR Rate: 10-1-2021 – 10-1-2022 = .98 OSHA TRIR: 0
 - o Describe any OSHA violations and actions taken to correct, and lessons learned
 - <u>Response:</u> no OSHA violations
- Organization chart relationship of safety management to senior management of the Proposer
 - <u>Response:</u> Please refer to attached Construction Masters organizational chart.

Safety Program Overview

Our safety program, which was developed in conjunction with U.S. Compliance Systems, Inc., contains the following elements:

GENERAL SAFETY POLICIES AND PROCEDURES

ACCIDENT/INJURY PREVENTION. SAFETY PROGRAM ADMINISTRATOR EMPLOYEE INVOLVEMENT SUBCONTRACTOR INVOLVEMENT HOUSEKEEPING EMERGENCY ACTION PLAN EMERGENCY MEDICAL RESPONSE FIRE PREVENTION PLAN PORTABLE FIRE EXTINGUISHERS FIRE PROTECTION. FIRST AID & FIRST AID KITS SANITATION LIFTING, PUSHING & PULLING SLIPS, TRIPS, AND FALLS DRUGS AND ALCOHOL SMOKING. ACCIDENT INVESTIGATION POSTINGS RECORDKEEPING: INJURIES & ILLNESSES INCIDENCE RATE SAFETY MEETINGS SUBCONTRACTOR RESPONSIBILITIES ENFORCEMENT SCHEDULE OF ENFORCEMENT ACTIONS

JOB SPECIFIC-EQUIPMENT SPECIFIC SAFETY PROCEDURES

ABRASIVE WHEELS **AERIAL LIFTS** COMBUSTIBLE & FLAMMABLE LIQUID HANDLING COMBUSTIBLE GAS INDICATORS COMPRESSED GAS CYLINDERS CONCRETE AND MASONRY CONSTRUCTION CONCRETE CUTTING CRANES DEMOLITION **DISPOSABLE RESPIRATORS** EARTH MOVING EQUIPMENT ELECTRICAL WORK - WORKPLACE SAFETY **EXCAVATING, TRENCHING & SHORING EXTENSION CORDS** GROUND FAULT CIRCUIT INTERRUPTERS HEAVY EQUIPMENT AND ELECTRICAL POWER LINES HOISTS **KETTLE OPERATIONS** LIGHTING

LP-GAS STORAGE LP-GAS TEMPORARY HEATING MACHINE GUARDING MACHINERY **PIPE TIE-INS** SCISSOR-LIFT FALL PROTECTION SIGNS & TAGS SLINGS SOLDERING & BRAZING STAIRS STEEL ERECTION ACTIVITIES TILE CUTTING TOOLS: HAND TOOLS: PNEUMATIC POWERED TOOLS: POWDER-ACTUATED VEHICLES VENTILATION WELDING, CUTTING AND BRAZING IDENTIFICATION OF HAZARDOUS JOB SITE MATERIALS

COMPLETE WRITTEN PROGRAMS

CONTROL OF HAZARDOUS ENERGY FALL PROTECTION FORKLIFTS HAZARD COMMUNICATION PERSONAL PROTECTIVE EQUIPMENT RESPIRATORY PROTECTION SCAFFOLDS & LADDERS

Additionally, included in our safety program are employee handbooks, project manuals, appropriate OSHA standards, forms, and a policy statement demonstrating a management commitment to safety.

Our safety program, in addition to being OSHA compliant, incorporates established policies and procedures, training, inspection, and enforcement – key elements in a successful safety effort.

| | | Ow ONS OF H | TRUCTION TERS OUSTON, INC. | | Item 10. |
|----------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------|
| Г | | Justin Davis - Pro | oject Executive | | |
| | | Preconstruction - 100% | Construction - 100% | | |
| c | Develo | Estimating, Estimate Updates, Initial Schedule opment, Cost Analysis, Value Engineering, structability Review, GMP Establisment | Procurement, Submittals, Cost Reporting, Sche Management, Safety Inspections, Quality Assur Project Closeout | | |
| Lynnette Mo | cLain | Justin Davis, Pro | piect Manager | Marji Carns | |
| 100%, Bid Coordi | | Preconstruction - 100% | Construction - 100% | 100% construction | , |
| Subcontracto Procurement, Sub Project Closed | mittals, | Conceptual Estimate, Estimate Updates, Constructability Review, Value Engineering, Cost Analysis, GMP Establishment | Subcontractor Management, Quality Control, Safety, Schedule Management, Cost Control | Subcontractor Procurement, Cost Reporting, Accountin | |
| | | Joe Magnuson - | Superintendent | | |
| | | Preconstruction - As Needed | Construction - 100% | | |
| | | Initial Schedule Development, Constructability Review | Schedule Updates, Subcontractor Management, Jobsite Safety, Quality Assurance, Schedule Management | | |
| | | Culturenterede | | | |
| | | Subcontracto | | | |
| | | Team Organiz | ational Chart | | |



Item 10.

TAB 7: FINANCIAL CONDITION AND INSURANCE REQUIREMENTS

Provide the following:

- No more than two (2) bank references for Proposer including the name and title of the bank officer for each bank and telephone contact information.
 - Response:

Capital Bank, 1813 E. Broadway, Pearland, TX 77581

Gary Idoux, Sr. VP and Market President / 713-586-4872 / <u>garyi@capitalbanktx.com</u> Mary Teutsch, Sr. VP and Sr. Portfolio Manager / 713-675-2341 / <u>maryt@capitalbanktx.com</u>

- No more than two (2) references from other types of businesses including the name and title of the individual to contact at that business and that person's telephone number.
 - <u>Response:</u> Leggio Electric / Debbie Hanks, Office Manager / 713-644-2051 / <u>accounting@leggioelectric.com</u> Texan Floor Service / Ray Parish, VP – Sales / 713-956-9966 / <u>rparish@texanfloor.com</u>
- Current audited financial statement for Proposer, or if only unaudited financial statements are available, then a current financial statement.
 - <u>Response:</u> Please refer to attached Financial Statement.
- A specimen certificate of insurance in Acord form evidencing Proposer's current insurance coverage.
 - <u>Response:</u> Please refer to attached 'for bid purposes only' Certificates of Insurance.

The Proposer will examine the estimated cost range for this Project as it relates to the bond requirements and provide proof of evidence that the Proposer has the ability to provide a performance and payment bond equal to 100% of the estimated contract cost range amount.

• <u>Response:</u> Please refer to attached Surety Letter.

The Proposer must examine the insurance requirements included in the General Conditions and provide an insurance certificate evidencing Proposer's liability coverage with minimum limits, per the insurance requirements in the Agreement.

• <u>Response:</u> Please refer to attached 'for bid purposes only' Certificates of Insurance.

CONFIDENTIAL



Wrinkle, Gardner & Company, P.C. Certified Public Accountants

INDEPENDENT ACCOUNTANT'S REVIEW REPORT

To Management Construction Masters of Houston, Inc. Pearland, Texas 77581

We have reviewed the accompanying financial statements of Construction Masters of Houston, Inc., which comprise the balance sheets as of December 31, 2021 and 2020, and the related statements of income and retained earnings and cash flows for the years then ended, and the related notes to the financial statements. A review includes primarily applying analytical procedures to management's financial data and making inquiries of company management. A review is substantially less in scope than an audit, the objective of which is the expression of an opinion regarding the financial statements as a whole. Accordingly, we do not express such an opinion.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements.

Accountant's Responsibility

Our responsibility is to conduct the review engagement in accordance with Statements on Standards for Accounting and Review Services issued by the Accounting and Review Services Committee of the AICPA. Those standards require us to perform procedures to obtain limited assurance as a basis for reporting whether we are aware of any material modifications that should be made to the financial statements for them to be in accordance with accounting principles generally accepted in the United States of America. We believe that the results of our procedures provide a reasonable basis for our conclusion.

We are required to be independent of Construction Masters of Houston, Inc. and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements related to our review.

Accountant's Conclusion

Based on our review, we are not aware of any material modifications that should be made to the accompanying financial statements in order for them to be in accordance with accounting principles generally accepted in the United States of America.

Supplementary Information

The supplementary information included in Schedules I-V is presented for purposes of additional analysis and is not a required part of the basic combined financial statements. Such information is the responsibility of management and was derived from, and relates directly to, the underlying accounting and other records used to prepare the combined financial statements. The supplementary information has been subjected to the review procedures applied in our review of the basic financial statements. We are not aware of any material modifications that should be made to the supplementary information. We have not audited the supplementary information and do not express an opinion on such information.

Winkle, Ambre & Company, A.C.

Friendswood, Texas April 27, 2022

3231 FM 528 Friendswood, Texas 77546 • Phone (281) 338-1120 • Fax (281) 338-1098

CONSTRUCTION MASTERS OF HOUSTON, INC. BALANCE SHEETS

| | | December 31 | | |
|----------------------------------------------------|---------------------|--------------|-----------|--|
| | | 2021 | 2020 | |
| ASSETS | | | | |
| CURRENT ASSETS | | | | |
| Cash and cash equivalents | \$ | 1,261,539 \$ | 1,423,587 | |
| Contracts receivable - estimates and trade | | 2,150,713 | 1,688,912 | |
| Contracts receivable - retainage | | 991,754 | 478,394 | |
| Note receivable | | 390,000 | 390,000 | |
| Costs and estimated earnings in excess of billings | | | | |
| on uncompleted contracts | | 311,167 | 189,287 | |
| Prepaid federal income tax | | 14,984 | 27,828 | |
| Due from related party | | 21,189 | 0 | |
| Total current assets | | 5,141,346 | 4,198,008 | |
| PROPERTY AND EQUIPMENT, at cost | | | | |
| Automobiles and trucks | | 279,579 | 242,356 | |
| Machinery | | 60,019 | 60,019 | |
| Furniture and fixtures | | 10,756 | 10,756 | |
| Office equipment | | 18,674 | 18,674 | |
| | | 369,028 | 331,805 | |
| Less: Accumulated depreciation | | (175,081) | (104,813) | |
| | | 193,947 | 226,992 | |
| Total assets | \$ | 5,335,293 \$ | 4,425,000 | |
| LIABILITIES AND SHAREHOLDER'S EQUITY | | | | |
| CURRENT LIABILITIES | | | | |
| Trade accounts payable | \$ | 2,467,225 \$ | 1,772,698 | |
| Accrued expenses | | 11,476 | 11,476 | |
| Deferred income tax | | 249,601 | 184,532 | |
| Current portion of long-term debt | | 34,988 | 35,560 | |
| Billings in excess of costs and estimated earnings | | | | |
| on uncompleted contracts | | 147,616 | 210,374 | |
| Total current liabilities | | 2,910,906 | 2,214,640 | |
| LONG-TERM DEBT, less current portion | | 71,073 | 110,344 | |
| Total liabilities | | 2,981,979 | 2,324,984 | |
| SHAREHOLDER'S EQUITY | | | | |
| Common Stock, no par value, 100,000 shares | | | | |
| authorized, 1,000 shares issued and outstanding | | 1,000 | 1,000 | |
| Retained earnings | | 2,352,314 | 2,099,016 | |
| Total shareholder's equity | 10400. ⁰ | 2,353,314 | 2,100,016 | |
| Total liabilities and shareholder's equity | \$ | 5,335,293 \$ | 4,425,000 | |

See notes to financial statements and Independent Accountant's Review Report.

| ACORD | |
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DTIEICATE OF LIADILITY INCLIDANCE

ltem 10. DATE (MM/D

| U | CER | | ICATE OF LIA | | URANU | | 2/ | 24/2022 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|----------------|---------------|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | |
| IF SUBROGATION IS WAIVED | IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | |
| PRODUCER | | | | CONTACT NAME: Certificate | s Houston | | | |
| Hotchkiss Insurance Agency, 13430 NW Freeway, Suite 60 | LLC - Houst | on | | PHONE (A/C, No, Ext): 713-95 | 6-9800 | FAX (A/C, No) | 713-95 | 6-0331 |
| Houston TX 77040 | ° | | | E-MAIL ADDRESS: Certs@hi | | | | |
| | | | | INS | SURER(S) AFFOR | RDING COVERAGE | | NAIC # |
| | | | | INSURER A : Deposite | ors Insurance | Company | | 42587 |
| INSURED Construction Masters | | | CONSMAS-03 | INSURER B : Traveler | s Lloyds Insu | rance Company | | 41262 |
| of Houston, Inc. | | | | INSURER C : ALLIED | P & C Ins Co | i | | 42579 |
| P.O. Box 1587 | | | | INSURER D : | | | | |
| Pearland TX 77588 | | | | INSURER E : | | | | |
| | | | | INSURER F : | | | | |
| COVERAGES THIS IS TO CERTIFY THAT THE | | | E NUMBER: 259283560 | | | REVISION NUMBER: | | |
| INDICATED. NOTWITHSTANDIN CERTIFICATE MAY BE ISSUED EXCLUSIONS AND CONDITIONS | G ANY REQUI OR MAY PER OF SUCH POL | REME TAIN, ICIES. | NT, TERM OR CONDITION THE INSURANCE AFFORDI LIMITS SHOWN MAY HAVE | OF ANY CONTRACT ED BY THE POLICIE BEEN REDUCED BY | OR OTHER I S DESCRIBEI PAID CLAIMS. | document with respe d herein is subject t | CT TO | WHICH THIS |
| INSR LTR TYPE OF INSURANCE | INSE | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMI | rs | |
| A X COMMERCIAL GENERAL LIAE | ILITY | | GLDO7214799735 | 2/24/2022 | 2/24/2023 | EACH OCCURRENCE | \$ 1,000 | ,000 |
| CLAIMS-MADE X O | CUR | | | | | PREMISES (Ea occurrence) | \$ 1,000 | ,000 |
| | | | | | | MED EXP (Any one person) | \$ 5,000 | l |
| | | | | | | PERSONAL & ADV INJURY | \$ 1,000 | ,000 |
| | | | | | | GENERAL AGGREGATE | \$ 2,000 | |
| X POLICY X PRO-X | LOC | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000 | ,000 |
| OTHER: C AUTOMOBILE LIABILITY | | | DADORA (TANTA T | | | COMBINED SINGLE LIMIT | \$ | |
| | | | BAPC7214799735 | 2/24/2022 | 2/24/2023 | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000 | ,000 |
| | DULED | | | | | BODILY INJURY (Per person) | \$ | |
| AUTOS ONLY AUTO | S WNED | | | | | BODILY INJURY (Per accident) PROPERTY DAMAGE | \$ | |
| | 3 ONLY | | | | | (Per accident) | \$ | |
| | | | CAD7214799735 | 2/24/2022 | 2/24/2023 | | | |
| | CUR AIMS-MADE | | 0.01214199135 | 2/24/2022 | 2/24/2023 | EACH OCCURRENCE | \$ 5,000 | |
| DED X RETENTION \$ 0 | AIMS-MADE | | | | | AGGREGATE | \$ 5,000 \$ | ,000 |
| WORKERS COMPENSATION | | | | | | PER OTH- STATUTE ER | \$ | |
| AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECU | | | | | | E.L. EACH ACCIDENT | \$ | |
| OFFICER/MEMBEREXCLUDED? (Mandatory in NH) | | | | | | E.L. DISEASE - EA EMPLOYEE | | |
| If yes, describe under DESCRIPTION OF OPERATIONS bel | W | | | | | E.L. DISEASE - POLICY LIMIT | | |
| B Builders Risk | | | QT6600J952843TLC22 | 3/1/2022 | 3/1/2023 | Per Location | 6.000 | ,000 |
| | | | : | | | Per Occurrence | 6,000 | ,000 |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) The general liability policy includes blanket additional insured endorsements (CG7323 1214 & CG7434 0512) that provide additional insured status for ongoing & completed opeartions when required by written contract. The auto liability policy includes a blanket additional insured endorsement that provide additional insured status when required by written contract. The general liability and auto policies include blanket waiver of subrogation endorsements that provide this feature when required by written contract. The general liability policy includes a special endorsement with Primary and Noncontributory wording, (CG7323 1214). The certificate holder is named as loss payee/mortgagee with regard to the Builders Risk policy and is subject the terms and conditions applicable to this policy. Umbrella will follow the underlying policies subject to the policy terms and conditions. | | | | | | | | |
| CERTIFICATE HOLDER | | | | CANCELLATION | | | | |
| Bid Purposes Only | 1 | | | | N DATE THE | ESCRIBED POLICIES BE C EREOF, NOTICE WILL Y PROVISIONS. | | |
| | | | | Kotto the | A | | | |
| <u> </u> | ***** | | | Juny v. W | | | | |
| | | | | © 19 | 88-2015 AC | ORD CORPORATION. | All righ | nts reserved. |

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| ACORD [®] CI | ERTI | | BILI | TY INS | URANC | E Acct#: 2494132 | DATE (| MM/DD Item : 01/20 |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------|-----------------------------|----------------------------|---------------------------|----------------------------------------------------------------------------|---------------------|------------------------------|
| THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMATI BELOW. THIS CERTIFICATE OF INS REPRESENTATIVE OR PRODUCER, A | IVELY O SURANCI | R NEGATIVELY AMEND, E DOES NOT CONSTITUT | EXTEN | D OR ALT | ER THE CO | VERAGE AFFORDED | BY THE | POLICIES |
| IMPORTANT: If the certificate holder is SUBROGATION IS WAIVED, subject to certificate does not confer rights to the | the tern | ns and conditions of the p | olicy, o | certain polic | e ADDITION les may req | AL INSURED provision uire an endorsement. | s or be A staten | endorsed. If nent on this |
| PRODUCER Lockton Companies, LLC | | | CONTAC NAME: | | | | | |
| 2100 Ross Ave, Suite 1400 | | | PHONE (A/C, No É-MAIL | • | | FAX (A/C, No |): | |
| Dallas, TX 75201 | | | ADDRES | | ourcingedge.c | | | NAIC # |
| | | | INSURE | | | o. of North America | | 43575 |
| INSURED Construction Masters of Houston Inc. | | | INSURE | | | | | |
| 3908 3rd St. PEARLAND, TX 77581 | | | INSUREI | | | | | |
| | | | INSUREI | | | | | |
| | | | INSURE | RF: | | | | |
| COVERAGES CER THIS IS TO CERTIFY THAT THE POLICIES | | E NUMBER: | | | | REVISION NUMBER: | | |
| INDICATED. NOTWITHSTANDING ANY RE CERTIFICATE MAY BE ISSUED OR MAY I EXCLUSIONS AND CONDITIONS OF SUCH | EQUIREMI PERTAIN, | ENT, TERM OR CONDITION THE INSURANCE AFFORD | OF ANY | CONTRACT | OR OTHER S DESCRIBE | DOCUMENT WITH RESP D HEREIN IS SUBJECT | FCT TO V | MHICH THIS |
| | ADDL SUB | R | | POLICY EFF (MM/DD/YYYY) | | LIM | ITS | |
| | | | | | | EACH OCCURRENCE DAMAGE TO RENTED | \$ | |
| | | | | | | PREMISES (Ea occurrence) MED EXP (Any one person) | \$ \$ | |
| | | | | | | PERSONAL & ADV INJURY | \$ | |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$ | |
| POLICY PRO- JECT LOC | | | | | | PRODUCTS - COMP/OP AGG | | |
| AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT | \$ | |
| ANY AUTO | | | | | | (Ea accident) BODILY INJURY (Per person) | \$ | |
| ALL OWNED AUTOS NON-OWNED | | | | | | BODILY INJURY (Per accident |)\$ | |
| HIRED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE | \$ | |
| EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ | |
| DED RETENTION \$ | | | | | | | \$ | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | X PER OTH- STATUTE ER | 4 000 | |
| A ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | C70282902 | | 10/01/2021 | 10/01/2022 | E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYE | \$ 1,000 | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | | |
| | | | | | | | | |
| | | 8 | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICL | ES (ACORI | D 101, Additional Remarks Schedul | e, may be | attached if mor | e space is requir | red) | | |
| Coverage provided for all leased employees but not subco | ontractors of | Construction Masters of Houston Inc |). | | | 202900 4 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| CERTIFICATE HOLDER | | | | CANCE | ELLATION | | | |
| | | | | THE EX | PIRATION D | BOVE DESCRIBED POLICIES ATE THEREOF, NOTICE 1 THE POLICY PROVISIONS. | | |
| FOR BID PURPOSES ONLY CONSTRUCTION MASTERS OF | HOUSTO | N. INC. | | | | | | |
| | | | | AUTHOR | IZED REPRESE | NTATIVE | | |
| | RRSSLA | | | | | | | |
| | | 0000 | | © 198 | 8-2014 ACC | ORD CORPORATION. | All righ | ts reserved |
| ACORD 25 (2016/03) | The A | CORD name and logo are | e regist | ered marks | of ACORD | | | : |
| | | | | | | | Pag | je 25 |

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TEXAS FIRST INSURANCE

Serving Texans Since 1925

August 8, 2022

City of Angleton, Texas 121 South Velasco Angleton, Texas 77515

RE: Angleton Wastewater Treatment Plant Lab Redesign

Gentlemen:

Please be advised Construction Masters of Houston, Inc. has an established surety relationship with United Fire & Casualty Company and Texas First Insurance is one of their authorized agents. United Fire & Casualty Company has an "A Excellent" rating from A.M. Best Company and qualifies as an acceptable surety on the Department of the Treasury Federal Register.

United Fire & Casualty Company believes Construction Masters of Houston, Inc. maintains a very experienced management team and they have successfully completed all projects in a professional manner. United Fire & Casualty Company has approved bonding for Construction Masters of Houston, Inc. on single jobs exceeding \$15,000,000 along with a \$25,000,000 aggregate program. United Fire & Casualty Company will provide Performance and Payment Bonds on the above captioned project subject to a satisfactory review of financial underwriting guidelines and specific contract details at the time of such request.

Please call me directly at (409) 934-8040 if you have any further questions or need additional information. Thanks again for your consideration of our client.

Sincerely,

1.14

Donna Weinel Surety Account Manager Rust, Ewing, Watt & Haney, Inc. dba Texas First Insurance

Item 10.





TAB 8: EXPERIENCE OF KEY PERSONNEL

Proposer must submit a detailed organizational chart identifying the individuals whom the Proposer proposes to perform the services required during the Construction Phase. Any firms or individuals proposed to be subcontracted to the Proposer must be clearly noted as such.

• <u>Response:</u> Please refer to attached Construction Masters organizational chart.

The organizational chart must be accompanied by a narrative summary indicating the duties, the functional responsibilities, and the designated authority of each individual on the chart.

• <u>Response:</u> Please refer to attached Construction Masters organizational chart. Responsibilities are outlined for each individual named on the chart.

Proposer should identify the relationships of any partner, Joint Venturer, or other vendor intended to participate on the Project in direct relationship to Owner and Architect. Any firms or individuals proposed in such direct relationships must be named and clearly noted as such.

• <u>Response:</u> Understood, no known relationships exist for this project.

For each person identified as Key Personnel by the Proposer, the following information should be provided in resume format:

- Name and title
- Project responsibilities and roles
- Educational background
- Professional registrations and memberships
- Years of relevant experience
- Relevant project experience
 - <u>Response:</u> Please refer to attached resumes -Justin Davis, Project Manager Joe Magnuson, Superintendent Dennis Busby, Safety Officer.

| | Ow ONS OF H | TRUCTION STERS OUSTON, INC. | | Item 10. |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------|
| | Justin Davis - Pro | oject Executive | | |
| | Preconstruction - 100% | Construction - 100% | | |
| Dev | ual Estimating, Estimate Updates, Initial Schedule elopment, Cost Analysis, Value Engineering, onstructability Review, GMP Establisment | Procurement, Submittals, Cost Reporting, Sche Management, Safety Inspections, Quality Assur Project Closeout | | |
| Lynnette McLain | Justin Davis, Pro | piect Manager | Marji Carns | |
| 100%, Bid Coordinator, | Preconstruction - 100% | Construction - 100% | 100% construction, | , |
| Subcontractor Procurement, Submittals, Project Closeout | Conceptual Estimate, Estimate Updates, Constructability Review, Value Engineering, Cost Analysis, GMP Establishment | Subcontractor Management, Quality Control, Safety, Schedule Management, Cost Control | Subcontractor Procurement, Cost Reporting, Accountir | |
| | Joe Magnuson - | Superintendent | | |
| | Preconstruction - As Needed | Construction - 100% | | |
| | Initial Schedule Development, Constructability Review | Schedule Updates, Subcontractor Management, Jobsite Safety, Quality Assurance, Schedule Management | | |
| | | | | |
| | Subcontracto | rs & Vendors | | |
| | Team Organiz | ational Chart | | |



Justin Davis

President / Project Executive

justin@cmhou.com

281-960-4491

1998 - 2004 & 2006 - Present

Employment History

Construction Masters of Houston, Inc.

Project History

| i i oječt i listor y | | |
|---------------------------------------------------------------|----------------------|-------------|
| Bezos Academy - North Shore | Houston, TX | \$783,000 |
| HCESD 48 - Fire Station 4 Renovation | Katy, TX | \$989,300 |
| Texas Gulf Bank - River Oaks | Houston, TX | \$372,300 |
| Brazoria County Historical Museum - Westside | Angleton, TX | \$1,002,374 |
| Brazoria County Animal Control Renovation | Angleton, TX | \$584,711 |
| Barbers Hill MSN Girls Athletic Renovations | Mont Belvieu, TX | \$632,615 |
| City of Baytown - Utility Services Building | Baytown, TX | \$3,467,695 |
| HCESD 4 - Fire Station 52 Renovation | Huffman, TX | \$534,000 |
| Texas Gulf Bank - Freeport | Freeport, TX | \$1,782,500 |
| Champions Fire Station 11 Renovation | Houston, TX | \$359,700 |
| Missouri City Fire Stations #1, #3, & #4 Renovations | Missouri City, TX | \$317,243 |
| San Luis Pass Visitor Center | Freeport, TX | \$410,770 |
| Baytown Animal Services and Adoption Shelter | Baytown, TX | \$6,532,984 |
| Village Fire Station Addition and Renovations | Hedwig Village, TX | \$4,707,600 |
| City of Pearland-Orange St Service Center - Phase 1 Admin Bld | Pearland, TX | \$5,619,510 |
| San Jacinto College - South Campus Welcome Center | Houston, TX | \$419,671 |
| San Jacinto College -Maritime Expansion Fire Training C | Pasadena, TX | \$1,047,600 |
| Hanson Riverside Park Re-Development | West Columbia, TX ` | \$459,750 |
| Arcola City Hall Renovations | City of Arcola, TX ` | \$2,034,000 |
| EMS Station 97 | Humble, TX | \$1,819,000 |
| Plus 4 Credit Union - Tomball Branch | Tomball, TX | \$327,600 |
| Baker Ripley Rookin | Houston, TX ` | \$96,400 |
| Brazoria County Lake Jackson Annex Building | Lake Jackson, TX | \$3,926,500 |
| Brazoria County Camp Mohawk | Alvin, TX | \$215,241 |
| Brazoria County Resoft Park Ranger Station | Alvin, TX | \$649,800 |
| Brazoria County Historical Museum | Angleton, TX | \$293,508 |
| Sheldon ISD Compass Schools | Houston, TX | \$889,138 |
| City of Webster - Animal Control & Police Dept | Webster, TX | \$1,206,200 |
| San Jacinto College - Administration - Restroom Reno | Pasadena, TX | \$580,611 |
| Cy-Fair FCU Copperfield Branch - Remodel | Houston, TX | \$496,878 |
| FCCU Spring Branch Remodel - Phase I & Phase II | Houston, TX | \$2,291,000 |
| Harris County EMS Stations 92 & 94 | Houston, TX | \$6,178,460 |
| Sheldon ISD Build Back | Houston, TX | \$3,616,026 |
| ACU - Texas City | Texas City, TX | \$1,337,200 |
| Houston Federal Credit Union - Kirby Branch | Houston, TX | \$236,012 |
| Delores Fenwick Nature Center | Pearland, TX | \$2,535,728 |
| PinnacleART - Phase V | Pasadena, TX | \$4,218,200 |
| ACU - Alvin - Remodel (new location) | Alvin, TX | \$195,900 |
| | | |



Project History

| Mayde Creek E.S. & Sundown E.S. / Renovations | Houston & Katy, TX | \$1,233,000 |
|-----------------------------------------------------|--------------------|-------------|
| Tom Reid Library / Renovations & New Construction | Pearland, TX | \$3,319,200 |
| Sheldon ISD - Cravens ECA / Sheldon ECA Renovations | Houston, TX | \$263,525 |
| Dickinson ISD - Food Nutrition Warehouse | Dickinson, TX | \$698,486 |
| Pearland City Hall Complex Renovation | Pearland, TX | \$6,124,000 |
| Heritage Bank - Growth & Lease Spaces Build-out | Lake Jackson, TX | \$295,502 |
| Texas Gulf Bank - Lake Jackson - Teller Line | Lake Jackson, TX | \$142,000 |
| Texas Gulf Bank - Clute - Teller Line | Clute, TX | \$176,500 |
| ACU - Brenham - Disaster Recovery Center | Brenham, TX | \$640,800 |
| Nottingham Country Elementary - Life Skills Remodel | Katy, TX | \$375,818 |
| Heritage Bank | Lake Jackson, TX | \$2,315,791 |
| Traylor Office Building | Pearland, TX | \$861,000 |
| San Jacinto College - North - Baseball Facility | Houston, TX | \$622,648 |
| ACU - Deer Park - Remodel | Deer Park, TX | \$768,545 |
| ACU - La Marque - New Roof & Mechanical | La Marque, TX | \$256,699 |
| NCI - 5th St. | Stafford, TX | \$24,973 |
| NCI - Austin St. | Richmond, TX | \$82,515 |
| MGArchitects Office | Houston, TX | \$799,388 |
| Texas Gulf Bank - Voss | Houston, TX | \$110,269 |
| Texas Gulf Bank - Angleton | Angleton, TX | \$246,426 |
| Westbound Bank - FM 529 Branch | Houston, TX | \$1,149,307 |
| Westbound Bank - Conroe Branch | Conroe, TX | \$1,170,350 |
| NCI - Rosenberg Workforce Solutions | Rosenberg, TX | \$767,635 |
| Brazoria County Courthouse Restroom Remodel | Angleton, TX | \$272,646 |
| Texas Gulf Bank - Town & Country (Demo & Remodel) | Houston, TX | \$884,575 |
| ACU Corporate Driveway Expansion | League City, TX | \$272,321 |
| Ashford Crossing / Lincoln Properties | Houston, TX | \$138,885 |
| Brazoria County Sheriff's Office | Angleton, TX | \$155,000 |
| Brazosport College Welding Lab | Lake Jackson, TX | \$3,730,000 |
| PinnacleART Phase III | Pasadena, TX | \$1,531,894 |
| Brazoria County Pct. 4 | Manvel, TX | \$2,442,000 |
| Pearland Westside Library Expansion | Pearland, TX | \$290,000 |
| NCI - Almeda Workforce Solutions | Houston, TX | \$607,000 |
| PinnacleART Phase II | Pasadena, TX | \$2,978,375 |
| Max Road Sports Complex | Pearland, TX | \$2,521,315 |
| Anytime Fitness | League City, TX | \$108,271 |
| Creekside Shopping Center | League City, TX | \$847,910 |
| Booster Pump Station | Webster, TX | \$1,186,000 |
| Ipswich Road Repairs at Hobby Airport | Houston, TX | \$143,905 |
| Associated Credit Union Fry Rd. | Cypress, TX | \$1,166,409 |
| Progressive Commercial Aquatics | Houston, TX | \$162,375 |
| First Community Credit Union Parking Lot Expansion | Houston, TX | \$270,100 |
| Integrity Bank Pasadena | Pasadena, TX | \$1,740,733 |
| MidSouth Bank - Magnolia | Magnolia, TX | \$299,506 |
| Integrity Bank Woodlands | Shenandoah, TX | \$534,994 |
| LineBrief Durit (1000000000 | | ψυυ 1,227 |



Project History

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|----------------------------------------------------|-------------------|------------------------------------|
| Pearland ISD Turner HS Renovations | Pearland, TX | \$254,477 |
| First Community Credit Union - Woodlands | The Woodlands, TX | \$107,300 |
| MidSouth Bank - Veterans | Houston, TX | \$198,134 |
| Texas Gulf Bank - West University | Houston, TX | \$344,256 |
| Pearland Westside Library | Pearland, TX | \$380,726 |
| Northwest Pines | Houston, TX | \$856,000 |
| Southwest Water Reclamation Facility | League City, TX | \$2,586,590 |
| South Main Baptist Church | Pasadena, TX | \$1,000,000 |
| Texas Gulf Bank of Friendswood | Friendswood, TX | \$1,411,278 |
| San Jacinto College District Child Care Lab School | Pasadena, TX | \$2,900,000 |
| PinnacleAIS Office Complex | Pasadena, TX | \$1,229,962 |
| Associated Credit Union of Texas - Headquarters | League City, TX | \$6,137,582 |
| Brazoria County EMS Facility | Manvel, TX | \$1,542,398 |
| San Jacinto College YUM Kitchen Renovations | Multiple Sites | \$958,154 |
| Brazoria County Commissioner's Office | Alvin, TX | \$2,575,830 |
| San Jacinto College Hurricane Repairs | Multiple Sites | \$7,145,019 |
| Brazoria County Justice of the Peace Office | Pearland, TX | \$828,000 |
| Urology of Houston Medical Clinic | Pasadena, TX | \$1,800,000 |
| Broadway 518 Business Center | Pearland, TX | \$1,877,000 |
| Cooperative Purchasing | | Approximately \$4,000,000 Annually |
| | | |

References

| Troy Kennedy | 9Yards Architecture | 281-316-6392 | Troy@the9yards.com |
|--------------------|---------------------------------|--------------|-----------------------------|
| Eric Batte | MGArchitects | 713-552-0707 | ebatte@mgarchitects.com |
| Mike Harris | San Jacinto College District | 281-998-6338 | mike.harris@sjcd.edu |
| Rex Anderson | Lukasa / Pinnacle | 281-598-1330 | rex.anderson@lukasa.net |
| Gerald Hendrick II | Brazoria County | 979-864-1676 | geraldh@brazoria-county.com |
| Jennifer Lee | City of Pearland, Projects Div. | 281-652-1600 | jlee@pearlandtx.gov |
| Ryan McLemore | PGAL Architects | 713-622-1444 | rmclemore@pgal.com |

Education & Certifications

Houston Baptist University: Bachelors of Business Adminstration; Marketing



Joe Magnuson

Superintendent

joem@cmhou.com

713-245-6439

2012 - Present

1995 - 2018

Employment History

Construction Masters of Houston, Inc. Diversified Finishes

Project History

| 0 0 | | |
|---------------------------------------------------------------|--------------------|-------------|
| Brazoria County Historical Museum - Westside Reno | Angleton, TX | \$996,700 |
| Brazoria County Animal Control Renovation | Angleton, TX | \$584,711 |
| Baytown Animal Services and Adoption Shelter | Baytown, TX | \$6,532,984 |
| Brazoria County Lake Jackson Annex Building | Lake Jackson, TX | \$3,926,500 |
| Brazoria County Historical Museum | Angleton, TX | \$293,508 |
| Sheldon ISD Build Back | Houston, TX | \$3,616,026 |
| ACU - Alvin - Remodel (new location) | Alvin, TX | \$195,900 |
| Mayde Creek E.S. & Sundown E.S. / Renovations | Houston & Katy, TX | \$1,233,000 |
| Sheldon ISD - Cravens ECA / Sheldon ECA Renovations | Houston, TX | \$263,525 |
| Texas Gulf Bank - Lake Jackson - Teller Line | Lake Jackson, TX | \$142,000 |
| Texas Gulf Bank - Clute - Teller Line | Clute, TX | \$176,500 |
| Texas Gulf Bank - Angleton | Angleton, TX | \$246,426 |
| NCI - Rosenberg Workforce Solutions | Rosenberg, TX | \$767,635 |
| ACU - Friendswood Kroger | Friendswood, TX | \$112,395 |
| ACU - Alvin Kroger | Alvin, TX | \$96,454 |
| Pearland Westside Library Expansion | Pearland, TX | \$290,000 |
| Brazoria County - Various Projects - Renovations | | |
| San Jacinto College District - Various Projects - Renovations | | |
| | | |

References

| Mary Henson | Texas Gulf Bank | 979-888-7850 | mhenson@texasgulfbank.com |
|-------------------|-----------------|--------------|------------------------------------|
| Charles Griffiths | Huckabee | 281-520-4995 | charles.griffiths@huckabee-inc.com |
| Toni O'Bryan | LAN, Inc. | 713-266-6900 | TMOBryan@lan-inc.com |

Education & Certifications

San Jacinto College



Dennis Busby

Safety Manager

dennis@cmhou.com

281-780-3871

Employment History

Construction Masters of Houston, Inc. Northwinds Construction Teal Construction K.D. Development Wood Master Building Company August 2008 - Present February 2007 - August 2008 September 2005 - February 2007 July 2002 - September 2005 October 1999 - May 2002

Project History

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|---------------------------------------------------------|----------------------|-------------|
| HCESD 48 - Fire Station 4 Renovation | Katy, TX | \$989,300 |
| Barbers Hill MSN Girls Athletic Renovations | Mont Belvieu | \$632,615 |
| City of Baytown - Utility Services Building | Baytown, TX | \$3,467,695 |
| Champions Fire Station 11 Renovation | Houston, TX | \$359,700 |
| Baytown Animal Services and Adoption Shelter | Baytown, TX | \$6,532,984 |
| Village Fire Station Addition and Renovations | Hedwig Village, TX | \$4,707,600 |
| San Jacinto College -Maritime Expansion Fire Training C | Pasadena, TX | \$1,047,600 |
| Arcola City Hall Renovations | City of Arcola, TX ` | \$2,034,000 |
| Plus 4 Credit Union - Tomball Branch | Tomball, TX | \$327,600 |
| EMS Station 97 | Humble, TX | \$1,819,000 |
| Sheldon ISD Compass Schools | Houston, TX | \$889,138 |
| Cy-Fair FCU Copperfield Branch - Remodel | Houston, TX | \$496,878 |
| FCCU Spring Branch Remodel - Phase I & Phase II | Houston, TX | \$2,291,000 |
| Harris County EMS Stations 92 & 94 | Houston, TX | \$6,178,460 |
| Sheldon ISD Build Back | Houston, TX | \$3,616,026 |
| Houston Federal Credit Union - Kirby Branch | Houston, TX | \$236,012 |
| ACU - Alvin - Remodel (new location) | Alvin, TX | \$195,900 |
| Mayde Creek E.S. & Sundown E.S. / Renovations | Houston & Katy, TX | \$1,233,000 |
| Sheldon ISD - Cravens ECA / Sheldon ECA Renovations | Houston, TX | \$263,525 |
| Dickinson ISD - Food Nutrition Warehouse | Dickinson, TX | \$698,486 |
| ACU - Brenham - Disaster Recovery Center | Brenham, TX | \$640,800 |
| ACU - Deer Park - Remodel | Deer Park, TX | \$768,545 |
| ACU - La Marque -New Roof & Mechanical | La Marque, TX | \$256,699 |
| NCI - 5th St. | Stafford, TX | \$24,973 |
| NCI - Austin St. | Richmond, TX | \$82,515 |
| MGArchitects Office | Houston, TX | \$799,388 |
| Texas Gulf Bank - Voss | Houston, TX | \$110,269 |
| Texas Gulf Bank - Angleton | Angleton, TX | \$246,426 |
| Westbound Bank - FM 529 Branch | Houston, TX | \$1,149,307 |
| Westbound Bank - Conroe Branch | Conroe, TX | \$1,170,350 |
| NCI - Rosenberg Workforce Solutions | Rosenberg, TX | \$767,635 |
| Brazoria County Courthouse Restroom Remodel | Angleton, TX | \$272,646 |
| - | - | Page 3 |



Project History

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|-------------------------------------------------------|------------------|----------------|
| Texas Gulf Bank - Town & Country (Demo & Remodel) | Houston, TX | \$884,575 |
| ACU Corporate Driveway Expansion | League City, TX | \$272,321 |
| Ashford Crossing / Lincoln Properties | Houston, TX | \$138,885 |
| Brazoria County Sheriff's Office | Angleton, TX | \$155,000 |
| Brazosport College Welding Lab | Lake Jackson, TX | \$3,730,000 |
| PinnacleAIS Phase III | Pasadena, TX | \$1,531,894 |
| Brazoria County Pct. 4 | Manvel, TX | \$2,442,000 |
| Pearland Westside Library Expansion | Pearland, TX | \$290,000 |
| NCI - Almeda Workforce Solutions | Houston, TX | \$607,000 |
| Associated Credit Union Fry Rd. | Cypress, TX | \$1,166,409 |
| Progressive Commercial Aquatics | Houston, TX | \$162,375.00 |
| First Community Credit Union Parking Lot Expansion | Houston, TX | \$270,100.00 |
| Integrity Bank Woodlands | Shenandoah, TX | \$534,994.00 |
| Harris County ESD #1 (Fire Station & Clinic) | Houston, TX | \$97,525.00 |
| MidSouth Bank Phase II / Veterans /Greenspoint Branch | Houston, TX | \$198,134.28 |
| Northwest Pines Club House | Houston, TX | \$957,157.00 |
| League City SWWRF | League City, TX | \$2,586,590.00 |
| Manvel EMS | Manvel, TX | \$1,542,398.00 |
| Texas Gulf Bank Renovation | Lake Jackson, TX | \$213,983.50 |

References

| Ricardo Martinez | Martinez Architects | 281-346-7371 | ricardo@martinez-architects.com |
|------------------|-------------------------|--------------|---------------------------------|
| Jeremy Hyde | Harris County ESD No. 1 | 281-449-3131 | jhyde@hcec.com |
| Spencer Clark | AG CM | 713-842-0540 | sclark@agcm.com |
| Troy Kennedy | 9Yards Architecture | 281-316-6392 | Troy@the9yards.com |
| Eric Batte | MG Architects | 713-552-0707 | ebatte@mgarchitects.com |
| Juan Mendoza | Sheldon ISD / LAN | 713-266-6900 | jmendoza@lan-inc.com |

Education & Certifications

Certified: Fork Lift



TAB 9: EXPERIENCE ON SIMILAR PROJECTS

This section of the Proposal addresses the Proposer's related experience with an emphasis on past construction experience.

Experience constructing major commercial construction projects:

- Describe the Proposer's experience in the last ten (10) years on any construction projects involving commercial projects of significant scope, similar to the project.
- Include the project name, location, description, size, and cost.
- Provide the date of actual construction start, and actual substantial completion compared to planned start and planned completion; explain variances.
- Provide the original construction budget, final construction cost: explain variances.
- Include the number of Change Orders and dollar amounts.
- Describe field conditions.
- Provide the name of the owner and any other key project team members (include address and telephone numbers).
- Describe the services performed by the Proposer or persons currently employed by the Proposer as well as the Proposer's office performing the work (if applicable).

Include the name of the architect of record.

- The following is an abbreviated list of Public Projects by Construction Masters.
 - 1) Harris County ESD #1 EMS Stations 92 and 94
 92: 1618 Isom St., Houston, TX 77039 / 94: 6310 Aldine Bender Rd., Humble, TX 77396 New construction of two - 15,000 SF EMS Stations.

Owner: HCESD #1 / Jeremy Hyde / 281-449-3131 / jhyde@hcec.com

Contract: \$6,178,460 SCD: 92 – 4/7/2020 / 94 – 3/23/2020 Architect: Joiner Architects

2) Brazoria County Sub Office Building
 3633 CR 58, Manvel, TX 77578
 New construction of a freestanding courthouse building, approx. 17,000 SF.

Owner: Brazoria County / Gerald Hendrick II / 979-215-4840 / geraldh@brazoria-county.com

Contract: \$2,429,100 SCD: 11/1/2014 Architect: PGAL • 3) Brazoria County Sheriff's Office

3602 County Rd. 45, Angleton, TX 77515 Renovation of the Dispatch Office including new workstations; improvement to facility acoustics; new HVAC; and electrical work. Project was a JOC / Design Build.

Owner: Brazoria County / Gerald Hendrick II / 979-215-4840 / geraldh@brazoria-county.com

Contract: \$155,317 SCD: 3/13/2015 Architect: Design/Build – Gerald Hendrick II, Brazoria County

 4) Pearland City Hall and Annex Renovation 3519 and 3523 Liberty Dr., Pearland, TX 77581 Complete gut and remodel of 125,000 SF area. The two buildings, comprised of a three-story City Hall structure and one-story Annex Building, housing operations personnel, council chambers and administration. Phased project.

Owner: City of Pearland, Michael Collins, Construction Manager 281-652-1747 / mcollins@pearlandtx.gov

Contract: \$5,619,510 SCD: 10/15/2021 Architect: Huitt-Zollars, Inc.

5) Webster Police Department Renovation
 217 Pennsylvania Ave., Webster, TX 77598
 Renovation of the breakroom, dispatch breakroom, property room and restrooms encompassing a
 2,433 SF area.

Owner: City of Webster, David Glasco, Manager, Engineering / Construction 281-316-4139 / <u>dglasco@cityofwebster.com</u>

Contract: \$352,039 SCD: 9/17/2019 Architect: PGAL



TAB 10: MANAGEMENT APPROACH AND SERVICES

The Proposal should provide a detailed narrative of the management approach that will be used for the project. The Proposer should identify any unique experience, qualifications, tools, techniques, and approaches that will best achieve the project's objectives. Proposer shall explain why and how it is industryleading in these areas.

The following issues should be addressed for the construction:

- Scheduling and scheduling management. •
- Cost tracking and control. •
- Project documentation and reporting. •
- Design review approaches. •
- Construction coordination and management. •
- Construction quality assurance and control plan. •
- Software programs, web-based applications, and other computer applications proposed or • required for construction management, scheduling, and cost management tasks.
- Examples of project deliverables (as attachment to proposal, pages are excluded from • page limit of proposal).
- Experience with alternate delivery strategies and innovative ways to speed up • procurement and project delivery.
- Experience with BIM and 3, 4 and 5 D technologies.

Response:

Foreword:

Since 1987, Construction Masters has been a steady presence in the commercial construction industry throughout the greater Houston area. Our proposed team of management and support come with over 50 years of experience with Construction Masters. In addition to our in-house team is a network of subcontractors and vendors. Many of which we have had relationships with for more than 10 years. This direct work experience illustrates our cohesiveness as a team and our commitment to achieving common goals through innovation and collaboration.

Management System:

Construction Masters has teamed with Architects and Owners utilizing the Procore Management Software, Projectmates, and Active Collab, to name a few. These programs effectively bring together all management phases of the project, including, planning, development, bidding, construction, and completion.

Schedule Management:

Our construction schedule will be used to forecast material and labor needs and for coordination with the Owner. The schedules are developed by using the MS Project management software.

We maintain schedule control by proposing a realistic schedule, procuring materials early, hiring subcontractors with ample manpower, forecasting conflicts, and adjusting quickly when things do not go as planned.

Item 10.

Cost Control:

In the last 2 years, 90% of our business came from repeat customers. We believe this statistic illustrates our commitment to our core values which are honesty, integrity, and transparency. We earn these relationships by building trust through schedule management, cost control and building a quality product.

Cost Control begins at the estimating stage. Our goal is to identify potential conflicts at this stage to avoid uncomfortable conversations during the build.

We only partner with subcontractors who share this common goal. While bidding, we discard subcontractor bids that look unrealistic because they do not align with our cost expectations. Majority of the time these subcontractors do not end up being team players. If we think they will be looking for change orders, we will move to the next responsible bidder. This process may inflate our numbers, but we would rather lose out on a project than win one with a poorly put together team. We want you to become another repeat customer.

Throughout construction we are collaborating with subcontractors, architects, and engineers to identify conflicting field conditions, unexpected consequences, and constructability issues. In many situations, additional costs can be avoided through proper planning and foresight.

When added costs are unavoidable, we look to propose solutions that minimize overall impact. Often, we can eliminate the added cost all together by suggesting corresponding changes that do not take away from aesthetics or functionality.

Change orders are not good for anyone involved including us. You have our commitment to work responsibly and proactively.



P.O. Box 1587 Pearland, Texas 77588 Phone: 281/997-2640 Fax: 281/485-4702

TAB 11: UNIQUE CAPABILITIES / RESOURCES

Summarize any unique capabilities and/or resources that distinguish the Proposer regarding this project.

Project Approach and Understanding

Since 1987, Construction Masters has been a steady presence in the commercial construction industry throughout the greater Houston area. Our proposed team of management and support come with over 50 years of experience with Construction Masters. In addition to our in-house team is a network of subcontractors and vendors. Many of which we've had relationships with for more than 10 years. This direct work experience illustrates our cohesiveness as a team and our commitment to achieving common goals through innovation and collaboration.

Our project team will be led by Justin Davis, President of Construction Masters. Justin has been with CM since 2006 and in his current role for the last 10 years. Justin will serve as this project's lead executive. His duties will include contract administration, labor & product procurement, submittal review, schedule management, quality control and overall project oversight. Justin will office from our location in Pearland but will make a minimum of 1 site visit per week and attend all OAC meetings. Approximately 30% of Justin's work hours will be spent on this project. He is 100% committed to the success of this project and building a relationship with the City of Angleton.

Justin will also serve as the Project Manager for this build. His Project Management duties will include subcontractor management, construction process control, safety inspections, quality assurance and construction conflict resolution.

Our onsite Superintendent will be Joe Magnuson. Joe has been a member of the CM Team since 2012. He was chosen for this role based on his experience with public market sector. Joe's duties will include day-to-day project administration, subcontractor management, quality and safety assurance, schedule maintenance and customer coordination. Joe will be onsite full time for the duration of the project. Joe is 100% committed to the success of this project and building a relationship with the City of Angleton.

Lynnette McLain is our Project Coordinator. Lynnette has been a member of the CM Team for 12 years and in her current role for the last 9 years. Her duties include subcontractor contract administration, submittal coordination, delivery management, field support and project closeout. Lynnette will office solely from our location in Pearland. 30% of her work hours will be spent on this project. Lynnette is 100% committed to the success of this project and building a relationship with the City of Angleton.

Marji Carns is our Office Manager. Marji has been with CM for 13 years, all of which in her current role. Her duties on this project include insurance compliance, accounts receivable,

accounts payable, lien protection and project document control. She will office from our Pearland location and will spend 20% of her work hours on this project. Marji is 100% committed to the success of this project and building a relationship with the City of Angleton.

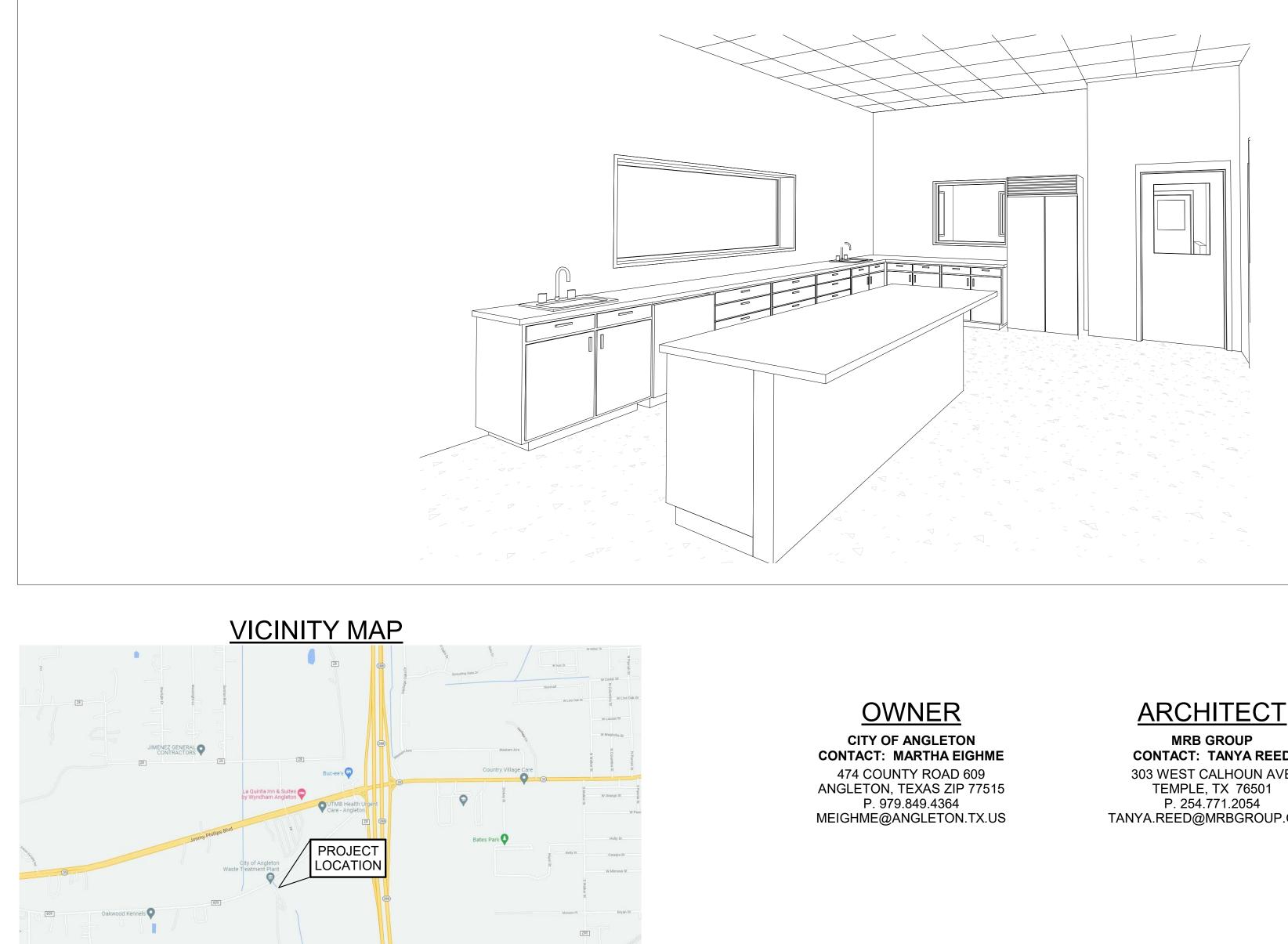
Construction Masters is extremely selective when it comes to subcontractors. We believe our role is to put people in the best position possible to be successful. This requires carefully analyzing each project and selecting partners with skillsets and manpower appropriate for each job. We are looking for subcontractors who offer the most value rather than the cheapest price. This approach may take away from our bottom line, but it also insures a successful build. We will not jeopardize our reputation by putting together an unqualified team just to try to win a project. Our goal is to win this award and build a long-standing relationship with the City of Angleton.

We are thankful for the opportunity given to us to submit this proposal and look forward to the possibility of working with the City of Angleton.

Best Regards,

Justin Davis President

CONTRACT DOCUMENTS FOR THE **OYSTER CREEK WASTEWATER** TREATMENT PLANT 474 COUNTY RD 609 ANGLETON, TEXAS 77515



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90% FOR REVIEW

DRAWING INDEX

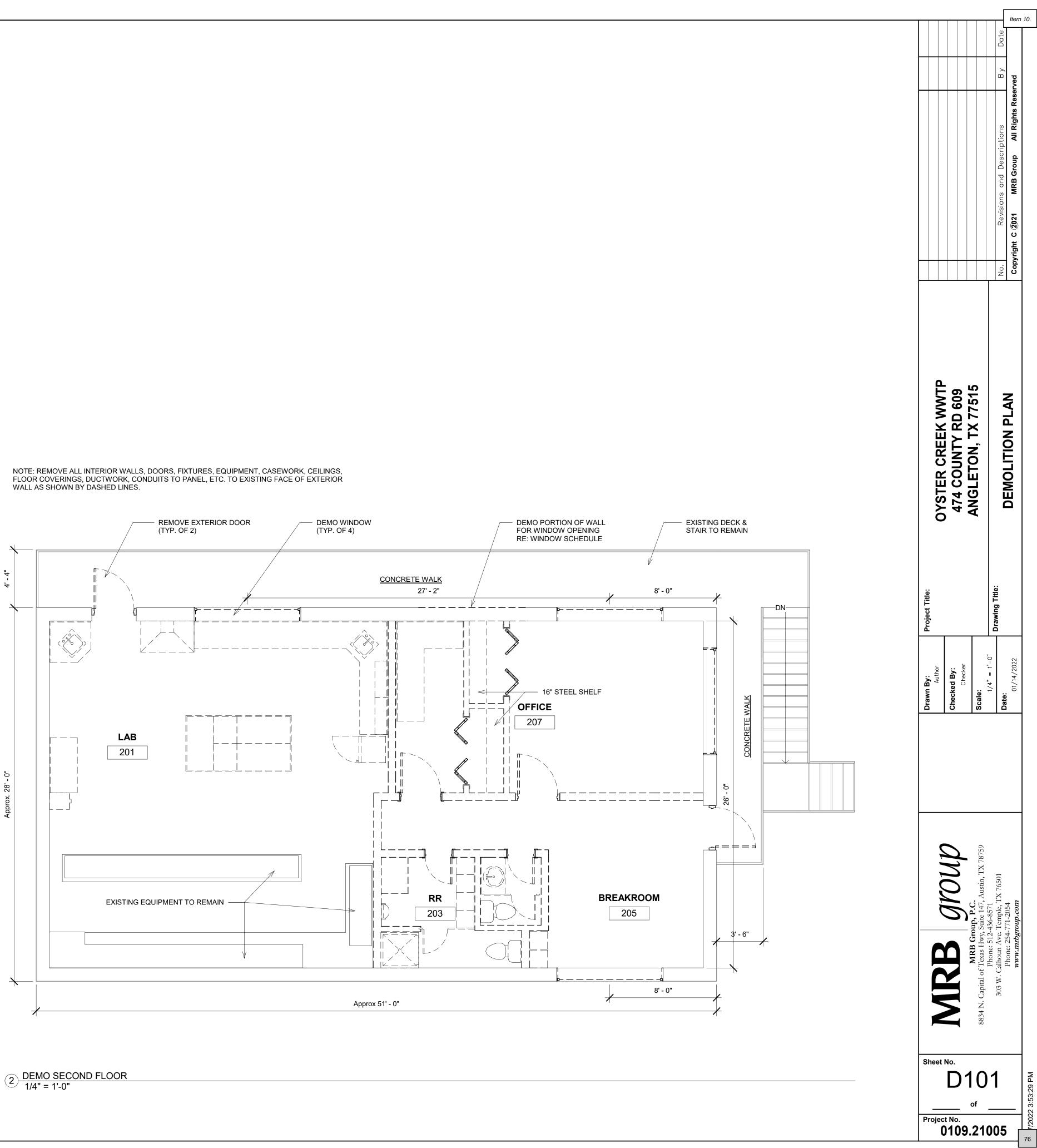
| G000 | COVER SHEET |
|-------|---------------------------------------|
| D101 | DEMOLITION PLAN |
| LS101 | SECOND FLOOR LIFE SAFETY PLAN |
| A101 | PROPOSED FLOORPLANS |
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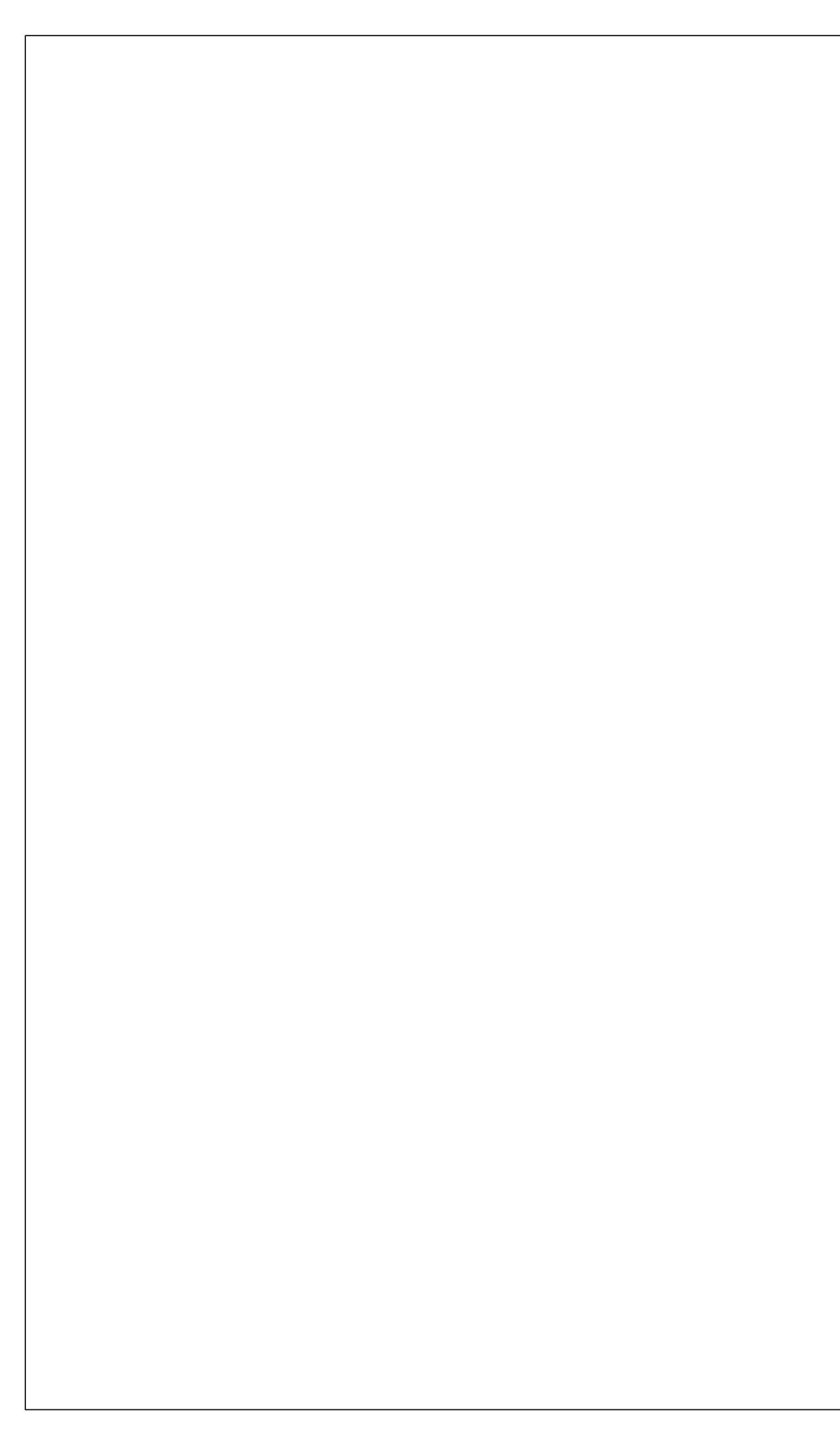


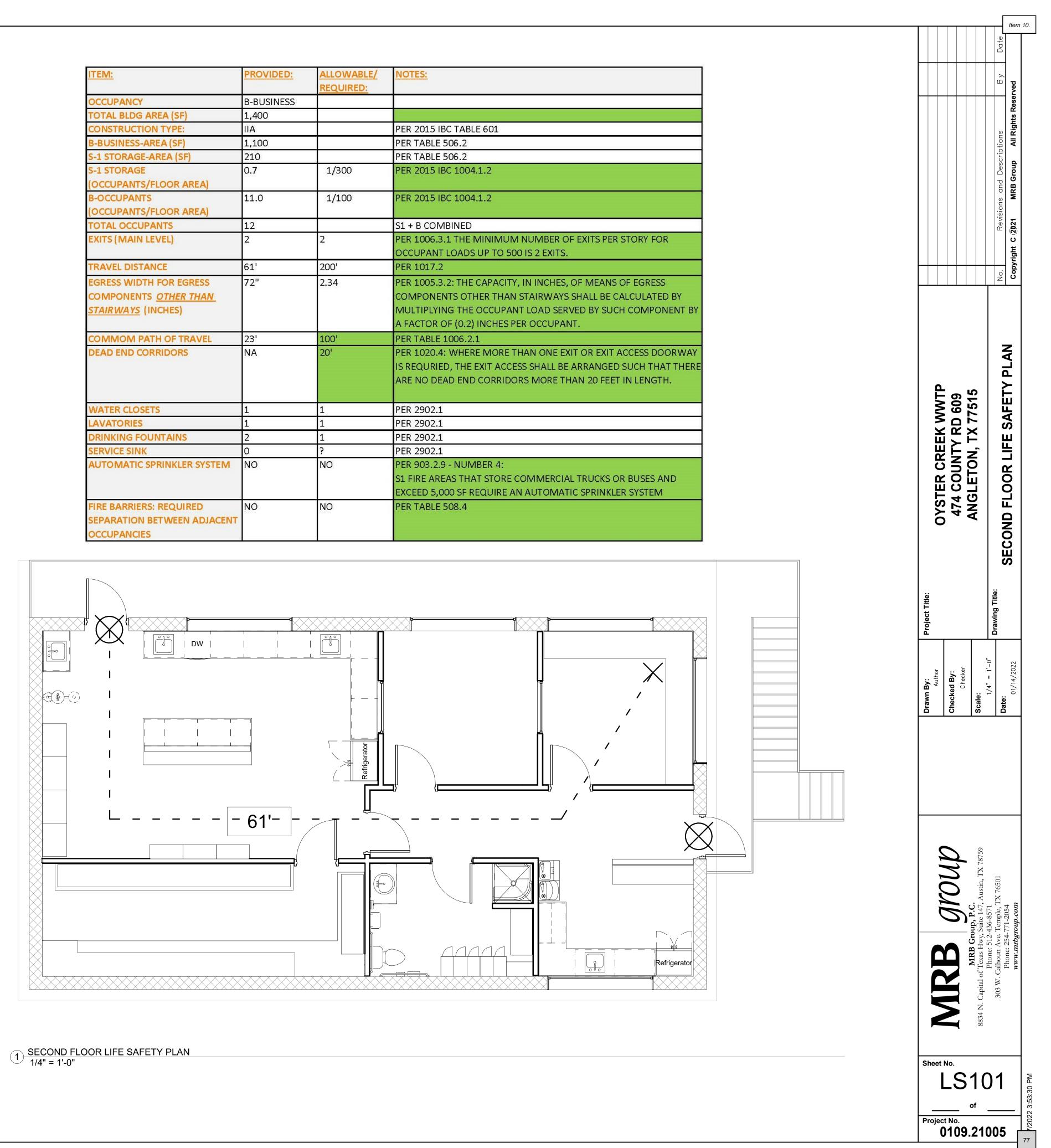
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GENERAL DEMOLITION NOTES:

- A.THESE NOTES ARE GENERAL IN NATURE AND APPLY TO THE ENTIRE Α. BUILDING WHETHER OR NOT SPECIFICALLY NOTED OR REFERENCED ON EACH SHEET. THE DRAWINGS INDICATE ONLY THE GENERAL EXTENT OF DEMOLITION AND MAY NOT INCLUDE ALL DEMOLITION WHICH WILL BE REQUIRED FOR NEW CONSTRUCTION, FIELD VERIFY ALL EXISTING CONDITIONS PRIOR TO STARTING WORK. CONTRACTOR SHALL BE RESPONSIBLE FOR THE INCLUSION OF ALL REQUIRED DEMOLITION AREAS UNDERGOING MODIFICATION WHETHER SUCH WORK IS OR IS NOT INDICATED ON THE CONTRACT DOCUMENTS. TO DETERMINE THE FULL EXTENT OF ITEMS TO BE DEMOLISHED OR REMOVED AND SALVAGED FOR RE-USE. DEMOLITION SHALL GENERALLY BE ARRANGED TO AGREE WITH THE ACCOMPLISHMENT OF WORK UNDER THE VARIOUS PHASES AND IN COORDINATION WITH THE WORK OF ALL TRADES. CONTRACTOR SHALL EXAMINE THE CONTRACT DOCUMENTS FOR ADDITIONAL REQUIREMENTS.
- ITEMS TO BE SALVAGED NOTED ON PLAN. ALL OTHER MATERIALS TO BE REMOVED & HAULED OFF BY CONTRACTOR.
- ALL WORK MUST BE IN STRICT COMPLIANCE WITH ALL CODES, REGULATIONS, C. AND ORDINANCES OF THE AGENCIES HAVING JURISDICTION OVER ANY PORTION OF THE WORK, INCLUDING ALL LICENSES AND PERMITS.
- D. THE CONTRACTOR SHALL BEAR THE RESPOSIBILITY OF VERIFYING EXISTING UTILITY LOCATIONS AND ENSURE THAT UTILITIES IN AREAS OF DEMOLITION AND CONSTRUCTION ARE NOT DAMAGED. DAMAGED UTILITIES SHALL BE REPAIRED AT THE CONTRACTOR'S OWN EXPENSE AND SHALL NOT IMPACT PROJECT SCHEDULE.
- DIMENSIONS NOTED AS VIF (VERIFY IN FIELD) ARE APPROXIMATE BUT SHALL F BE MAINTAINED AS MUCH AS GOOD CONSTRUCTION PRACTICES ALLOW. NOTIFY ARCHITECT OF ANY DISCREPANCY MORE THAN ONE INCH. SPECIFIC DIMENSIONS SHALL BE MAINTAINED.
- CONTRACTOR SHALL NOTIFY ARCHITECT IMMEDIATELY IF ANY UNFORSEEN F CONDITIONS ARE DISCOVERED THAT POTENTIALLY EFFECT THE STRUCTURAL INTEGRITY OF THE WORK TO REMAIN.
- G. ELEMENTS TO BE REMOVED THAT ARE INDICATED BY BROKEN LINES SHOW THE GENERAL EXTENT OF DEMOLITION ONLY. UNLESS NOTED OTHERWISE ACTUAL DIMENSIONS MAY NEED TO BE DETERMINED BY FIELD MEASURING.
- COORDINATE ALL SHUTOFF SERVICES WITH THE OWNER 72 HOURS IN Н. ADVANCE MINIMUM.
- IF AREAS IMMEDIATELY ADJACENT TO THE WORK WILL BE OCCUPIED, - I MINIMIZE INTERFERENCE WITH THE DAILY ACTIVITIES OF THE OWNER'S STAFF AND OPERATIONS.
- DURING ALL PHASES OF WORK CLEANING AND DISPOSAL SHALL BE PERFORMED DAILY IN SUCH A MANNER AS TO INSURE THAT THE PREMISES, ADJACENT PUBLIC PROPERTY AND ADJACENT PRIVATE PROPERTIES ARE MAINTAINED FREE FROM ACCUMULATION OF DEBRIS, WASTE MATERIAL AND RUBBISH. UNLESS NOTED OTHERWISE ALL EQUIPMENT, WRECKED AND DEMOLISHED MATERIALS, DEBRIS AND RUBBISH SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE REMOVED BY THE CONTRACTOR FROM THE PREMISES AS QUICKLY AS IT ACCUMULATES. DISPOSE OF ALL DEMOLISHED OR REMOVED MATERIALS LEGALLY OFF SITE. COMPLY WITH ALL LOCAL HAULING & DISPOSAL REQUIREMENTS.
- AT ALL LOCATIONS WHERE DEBRIS IS TO BE TRANSFERED VERTICALLY FOR A K. DISTANCE OF 10 FEET OR MORE THE CONTRACTOR SHALL PROVIDE AN ENCLOSED CHUTE FOR THIS PURPOSE. DEBRIS SHALL NOT SPILL FROM THE BOTTOM OF THE CHUTE DIRECTLY ONTO THE GROUND. THE FINAL DROP OF DEBRIS SHALL BE INTO EITHER AN APPROVED COLLECTION HOPPER OR TRUCK.
- THE GENERAL CONTRACTOR SHALL VERIFY THAT ALL ITEMS TO BE REMOVED/DEMOLISHED ARE NON-LOAD BEARING PRIOR TO START OF ANY DEMOLITION. REMOVE PORTION OF EXISTING WALL SYSTEM(S) IN THEIR ENTIRETY INCLUDING BUT NOT LIMITED TO FRAMING, WALLBOARD, BASES, TRIM AND BRACING.
- COORDINATE ARCHITECTURAL DEMOLITION DRAWINGS WITH ALL OTHER М. DEMOLITION DRAWINGS INCLUDING BUT NOT LIMITED TO STRUCTURAL, MECHANICAL. ELECTRICAL PLUMBING.
- ANY ERRORS, OMISSIONS, OR DISCREPANCIES IN THE DRAWINGS, RELATED N. TO THE EXISTING CONDITIONS AND DEMOLITION IN GENERAL, SHALL BE REPORTED TO THE ARCHITECT/OWNER PRIOR TO START OF ANY DEMOLITION.
- THERE IS NO KNOWN EXISTANCE OF ASBESTOS CONTAINING MATERIALS О. (ACMs) OR LEAD BASED PAINT IN THIS PROJECT. THE ARCHITECT HAS NO KNOWLEDGE OF AND SHALL NOT BE HELD LIABLE FOR ANY ASBESTOS OR OTHER HAZARDOUS MATERIALS ON THE JOB SITE. ANY SUSPECTED ACMS AND/OR LEAD PAINT DISCOVERED DURING DEMOLITION OR CONSTRUCTION MUST BE REPORTED TO THE OWNER IMMEDIATELY. DO NOT DISTURB OR AFFECT SUSPECTED MATERIALS UNTIL DIRECTED IN WRITING BY OWNER.
- THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL MEANS AND Р METHODS OF DEMOLITION AND CONSTRUCTION EMPLOYED ON THIS PROJECT INCLUDING ALL TEMPORARY BRACING, SUPPORT AND PROTECTION OF THE EXISTING STRUCTURE. THIS INCLUDES BUT IS NOT LIMITED TO PERFORMING A STRUCTURAL ANALYSIS OF THE AREAS TO BE EFFECTED BY THE WORK AND DETERMINING LOADS ON TEMPORARY SHORING, BRACING AND SUPPORT SYSTEMS. WHEN REQUIRED, CONTRACTOR SHALL RETAIN THE SERVICES OF A REGISTERED PROFESSIONAL STRUCTURAL ENGINEER AT HIS/HER OWN EXPENSE TO MAINTAIN SAFE AND STABLE CONDITIONS ON THE PROJECT INCLUDING PROVISIONS OF THE OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA). ANY SEQUENCES OF WORK OR METHODS INDICATED OR IMPLIED IN THE CONTRACT DOCUMENTS ARE PRESENT ONLY AS ASSUMPTIONS TO BE CONSIDERED AS A SUGGESTED OPTION FOR REVIEW BY THE CONTRACTOR.







| <u>11 LIVI.</u> | PROVIDED. | REQUIRED: | NOTES. |
|--------------------------------------------------------------------------------------|------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OCCUPANCY | B-BUSINESS | REQUIRED. | |
| TOTAL BLDG AREA (SF) | 1,400 | | |
| CONSTRUCTION TYPE: | IIA | | PER 2015 IBC TABLE 601 |
| B-BUSINESS-AREA (SF) | 1,100 | | PER TABLE 506.2 |
| S-1 STORAGE-AREA (SF) | 210 | | PER TABLE 506.2 |
| S-1 STORAGE (OCCUPANTS/FLOOR AREA) | 0.7 | 1/300 | PER 2015 IBC 1004.1.2 |
| B-OCCUPANTS (OCCUPANTS/FLOOR AREA) | 11.0 | 1/100 | PER 2015 IBC 1004.1.2 |
| TOTAL OCCUPANTS | 12 | | S1 + B COMBINED |
| EXITS (MAIN LEVEL) | 2 | 2 | PER 1006.3.1 THE MINIMUM NUMBER OF EX OCCUPANT LOADS UP TO 500 IS 2 EXITS. |
| TRAVEL DISTANCE | 61' | 200' | PER 1017.2 |
| EGRESS WIDTH FOR EGRESS COMPONENTS <u>OTHER THAN</u> <u>STAIRWAYS</u> (INCHES) | 72" | 2.34 | PER 1005.3.2: THE CAPACITY, IN INCHES, OF COMPONENTS OTHER THAN STAIRWAYS SH MULTIPLYING THE OCCUPANT LOAD SERVED A FACTOR OF (0.2) INCHES PER OCCUPANT. |
| COMMOM PATH OF TRAVEL | 23' | 100' | PER TABLE 1006.2.1 |
| DEAD END CORRIDORS | NA | 20' | PER 1020.4: WHERE MORE THAN ONE EXIT ONE IS REQURIED, THE EXIT ACCESS SHALL BE AR ARE NO DEAD END CORRIDORS MORE THAN |
| WATER CLOSETS | 1 | 1 | PER 2902.1 |
| LAVATORIES | 1 | 1 | PER 2902.1 |
| DRINKING FOUNTAINS | 2 | 1 | PER 2902.1 |
| SERVICE SINK | 0 | ? | PER 2902.1 |
| AUTOMATIC SPRINKLER SYSTEM | NO | NO | PER 903.2.9 - NUMBER 4: S1 FIRE AREAS THAT STORE COMMERCIAL TI EXCEED 5,000 SF REQUIRE AN AUTOMATIC S |
| FIRE BARRIERS: REQUIRED SEPARATION BETWEEN ADJACENT OCCUPANCIES | NO | NO | PER TABLE 508.4 |

PARTITION TYPES

- STANDARD WALL 5/8" GYPSUM BOARD EACH SIDE OF 2x4 MTL STUDS @ 16" O.C. EXTEND TO STUCTURE.
- STANDARD AND WET WALL 5/8" GREEN BOARD ON WET SIDE AND 5/8" GYPSUM BOARD ON DRY SIDE OF 2x4 MTL STUDS @ 16" O.C. EXTEND TO STUCTURE. 2
- WET WALL 5/8" GREEN BOARD EACH SIDE OF 2x4 MTL STUDS @ 16" O.C. EXTEND TO STUCTURE. 3
- MECH WALL 5/8" GYPSUM BOARD ONE SIDE OF 2x4 MTL STUDS @ 16" O.C. EXTEND TO STUCTURE. 4
- MECH WALL 5/8" GREEN BOARD ONE SIDE OF 2x4 MTL STUDS @ 16" O.C. EXTEND TO STUCTURE. 5

GENERAL NOTES

1. REMOVE AND DISPOSE OF ALL EXISTING INTERIOR WALLS. NEW WALL TO BE CONSTRUCTED IN SIMILAR PLACES. SEE PLANS. ALL NEW WALLS TO INCLUDE SOUND BATT INSULATION.

2. DEMOLISH EXISTING FLOORING AS REQUIRED. EPOXY FLOORING EVERYWHERE EXCEPT RESTROOMS. TILE IN RESTROOMS.

3. CEILING HEIGHT TO BE 9'-0" FOR ALL ROOMS EXCEPT LAB. LAB CEILING HEIGHT TO BE 11'-0". ALL CEILINGS TO BE DEMOLISHED AND REPLACE WITH 2X2 ARMSTRONG MOLD RESISTANT LAY-IN TILES W/ SPRAY DISINFECTABILITY.

4. ALL EXTERIOR WINDOWS TO BE REPLACED OR ADDED TO MEET WIND CODE.

5. ALL DOORS TO BE REPLACED WITH 3'-0"X 7'-0" DOORS TO MEET FIRE CODE AND HAVE A HALF LIGHT WINDOW. SEE DOOR SCHEDULE.

6. ALL DOORS TO HAVE LEVER HARDWARE

7. ALL FAUCETS, TOILETS, SOAP DISPENSER AND AIR DRYERS TO BE TOUCHLESS.

8. ALL LIGHTS TO BE SENSOR LED LIGHTS. SEE MEP.

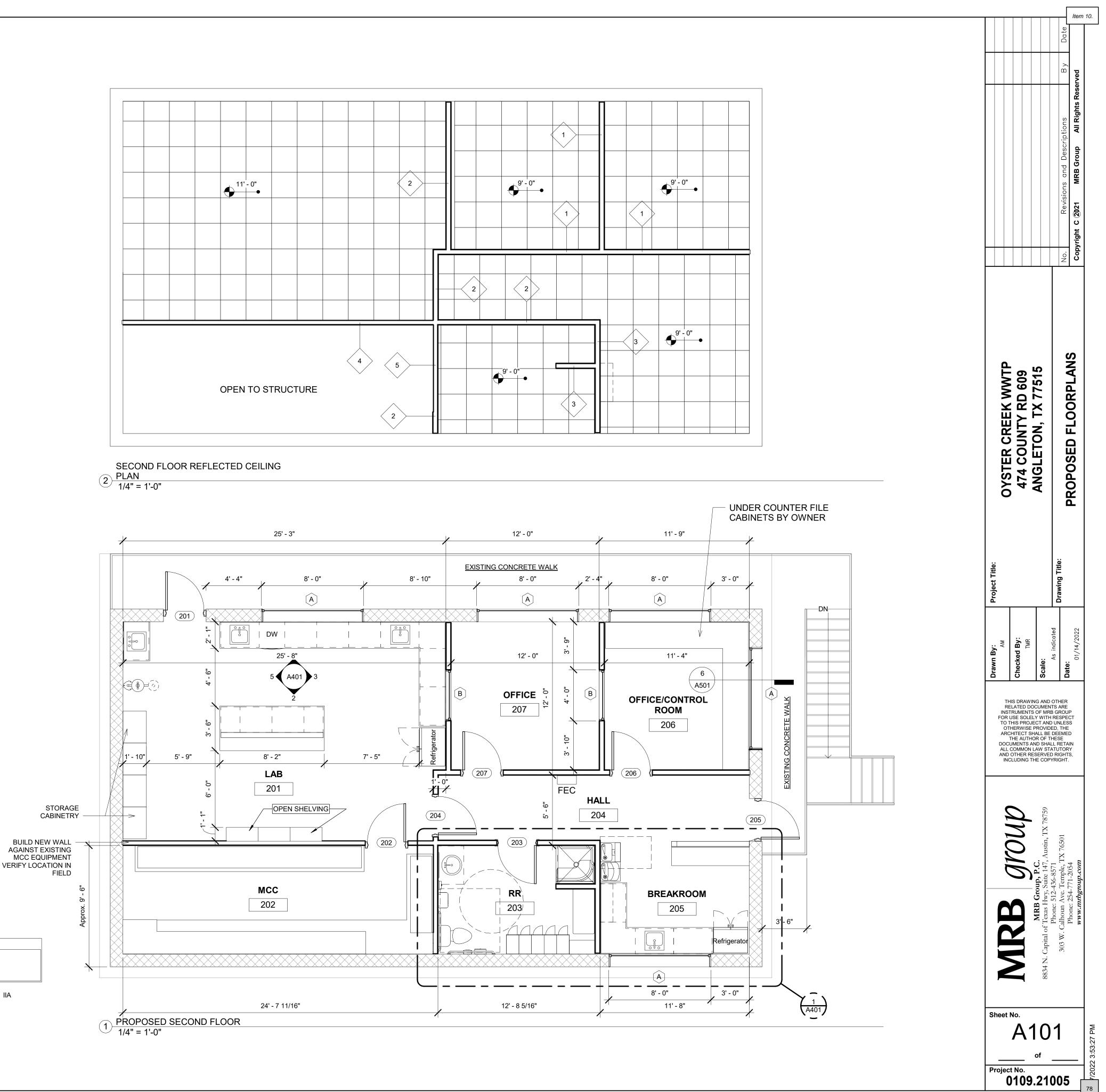
9. ALL DUCTWORK TO BE REDESIGNED FOR NEW LAYOUT. SEE MEP.

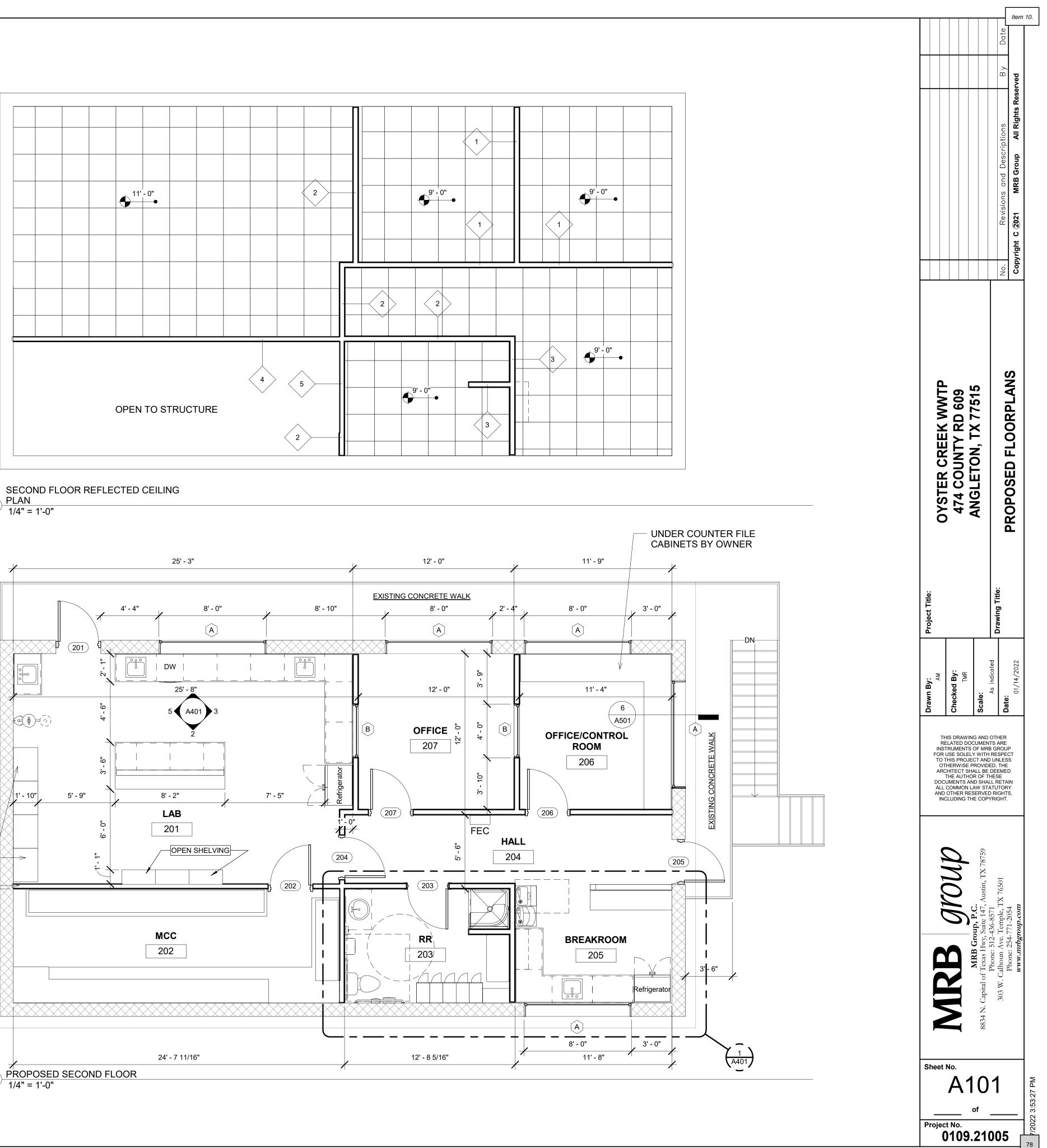
10.WHITE INTEGRATED SLIMSHADE BLIND SYSTEM TO BE IN ALL EXTERIOR WINDOWS.

11. APPLIANCES BY OWNER

| WALL LEGEND | |
|------------------------|--|
| EXISTING EXTERIOR WALL | |
| INTERIOR MTL STUD WALL | |

BUILDING CONSTRUCTION TYPE - IIA

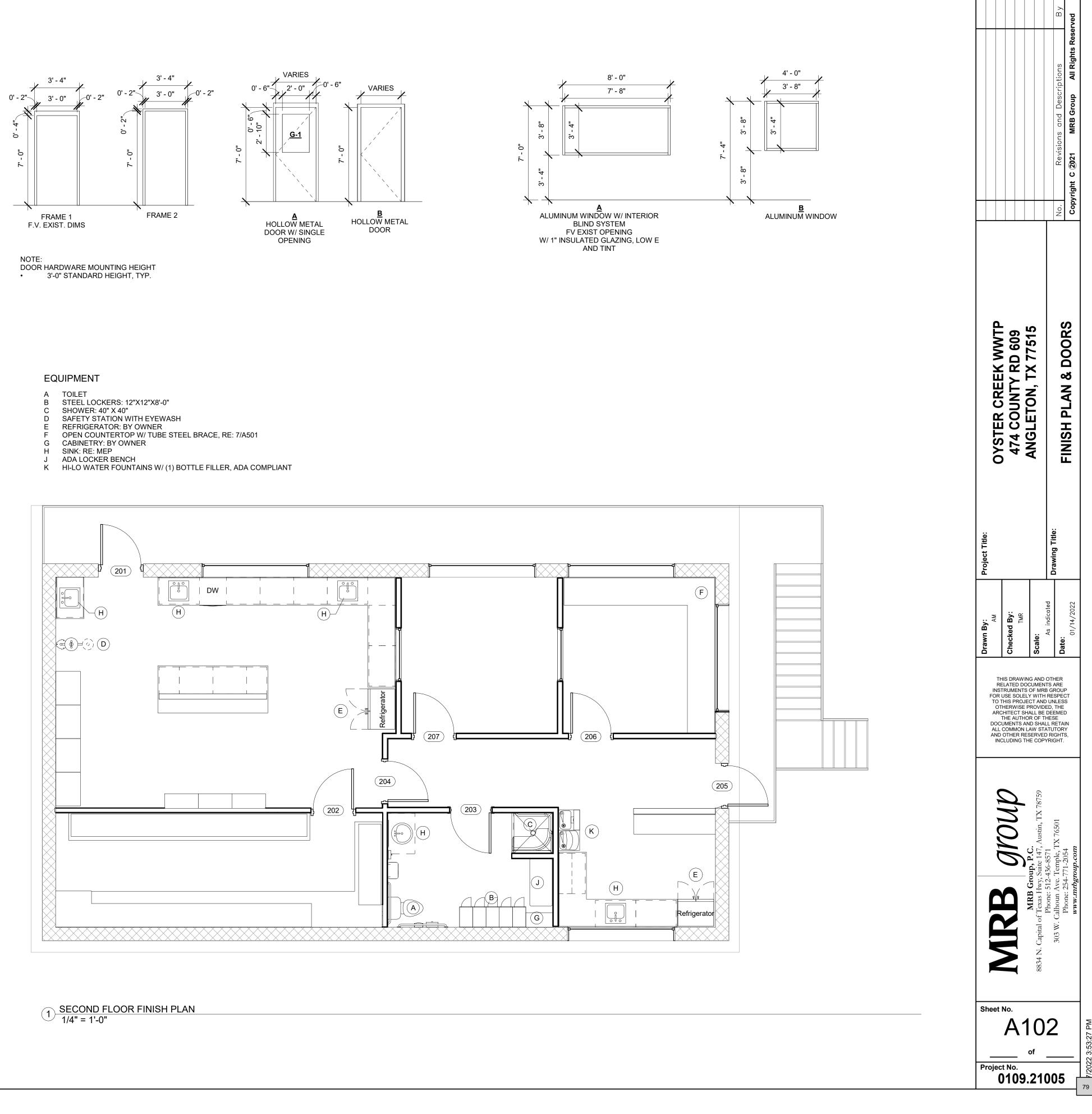




| | | Room | n Schedule | | | |
|--------|------------------------|--------------|----------------|----------------|----------------------|----------|
| Number | Name | Floor Finish | Base Finish | Wall Finish | Ceiling Finish | Comments |
| 201 | LAB | EPOXY | EPOXY | PT | ACT | |
| 202 | MCC | EPOXY | EPOXY | PT | OPEN TO STRUCTURE | |
| 203 | RR | TILE | TILE | PT | ACT | |
| 204 | HALL | EPOXY | EPOXY | PT | ACT | |
| 205 | BREAKROOM | EPOXY | EPOXY | PT | ACT | |
| 206 | OFFICE/CONTROL ROOM | EPOXY | EPOXY | PT | ACT | |
| 207 | OFFICE | EPOXY | EPOXY | PT | ACT | |

| | | | | | Do | or S | chec | lule | | |
|----------|------|---------|---------|--------|------------|---------------|-------------------|----------|-----------------------------------------------|----------|
| Door No. | Туре | Height | Width | Finish | Glass Type | Frame Type | Frame Material | Hardware | Fire Rating | Comments |
| 201 | A | 7' - 0" | 3' - 0" | HM | | 1 | НМ | | Available in 20, 45, 60, & 90 minute ratings. | |
| 202 | A | 7' - 0" | 3' - 0" | HM | | 2 | НМ | | Available in 20, 45, 60, & 90 minute ratings. | |
| 203 | В | 7' - 0" | 3' - 0" | HM | | 2 | НМ | | | |
| 204 | A | 7' - 0" | 3' - 0" | HM | | 2 | НМ | | | |
| 205 | A | 7' - 0" | 3' - 0" | HM | | 1 | НМ | | Available in 20, 45, 60, & 90 minute ratings. | |
| 206 | A | 7' - 0" | 3' - 0" | HM | | 2 | НМ | | | |
| 207 | А | 7' - 0" | 3' - 0" | HM | | 2 | НМ | | | |

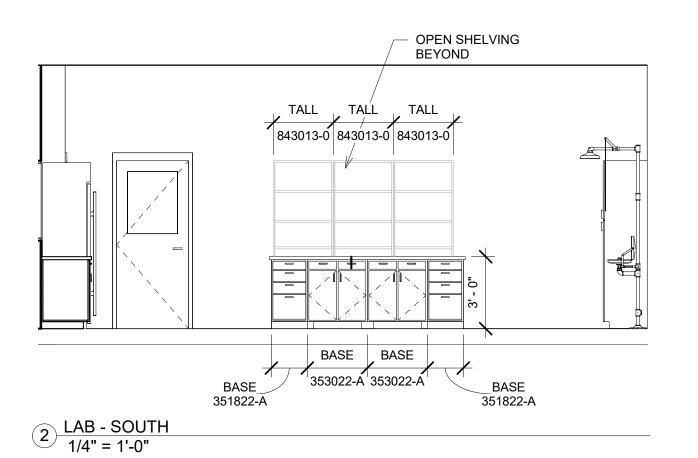
| | FINISH SPECIFICATIONS |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WALLS | ALL PAINTS TO BE SHERWIN WILLIAMS UNLESS OTHERWISE NOTED OR APPROVED EQUIVALENT |
| | ALL INTERIOR GYP. BD. WALLS TO BE 5/8" TYPE 'X' GYPSUM BOARD UNLESS NOTED IN PARTITION TYPE, TEXTURED WITH A MEDIUM LEVEL ORANGE PEEL AND PAINTED WITH ONE COAT ULTRA SPEC 500 WALL PRIMER 534 (1.1 MILS) AND TWO COATS INTERIOR PAINT SEMI- GLOSS A100 (1.6 MILS). |
| CEILINGS | ACT - 2X2 ACOUSTIC TILE, ARMSTRONG OPTIMA LAY-IN SQUARE. THROUGHOUT EXCEPT WHERE OTHERWISE NOTED - INSTALL PER MANUF RECOMMENDATIONS |
| FLOORS | NOVOLAC EPOXY FLOORING - STANDARD GREY |
| | PORCELAIN TILE IN RESTROOM - COLOR BY OWNER PROVIDE MARBLE TRANSITION STRIP TO MATCH TILE COLOR |
| TRIM | METAL FRAMES TO BE PAINTED WITH SATIN WATER BASE ACRYLIC LATEX EQUIVALENT TO ONE COAT OF DTM ACRYLIC PRIMER/FINISH (2.5 MILS) AND TWO FINISH COATS DTM ACRYLIC S-6 (3.0 MILS EA.). PAINT TO MATCH ADJACENT WALLS |
| | ALL WINDOW TRIM, PRIME & PAINT, INTERIOR SIDE |
| | RUBBER BASE, TYP. THROUGHOUT. TILE BASE IN BATHROOMS |
| DOORS | ALL INTERIOR DOORS TO BE PAINTED |
| | ALL INTERIOR FRAMES TO BE PAINTED |
| SIGNAGE | ALL INTERIOR SIGNAGE TO BE ADA COMPLIANT. STANDARD SIGNAGE AT EACH ENTRANCE, AND INTERIOR ROOM. |
| | EXTERIOR SIGNAGE TO BE FROM TEXAS CUSTOM SIGNS OR APPROVED EQUAL |
| MISC | PRIME AND PAINT ALL EXPOSED METAL, CONDUIT, PLYWOOD PANELS (TYP) |

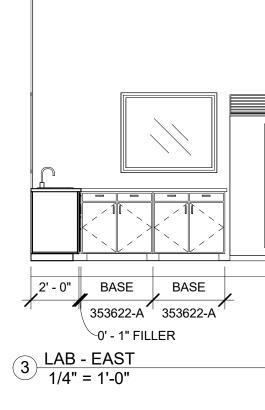


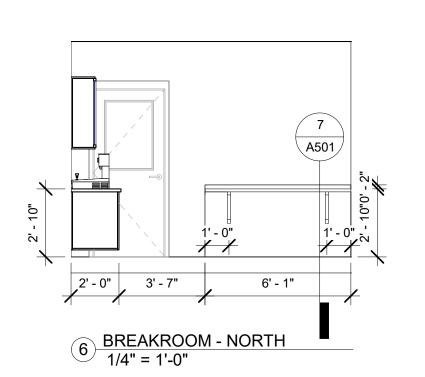
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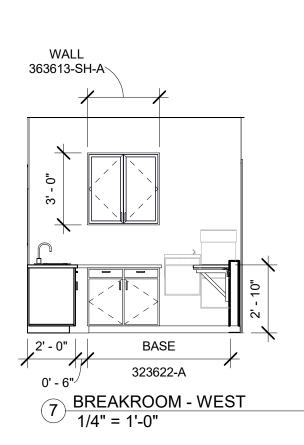
ACCESSORIES LEGEND

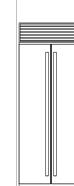
| A1 | PAPER TOWEL DISPENSER TOUCHLESS | INSTALL AT EACH RESTROOM LAVATORY AS SHOWN ON PLANS 1. MODEL NUMBER: GEORGIA PACIFIC COMMERCIAL MODEL 59462 |
|-----|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A2 | TOILET TISSUE DISPENSER | EACH RESTROOM TOILET 1. MODEL NUMBER: BOBRICK B-2890 |
| A3 | SOAP DISPENSER | INSTALL AT EACH LAVATORY AS SHOWN ON PLANS 1. MODEL NUMBER: BOBRICK B-2013 OR EQUAL |
| A4 | SANITARY NAPKIN DISPOSAL | EACH UNI-SEX RESTROOM 1. MODEL NUMBER: BOBRICK B-270 |
| A5 | SINK | PORCELAIN WALL-MOUNT (ADA) 1. INSULATE HOT WATER SUPPLY AND DRAIN RE: MEP |
| A6 | MIRROR | INSTALLED 24" X 36" BEVELED FRAME OVER WALL MOUNTED LAVATORY MODEL NUMBER: BOBRICK B-290 OR APPROVED EQUAL - CONFIRM WITH OWNER PRIOR TO INSTALLATION DESCRIPTION: BEVELED FRAME EDGE GALVANIZED STEEL BACK WITH SLOTS FOR MOUNTING SCREWS AND INTEGRAL SCREW-HEAD LOCK. BACK PROTECTED BY SHOCK-ABSORBING WATER-RESISTANT PADDING INSTALL MIRROR AT 3'-4" AFF TO REFLECTIVE SURFACE |
| A7 | 42" GRAB BAR | INSTALLED IN EACH ACCESSIBLE TOILET AS SHOWN ON PLANS MODEL NUMBER: BOBRICK B-6806 DESCRIPTION: 1-1/2" OUTSIDE DIA. X PLAN LENGTH, HORIZONTAL, 1-1/2" WALL CLEARANCE. TYPE 304 MINIMUM 18 GA. STAINLESS STEEL. CONCEALED SCREW ATTACHED MOUNTING AND ANCHORAGE. NO.4 SATIN FINISH. MINIMM 900 POUND SUPPORTING CAPACITY |
| A8 | 36" GRAB BAR | EACH UNI-SEX, MOUNT TO DOOR (ADA) 1. MODEL NUMBER BOBRICK B-672 2. MOUNT @ 36" AFF MAX. |
| A9 | ADA COMPLIANT FLOOR MOUNTED TOILET | INSTALLED IN EACH UNISEX AND PARTITIONED RESTROOM - CENTERLINE 16" FROM WALL AT ALL ADA RESTROOMS 1. MODEL NUMBER: RE: MEP |
| A10 | ADA COMPLIANT SHOWER | 1. MODEL NUMBER: RE: MEP |
| A11 | LOCKERS | INSTALL 5 IN RESTROOM 1. HALLOWELL STEEL SINGLE TIER 1 DOOR LOCKER MODEL NUMBER: WGB661819 OR EQUAL |
| A12 | ADA BENCH | INSTALL AT RESTROOM 1. SALSBURY MODEL NUMBER: 77781-ADA-LGT OR EQUAL |

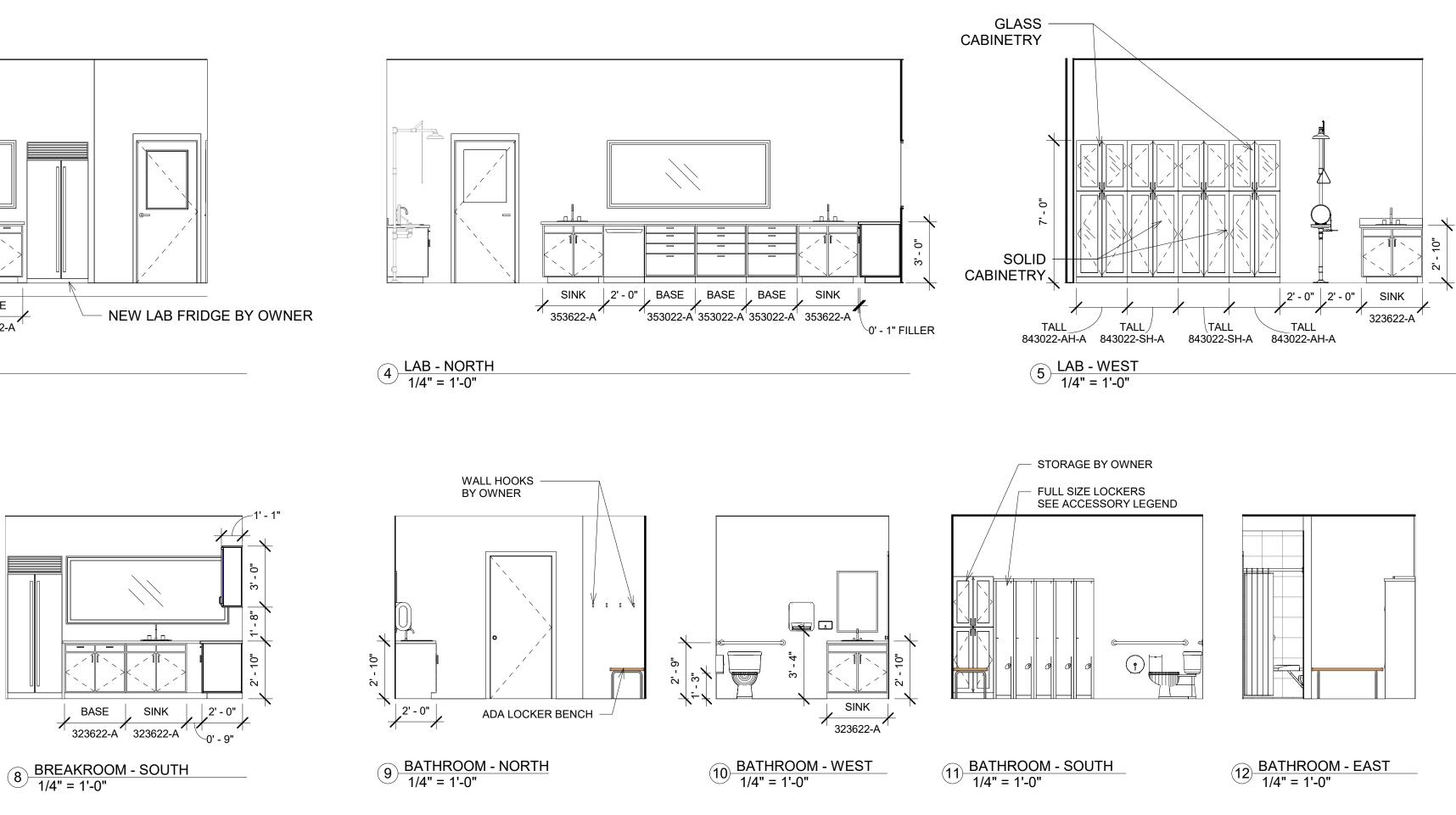


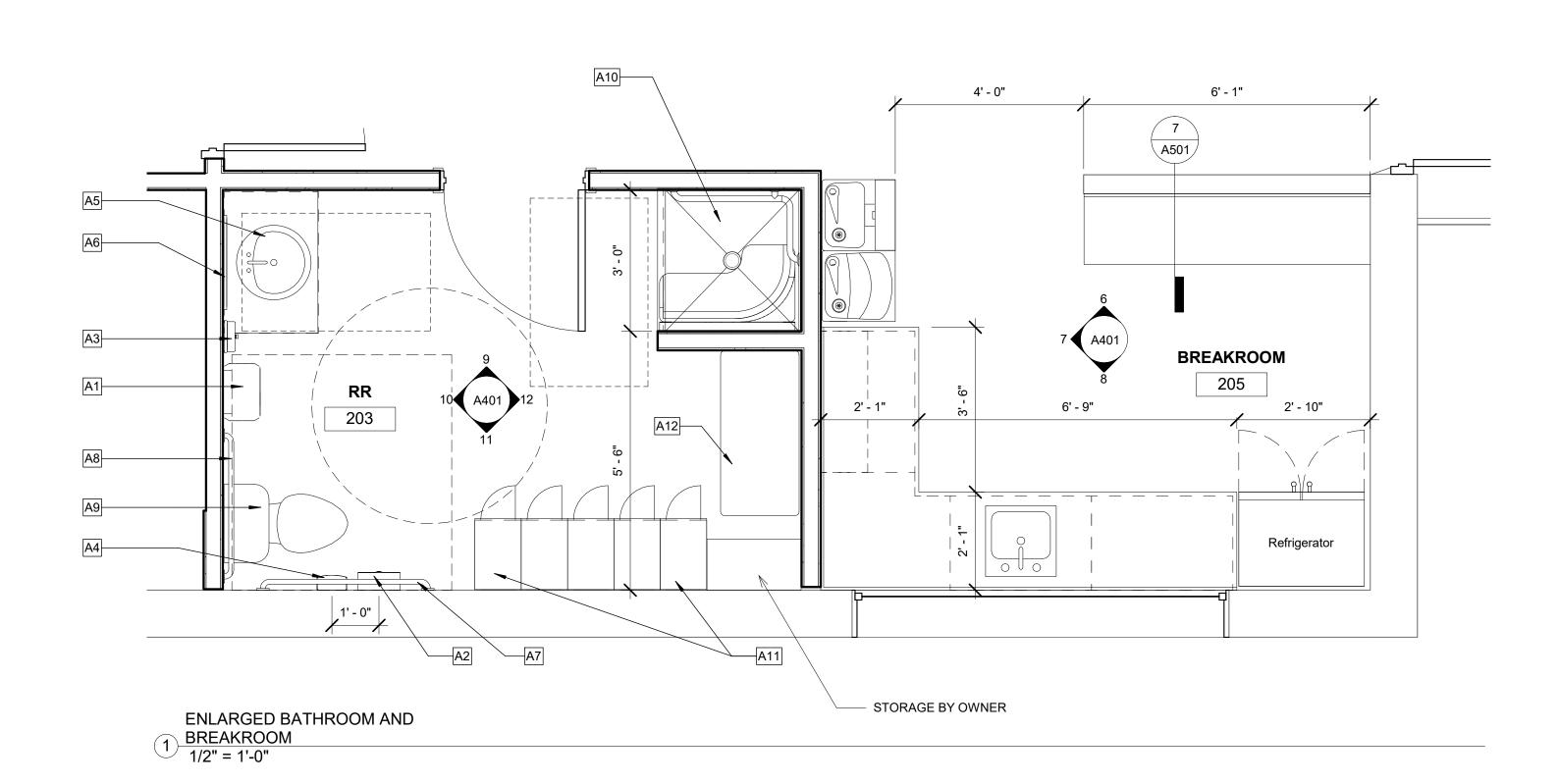


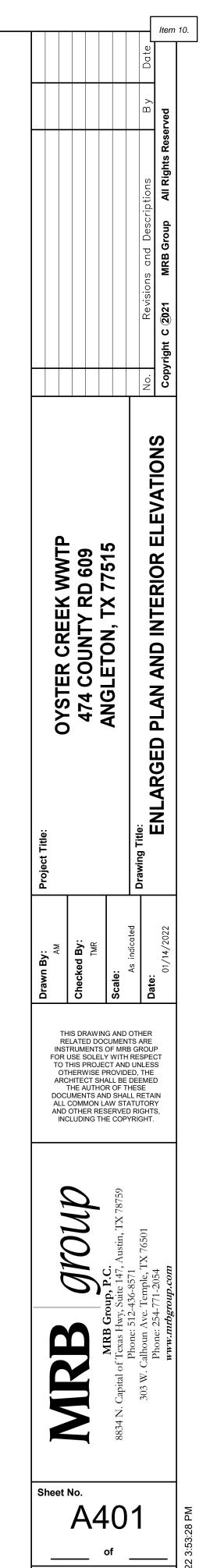






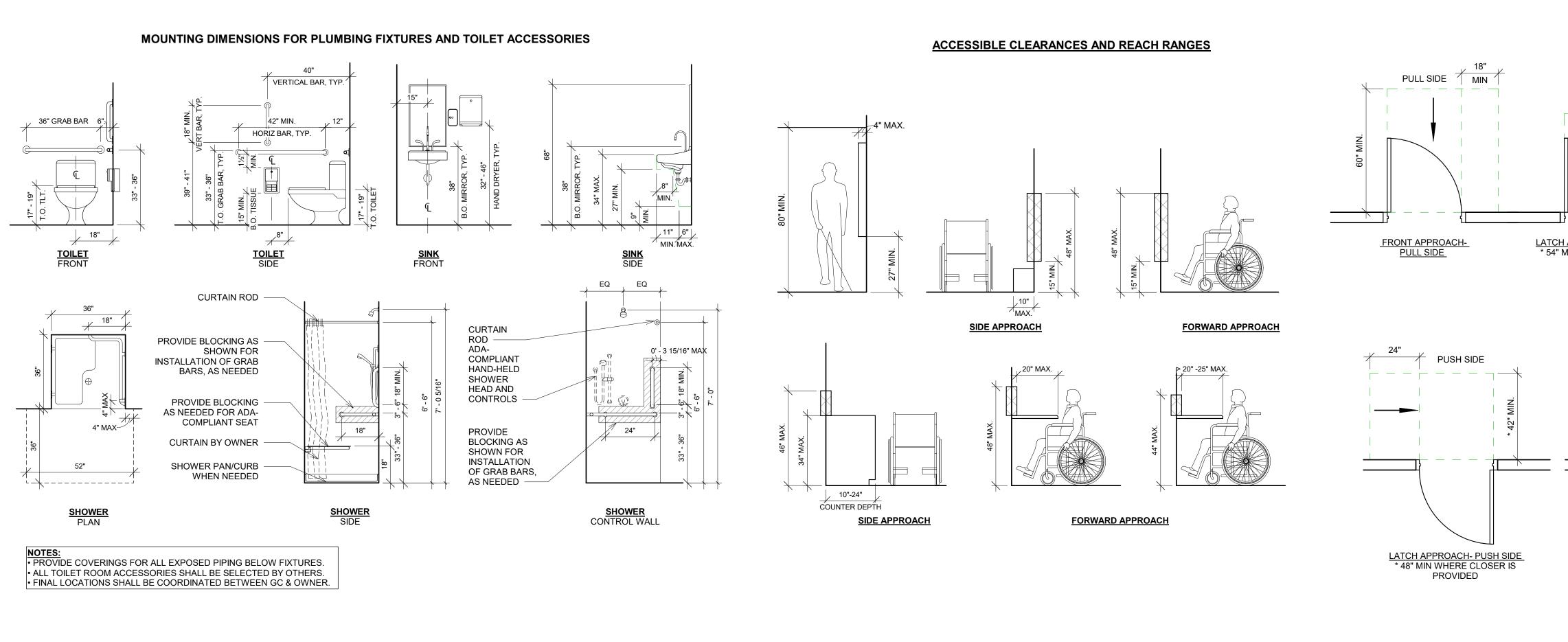


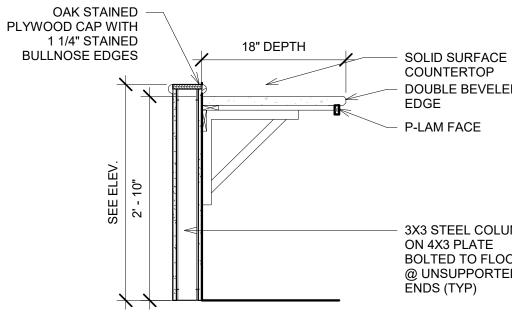




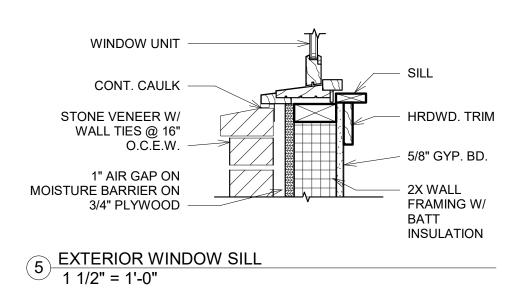
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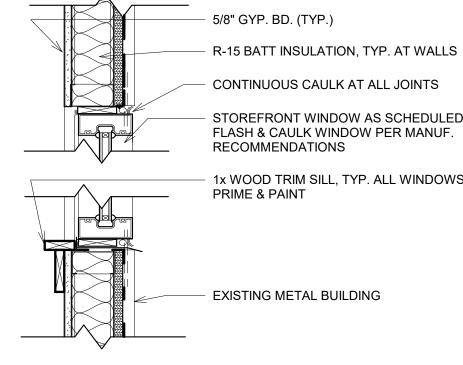
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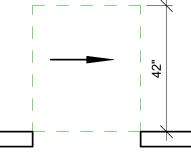


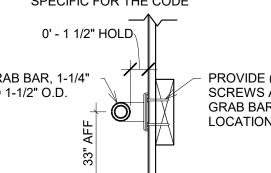
7 OPEN COUNTER @ PONY WALL ADA 3/4" = 1'-0"



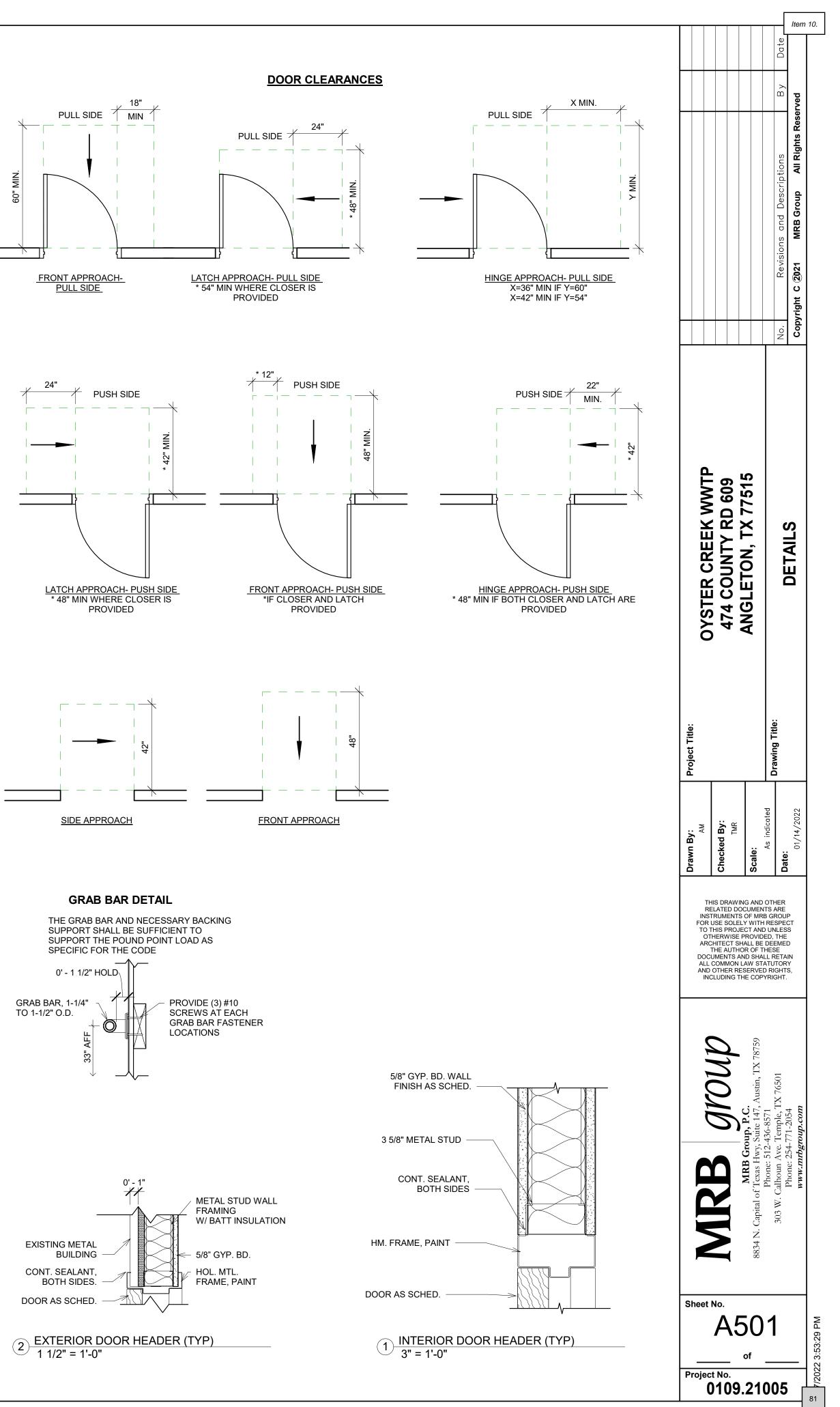


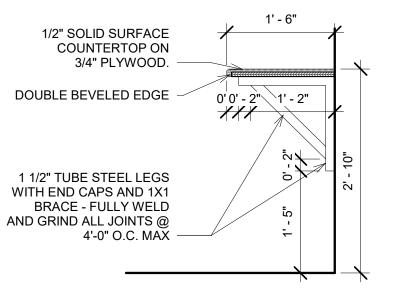
4 WINDOW HEADER & SILL DETAIL (TYP) 1 1/2" = 1'-0"





SCREWS ÀT EACH

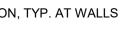




6 DESK W/O LEGS 3/4" = 1'-0"

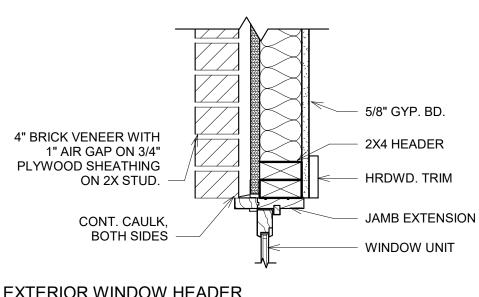
COUNTERTOP DOUBLE BEVELED EDGE P-LAM FACE

3X3 STEEL COLUMN ON 4X3 PLATE BOLTED TO FLOOR @ UNSUPPORTED ENDS (TYP)



STOREFRONT WINDOW AS SCHEDULED -

1x WOOD TRIM SILL, TYP. ALL WINDOWS,



3 EXTERIOR WINDOW HEADER 1 1/2" = 1'-0"

GENERAL REQUIREMENTS

SUMMARY OF WORK

1.1 WORK COVERED BY CONTRACT DOCUMENTS - Work of this Contract consists of a renovation to the Oyster Creek Wastewater Treatment Plant Lab's second floor located at 474 County Road 609, Angleton, TX, 77515

The work consists of the following;

A. Selective demolition of existing second floor interior walls, equipment and exterior windows.

1.2 CONTRACTOR'S DUTIES -Except as specifically noted, provide and pay for:

A. Labor, materials and equipment. B. Water, heat, and utilities required for construction.

C. Other facilities and services necessary of proper execution and completion of the work.

1.3 Secure and pay for, as necessary for proper execution and completion of Work, and as applicable at time of receipt of bids:

A. Government Fees (including inspection fees). B. Permits.

C. Licenses.

1.4 Contractor to give required notices.

1.5 Comply with codes, ordinances, rules, regulations, orders and other legal requirements of public authorities that bear on performance of Work, including all provisions of the Occupational Safety and Health Administration, and including Article 1926.21 (Safety Training and Education).

1.6 Promptly submit written notice to architect of observed variance of Contract Documents from legal requirements. Assume responsibility for Work known to be contrary to such requirements, without notice.

1.7 Certify that materials incorporated into the Work as part of this project contain no hazardous materials (asbestos, PCP's, etc.). Submit certification letter in triplicate to Architect stating such at substantial completion of the project.

1.8 CONTRACTOR USE OF THE PREMISES

A. General: Contractor's staging area and parking for Contractor's employees shall be fully coordinated with Owner and Contract Document requirements.

B. Use of the Site: Limit the use of the premises to work in areas indicated. Confine operations to areas within contract limits indicated. Do not disturb portions of the site beyond areas in which Work is indicated.

C. Driveways and Entrances: Keep driveways and entrances serving the premises clear and available to site activities and emergency vehicles at all times. Do not use these areas for parking or storoge of materials. Schedule deliveries to minimize space and time requirements for storage of materials and equipment on the Project site.

1.9 QUALITY CONTROL - Maintain quality control over superv1s1on, subcontractors, suppliers, manufacturers, products, services, workmanship, and site conditions, to produce Work in accordance with Contract Documents.

2.1 WORKMANSHIP

A. Comply with industry standards of the region except when more restrictive tolerances or specified requirements indicate more rigid standards or more precise workmanship.

B. Provide suitably qualified personnel to produce Work of specified quality. C. Secure products in place with positive anchorage devices designed and sized to withstand stresses, vibration, and rocking.

D. Provide finishes to match approved samples.

2.2 MANUFACTURER'S INSTRUCTIONS

A. Require compliance with instructions in full detail, including each step in sequence. B. Should instruction conflict with Contract Documents, request clarification from Architect before proceeding.

CLEANING

3.1 Execute cleaning, during progress of the work, and at completion of the work. 3.2 DISPOSAL REQUIREMENTS - Conduct cleaning and disposal operations to comply with codes, ordinances, regulations, and antipollution laws.

3.3 MATERIALS

A. Use only those cleaning materials which will not create hazardous conditions to health or property and which will not damage surfaces.

B. Use only those cleaning materials and methods recommended by manufacturer of the surface materials to be cleaned. C. Use cleaning materials only on surfaces recommended by cleaning material manufacturer.

3.4 DURING CONSTRUCTION

A. Execute periodic cleaning to keep the work, the site and adjacent properties free from accumulations of waste materials, rubbish and windblown debris, resulting from construction operations. B. Provide on-site containers for the collection of waste materials, debris, and rubbish.

3.5 DUST CONTROL

A. Clean interior spaces prior to the start of finish painting and continue cleaning on an as-needed basis until painting is finished.

B. Schedule operations so that dust and other contaminants resulting from cleaning process will not fall on wet or newly painted surfaces.

C. Prior to final completion, or Owner occupancy, Contractor shall conduct an inspection of sight exposed interior and exterior surfaces, and all work areas, to verify that the entire work is clean.

3.6 FINAL CLEANING

A. Employ skilled work persons for final cleaning. B. Remove grease, mastic, adhesives, dust, dirt, stains, fingerprints, labels, and other foreign materials from sight-exposed interior and exterior surfaces.

C. Broom clean exterior paved surfaces; rake clean other surfaces of the grounds.

4.1 SCHEDULE OF VALUES- Procedures for preparation and submittal of Schedule of Values.

4.2 FORMAT

A. Type Schedule on AIA Document G703 - Continuation Sheet for Application and Certificate for Payment, or use media driven printout. B. Follow Table of Contents of Project Manual for listing component parts. Identify each line item by number and title of major Specifications section.

4.3 CONTENT

A. List installed value of each major item of Work and each subcontracted item of Work as a separate line item to serve as a basis for computing values for Progress Payments. Round off values to nearest

B. For each major subcontract, list products and operations of that subcontract as separate line items. C. Coordinate listings with Progress Schedule. D. Component listings shall each include a directly proportional amount of Contractor's generol office

overhead and profit. However, use separate line for bonds, insurance, temporary facilities and controls, and superintendence. The sum of values listed shall equal total Contract Sum.

4.4 SUBMITTALS - Submit electronic copy of Schedule of Values a minimum of 14 days prior to first Application for Payment..

4.5 SUBSTANTIATING DATA - When Architect requires substantiating information, submit data

justifying line item amounts in question.

SHOP DRAWINGS

5.1 Present in a clear and thorough manner original drawings that illustrate the portion of the work showing fabrication, layout, setting, or erection details, prepared by a qualified detailer. Title each drawing with Project and Contract name and number; identify each element of drawings by reference to sheet number and detail, schedule, room number, or specification section of Contract Documents.

5.2 PRODUCT DATA - Submit only pages that are pertinent; mark each copy of standard printed data to identify pertinent products, referenced to Specification Section and Article number. Show reference standards. performance characteristics, and capacities; wiring and piping diagrams and controls; component parts; finishes; dimensions; and required clearances. A. Modify manufacturer's standard schematic drawings and diagrams to supplement standard information and to provide information specifically applicable to the Work. Delete information not applicable

B. Submit material safety data sheets for each product, including certificate from manufacturer certifying all products provided for the project are "asbestos free" (i.e. contains less that 1 % of content by weight).

5.3 SAMPLES

A. Submit full range of manufacturer's standard finishes except when more restrictive requirements are specified, indicating colors, textures, and patterns, for Architect selection. B. Submit samples to illustrate functional characteristics of products, including parts and attachments.

C. Approved samples that may be used in the Work are indicated in the Specification section.

D. Label each sample with identification required for transmittal letter. E. Provide field samples of finishes at Project, at location acceptable to Architect, as required by individual Specifications section. Install each sample complete and finished. Acceptable finishes in place may be retained in completed work.

5.4 CONTRACTOR REVIEW

A. Review submittals prior to transmittal; determine and verify field measurements, field construction criteria, quantities and details, manufacturer's catalog numbers, and

conformance of submittal with requirements of Contract Documents. B. Coordinate submittals with requirements of Work and of Contract Documents.

C. Sign and certify compliance with requirements of Contract Documents. Notify Architect in writing at time of submittal, of any deviations from requirements of Contract Documents. D. Do not fabricate products or begin work that requires submittals until return of submittal with Architect acceptance.

E. Contractor's responsibility for errors and omissions in submittals is not relieved by Architect's review of submittals.

F. Contractor's responsibility for deviations in submittals from requirements of Contract Documents is not relieved by Architect's review of submittals, unless Architect gives specific written acceptance of deviations. Architect will review submittals for general conformance to design intent only.

5.5 SUBMITTAL REQUIREMENTS

A. Transmit only from Contractor to Architect. Submittals sent from subcontractor or material supplier directly to Architect will be returned for resubmission through Contractor. B. Apply Contractor's stamp, signed or initialed, certifying to review, verification of products, field dimensions and field construction criteria, and coordination of information with requirements of Work and Contract Documents.

C. Submit electronic copy, or number of hard copies of product data and manufacturer's instructions Contractor requires, plus one (1) copy that will be retained by Architect D. Identify Work and product by Specification section and Article number.

5.6 ARCHITECT AND ENGINEER REVIEW - Architect and consultants will review shop drawings, product data, and samples and return submittals generally within 10 days from receipt.

SUBSTITUTIONS

6.1 OPTIONS

A. Products Specified by Reference Standards or by Description Only: Any product meeting those standards.

B. Products Specified by Naming One or More Manufacturers with a Provision for Substitutions: Submit a request for substitution for any manufacturer not specifically named.

C. Products Specified by Naming Severol Manufacturers: Products of named manufacturers meeting specifications; no options, no substitutions.

D. Products Specified by Naming Only One Manufacturer: No option; no substitution allowed. 6.2 LIMITATIONS ON SUBSTITUTIONS

A. Any substitution proposed prior to bidding; If the substitution is not accepted via addendum to bid documents, it is not officially accepted.

B. Substitutions proposed after bidding may be approved ONLY if contractor can prove that proposed item has become unavailable since the bid date.

C. Substitutions will not be considered when indicated on shop drowings or product data submittals without separate formal request, when requested directly by subcontractor or supplier, or when acceptance will require substantial revision of Contract Documents.

D. Substitute products shall not be ordered or installed without written acceptance. Only one request for substitution for each product will be considered. When substitution is not accepted, provide specified product.

E. Architect will determine acceptability of substitutions.

6.3 REQUESTS FOR SUBSTITUTIONS

A. Submit separate request for each substitution. Document each request with complete data substantiating compliance of proposed substitution with requirements of Contract Documents. B. Identify product by Specifications section and Article numbers. Provide manufacturer's name and address, trode name of product, and model or catalog number. List fabricators and suppliers.

C. Give itemized comparison of proposed substitution with specified product, listing variations, and reference to Specifications section and Article numbers. D. Give quality and performance comparison between proposed substitution and the specified

product. E. Give cost data comparing proposed substitution with specified product, and amount of net change to Contract Sum.

CONTRACT CLOSEOUT

to them in the certificate.

7.1 SUBSTANTIAL COMPLETION A. When contractor considers the work is substantially complete, he shall submit to the

architect: A written notice that the work, or designated portion thereof, is substantially complete.

A list of items to be completed or corrected. B. Within a reasonable time after receipt of such notice, architect will make an inspection to

determine the status of completion. C. Should architect determine that the work is not substantially complete: Architect will promptly notify the contractor in writing, giving the reasons therefore. Contractor shall remedy the deficiencies in the work and send a second written notice of completion to the

architect/engineer. Architect will re-inspect the work. D. When architect concurs that the work is substantially complete, he will: Prepares a certificate of substantial completion on AIA form G704, accompanied by contractor's list of items to be completed or corrected, as verified and amended by the architect. Submit the certificate to owner and contractor for their written acceptance of the responsibilities assigned

7.2 CONTRACTOR'S CLOSE OUT SUBMITTALS TO ARCHITECT

A. Contractor shall prepare and furnish one (1) set of record drawings and indicate the following: Where actual field construction differs from work as shown on contract documents. Show changes in detail with the same accuracy of dimensions and/or scale as shown by the original contract documents. Locations and dimensions of concealed worked.

B. Warranties and bonds: Refer to uniform general requirements.

C. Spare parts and maintenance materials: Refer to various sections. D. Evidence of payment and release of liens: Refer to requirements of general and

supplementary conditions. E. Certificate of insurance for products and completed operations.

7.3 FINAL APPLICATION FOR PAYMENT

A. Contractor shall submit the final application for payment in accordance with procedures and requirements stated in the conditions of the contract.

B. Contractor shall include consent of surety to final payment documentation. C. Contractor shall include final release of lien documentation.

SELECT DEMOLITION

SUBMITTALS FOR REVIEW

1. Project Record Documents: Accurately record actual locations of capped utilities and any subsurface obstructions.

REGULATORY REQUIREMENTS

1. Conform to OSHA requirements and all applicable codes for demolition work, dust control, construction materials disposal, and products requiring electrical disconnection and re-connection.

Obtain required permits from authorities.

3. Conform to procedures applicable when hazardous or contaminated materials are discovered.

PROJECT CONDITIONS

I. Conduct demolition to minimize interference with adjacent materials that are not

scheduled to be demolished. 2. Cease operations immediately if structure appears to be in danger and notify Architect. Do not resume operations until directed.

PREPARATION

1. Provide, erect, and maintain temporary barriers and partitions as needed.

2. Protect existing materials and elements that are not to be demolished.

3. Prevent movement of structure; provide bracing and shorting as required. Mark location and termination of utilities.

EXECUTION

I. Demolish in an orderly and careful manner. Protect existing supporting structural members and building materials.

2. Remove demolished materials from site except where specifically noted otherwise. Do not burn or bury materials on site 3. Remove materials as Work progresses. Upon completion of Work, leave areas in clean condition.

ROUGH CARPENTRY (IF WOOD FRAMING)

LUMBER MATERIALS

1. Lumber, finished 4 sides, 15 percent maximum moisture content. Each piece of lumber to be factory marked with type, grade, mill and grading agency 2. Light framing: Construction grade Douglas fir or southern pine, appearance grade

where exposed 3. Structural framing and timbers: Select Structural no. 1 grade Douglas Fir, Southern

Pine, or Sitka Spruce, appearance grade A where exposed. Sizes as indicated on the Drawings. 4. Boards: Construction grade.

NAILERS, BLOCKING, FURRING AND SLEEPERS

1. Wood for nailers, blocking, furring and sleepers: Construction grade, finished 4 sides, 15 percent maximum moisture content. Pressure preservative treat items in contact with roofing, flashing, waterproofing, masonry, concrete or the ground.

WOOD TREATMENT

1. Preservative Pressure Treated Lumber: • Remove excess moisture where shrinkage is a serious fault or where treated lumber will be in contact with plaster, or stucco, and where water-borne treated lumber is to be painted or stained.

• Lumber shall be dried to 15-19 percent moisture content after treatment, and material to be painted or stained shall have knots and pitch streaks sealed as with untreated wood. • Liberally brush freshly cut surfaces, bolt holes and machined areas with the compatible preservative in accordance with preservative manufacturer's recommendations. 2. Wood Requiring Treatment includes nailers, blocking, stripping, cant strips and similar

items in conjunction with roofing, flashing, and other construction. Sills, blocking, furring, stripping, and similar items in contact with masonry or concrete.

INSTALLATION - FRAMING

1. Set structural members level and plumb, in correct position.

2. Make provisions for erection loads, and for sufficient temporary bracing to maintain structure safe, plumb, and in true alignment until completion of erection and installation of permanent bracing.

3. Place horizontal members with crown side up.

4. Construct load bearing framing and curb members full length without splices. 5. Place full width continuous sill flashing under framed walls on cementitiaus

foundations. Lap flashing joint 4 inches.

6. Install miscellaneous blocking, nailing strips and framing where required as backing for attachment of wall mounted fixtures, cabinetwork, and other items, and as shown on Drawings. Coordinate to allow proper attachment of work of other Sections.

7. Secure in place using fasteners specified. Use only recommended power tools for placement of fasteners. 8. Recess heads af fasteners below surface of wood members.

9. Secure in place with appropriate fasteners and as shown on the Drawings. Use fasteners of correct size that will not penetrate members where opposite side will be exposed to view or require finishing. Do not split wood with fasteners; set panel products

to allow expansion at joints. 10. Secure wall sheathing with long dimension perpendicular to wall studs, with ends

over firm beoring and staggered.

11. Install plywood in combination single and two span continuous

12. Install telephone and electrical panel back boards with plywood sheathing material where required. Size the backboard by 12 inches beyond size af electrical panel. (field

13. Place building paper with 12-inch overlap and minimum 6-inch end-laps; weather-lap edges and ends. Fasten to sheathing/decking with corrosion resistant fasteners.

SITE TREATMENT OF WOOD MATERIALS

1. Apply preservative treatment in accordance with manufacturer's published instructions. 2. Brush apply two (2) coats of preservative treatment on wood in contact with cementitious materials, roofing and related metal flashing. Treat site-sawn cuts. 3. Allow preservative to dry prior to erecting members.

SITE TOLERANCES:

1. Framing Members: 1 /4 inch from true position, maximum.

FRAMING INSPECTION

1. Inspect wood framing installation and connections at completion of each phase of wood construction for correct installation, nailing, connections, and fasteners. 2. Inspect and verify that types and spacing of fasteners are installed in locations

specified or indicated on Drawings.

3. Inspect types, locations, and fasteners for structural metal framing connectors. 4. Inspect types, locations, and connections of hold-down anchors.

5. Inspect wood to steel beam connections.

| NAILING SCHEDULE | |
|------------------------------------------------------|---------------------------------|
| CONNECTION | NAILING |
| Joist to sill or girder, toenail | 3-8d |
| 2. Bridging to joist, toenail each end | 2-8d |
| 3. Bottom Plate to joist or blocking, face nail | 16d at 16" oc |
| 4. Top plate to stud, end nail | 2-16d |
| 5. Stud to bottom plate | 4-8d, toenail or 2-16d, end nai |
| 6. Double studs, face nail | 16d at 24"oc |
| Double top plates, face nail | 16d at 16" oc |
| 8. Top plates, laps and intersections, face nail | 2 - 16d |
| 9. Continuous header, two pieces | 16d at 16" oc along each edge |
| I 0. Ceiling joists to plate, toenail | 3-8d |
| 1 1. Continuous header to stud, toenail | 4-8d |
| 12. Ceiling joists, laps over partitions, face nail | 3 - 16d |
| 13. Ceiling joists to parallel rafters, face nail | 3 - 16d |
| 14. Rafter to plate, toenail | 3 - 16d |
| 15. Built-up cornerstuds | 16d at 24" oc |
| | |

CASEWORK

1. Use Onepointe Solutions Metal Casework for labs noted on drawings or indicated herein for metal cases Onepointe Solutions sizes.

2. All base cabinets at 22" depth with scribes sized to wall. All other cabinet dimensions noted on drawings.

Products surfaced as specified at onepointesolution Stainless Steel ASTM A240, type 304 alloy. Finish: A 4. Clear Acrylic .125" thick, conforming to ANSI z97.

5. Base molding to be 4" high plywood with framed ou COUNTERTOPS:

1. Countertops: Durcon 1" thick Epoxy Resin w/ 1/4" I countertop. Color: Black Onyx

HARDWARE

I. Recessed Annodized Aluminum Door and Drawer I metal cabinet at onepointesolutions.com. Color: Matte 2. Concealed cabinet hinges as specified for standard onepointesolutions.com

3. Door types and sizes are noted on interior elevation

BUILDING INSULATION

BATT INSULATION

1. 3 1/2" unfaced bait insulation at all new interior wal

2. Trim insulation neatly to fit spaces. Use batts free spaces and tight to exterior side of mechanical and el

insulation. 3. Install insulation with factory applied membrane fac Lap ends and side flanges of membrane. Attach insul butt end and lapped side flanges. Tape seal tears or

METAL DOORS AND FRAMES

Metal doors to be produced by one of the following

Products, Incorporated, Garrettsville, OH (216) 527-43 Ceco Door Products, Brentwood, TN (615) 661-5030.

Republic, Houston, TX (713) 820-5282.

Steelcraft, Cincinnati, OH (513) 745-6400. 2. Exterior Doors: SDI-100, Grade III - Extra Heavy-D

Design, 16 gage cold_rolled steel; galvanized to AST 3. Interior Doors: SDI-100, Grade I - Standard-Duty -

Design, 18 gage cold_rolled steel. 4. Exterior Frames: 14 gage, cold_rolled steel, mitere

ASTM A 525.

5. Interior Frames: 16 gage, cold_rolled steel, mitered installation in a metal or wood stud and gypsum boar

6. The core shall be constructed of one of the following

• Kraft Honeycomb: Phenolic treated. · Polyurethane: Core foamed-in-place or laminated.

inch maximum voids in any direction. Strength of bon shall exceed strength of core so delamination will not • Polystyrene: Rigid core of polystyrene foam board, psi shear strength. Strength of bond between core ar strength of core so that delamination will not occur un Vertical Steel Stiffeners: 22 gage vertical steel spot welded to face sheets at 6 inches on center. Insu loose fill insulation full height of door.

7. Provide resilient rubber silencers on all doors.

Where door louvers are shown, use roll formed 20-Blade shall be an inverted Y blade, sight proof.

9. Louvers are not permitted in exterior doors, or in d a public area, without burglar bars or wire mesh insta

10. Install integral rain-caps on exterior doors.

11. Field paint all metal doors and frames per paint n

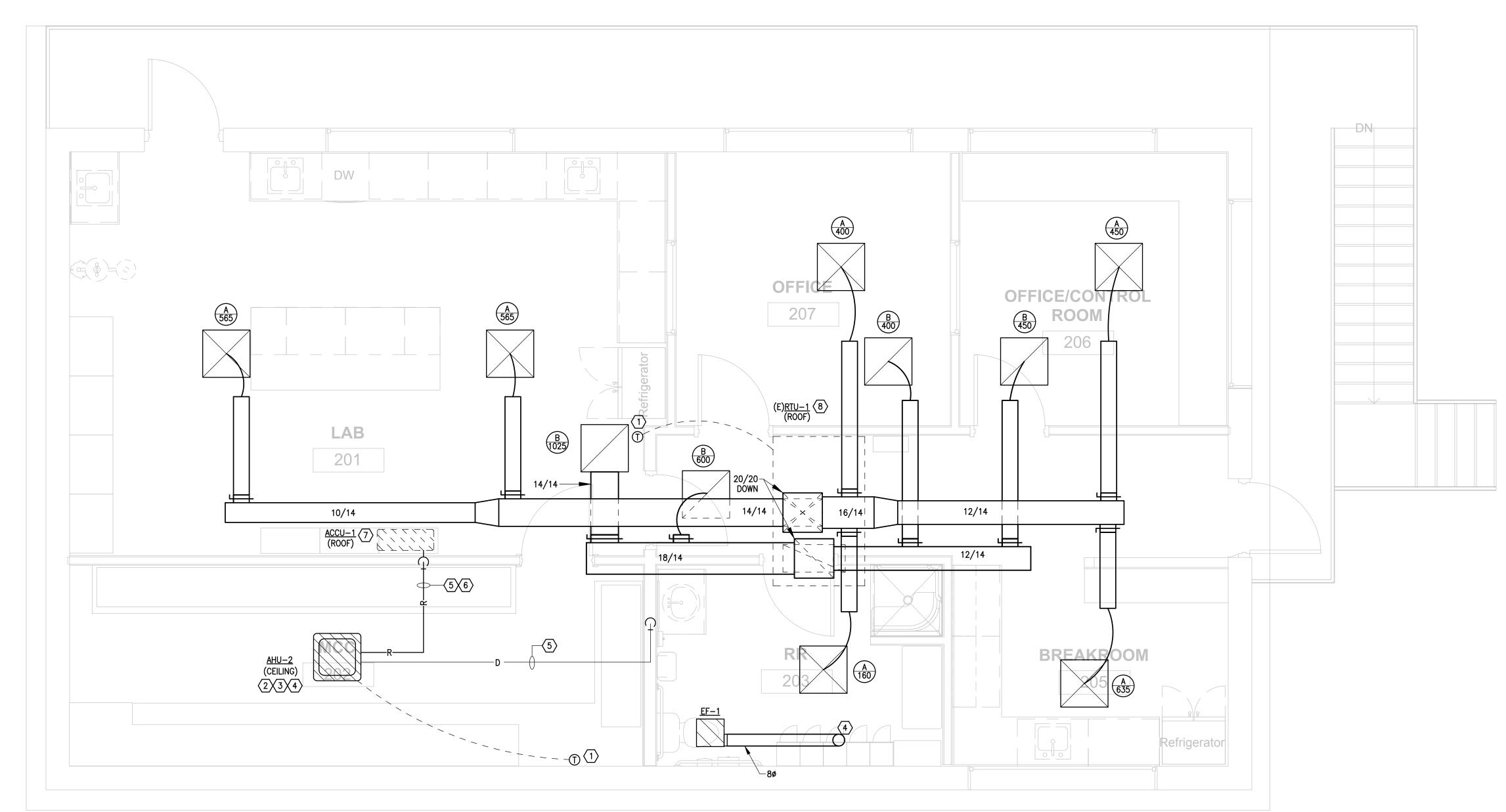
12. The frame is to be mounted to the studding in suc of the frame from the studs of less than 1 /2 inch.

| | FINISH HAP | RDWARE | | Da |
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| abs from onepointesolutions.com Si asework are based on standard | I. Templates | s: Except for hinges and pivots to be installed entirely (both leaves) into wood doors and | | |
| ed to close gap between cabinets ar ngs. | nd patterns, siz | vide only template_produced units. When used on existing frames, coordinate screw hole zes, gauges, and locations. Hinges shall be machined prior to anodizing. Furnish Phillips flat_head screws complying with the following requirements: | | |
| lutions.com. Metal Casework to be h: AISI No. 3 or 4 brushed finish | a. For metal | I doors and frames install machine screws into drilled and tapped holes. | | |
| 97.1, as indicated on plan. d out at each casework edge. | c. For fire-ra d. Finish scr | ated wood doors install II 12 x 1-1 /4 inch threaded to the head steel wood screws. rew heads to match surface of hinges or pivots. | | |
| | 4. Provide n | ins: Except as otherwise indicated, provide non_rising pins. number of hinges indicated but not less than 3 hinges for door leaf for doors 90 inches or | | Descriptions |
| 4" marine edge finish. 25" deep | C C | nt and one additional hinge for each 30 inches for additional height. TCHES, AND BOLTS | | d Desc |
| er Handles as specified for standa | 1. Strikes: P | Provide manufacturer's standard wrought box strike for each latch or lock bait, with curved I to protect frame, finished to match hardware set, unless otherwise indicated. | | and |
| atte Jet Black lard metal cabinet on | 2. Provide c by existing c | curved lip strikes for locks with latchbolts as recommended by manufacturer and required conditions. | | |
| ations. | requirement | ow: Provide 5/8-inch minimum throw of latch on pairs af doors. Comply with UL ts for throw of bolts and latch bolts on rated fire openings. | | Revisions |
| | dead bolts. | 8/4 inch minimum throw of latch for mortise locks. Provide 1-inch minimum throw for all | | |
| walls. | minimum 12 | It Heads: Minimum of½ inch diameter rods of brass, bronze, or stainless steel with 2 inch long rod for doors up to 7'-0' in height. Provide longer rods as necessary for doors ''-rJ' in height. | | 40. |
| ee of damage. Fit insulation tight in d electrical services within the plan | 6. Exit Devi | ce Dogging: Except on fire-rated doors, provide exit devices with hex key dogging to keep It retracted with activation by masterkey. | | o Z |
| facing warm side of building space | | | | |
| nsulation in place to framing; tape s or cuts in membrane. | eal 1. Where pa duty knuckle | arallel arms are indicated for closers, provide with solid forged extra duty arms and extra es with integral bronze bushings. | | |
| ing: Amurald Duilding | 3. Closers s | parallel arms for all overhead closers, except as otherwise indicated. Thall have powder coated finish. That iron closer with steel pistons. | | |
| ing: Amweld Building -4385. I30 | 5. All closers | ast iron closer with steel pistons. s shall be furnished by one manufacturer. Il be independently certified to 10,000,000 cycles in accordance with ANSI testing | | |
| 130. | | Il be independently certified to 10,000,000 cycles in accordance with ANSI testing unless otherwise indicated. | | ပ |
| /-Duty - 1-3/4 inch, Model 1 - Full F STM A 525. | | STRIPPING AND SEALS: continuous weather stripping on exterior doors. Provide noncorrosive fasteners for exterior | | |
| y - 1-3/4 inch, Model 1 - Full Flush | applications 2. Provide b | and elsewhere as indicated. pumper-type resilient insert and metal retainer strips, surface applied unless shown as | WTF 609 7515 | |
| ered and welded; in accordance wi | heads | semi-mortised, and of following metal, finish, and resilient bumper material at jambs and | D 609 | ~ II |
| red and welded, 2 inch profile, for pard partition. wing: | 4. Set units | rdware in compliance with the manufacturer's instructions and recommendations. level, plumb and true to line and location. Adjust and reinforce the attachment substrate ry for proper installation and operation. | | |
| wing: d. 20 psi strength, 1 .8 pcf density; | 5. Drill and o | countersink units that are not factory_prepared for anchorage fasteners. Space fasteners s in accordance with industry standards. | CREEK UNTY R | žΙσ |
| bond between core and steel face s not occur during operating conditio | sheet 6. Patch and | d repair all existing holes and voids as resulted by the removal and replacement of door | | <u>)</u> 🛛 |
| d, 1500 psf compressive strength, and steel face sheet shall exceed | 18 7. Set thresh 8. Weather | holds for exterior doors in full bed of butyl_rubber or polyisobutylene mastic sealant. stripping and Seals: Comply with manufacturer's instructions and recommendations to | шО_ | ᅬᆝᄜᆟ |
| under operating conditions. iffeners, spaced 6 inches apart and | b | nstallation requirements are not otherwise indicated. | 0YST 474 | |
| Insulate spaces between stiffeners | | | 644 | |
| | L Subdrade | and above orage waterproduing at concrete and U.M.L.Iocalions shall be equal to | | |
| l 20-gauge steel with wipe coat of z | | and above grade waterproofing at concrete and CMU locations shall be equal to on Waterproofing rubberized asphalt membrane by Henry Company (HE787074) or | | SCF |
| in doors that provide direct access t | inc Elastomulsio equal. | | | SCF |
| in doors that provide direct access the four stalled on the protected side. | inc Elastomulsie equal. from 2. Waterpro | on Waterproofing rubberized asphalt membrane by Henry Company (HE787074) or | | SCF |
| d 20-gauge steel with wipe coat of z in doors that provide direct access t nstalled on the protected side. nt notes. such a manner to prevent a spread | inc Elastomulsie equal. from 2. Waterpro | on Waterproofing rubberized asphalt membrane by Henry Company (HE787074) or | itle: | SC |
| in doors that provide direct access the four stalled on the protected side. | inc Elastomulsie equal. from 2. Waterpro | on Waterproofing rubberized asphalt membrane by Henry Company (HE787074) or | ject Title: | Title: SC |
| n doors that provide direct access t istalled on the protected side. It notes. such a manner to prevent a spread | inc Elastomulsie equal. from 2. Waterpro | on Waterproofing rubberized asphalt membrane by Henry Company (HE787074) or ofing must be a Fluid applied Class 1 vapor retarder. | Project Title: | SC |
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MECHANICAL GENERAL NOTES:

- 1. CODES, RULES AND REGULATIONS DESIGN OF SYSTEM A) ALL WORK AND MATERIALS SHALL BE IN FULL ACCORDANCE WITH ALL
- APPLICABLE FEDERAL, STATE, AND LOCAL LAWS, ORDINANCES AND CODES. B) WHEN THE DRAWINGS CALL FOR MATERIALS OR CONSTRUCTION OF A BETTER QUALITY OR LARGER SIZES THAN REQUIRED BY THE ABOVE MENTIONED CODES AND RULES, WORK SHALL BE AS SPECIFIED OR SHOWN RATHER THAN AS REQUIRED BY CODE. ALL ITEMS OR FEATURES OF THE MECHANICAL SYSTEMS REQUIRED BY CODE SHALL BE INCLUDED, EVEN THOUGH NOT SPECIFIED HEREIN.
- ABOVE MENTIONED CODES AND REGULATIONS AND ALSO SHALL CONFORM PLACE. TO GOOD, ACCEPTED MECHANICAL PRACTICES.
- 2. PROVIDE AND INSTALL VOLUME DAMPERS IN ALL BRANCH DUCTS.
- 3. FLEXIBLE CONNECTIONS AT SUPPLY AND RETURN AIR OPENINGS OF ALL AIR CONDITIONING UNITS.
- 4. FLEXIBLE DUCTS TO BE R-8 GLASS-FLEX 6'-0" MAXIMUM IN LENGTH, WHERE APPLICABLE.
- REGISTERS AND GRILLES) WITH APPROPRIATE ARCHITECTURAL PLAN. AND VERIFY THEIR LOCATION WITH ARCHITECT ON THE JOB SITE BEFORE INSTALLATION. COLOR AS DIRECTED BY ARCHITECT/OWNER.
- 6. AUTOMATIC TEMPERATURE CONTROL DEVICE FOR REGULATION OF SPACE TEMPERATURE SHALL BE CAPABLE OF BEING SET FROM 55 TO 85°F, AND 13. ALL DUCT SIZES SHOWN ON THE FLOOR PLANS ARE CLEAR INSIDE HAVE THE ABILITY TO OPERATE THE HEATING AND COOLING IN SEQUENCE. CONTROL SHALL BE ADJUSTABLE TO PROVIDE A RANGE OF UP TO 5°F BETWEEN FULL HEATING AND FULL COOLING.
- C) INSTALLATION OF THE SYSTEMS SHALL BE IN ACCORDANCE WITH THE 7. APPLIANCES DESIGNED TO BE FIXED IN POSITION SHALL BE FASTENED IN
 - 8. A MAINTENANCE LABEL SHALL BE AFFIXED TO MECHANICAL EQUIPMENT AND A MAINTENANCE MANUAL SHALL BE PROVIDED FOR THE OWNERS USE.
 - 9. PROVIDE ACCESS PANEL FOR ALL CEILING MOUNTED EQUIPMENT & YOUNG REGULATORS OR ACCESS PANEL FOR VOLUME DAMPERS.
 - 10. PROVIDE MIN. 10'-0" SEPARATION BETWEEN POINT OF EXHAUST AND ANY FRESH AIR INTAKE, OR A/C UNIT OUTSIDE AIR INTAKE.

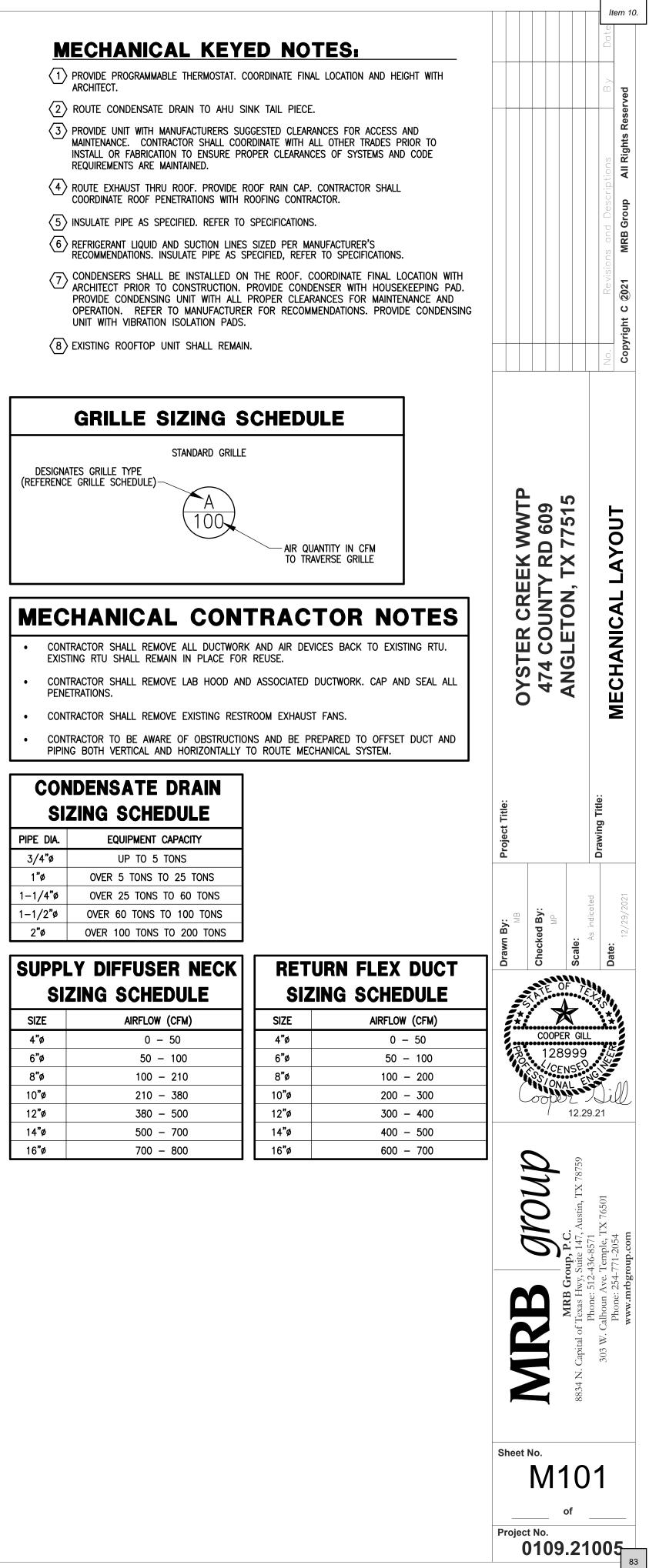




MECHANICAL LAYOUT - REMODEL SCALE: 3/8" = 1'-0"

- 16. ENERGY CONSERVATION STANDARDS FOR NEW NONRESIDENTIAL BUILDINGS
- HAVE BEEN REVIEWED AND DESIGN SUBSTANTIALLY CONFORMS TO THEM.
- 5. COORDINATE EXACT LOCATION OF ALL AIR OUTLETS AND INLETS (DIFFUSERS, 11. PROVIDE FIRE DAMPERS OR SMOKE/FIRE DAMPERS WHERE DUCT PENETRATES 17. EACH SINGLE SYSTEM PROVIDING HEATING OR COOLING AIR IN EXCESS OF 2,000 CFM SHALL BE EQUIPPED WITH AN AUTOMATIC SHUT-OFF. THE SMOKE DETECTOR SHALL BE INSTALLED IN THE MAIN RETURN DUCT AHEAD OF OSA INTAKE. SEE CODE FOR EXEMPTIONS AND LOCAL AUTHORITY FOR CODE INTERPRETATION, OR AS INDICATED ON PLAN.
 - 18. ALL EQUIPMENT AND APPLIANCES ARE LISTED PRODUCTS, AND WILL BE INSTALLED ACCORDING TO THEIR LISTING, AND ALL LISTING INFORMATION WILL
 - BE AVAILABLE FOR INSPECTION.
 - 19. REFER TO DETAILS OR GUIDELINES FOR MECHANICAL CONSTRUCTION REQUIRMENTS. INSTALL IN FULL ACCORDANCE WITH PROPER CODES AND
 - GUIDELINES. 20. COORDINATE IN THE FIELD THE EXACT LOCATION OF ALL CEILING MOUNTED GRILLES AND DIFFUSERS WITH LIGHT FIXTURES AND
 - (ARCHITECTUAL) REFLECTED CEILING PLAN. 21. ALL EXTERIOR BRACKETS, CLAMPS, AND HANGERS SHALL BE HOT DIPPED GALVANIZED. COAT ALL CUT ENDS AND WELDS WITH "ZRC" COLD GALVANIZING COMPOUND.
- - FIRE RATED CEILING OR WALL IF APPLICABLE.
 - 12. TRANSVERSE JOINTS FOR ALL AIR SUPPLY DUCTS INSTALLED WHERE AIR LEAKAGE WOULD BE NON-BENEFICIAL TO THE OCCUPIED AREA, TEMPERATURE
 - REQUIREMENTS SHALL BE SEALED WITH APPROVED MASTIC OR TAPE. DIMENSIONS. CONTRACTOR SHALL ENLARGE DUCT SIZE IN ORDER TO
 - ACCOMMODATE LINING INSIDE OF DUCT.
 - 14. THE MECHANICAL CONTRACTOR SHALL SECURE AND PAY FOR ALL REQUIRED
 - UNLESS GALVANIZED OR STAINLESS STEEL.

- - PERMITS AND FEES. 15. SHOP PRIME ALL MISCELLANEOUS INTERIOR BRACKETS AND HANGERS

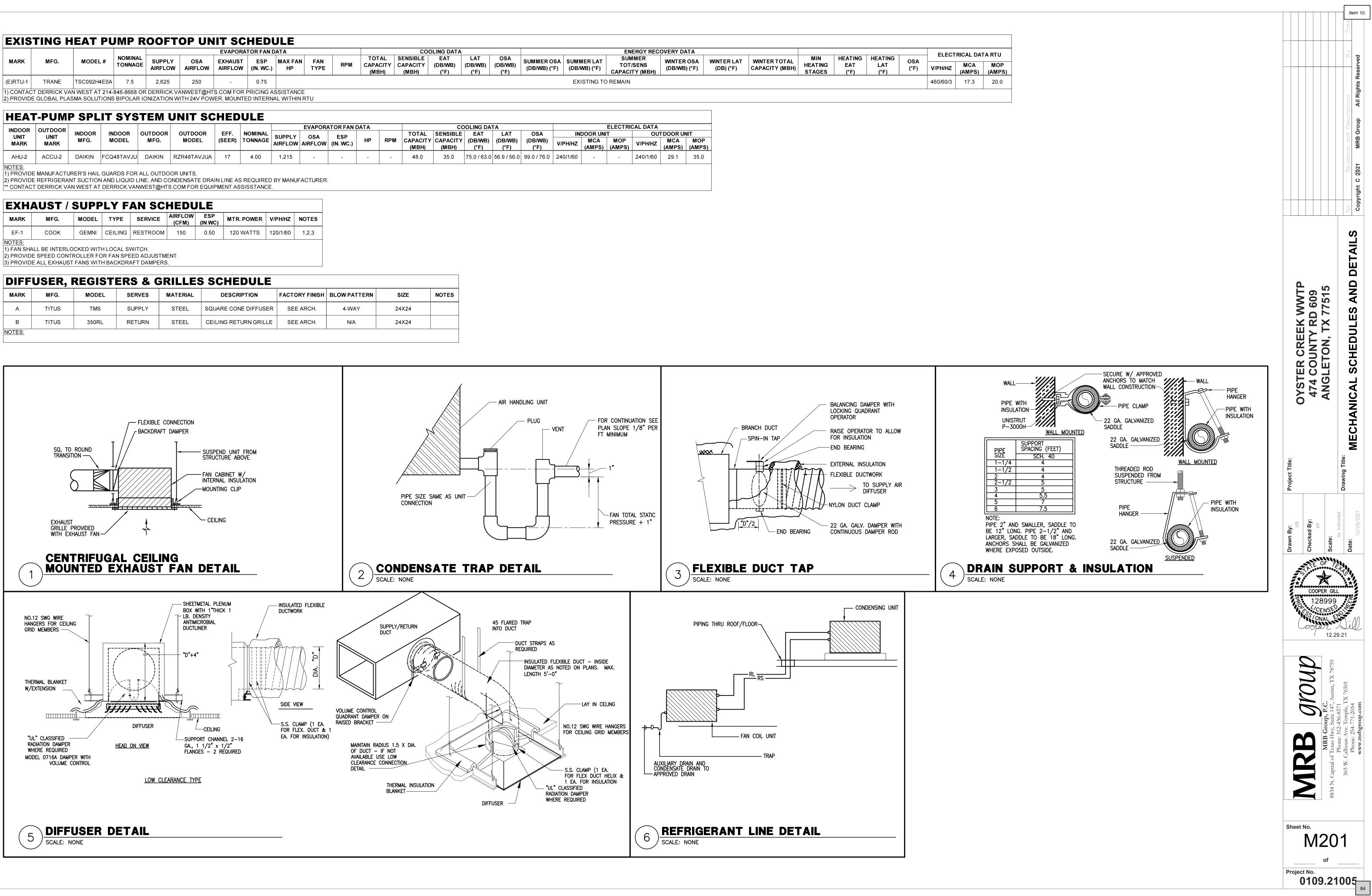


| | | | | | | EVAPORA | FOR FAN D | ΑΤΑ | | | | CO | OLING DATA | 4 | | | | ENERGY REC | OVERY DATA | | | | | | | ELECT | RICAL DA | |
|-------|-------|-------------|---------|---------|----------------|---------|------------------|---------------|------|-----|----------|----------|------------|---------|---------|--------------|--------------|----------------|--------------|------------|----------------|---------|---------|---------|-------------|-----------|----------|--------|
| ARK | MFG. | MODEL # | NOMINAL | | 084 | EXHAUST | ESD | | | | TOTAL | SENSIBLE | EAT | LAT | OSA | | SUMMER LAT | SUMMER | WINTER OSA | WINTER LAT | WINTER TOTAL | MIN | HEATING | HEATING | 064 | | | ARIO |
| | WIFG. | | TONNAGE | AIRFLOW | OSA AIRFLOW | | ESP (IN. WC.) | MAX FAN HP | TYPE | RPM | CAPACITY | | (DB/WB) | (DB/WB) | (DB/WB) | (DB/WB) (°F) | (DB/WB) (°F) | TOT/SENS | (DB/WB) (°F) | (DB) (°F) | CAPACITY (MBH) | HEATING | EAT | LAT | OSA (°E) | V/PH/HZ | MCA | MOP |
| | | | | AIRFLOW | AIRFLOW | AIRFLOW | | ПГ | 1166 | | (MBH) | (MBH) | (°F) | (°F) | (°F) | | | CAPACITY (MBH) | | | | STAGES | (°F) | (°F) | () | V/FII/IIZ | (AMPS) | (AMPS) |
| RTU-1 | TRANE | TSC092H4E0A | 7.5 | 2,625 | 250 | _ | 0.75 | | | | | | | | | | EXISTING TO | | | | | | | | | 460/60/3 | 17.3 | 20.0 |

| HEAT | F-PUM | P SPL | IT SYS | TEM | UNIT SC | HED | ULE | | | | | | | | | | | | | | | | |
|--------|--------------|-------------|------------|------------|-------------|--------|---------|---------|---------|------------|------|-----|----------|----------|-----------|-------------|-------------|----------|----------|----------|----------|----------|------------|
| INDOOR | OUTDOOR | | | | | | | | EVAPOR/ | ATOR FAN I | DATA | | | CO | OLING DA | ТА | | | | ELECTRIC | CAL DATA | | |
| UNIT | UNIT | INDOOR | INDOOR | OUTDOOR | OUTDOOR | EFF. | NOMINAL | | OSA | ESP | | | TOTAL | SENSIBLE | EAT | LAT | OSA | IN | DOOR UNI | T | OU | TDOOR UN | IIT |
| MARK | MARK | MFG. | MODEL | MFG. | MODEL | (SEER) | TONNAGE | | AIRFLOW | | HP | RPM | CAPACITY | CAPACITY | (DB/WB) | (DB/WB) | (DB/WB) | V/PH/HZ | MCA | MOP | V/PH/HZ | MCA | MOP |
| WANN | IWIANN | | | | | | | AIRFLOW | AIRFLOW | | | | (MBH) | (MBH) | (°F) | (°F) | (°F) | | (AMPS) | (AMPS) | | (AMPS) | (AMPS) |
| AHU-2 | ACCU-2 | DAIKIN | FCQ48TAVJU | DAIKIN | RZR48TAVJUA | 17 | 4.00 | 1,215 | - | - | - | - | 48.0 | 35.0 | 75.0/63.0 | 56.9 / 56.0 | 99.0 / 76.0 | 240/1/60 | - | - | 240/1/60 | 29.1 | 35.0 |
| NOTES: | | | | | | 1 | 1 | 1 | | 1 | | 1 | 1 | | | | l. | I | | | | l | |
| | | IRER'S HAII | GUARDS FOR | | | | | | | | | | | | | | | | | | | | |

| MARK | MFG. | MODEL | TYPE | SERVICE | AIRFLOW (CFM) | ESP (IN WC) | MTR. POWER | V/PH/HZ | NOTES |
|------|------|-------|---------|----------|------------------|----------------|------------|----------|-------|
| EF-1 | соок | GEMNI | CEILING | RESTROOM | 150 | 0.50 | 120 WATTS | 120/1/60 | 1,2,3 |

| DIFF | DIFFUSER, REGISTERS & GRILLES SCHEDULE | | | | | | | | | |
|--------|----------------------------------------|-------|--------|----------|-----------------------|----------------|---------------------|-------|----------|--|
| MARK | MFG. | MODEL | SERVES | MATERIAL | DESCRIPTION | FACTORY FINISH | BLOW PATTERN | SIZE | NOTES | |
| A | TITUS | TMS | SUPPLY | STEEL | SQUARE CONE DIFFUSER | SEE ARCH. | 4-WAY | 24X24 | | |
| В | TITUS | 350RL | RETURN | STEEL | CEILING RETURN GRILLE | SEE ARCH. | N/A | 24X24 | | |
| NOTES: | | 1 | 1 | | | | I | | ! | |



MECHANICAL SPECIFICATIONS

SCOPE

- A. THE WORK OF THIS DIVISION CONSISTS OF PROVIDING LABOR, MATERIALS, PRODUCTS, AND IN PERFORMING ALL OPERATIONS REQUIRED FOR THE COMPLETE OPERATING INSTALLATION OF ALL MECHANICAL AND PLUMBING SYSTEMS IN ACCORDANCE WITH THE SPECIFICATIONS AS WELL AS APPLICABLE DRAWINGS, TERMS. CONDITIONS OF THE CONTRACT AND ALL APPLICABLE CODES AND ORDINANCES GOVERNING THE INSTALLATION OF THE VARIOUS MECHANICAL AND PLUMBING SYSTEMS. ALL WORK SHALL BE FULLY CORRELATED WITH THE WORK OF OTHER CRAFTS.
- B. EACH CONTRACTOR SHALL STUDY THE CONTRACT DOCUMENTS TO DETERMINE THE EXTENT OF WORK PROMDED UNDER THIS CONTRACT AS WELL AS ASCERTAIN THE DIFFICULTY TO BE ENCOUNTERED IN PERFORMING THE WORK ON THE DRAWINGS AND OUTLINED HEREINAFTER AND IN MAKING CONNECTIONS TO EXISTING UTILITIES, INSTALLING NEW EQUIPMENT AND SYSTEMS AND COORDINATING THE WORK WITH THE OTHER TRADES.
- C. EXAMINATION OF THE SITE: THE CONTRACTOR SHALL THOROUGHLY EXAMINE SITE AND SATISFY HIMSELF AS THE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED. THE CONTRACTOR SHALL VERIFY, AT THE SITE, ALL MEASUREMENTS AFFECTING HIS WORK AND SHALL BE RESPONSIBLE FOR THE CORRECTNESS OF THE SAME. NO EXTRA COMPENSATION WILL BE ALLOWED TO THE CONTRACTOR FOR EXPENSES DUE TO HIS NEGLECT TO EXAMINE OR FAILURE TO DISCOVER CONDITIONS WHICH AFFECT HIS WORK. NO EXTRA COMPENSATION WILL BE ALLOWED ON ACCOUNT OF DIFFERENCES BETWEEN ACTUAL DIMENSIONS AND THOSE INDICATED ON THE DRAWINGS.

1.2 REGULATORY REQUIREMENTS

- A. CODES AND ORDINANCES/PERMIT AND FEES: PERFORM ALL WORK IN ACCORDANCE WITH ALL STATE AND LOCAL CODES AND ORDINATES, THE CURRENT EDITION OF NFPA, THE INTERNATIONAL BUILDING CODE, INTERNATIONAL MECHANICAL CODE, INTERNATIONAL PLUMBING CODE, AND ALL CURRENT SUPPLEMENTS THERETO, AND ANY OTHER AUTHORITIES HAVING JURISDICTION OVER THE WORK. PROCURE AND PAY FOR ALL PERMITS, LICENSES, FEES AND CHARGES, AND GIVE ALL NOTICES NECESSARY.
- B. IN CASE OF CONFLICT BETWEEN THE CONTRACT DOCUMENTS AND REQUIREMENTS OF ANY CODE OR AUTHORITIES HAVING JURISDICTION, THE MOST STRINGENT REQUIREMENTS OF THE AFOREMENTIONED SHALL BE GOVERNED.
- C. SHOULD THE CONTRACTOR PERFORM ANY WORK THAT DOES NOT COMPLY WITH THE REQUIREMENTS OF THE APPLICABLE BUILDING CODES, STATE LAWS, AND LOCAL ORDINANCES AND INDUSTRY STANDARDS, HE SHALL BEAR ALL COSTS ARISING IN CORRECTING THE DEFICIENCIES, AS APPROVED BY THE ARCHITECT
- D. INTENT: THE DRAWINGS SHOW GENERAL ARRANGEMENTS AND THE EXTENT OF THE WORK. THE DRAWINGS DO NOT SHOW, IN MINUTE DETAIL, ALL FEATURES OF THE INSTALLATION. FOLLOW THE DRAWINGS AS CLOSELY AS ACTUAL CONSTRUCTION WILL PERMIT. ALL MATERIAL AND LABOR NECESSARY TO COMPLETE THE WORK IN ACCORDANCE WITH THE INTENT OF THE SPECIFICATIONS AND DRAWINGS SHALL BE FURNISHED BY THE CONTRACTOR WITHOUT ADDITIONAL CHARGE. THE JOB SHALL BE BID AND INSTALLED COMPLETE AND CONSISTENT IN EVERY REQUEST.

1.3 COORDINATION OF WORK

- A. EACH CONTRACTOR SHALL COMPARE HIS DRAWINGS AND SPECIFICATIONS WITH THOSE OF OTHER TRADES. ALL WORK SHALL BE INSTALLED IN COOPERATION WITH ALL OTHER TRADES INSTALLING INTERRELATED WORK. BEFORE INSTALLATION, ALL TRADES SHALL MAKE PROPER PROVISIONS TO AVOID INTERFERENCES. B. EACH CONTRACTOR SHALL COORDINATE THE LOCATION OF HIS SYSTEMS TO THAT ALL OUTSIDE AIR INTAKES, PLUMBING VENTS, AND EXHAUST FANS ARE LOCATED IN SUCH A WAY AS TO PREVENT CROSS-CONTAMINATION. SUCH A DISTANCE SHALL BE NOT LESS THAN 10'-O"FT.
- LOCATIONS OF CONDUIT, DUCTS, PIPING, SPRINKLER HEADS AND EQUIPMENT SHALL BE ADJUSTED TO ACCOMMODATE THE WORK WITH INTERFERENCES
- ANTICIPATED AND ENCOUNTERED. EXACT ROUTING AND LOCATION OF SYSTEMS SHALL BE DETERMINED PRIOR TO FABRICATION OR INSTALLATION. D. OFFSETS AND CHANGES OF DIRECTION IN ALL CONDUIT, DUCTS AND PIPING SYSTEMS SHALL BE MADE AS REQUIRED TO MAINTAIN PROPER HEADROOM AND PITCH OF SLOPING LINES.

1.4 REGULATORY REQUIREMENTS

- A. COMPLY WITH ALL CURRENT LOCAL, STATE, AND NATIONAL CODES, INCLUDING THE AMERICANS WITH DISABILITIES ACT (MOST CURRENT EDITION) AND SECURE AND PAY FOR ALL APPLICABLE COSTS, FEES, PERMITS AND LICENSES. NO ADDITIONAL COSTS SHALL BE PAID BY THE OWNER FOR THESE ITEMS.
- B. PERFORM ALL WORK WITH HIGHEST REGARD TO SAFETY. EXCAVATE BY HAND AND WITH CAUTION TO LOCATE ALL UTILITIES IN THE BOUNDS OF THE AREA
- TO BE EXCAVATED PRIOR TO MACHINE EXCAVATING, PROCEED WITH SAFETY AND CAUTION SO THAT NO UTILITY IS DAWAGED OR INTERRUPTED. C. PRIOR TO BID, VERIFY AND COORDINATE ALL REQUIRED CONNECTIONS AND/OR RELOCATIONS OF UTILITIES WITH UTILITY COMPANIES. PERFORM SUCH WORK IN ACCORDANCE WITH UTILITY COMPANY REGULATIONS. PAY ALL APPLICABLE FEES AND COSTS INCLUDING THOSE FOR ANY EXTENSIONS, RELOCATIONS
- AND/OR CONNECTIONS. D. CONTRACTOR SHALL VERIFY LOCATIONS OF ALL ABOVE GROUND AND MARKED UTILITIES.

1.5 SUBMITTALS

- A. SUBMITTALS SHALL BE COMPLETE FOR SYSTEM(S) INVOLVED. PROVIDE SUBMITTALS FOR ALL HVAC EQUIPMENT.
- B. WHERE EQUIPMENT OF THE ACCEPTABLE MANUFACTURERS REQUIRE DIFFERENT ARRANGEMENT OR CONNECTIONS FROM THOSE SHOWN, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO INSTALL THE EQUIPMENT TO OPERATE PROPERLY AND IN HARMONY WITH THE ORIGINAL INTENT OF THE DRAWINGS AND SPECIFICATIONS. THE CONTRACTOR SHALL MAKE ALL NECESSARY CHANGES IN ALL AFFECTED RELATED WORK PROMDED UNDER OTHER SECTIONS INCLUDING LOCATIONS OF ROUGH-IN CONNECTIONS BY OTHER TRADES, CONDUIT SUPPORTS, INSULATION, ETC. ALL CHANGES SHALL BE MADE AT NO INCREASE IN THE CONTRACT AMOUNT OR ADDITIONAL COSTS TO THE OTHER TRADES AND/OR OWNER.

1.6 GUARANTEE

ALL EQUIPMENT AND WORK SHALL BE GUARANTEED FOR A PERIOD OF 12 MONTHS AFTER ACCEPTANCE. ANY DEFECTS IN EQUIPMENT OR WORKMANSHIP SHALL BE PROMPTLY REPAIRED OR REPLACED BY THE CONTRACTOR WITHOUT ADDITIONAL EXPENSE TO THE OWNER. THE GUARANTEE PERIOD OF ANY PART OF THE REPAIRED ITEMS SHALL BE EXTENDED FOR A PERIOD OF ONE YEAR FROM THE DATE OF SUCH REPAIR OR REPLACEMENT.

1.7 COMPLETION

A. UPON COMPLETION OF THE MECHANICAL INSTALLATION, DEMONSTRATE TO THE OWNER'S SATISFACTION THAT THE SYSTEMS HAVE BEEN INSTALLED IN A SATISFACTORY MANNER IN ACCORDANCE WITH THE PLANS AND APPLICABLE CODES. SHOW THAT ALL CONTROLS ARE OPERABLE AND ARE PROPERLY ADJUSTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE FINAL SYSTEMS BALANCE, THAT ALL SYSTEMS ARE PROPERLY BALANCED, THAT ALL EQUIPMENT OPERATES PROPERLY, THAT FILTERS AND STRAINERS ARE CLEAN, AND THAT ALL COMPONENTS OF ALL SYSTEMS ARE INSTALLED AND ADJUSTED FOR PROPER OPERATION.

PRODUCTS 2.1 GENERAL

A. ALL MATERIALS SHALL BE NEW AND OF THE QUALITY SPECIFIED. MATERIALS SHALL BE FREE FROM DEFECTS. MANUFACTURERS SHALL BE AS SPECIFIED HEREIN, OR BY ADDENDA. ALL PIPING EQUIPMENT, ETC., WHICH NEEDS TO BE INSULATED TO CONSERVE HEAT OR COLD, OR TO PREVENT FREEZING OR CONDENSATION, SHALL BE INSULATED. ALL MATERIALS SHALL HAVE THE UNDERWRITERS LABORATORIES, INC. LABEL.

BASIC MECHANICAL METHODS

1.1 DIMENSION AND FIT

- A. CUT MATERIALS ACCURATELY FROM MEASUREMENTS TAKEN ON THE JOB SITE. B. DO NOT SPRING OR BEND PIPE TO FIT CONDITIONS OR MAKE UP JOINTS
- 1.2 SERVICEABILITY OF PRODUCTS
- FURNISH ALL PRODUCTS TO PROMDE THE PROPER ORIENTATION OF SERVICEABLE COMPONENTS TO ACCESS SPACE PROMDED. COORDINATE INSTALLATION OF PIPING, DUCTWORK, EQUIPMENT, SYSTEM COMPONENTS, AND OTHER PRODUCTS TO ALLOW PROPER SERVICE OF ALL ITEMS REQUIRING PERIODIC MAINTENANCE OR REPLACEMENT.
- C. REPLACE OR RELOCATE ALL PRODUCTS INCORRECTLY ORDERED OR INSTALLED TO PROMDE PROPER SERVICEABILITY. PROVIDE ACCESS DOORS AND ACCESS PANELS IN CEILINGS, WALLS, FLOORS, ETC. FOR ACCESS TO TRAPS, VALVES, PRIMERS, DAMPERS, AUTOMATIC
- DEVICES, AND ALL SERVICEABLE OR OPERABLE EQUIPMENT IN CONCEALED SPACES. PROMDE VIBRATION ISOLATORS ON ALL EQUIPMENT HAVING MOTORS AND SUPPORTED BY THE BUILDINGS STRUCTURE.

1.3 ROUTING

- ROUTE ALL PIPELINES AND DUCTWORK PARALLEL WITH BUILDINGS LINES AND AS HIGH AS POSSIBLE. B. ROUTE PIPING AND DUCTS TO CLEAR ALL DOORS, WINDOWS, AND OTHER OPENINGS AND TO AVOID ALL OTHER PIPES AND DUCTS, LIGHT FIXTURES AND SIMILAR PRODUCTS.
- PROVIDE UNIONS ADJACENT TO ALL EQUIPMENT AND WHERE REQUIRED FOR DISCONNECT AND MAINTENANCE OF EQUIPMENT.
- D. SECURELY FASTEN ALL MECHANICAL/PLUMBING WORK TO THE STRUCTURE TO PREVENT HAZARD HUMAN LIFE AND LIMB, AND TO PREVENT DAWAGE TO
- PRODUCTS OF CONSTRUCTION UNDER ALL CONDITIONS OF OPERATION. E. DO ALL SLEEVING, CUTTING, AND PATCHING OF ROUGH CONSTRUCTION FOR PIPING. ALL CUTTING, REPAIRING AND REQUIRED STRUCTURAL REINFORCING FOR INSTALLATION OF THIS WORK SHALL BE DONE IN CONFORMANCE WITH ARCHITECT'S DIRECTIONS AND ANY DAMAGE CAUSED BY CUTTING SHALL BE REPAIRED EQUAL TO ORIGINAL CONDITIONS. NO CUTTING WITHOUT ARCHITECT'S APPROVAL.
- F. PLACE ANY SLEEVES, CHASES, CONCRETE INSERTS, ANCHOR BOLTS, ETC., BEFORE CONCRETE IS POURED, AND BE RESPONSIBLE FOR CORRECT LOCATION AND INSTALLATION OF THESE ITEMS.

MBRATION AND SEISMIC CONTROL FOR HVAC PIPING AND EQUIPMENT

1.1 PERFORMANCE REQUIREMENTS

- A. SEISMIC-RESTRAINT LOADING: a. SITE CLASS AS DEFINED IN THE IBC: AS REQUIRED BY LOCAL JURISDICTION.
- b. ASSIGNED SEISMIC USE GROUP OR BUILDING CATEGORY AS DEFINED IN THE IBC: AS REQUIRED BY LOCAL JURISDICTION.
- c. DESIGN SPECTRAL RESPONSE ACCELERATION AT SHORT PERIODS (0.2 SECOND). d. DESIGN SPECTRAL RESPONSE ACCELERATION AT 1-SECOND PERIOD.

1.2 COMPONENTS: VIBRATION ISOLATORS:

- a. ISOLATOR PADS: NEOPRENE.
- b. MOUNTS: DOUBLE-DEFLECTION TYPE.
- c. RESTRAINED MOUNTS: ALL DIRECTIONAL MOUNTINGS WITH SEISMIC RESTRAINT; CAST-DUCTILE-IRON HOUSING. d. SPRING ISOLATORS: FREESTANDING, LATERALLY STABLE, OPEN-SPRING TYPE.
- e. RESTRAINED SPRING ISOLATORS: FREESTANDING, STEEL, OPEN-SPRING TYPE WITH SEISMIC RESTRAINT.
- f. HOUSED SPRING MOUNTS: DUCTILE—IRON OR STEEL HOUSING, WITH INTEGRAL, VERTICALLY ADJUSTABLE SEISMIC SNUBBERS. q. ELASTOMERIC HANGERS: DOUBLE-DEFLECTION TYPE.

k. RESILIENT PIPE GUIDES. B. AIR-MOUNTING SYSTEMS: a. AIR MOUNTS: FREESTANDING, SINGLE OR MULTIPLE, COMPRESSED-AIR BELLOWS b. RESTRAINED AIR MOUNTS: HOUSED COMPRESSED-AIR BELLOWS. C. RESTRAINED VIBRATION ISOLATION ROOF-CURB RAILS: FACTORY-ASSEMBLED, FULLY ENCLOSED, INSULATED, AIR- AND WATERTIGHT CURB RAIL; WITH SPRING ISOLATORS MOUNTED ON ELASTOMERIC ISOLATION PADS, AND SNUBBER BUSHINGS. D. VIBRATION ISOLATION EQUIPMENT BASES: a. STEEL BASE: FACTORY-FABRICATED, WELDED, STRUCTURAL-STEEL BASES AND RAILS. b. INERTIA BASE: FACTORY-FABRICATED, WELDED, STRUCTURAL-STEEL BASES AND RAILS READY FOR FIELD-APPLIED, CAST-IN-PLACE CONCRETE. E. SEISMIC-RESTRAINT DEVICES: a. SNUBBERS: WELDED STRUCTURAL-STEEL SHAPES AND REPLACEABLE RESILIENT ISOLATION WASHERS AND BUSHINGS. b. CHANNEL SUPPORT SYSTEM: MFMA-3 SLOTTED STEEL CHANNELS. c. RESTRAINT CABLES: STAINLESS-STEEL CABLES. d. ANCHOR BOLTS: MECHANICAL TYPE, SEISMIC RATED. e. RESILIENT ISOLATION WASHERS AND BUSHINGS: MOLDED NEOPRENE. 1.3 FIELD QUALITY CONTROL A. TESTING: BY CONTRACTOR. <u>AIR DISTRIBUTION</u> 1.1 FILTERS A. MANUFACTURERS: AAF OR APPROVED EQUIVALENT. a. PLEATED FILTERS MERV-8, OR AS NOTED ON THE DRAWINGS. 1.2 DUCTWORK A. MATERIALS: a. STEEL DUCTS: GALVANIZED STEEL SHEET, LOCK-FORMING QUALITY, MINIMUM GAUGE PER SMACNA STANDARDS. b. INSULATED FLEXIBLE DUCTS: FLEXIBLE DUCT WRAPPED WITH FLEXIBLE GLASS FIBER INSULATION, ENCLOSED BY R-8 METALIZED VAPOR BARRIER JACKET. c. SEALANT: NON-HARDENING, WATER RESISTANT, FIRE RESISTIVE, USED ALONE OR WITH TAPE. B. METAL DUCTWORK: g. FABRICATE AND SUPPORT IN ACCORDANCE WITH SMACNA HVAC DUCT CONSTRUCTION STANDARDS - METAL AND FLEXIBLE EXCEPT AS INDICATED. b. CONSTRUCT T'S, BENDS, AND ELBOWS WITH RADIUS OF 1-1/2 TIMES WIDTH OF DUCT ON CENTER LINE. WHERE NOT POSSIBLE PROMDE TURNING VANES. c. INCREASE DUCT SIZES GRADUALLY, NOT EXCEEDING 30 DEGREES DIVERGENCE AND 45 DEGREES CONVERGENCE. d. CONNECT FLEXIBLE DUCTS TO METAL DUCTS WITH DRAW BANDS e. USE CRIMP JOINTS WITH OR WITHOUT BEAD FOR JOINING ROUND DUCT SIZES 8 INCHES AND SMALLER WITH CRIMP IN DIRECTION OF AIR FLOW. f. DUCT SCHEDULE: f.a. SUPPLY DUCTS CONNECTED TO CONSTANT-VOLUME AIR-HANDLING UNITS, SINGLE ZONE VARIABLE-VOLUME AIR-HANDELING UNITS, AND SECONDARY DUCTWORK AFTER TERMINAL UNITS: PRESSURE CLASS: POSITIVE 2-INCH WG. f.a.a. f.a.b. MINIMUM SMACNA SEAL CLASS: B f.a.c. SMACNA LEAKAGE CLASS FOR RECTANGULAR: 12 f.a.d. SMACNA LEAKAGE CLASS FOR ROUND: 12 f.b. SUPPLY DUCTS CONNECTED TO VARIABLE-VOLUME AIR-HANDLING UNITS: PRESSURE CLASS: POSITIVE 4-INCH WG. f.b.a. f.b.b. MINIMUM SMACNA SEAL CLASS: B f.b.c. SMACNA LEAKAGE CLASS FOR RECTANGULAR: 6 SMACNA LEAKAGE CLASS FOR ROUND: 6 f.b.d. f.c. RETURN DUCTS CONNECTED TO VARIABLE AND CONSTANT-VOLUME AIR-HANDLING UNITS: f.c.a. PRESSURE CLASS: POSITIVE OR NEGATIVE 2-INCH WG. f.c.b. MINIMUM SMACNA SEAL CLASS: B SMACNA LEAKAGE CLASS FOR RECTANGULAR: 12 f.c.c. f.c.d. SMACNA LEAKAGE CLASS FOR ROUND: 12 f.d. EXHAUST DUCTS PRESSURE CLASS: POSITIVE OR NEGATIVE 2-INCH WG. f.d.a. MINIMUM SMACNA SEAL CLASS: B IF NEGATIVE, A IF POSITIVE f.d.b. SMACNA LEAKAGE CLASS FOR RECTANGULAR: 12 f.d.c. SMACNA LEAKAGE CLASS FOR ROUND: 6 f.d.d. f.e. OUTSIDE AIR DUCTS: PRESSURE CLASS: POSITIVE OR NEGATIVE 2-INCH WG. f.e.a. f.e.b. MINIMUM SMACNA SEAL CLASS: B f.e.c. SMACNA LEAKAGE CLASS FOR RECTANGULAR: 12 SMACNA LEAKAGE CLASS FOR ROUND: 12 f.e.d. q. SEISMIC-RESTRAINT DEVICES . CHANNEL SUPPORT SYSTEM. 2. GALVANIZED STEEL RESTRAINT CABLES. 3. HANGER ROD STIFFENER: STEEL TUBE OR STEEL SLOTTED-SUPPORT-SYSTEM SLEEVE WITH INTERNALLY BOLTED CONNECTIONS OR REINFORCING STEEL ANGLE CLAMPED TO HANGER ROD.

1.3 VOLUME CONTROL DAMPERS C. PROMDE ALL BRANCHES AND DUCT TAKE-OFFS, FABRICATE IN ACCORDANCE WITH SMACNCA HVAC DUCT CONSTRUCTION STANDARDS - METAL AND FLEXIBLE, AND AS INDICATED. D. FABRICATE SPLITTER DAMPERS OF MATERIAL SAME GAGE AS DUCT TO 24 INCHES SIZE IN EITHER DIRECTION, OR TWO GAGES HEAVER FOR LARGER SIZES. SECURE WITH CONTINUOUS HINGE OR ROD. OPERATE WITH MINIMUM 1/4 INCH DIAMETER ROD. E. FABRICATE SINGLE BLADE DAMPERS FOR DUCT SIZES TO 12X30 INCH EXCEPT IN ROUND DUCTWORK 12 INCHES AND SMALLER, PROVIDE END BEARINGS.

G. PROVIDE LOCKING, INDICATING QUADRANT REGULATORS ON SINGLE AND MULTI-BLADE DAMPERS. WHERE WIDTH EXCEEDS 30 INCHES PROVIDE REGULATOR AT BOTH ENDS. 1.4 FLEXIBLE DUCT CONNECTIONS

EDGING STRIP.

1.5 AIR OUTLETS A. MANUFACTURERS: PRICE, TITUS, TUTTLE AND BAILEY, KRUEGER, OR APPROVED EQUIVALENT. B. DIFFUSERS/REGISTERS/GRILLES: PROMDE AIR DEVICE TYPE, OPERATION, COLOR, ETC. AS SCHEDULED.

- 2.1 INSTALLATION
- RUNNING

- AND LIGHTING ARRANGEMENTS.

MECHANICAL INSULATION

- 1.1 SCOPE

- e. PIPING ACCESSORIES AND SPECIALTIES.
- f. DUCTWORK
- 1.2 PIPE INSULATION

h. SPRING HANGERS: COMBINATION COIL-SPRING AND ELASTOMERIC-INSERT HANGERS WITH SPRING AND INSERT IN COMPRESSION. i. SPRING HANGERS WITH VERTICAL-LIMIT STOP: COMBINATION COIL-SPRING AND ELASTOMERIC-INSERT HANGERS WITH SPRING AND INSERT IN COMPRESSION AND WITH VERTICAL-LIMIT STOP. PIPE RISER RESILIENT SUPPORT: ALL-DIRECTIONAL, ACOUSTICAL PIPE ANCHOR.

A. UL LISTED FIRE-RETARDANT NEOPRENE COATED WOVEN GLASS FIBER FABRIC TO NFPA 90, APPROXIMATELY 3 INCHES (75 MM) WIDE, CRIMPED INTO METAL

A. INSTALL PRODUCTS IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.

B. INSTALL FLEXIBLE CONNECTIONS SPECIFIED BETWEEN FAN INLET AND DISCHARGE DUCTWORK. FLEXIBLE CONNECTORS SHALL NOT BE IN TENSION WHILE

C. PROVIDE BACK DRAFT DAMPERS ON DISCHARGE OF EXHAUST FANS AND AS INDICATED. D. PREVENT PASSAGE OF UNFILTERED AIR AROUND FILTERS WITH FELT, RUBBER, OR NEOPRENE GASKETS.

E. LOCATE DUCTS WITH SUFFICIENT SPACE AROUND EQUIPMENT TO ALLOW NORMAL OPERATING AND MAINTENANCE ACTIVITIES.

PROMDE FLEXIBLE CONNECTIONS IMMEDIATELY ADJACENT TO EQUIPMENT IN DUCTS ASSOCIATED WITH FANS AND MOTORIZED EQUIPMENT. G. CHECK LOCATION OF AIR OUTLETS AND INLETS AND MAKE NECESSARY ADJUSTMENTS IN POSITION TO CONFORM TO ARCHITECTURAL FEATURES, SYMMETRY,

H. PROMDE BALANCING DAMPERS ON DUCT TAKE-OFF TO DIFFUSERS, AND GRILLES AND REGISTERS, REGARDLESS OF WHETHER DAMPERS ARE SPECIFIED AS PART OF THE DIFFUSER, OR GRILLE AND REGISTER ASSEMBLY.

A. GENERAL: FURNISH ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETE INSTALLATION OF THERMAL INSULATION ON ALL HOT AND COLD PIPING SURFACE AND DUCTWORK INSTALLED UNDER THIS CONTRACT WHICH REQUIRE INSULATIONS FOR HEAT OR COLD CONSERVATION: FREEZE PROTECTION, PREVENTION OF CONDENSATION OR DRIPPINGS; COMFORT FOR OCCUPANTS; EFFICIENCY OR

BASE OF OPERATION. MECHANICAL INSULATION SHALL BE COMPLETE AND EFFECTIVE THROUGHOUT THE PROJECT. B. SYSTEMS TO RECEIVE INSTALLATION INCLUDE, BUT ARE NOT NECESSARILY LIMITED TO: a. HYDRONIC WATER LINES (SUPPLY AND RETURN).

b. CONDENSATE DRAINAGE. c. HORIZONTAL RAIN LEADERS AND ROOF DRAINS.

d. REFRIGERANT LINES (BOTH HIGH AND LOW PRESSURES).

A. ALL ABOVE GRADE INSULATION SHALL HAVE COMPOSITE (INSULATION, JACKET OR FACING, ALL ADHESIVE OR CEMENT USED TO ADHERE THE JACKET TO THE

LOCATE INSULATION AND COVER SEAMS IN LEAST VISIBLE LOCATIONS. NEATLY FINISH INSULATION AT SUPPORTS, PROTRUSIONS, AND INTERRUPTIONS.

- WITH GLASS CLOTH AND VAPOR BARRIER ADHESIVE. INSULATE COMPLETE SYSTEM.
- EQUIPMENT, FLANGES, AND UNIONS.
- H. SCHEDULE:

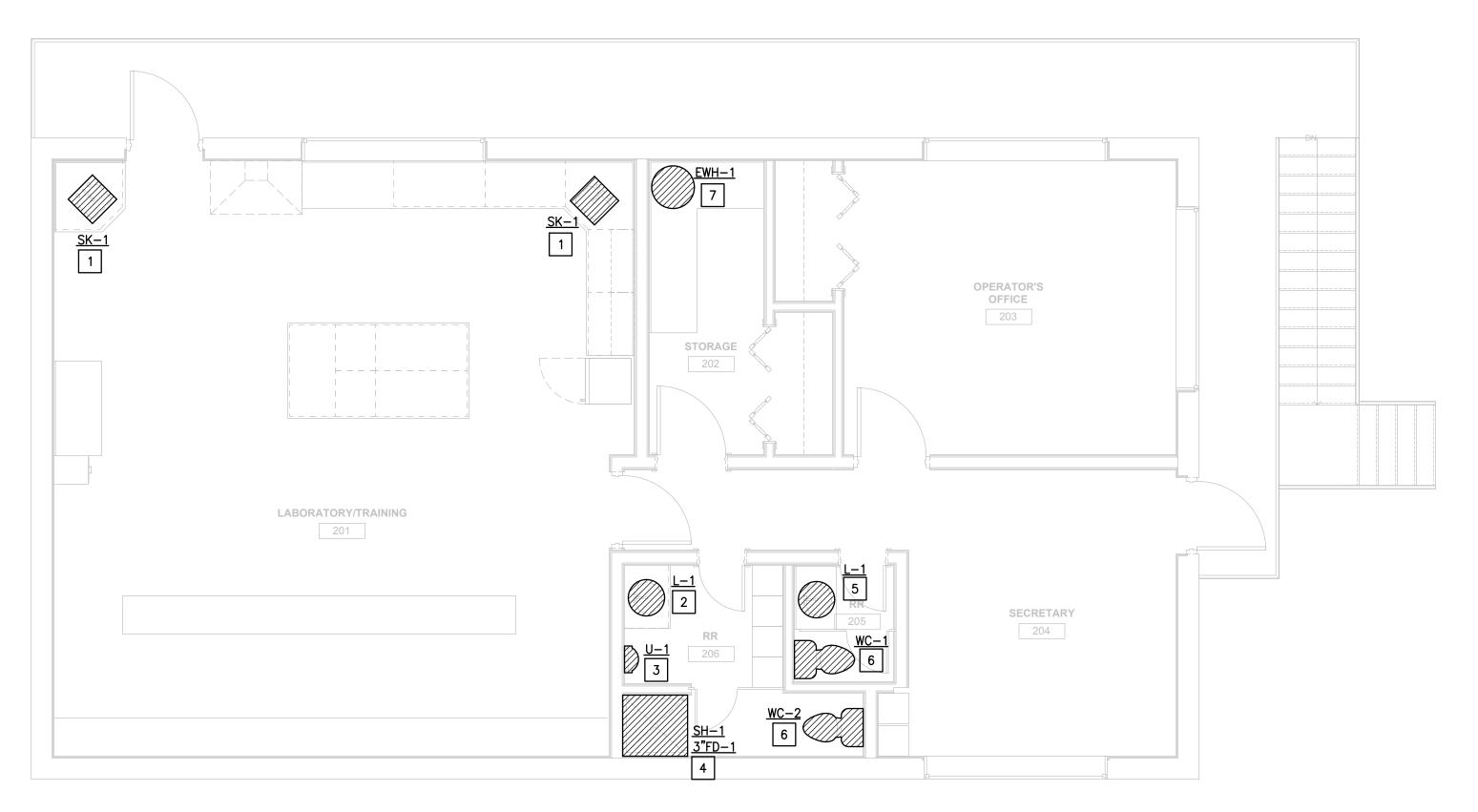
1.3 DUCTWORK INSULATION

- MANUFACTURERS: KNAUF, OR APPROVED EQUIVALENT. a. 'K' (KSI) VALUE: 0.29 AT 75 DEGREES F (0.042 AT 24 DEGREES C). b. DENSITY: 0.75 LB/CU FT (24 KG/CU M).
- INSULATION PINS AND HANGERS: REQUIREMENTS:
- D. GLASS FIBER BLANKET INSULATION SCHEDULE (UNLESS SPECIFIED ON PLANS): i. EXHAUST DUCTS EXPOSED TO OUTDOOR AIR: 1-1/2" ii. VENTILATION DUCTS: 2"
- iii. SUPPLY DUCTS: 2"
- iv. RETURN DUCTS IN UNCONDITIONED SPACES: 1-1/2"
- 1.4 INSTALLATION
- A. INSTALL MATERIALS IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS. B. CONTINUE INSULATION VAPOR BARRIER THROUGH PENETRATIONS.
- C. MASTICS
- SUBPART D (EPA METHOD 24).

SYSTEM TESTING, ADJUSTING, AND BALANCING

- AIR BALANCE SHALL TAKE PLACE WITH OUTSIDE AIR DAMPERS IN MINIMUM POSITION
- CONTRACTOR WITH NO ADDITIONAL COST. C. THE BALANCE REPORT SHALL INCLUDE AS A MINIMUM THE FOLLOWING INFORMATION: A. CERTIFICATION NUMBER AND SIGNATURE OF BALANCING CONTRACTOR. B. INSTRUMENTATION LIST WITH LAST CALIBRATION DATES.
- C. MAKE AND MODEL NUMBERS OF ALL HVAC EQUIPMENT
- F. MOTOR AND FAN RPMS, SHEAVE SIZES AND BELT SIZES. G. OUTSIDE, RETURN, MIXED AND SUPPLY AIR TEMPERATURES AT FULL COOLING AND HEATING.
- I. MAKE AND MODEL NUMBERS OF ALL AIR DISTRIBUTION EQUIPMENT.
- K. INDEXED PLAN WITH DIFFUSER AND RETURN LOCATIONS.
- AND OPERATING STATUS RECORDED IN THE REPORT. MANAGER FOR APPROVAL.
- ADDITIONAL COST TO THE TENANT.
- I. FINAL BALANCE REPORT SHALL BE INCLUDED IN THE OPERATION AND MAINTENANCE MANUALS.







PLUMBING LAYOUT - DEMOLITION SCALE: 1/4" = 1'-0"

PLUMBING GENERAL NOTES: DEMOLITION

- 1. REFER TO GENERAL DEMOLITION NOTES ON ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION AND SCOPE OF WORK REQUIREMENTS. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONED FLOOR PLANS.
- 2. COORDINATE ALL WORK WITH THE WORK OF OTHER TRADES TO AVOID CONFLICTS AND TO MINIMIZE INTERRUPTION OF SERVICES.
- 3. THE PROPER INSTALLATION OF NEW FIXTURES AND THE PROPER CONTINUED OPERATION OF EXISTING BUILDING FIXTURES TO REMAIN SHALL GOVERN THE EXTENT AND NATURE OF WORK.
- 4. UNLESS NOTED OTHERWISE, WHERE FIXTURES ARE TO BE REMOVED: REMOVE FIXTURE, CARRIER, FAUCET/FLUSH VALVE, SUPPLIES/STOPS, TUBULAR BRASS, AND ASSOCIATED PIPING AS NOTED.
- 5. ALL PIPING BEING EXPOSED DURING REMODEL THAT IS NOT IDENTIFIED/LABELED SHALL BE IDENTIFIED WITH PIPE MARKERS FOR BOTH TYPE OF SERVICE AND DIRECTION OF FLOW.
- 6. ALL PIPING BEING EXPOSED DURING REMODEL SHALL BE PROVIDED WITH INSULATION IF NOT ALREADY EXISTING OR IN POOR CONDITION; INSULATION SHALL BE PER THE SPECIFICATIONS.
- 7. ALL EXISTING PLASTIC PIPING, NOT BEING DEMOLISHED, WITHIN CEILING AREAS SHALL BE INSULATED WITH 3M OR EQUAL FIRE WRAPPING.
- 8. ALL PLUMBING FIXTURES AND/OR EQUIPMENT REMOVED SHALL BE SUBMITTED TO THE OWNER, WITH THE OPTION TO BE REUSED AT THE OWNER'S DISCRETION ONLY. ITEMS THE OWNER DOES NOT WISH TO REUSE BUT WISHES TO RETAIN SHALL BE DELIVERED TO STORAGE AS DIRECTED. ITEMS THE OWNER DOES NOT WISH TO REUSE OR RETAIN SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE DISPOSED OF LEGALLY.
- 9. PRIOR TO CONSTRUCTION, THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING A COPY OF THE OWNER'S MOST RECENT RULES AND REGULATIONS FOR CONSTRUCTION. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH SUCH RULES AND REGULATIONS, UNLESS THE PREVAILING CODE OR THESE DOCUMENTS INDICATE A HIGHER STANDARD, WHICH SHALL GOVERN.
- 10. SITE INSPECTION: CONTRACTOR SHALL VISIT THE SITE OF WORK PRIOR TO SUBMISSION OF HIS BID AND THOROUGHLY FAMILIARIZE HIMSELF WITH THE WORKING CONDITIONS AND EXACT NATURE OF WORK. SUBMISSION OF A BID ACKNOWLEDGES FULL RESPONSIBILITY FOR FURNISHING A COMPLETE AND FUNCTIONAL SYSTEM. NO CHANGES IN CONTRACT WILL BE MADE TO ACCOMMODATE OR ALLOW EXTRA FUNDS FOR ANY OMISSION WHICH RESULTS FROM A FAILURE TO MAKE SUCH A THOROUGH EXAMINATION.ALL EXISTING PIPING TO REMAIN OR TO BE ABANDONED IN PLACE MAY NOT BE SHOWN ON FINISHED FLOOR PLAN FOR GRAPHICAL CLARITY.
- 11. THE CONTRACTOR SHALL MAKE ARRANGEMENTS IN ADVANCE WITH THE OWNER PRIOR TO ANY NECESSARY SHUT DOWN OF THE DOMESTIC WATER OR ANY OTHER SERVICE. SUCH SHUT DOWN SHALL BE AT A TIME AND FOR A DURATION SATISFACTORY TO THE OWNER, WHO SHALL MAKE THE FINAL DETERMINATION AS TO ITS ACCEPTABILITY.

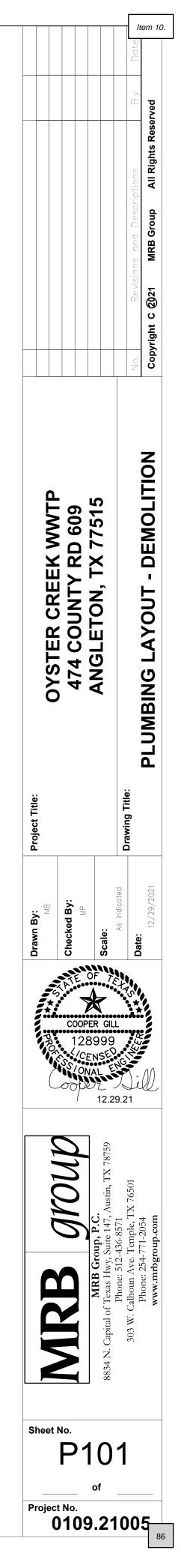
PLUMBING KEYED NOTES: DEMOLITION

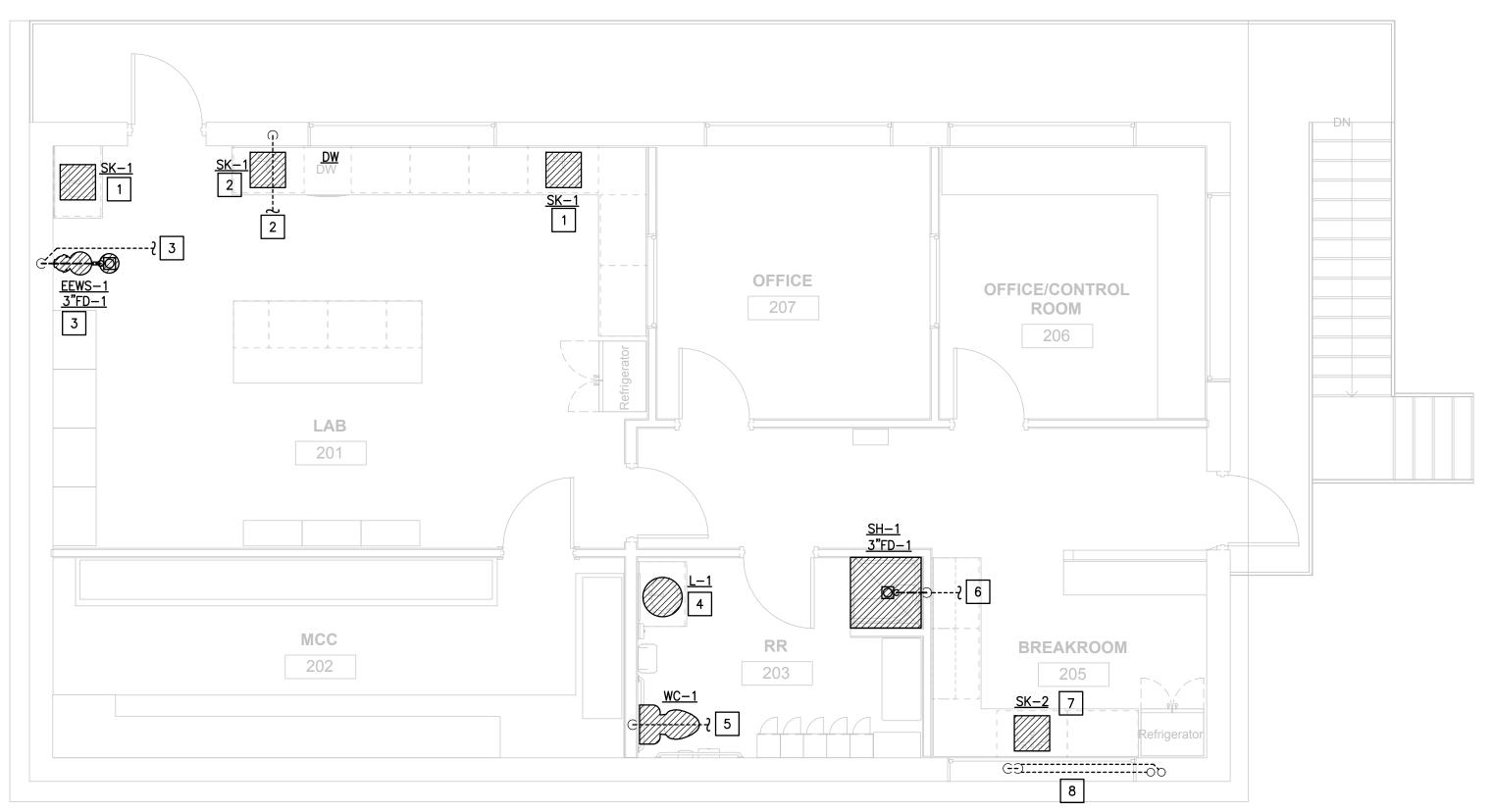
- 1 DEMO EXISTING SINK. MODIFY EXISTING PLUMBING PIPING FOR NEW SINK. CAP ANY UNUSED PIPING AT CONCEALED LOCATION. PATCH WALL AND FLOOR TO MATCH EXISTING.
- 2 DEMO EXISTING LAVATORY. MODIFY EXISTING PLUMBING PIPING FOR NEW LAVATORY. CAP ANY UNUSED PIPING AT CONCEALED LOCATION. PATCH WALL AND FLOOR TO MATCH EXISTING.
- 3 DEMO EXISTING URINAL IN IT'S ENTIRETY. CAP ANY UNUSED PIPING AT A CONCEALED LOCATION. CAP AND PLUG SANITARY FLUSH WITH FLOOR. PATCH FLOOR TO MATCH EXISTING.
- 4 DEMO EXISTING SHOWER. MODIFY EXISTING PLUMBING PIPING FOR NEW WATER CLOSET. CAP ANY UNUSED PIPING AT CONCEALED LOCATION. PATCH WALL AND FLOOR TO MATCH EXISTING.
- 5 DEMO EXISTING LAVATORY. MODIFY EXISTING PLUMBING PIPING FOR NEW SHOWER. CAP ANY UNUSED PIPING AT CONCEALED LOCATION. PATCH WALL AND FLOOR TO MATCH EXISTING.
- 6 DEMO EXISTING WATER CLOSET IN IT'S ENTIRETY. CAP ANY UNUSED PIPING AT A CONCEALED LOCATION. CAP AND PLUG SANITARY FLUSH WITH FLOOR. PATCH FLOOR TO MATCH EXISTING.
- 7 DEMO EXISTING ELECTRIC WATER HEATER ON 1ST FLOOR. MODIFY SPACE FOR NEW ELECTRIC WATER HEATER IN EXACT SAME LOCATION.

NOTE FOR CONTRACTORS:

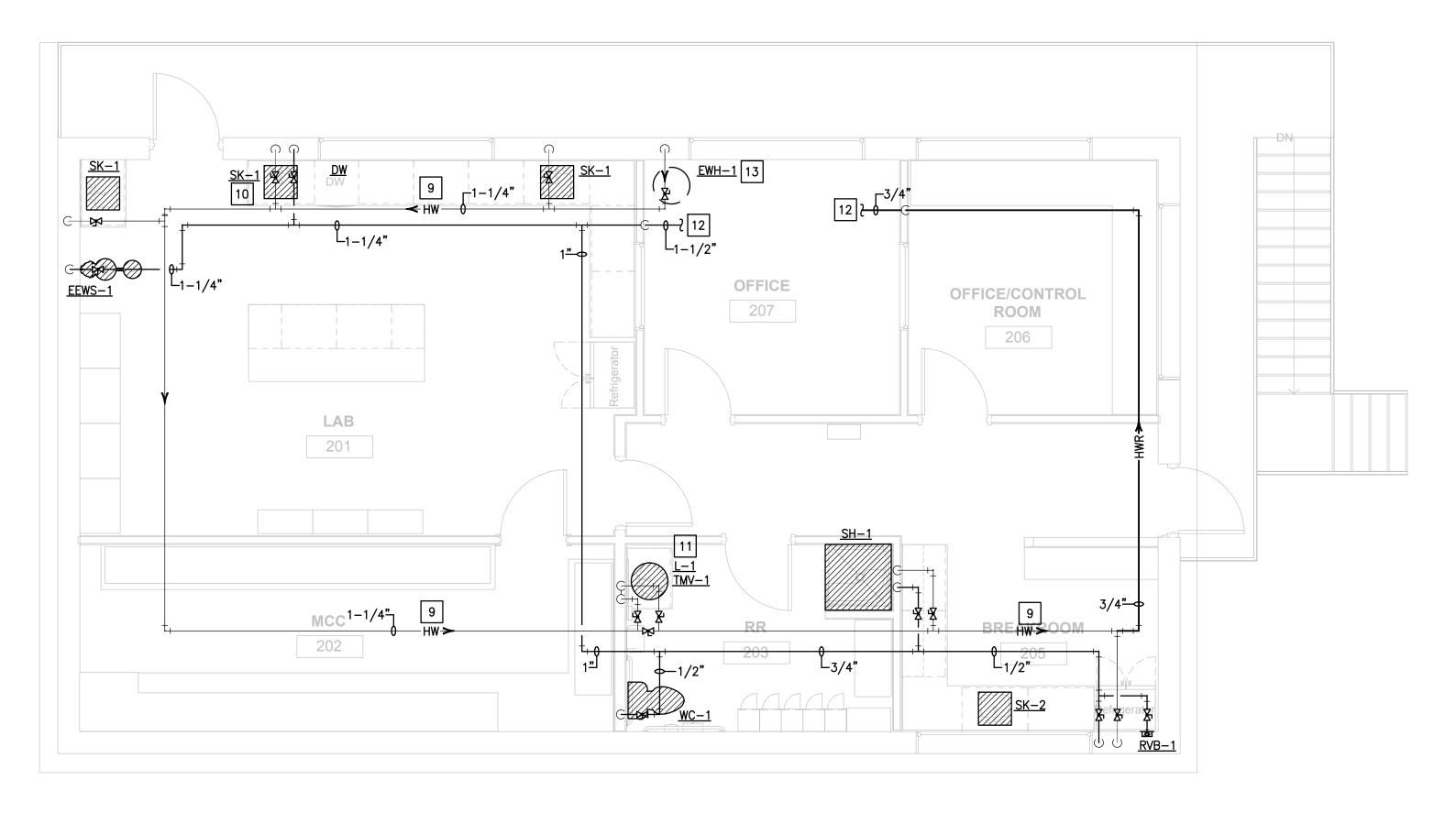
THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS PRIOR TO BID, PURCHASE, AND/OR INSTALLATION AND SHALL INCLUDE ANY ADDITIONAL COST ASSOCIATED WITH PROVIDING A COMPLETE PLUMBING SYSTEM.

THE CONTRACTOR SHALL REPORT ALL DEFICIENCIES AND/OR CODE COMPLIANT ISSUES TO THE ENGINEER DURING THE DEMOLITION PHASE FOR DESIGN REVISIONS PRIOR TO THE START OF CONSTRUCTION.



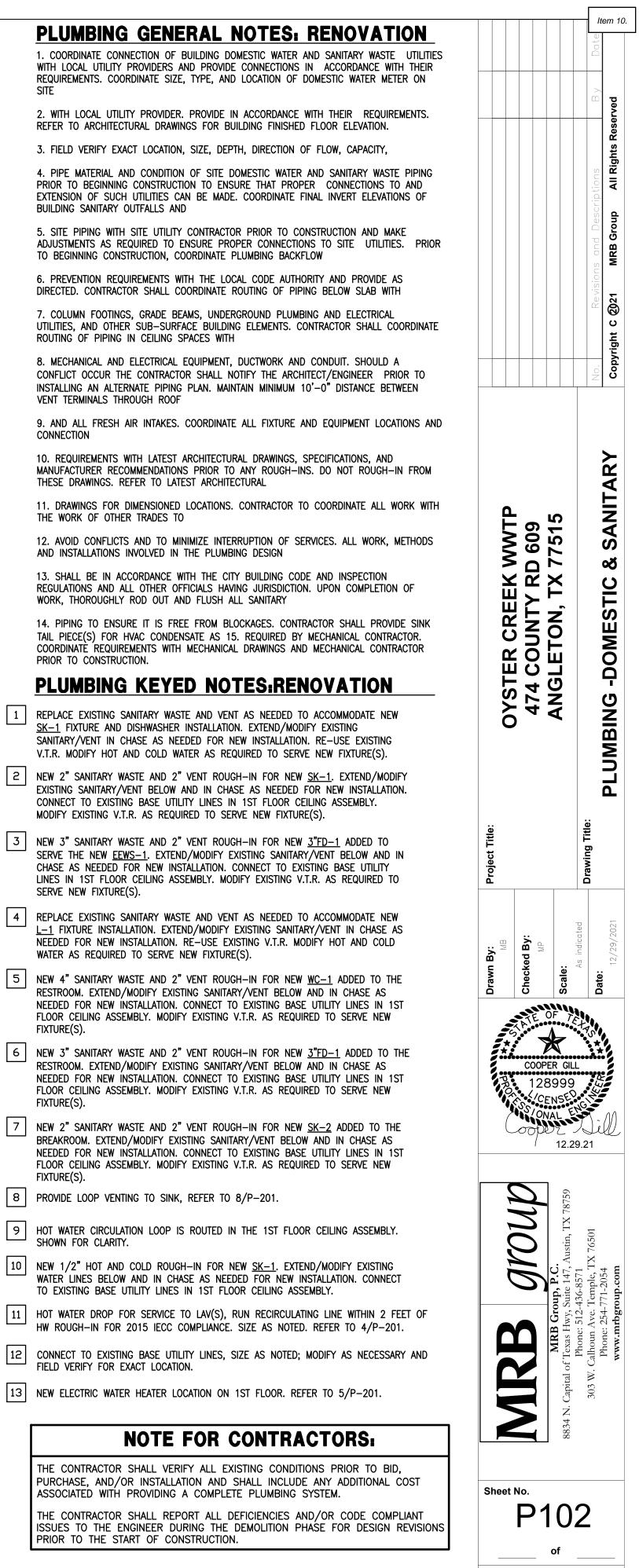


SCALE: 1/4" = 1'-0"

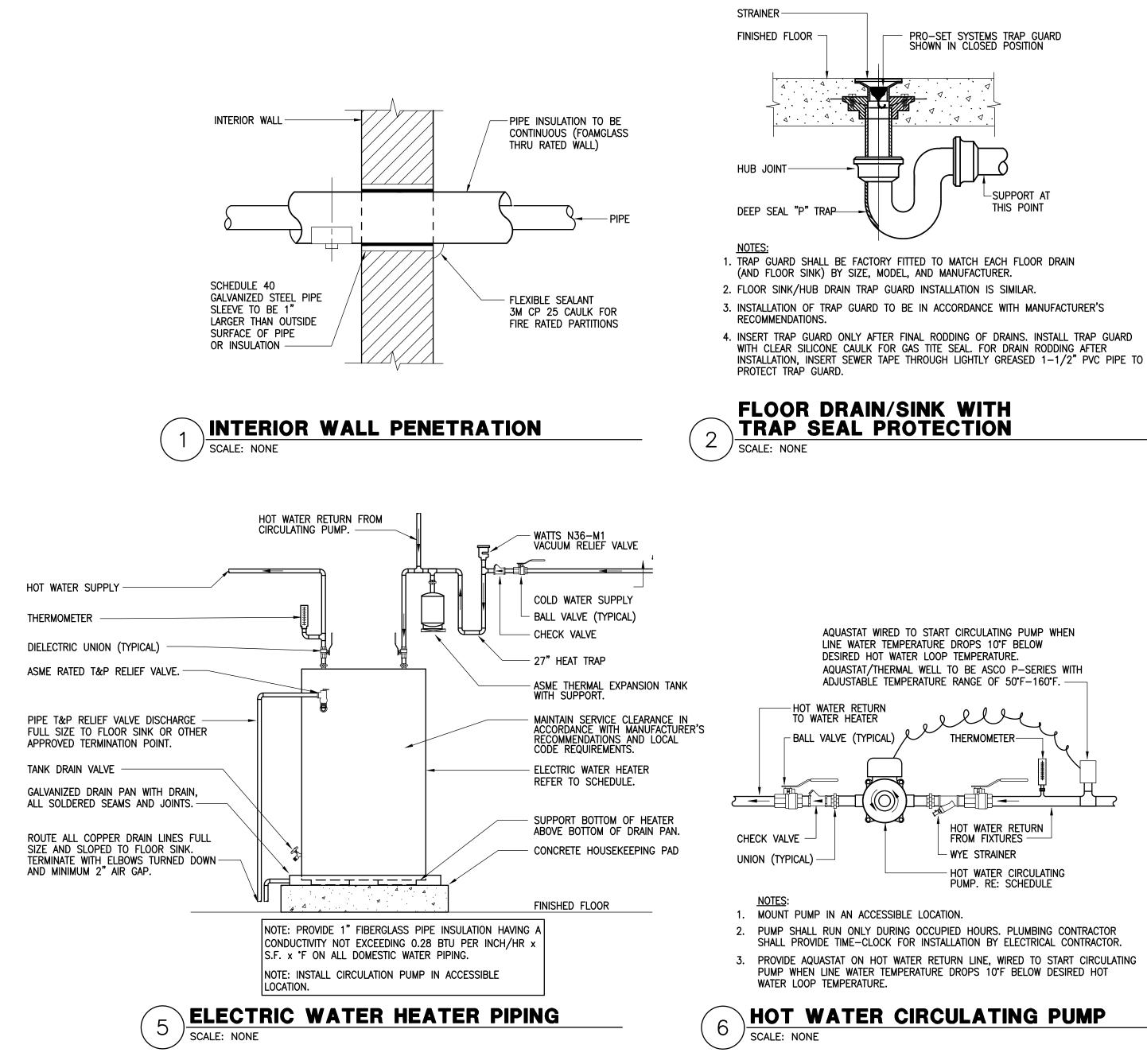


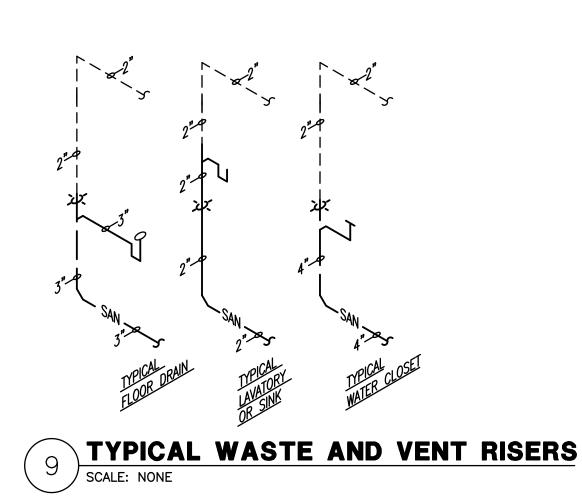
PLUMBING LAYOUT - DOMESTIC WATER SCALE: 1/4" = 1'-0'

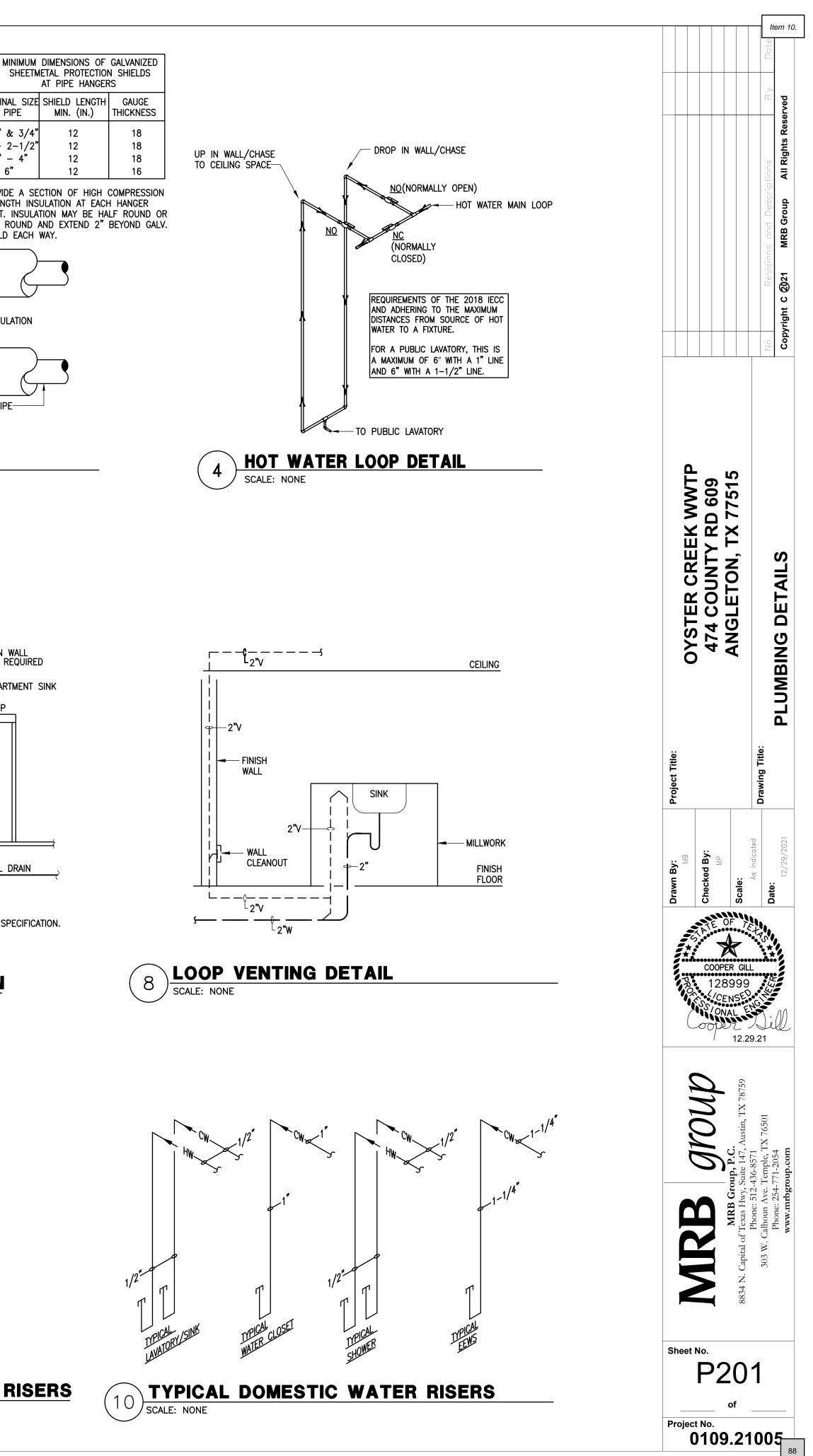


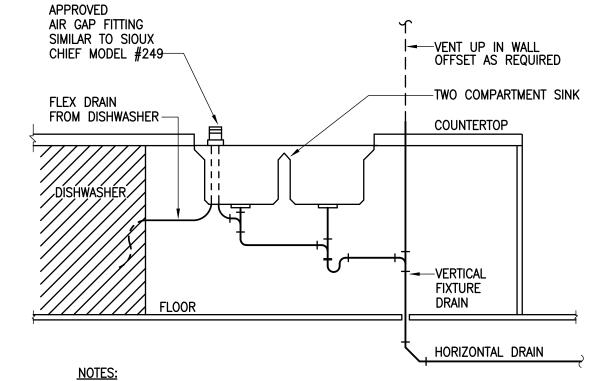


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IS SPECIFIED AT THE SINK. REFER TO PLANS AND PLUMBING FIXTURE SPECIFICATION.

DISHWASHER CONNECTION

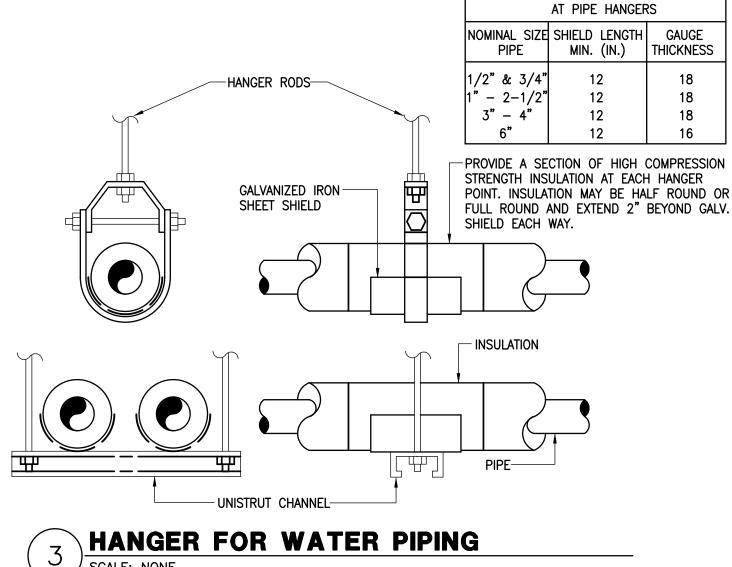
1. MAINTAIN ALL REQUIRED T.A.S. CLEARANCES.

SCALE: NONE

3. SINGLE COMPARTMENT SINK INSTALLATION IS SIMILAR.

2. PROVIDE 3/4" BRANCH WYE TAILPIECE FOR DISHWASHER WASTE.

SCALE: NONE



PLUMBING LEGEND

| <u>SYMBOL</u> | DESCRIPTION |
|-------------------|---------------------------------------------------------------|
| SAN | SANITARY OR WASTE PIPING ABOVE GRADE (SAN) |
| — — SAN— — | SANITARY OR WASTE PIPING BELOW GRADE (SAN) |
| — — — V— — — | VENT PIPING ABOVE OR BELOW GRADE (V) |
| CW | COLD WATER PIPING (CW) |
| ——— FIRE ——— | FIRE PROTECTION WATER PIPING (FIRE) |
| | HOT WATER PIPING (HW) |
| ———— HWR ——— | HOT WATER RETURN PIPING (HWR) |
| ——— GAS ——— | NATURAL GAS PIPING (G) |
| — — — GV — — — | GAS VENT PIPING (GV) |
| ⊠ | SHUT-OFF VALVE |
| | BALL VALVE (BV) |
| ∓ | GAS PLUG VALVE (GPV) |
| <u>></u> | HORIZONTAL SWING CHECK |
| | UNION |
| | Y-STRAINER |
| | REDUCER OR INCREASER |
| <u> </u> | ECCENTRIC REDUCER |
| | REDUCED PRESSURE BACKFLOW PREVENTER (RPZ) |
| c+ | PIPING DOWN |
| +ə+ | RISE OR DROP PIPING |
| +0 | PIPING UP -OR- PIPING UP & DOWN |
| | CLEANOUT (WALL OR CEILING) (CO) |
| | FLOOR CLEANOUT (FCO) |
| | EXTERIOR CLEANOUT WITH 18"x18"x4" CONCRETE PAD (ECO) |
| <u> </u> | TWO-WAY CLEANOUT (PROVIDE 18"x24"x4" CONCRETE PAD OUTSIDE) |
| <u>P</u> | PRESSURE REDUCING VALVE (PRV) |
| | BRANCH CONNECTION OUT OF TOP |
| <u></u> | BRANCH CONNECTION OUT OF BOTTOM |
| , ł , | BRANCH CONNECTION OUT OF SIDE |
| t* | WYE & 1/8TH BEND BRANCH CONNECTION |
| Ŷ | WYE BRANCH CONNECTION |
| ŧ | HOSE BIBB |
| () () | PRESSURE GAUGE WITH COCK |
| | THERMOMETER |
| _ | GAS PRESSURE REGULATOR |
|] | TEST COCK |
| | GAS METER |
| | WALL HYDRANT |
| VTR | VENT THROUGH ROOF |
| 1 | REFER TO KEYED NOTE |
| | FLOOR SINK (FS) |
| Ø¢ | FLOOR DRAIN (FD) |
| <u>م</u> | HUB DRAIN (HD) |
| | ACCESS PANEL FOR TRAP PRIMER |
| AP | ACCESS PANEL LOCATION SYMBOL |
| $\mathbf{\Theta}$ | CONNECT NEW TO EXISTING |
| \bigtriangleup | DELTA CHANGE SYMBOL |
| \square | RISER FLAG |
| | |

NOTE: NOT ALL SYMBOLS MAY APPLY TO THIS PROJECT.

PLUMBING SCOPE & SPECIFICATION

THE WORK OF THIS SECTION SHALL INCLUDE, BUT NOT BE LIMITED TO:

A. DOMESTIC HOT AND COLD WATER DISTRIBUTION SYSTEM TO SERVE ALL FIXTURES,

AND EQUIPMENT. B. SANITARY/GREASE WASTE AND VENT SYSTEM TO SERVE ALL FIXTURES AND EQUIPMENT.

C. NOT USED. DRAWINGS ARE DIAGRAMMATIC; CONFIRM DIMENSIONS AND LOCATIONS IN THE FIELD,

ADVISE OF MAJOR DISCREPANCIES. GUARANTEE LABOR AND MATERIALS FOR ONE YEAR.

ADHERE TO ALL APPLICABLE LOCAL CODES AND REGULATIONS. CONTRACTOR SHALL OBTAIN REQUIRED PERMITS AND PAY ALL FEES.

<u>VALVES</u>

VALVES SHALL BE MANUFACTURED BY NIBCO, HAMMOND, POWELL, STOCKHAM, WATTS OR EQUIVALENT APPROVED BY THE ENGINEER. BALL VALVES SHALL HAVE CAST BRONZE BODY, BLOWOUT PROOF STEMS, FULL SIZE PORT, 316 STAINLESS STEEL TRIM, TEFLON SEAT AND SEAL AND THRUST WASHERS. VALVES 2" AND SMALLER SHALL BE NIBCO T-585-70-66 OR APPROVED EQUIVALENT.

<u>UNIONS</u>

UNIONS IN COPPER OR BRASS LINES SHALL BE BRASS, THREADED PATTERN UNIONS.

EXCAVATION

EXCAVATE TRENCHES FOR UNDERGROUND PIPING TO THE REQUIRED DEPTH. CUT THE BOTTOM OF THE TRENCH OR EXCAVATION TO UNIFORM GRADE. EXCAVATE 6" BELOW GRADE, FILL WITH BEDDING MATERIAL (SAND) AND TAMP WELL. LAY OUT ALIGNMENT OF PIPE TRENCHES TO AVOID OBSTRUCTIONS. PROVIDE ASSURANCE THAT PROPOSED ROUTE OF PIPE WILL NOT INTERFERE WITH BUILDING FOUNDATION BEFORE ANY CUTTING IS BEGUN. SHOULD INTERFERENCE BE FOUND, CONTACT THE ARCHITECT/ENGINEER BEFORE PROCEEDING.

<u>BACKFILL</u>

BACKFILL SHALL NOT BE PLACED UNTIL THE WORK HAS BEEN INSPECTED, TESTED AND APPROVED. USE SUITABLE FRIABLE SOILS AS BACKFILL MATERIAL, DO NOT USE PEAT. SILT. MUCK, DEBRIS OR OTHER ORGANIC MATERIALS. DEPOSIT BACKFILL IN UNIFORM LAYERS. PLACE BACKFILL MATERIAL IN UNIFORM LAYERS, 8" MAXIMUM LOOSE MEASURE. COMPACT TO NOT LESS THAN 95% OF MAXIMUM SOIL DENSITY AS DETERMINED BY ASTM D698 STANDARD PROCTOR.

PLUMBING PIPING HANGER SPACING

MAXIMUM SPACING SHALL BE 10 FOOT.

CLEANING, TESTING AND ADJUSTING

THIS CONTRACTOR SHALL FURNISH ALL LABOR, TOOLS, INSTRUCTIONS, AND SUPERVISION REQUIRED FOR THE PERFORMANCE OF ALL TESTS, CLEANING, AND MAKING NECESSARY ADJUSTMENTS TO OPERATION OF ALL FIXTURES AND EQUIPMENT.

PIPING INSULATION

ALL COLD & HOT WATER PIPING, FITTINGS AND VALVES SHALL BE INSULATED WITH NOMINAL 1" WALL THICKNESS FIBERGLASS PIPE INSULATION, OR AN APPROVED EQUAL HAVING FLAME SPREAD RATING OF 25 OR LESS AND A SMOKE DENSITY OF 50 OR LESS WHEN TESTED BY ASTM E-84 METHOD.

PIPE INSULATION SHALL BE INSTALLED ACCORDING TO THE PROCEDURES OUTLINED BY THE MANUFACTURE.

FITTING COVER INSULATION SHALL BE FABRICATED AND INSTALLED ACCORDING TO THE MANUFACTURER'S RECOMMENDED PROCEDURES. SWEAT FITTINGS SHALL BE INSULATED WITH MITER CUT PIECES OF FIBERGLASS PIPE INSULATION THE SAME SIZE AS ON ADJACENT PIPING. THREADED FITTINGS SHALL BE INSULATED WITH SLEEVED FITTING COVERS FABRICATED FROM MITER CUT PIECES OF FIBERGLASS PIPE INSULATION ACCORDING TO THE MANUFACTURER'S SLEEVING SIZE RECOMMENDATIONS AND SHALL BE OVERLAPPED 2" AND SEALED TO THE ADJACENT PIPE INSULATION. ALL VALVES SHALL BE INSULATED WITH CUT PIECES OF FIBERGLASS PIPE INSULATIONS. ALL JOINTS AND MITER CUT PIECES ARE TO BE SEALED PER MANUFACTURER'S RECOMMENDATIONS.

SUPPORTING HANGERS SHALL BE DESIGNED TO RESIST COMPRESSION; SUPPORTING DEVICES SUCH AS SHORT WOOD DOWELS OR WOOD BLOCKS SHALL BE USED IN COMBINATION WITH GALVANIZED SHEET METAL HANGER SHIELDS. THE WOOD SUPPORTING DEVICES SHALL BE THE SAME THICKNESS AS THE INSULATION AND SEALED TO THE INSULATION WITH FACTORY APPROVED CONTACT ADHESIVE.

INSTALL THERMAL INSULATION ON CLEAN, DRY SURFACES AFTER ALL TESTING AND INSPECTION IS COMPLETED. INSTALLATION SHALL BE IN STRICT ACCORDANCE WITH THESE SPECIFICATIONS AND WITH MANUFACTURER'S INSTRUCTIONS.

PIPE MATERIAL LIST

DOMESTIC WATER PIPING

ABOVE SLAB INSIDE THE BUILDING SHALL BE SEAMLESS ASTM B 88 TYPE L COPPER WATER TUBE WITH WROUGHT COPPER FITTINGS, ANSI B16.22. SOLDER MATERIAL SHALL BE 99.8% LEAD LEAD FREE AND COMPLIANT WITH THE "SAFE WATER DRINKING ACT". THE USE OF DRILLED-T CONNECTIONS IS NOT PERMITTED. PEX TUBING CONFORMING TO ALL STANDARD APPLICABLE CODE REQUIREMENTS FOR COMMERCIAL APPLICATIONS IS APPROVED AS ALTERNATE TO COPPER.

BELOW SLAB SHALL BE ASTM B 88 TYPE K COPPER WATER TUBE WITH WROUGHT COPPER FITTINGS, ANSI B16.22. ALL JOINTS SHALL BE BRAZED.

CONDENSATE AND INDIRECT DRAIN PIPING SHALL BE

TYPE M COPPER TUBING UP TO 1" ID, TYPE DWV TUBING AND COPPER FITTINGS FOR 1-1/4" AND LARGER SIZES, AND 95-5 SOLDER JOINTS. SCHEDULE 40 DWV POLYVINYL CHLORIDE PIPE AND FITTINGS CONFORMING TO ASTM D-1784-82 WITH SOLVENT WELDED JOINTS AND PEX TUBING CONFORMING TO ALL STANDARD APPLICABLE CODE REQUIREMENTS FOR COMMERCIAL APPLICATIONS IS APPROVED AS ALTERNATE IN NON-PLENUM AN/OR FIRE RATED AREAS.

SANITARY SOIL WASTE AND VENT PIPING SHALL BE

ABOVE SLAB INSIDE BUILDING SHALL BE SCHEDULE 40 DWV POLYVINYL CHLORIDE PIPE AND FITTINGS CONFORMING TO ASTM D-1784-82 WITH SOLVENT WELDED JOINTS. IN AIR SUPPLY OR RETURN PLENUMS, AND/OR WHERE FIRE RATED WALLS, PARTITIONS, OR FLOORS ARE PENETRATED, CONTRACTOR SHALL PROVIDE NO-HUB CAST IRON SYSTEM CONFORMING TO CISPI STANDARD NO. 301-75. NEOPRENE GASKETS SHALL CONFORM TO ASTM STANDARD C564-75.

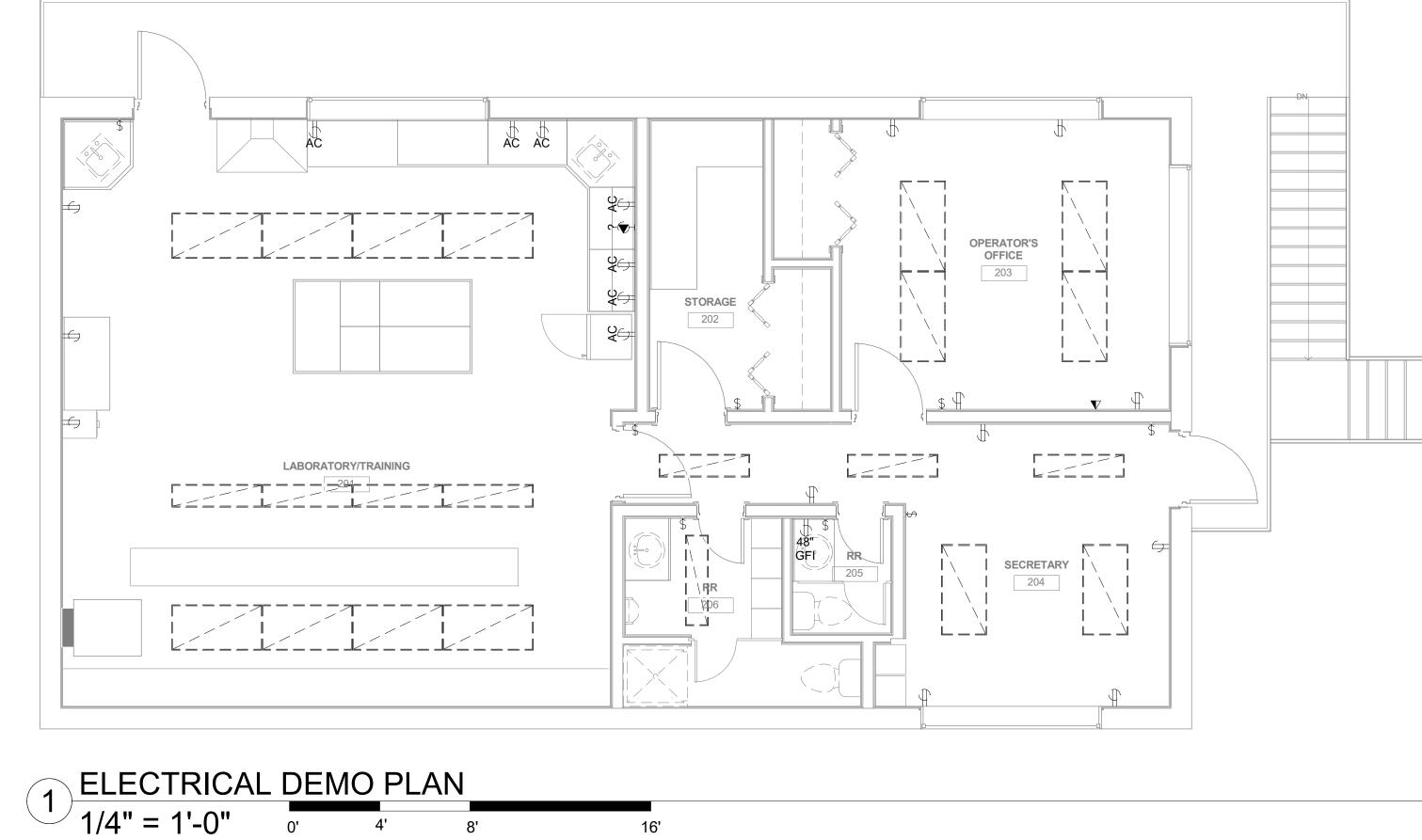
BELOW SLAB SHALL BE SCHEDULE 40 DWV POLYVINYL CHLORIDE PIPE AND FITTINGS CONFORMING TO ASTM D-1784-82 WITH SOLVENT WELDED JOINTS.

| | | ELECT | RIC N | NAT | ER | HEA | ATER | |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------|
| ITEM NO. | TOTAL KW INPUT | GALS. PER HR. RECOVERY RATE 80°F RISE | STORAGE CAPACITY (GALLONS | REQU | rrical Jired | | MANUFACTU MODEL | RER/ |
| EWH-1 | 4 | 20.0 | 50.0 | 208V | ', 1ø | | ao smith [Den—52 | DURA-POWER |
| THE 2. PRO 3. CON | VIDE HOT RM-X-TRO VIDE WATEI ITRACTOR S | | PAN. | | | | | ld water supply. Facturer's |
| | | | | | | | | |
| | HO | t wate | er c | IRCI | JLA | | N PU | MP |
| TEM NO. | PUMP TYPE | FLOW RATE (GPM) | HEAD (FT) | | (rical Jired | MOTOR (HP) | MANUFACTU | RER / MODEL |
| CP-1 | IN-LINE | 1.0 | 25.0 | 120V | ', 1ø | 1/8 | TACO / 00 | 9–SF5–IFC |
| 4. PF | ROVIDE AQU | FOR INSTALLATIO JASTAT ON HOT V TEMPERATURE DF | VATER RETU | JRN LINE | , WIRE | D TO STAF | | |
| | TH | ERMOS | TATI | C N | 1 X | NG ' | VALV | |
| | 1 | OUTLET | | | | | | ES |
| | INLET HOT WATE TEMP (*F) | R MIXED WATER | MINIMUM FLOW (GPM) | DESIGN FLOW (GPM) | | SURE DROF SIGN FLOW | | 1 |
| 10. | HOT WATE | R MIXED WATER | FLOW (GPM) | FLOW | ODE 🛛 | | | MANUFACTURER / |
| MAN | HOT WATE TEMP (°F) 140° E WATER (IUFACTUREF | R MIXED WATER TEMP (°F) | FLOW (GPM) 0.5 THERMOSTA | FLOW (GPM) 0.5–2.5 ATIC MIXI | @ DE (PSI) NG VA | SIGN FLOW 5.0 _VE(S) IN | ROUGH BRONZE | MANUFACTURER / MODEL NO. WATTS USG-B-M1 |
| NO. TMV-1 <u>NOTES:</u> 1. MAK MAN | HOT WATE TEMP (°F) 140° E WATER (IUFACTUREF | ER MIXED WATER TEMP (*F) 110* CONNECTIONS TO R'S RECOMMENDATIONS INCREASERS ANE | FLOW (GPM) 0.5 THERMOST/ TIONS. 0/OR VALVE | FLOW (GPM) 0.5–2.5 ATIC MIXI ES AS RE | © DE (PSI) NG VAI | SIGN FLOW 5.0 _VE(S) IN D. | FINISH ROUGH BRONZE | MANUFACTURER / MODEL NO. WATTS USG-B-M1 |
| NO. TMV-1 <u>NOTES:</u> 1. MAK MAN 2. PRO | HOT WATE TEMP (*F) 140* E WATER (IUFACTUREF WIDE PIPE | CONNECTIONS TO CONNECTIONS TO C'S RECOMMENDATIONS AND INCREASERS AND SHC | FLOW (GPM) 0.5 THERMOST/ TIONS. 0/OR VALVE | FLOW (GPM) 0.5–2.5 ATIC MIXI ES AS RE | ODE (PSI) NG VAI | SIGN FLOW 5.0 LVE(S) IN D. STOR | Y FINISH ROUGH BRONZE ACCORDANC | MANUFACTURER / MODEL NO. WATTS USG-B-M1 E WITH THE |
| NO. TMV-1 <u>NOTES:</u> 1. MAK MAN 2. PRO P.D.I. | HOT WATE TEMP (°F) 140° E WATER (IUFACTUREF | ER MIXED WATER TEMP (*F) 110* CONNECTIONS TO R'S RECOMMENDATIONS INCREASERS ANE | FLOW (GPM) 0.5 THERMOST/ TIONS. 0/OR VALVE | FLOW (GPM) 0.5–2.5 ATIC MIXI ES AS RE | ODE (PSI) NG VAI EQUIREI | SIGN FLOW 5.0 _VE(S) IN D. | Y FINISH ROUGH BRONZE ACCORDANC | MANUFACTURER / MODEL NO. WATTS USG-B-M1 E WITH THE |
| NO. TMV-1 <u>NOTES:</u> 1. MAK MAN 2. PRO P.D.I. | HOT WATE TEMP (*F) 140° E WATER (IUFACTUREF IVIDE PIPE | ER MIXED WATER TEMP (°F) 110° CONNECTIONS TO R'S RECOMMENDA INCREASERS AND SHC FIXTURE 1- | FLOW (GPM) 0.5 THERMOST/ TIONS. 0/OR VALVE | FLOW (GPM) 0.5–2.5 ATIC MIXI ES AS RE | ODE (PSI) NG VAI | SIGN FLOW 5.0 LVE(S) IN D. STOR BER LENG | Y FINISH ROUGH BRONZE ACCORDANC | MANUFACTURER / MODEL NO. WATTS USG-B-M1 E WITH THE |
| NO. TMV-1 <u>NOTES:</u> 1. MAK MAN 2. PRO P.D.I. | HOT WATE TEMP ('F) 140° E WATER (IUFACTUREF IVIDE PIPE SYMBOL | CONNECTIONS TO R'S RECOMMENDA INCREASERS AND FIXTURE | FLOW (GPM) 0.5 THERMOST/ TIONS. 0/OR VALVE | FLOW (GPM) 0.5–2.5 ATIC MIXI ES AS RE | ODE (PSI) NG VAI | SIGN FLOW 5.0 LVE(S) IN D. STOR BER LENG 9-5/8" | ACCORDANC | MANUFACTURER / MODEL NO. WATTS USG-B-M1 E WITH THE SWEAT CONNECTION 1/2" |
| NO. TMV-1 <u>NOTES:</u> 1. MAK MAN 2. PRO P.D.I. | HOT WATE TEMP ('F) 140° E WATER (IUFACTUREF IVIDE PIPE SYMBOL A B | CONNECTIONS TO R'S RECOMMENDA INCREASERS AND FIXTURE 1- 12 33 | FLOW (GPM) 0.5 THERMOST/ TIONS. 0/OR VALVE | FLOW (GPM) 0.5–2.5 ATIC MIXI ES AS RE | | SIGN FLOW 5.0 _VE(S) IN D. STOR BER LENG 9-5/8" 11-3/4" | ACCORDANC | MANUFACTURER / MODEL NO. WATTS USG-B-M1 E WITH THE SWEAT CONNECTION 1/2" 3/4" |
| NO. TMV-1 <u>NOTES:</u> 1. MAK MAN 2. PRO P.D.I. | HOT WATE TEMP ('F) 140° E WATER (IUFACTUREF WIDE PIPE SYMBOL A B C | CONNECTIONS TO R'S RECOMMENDA INCREASERS AND FIXTURE 1- 12 33 61 | FLOW (GPM) 0.5 THERMOST, TIONS. 0/OR VALVE | FLOW (GPM) 0.5–2.5 ATIC MIXI ES AS RE | | SIGN FLOW 5.0 _VE(S) IN D. D. D. D. D. D. D. D. D. D. D. D. D. | ACCORDANC | MANUFACTURER / MODEL NO. WATTS USG-B-M1 E WITH THE SWEAT CONNECTION 1/2" 3/4" 1" |

| PLAN MARK | WASTE /TRAP | VENT | CW | HW | DESCRIPTION | | ∩ B |
|--------------|----------------------|-----------|------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| WC-1 | 4" | 2" | 1/2" | | WATER CLOSET: AMERICAN STANDARD: CADET 3 RIGHT HEIGHT 3378.128ST.020 (T.A.S. COMPLIANT). FLOOR MOUNTED, WHITE VITREOUS CHINA, ELONGATED BOWL, 16–1/2" HIGH, FULLY GLAZED 2–1/8" TRAPWAY, 1.28–GPF, 12" ROUGH–IN. <u>TOILET SEAT: AMERICAN STANDARD</u> OPEN FRONT, LESS COVER, HIGH IMPACT SOLID PLASTIC, SELF SUSTAINING CHECK HINGES. | | S |
| L-1 | 2" | 2" | 1/2" | 1/2" | UNDERCOUNTER LAVATORY: AMERICAN STANDARD: OVALYN 9482.000.020 (T.A.S. COMPLIANT). WHITE VITREOUS CHINA, 16-3/4" OVAL, REAR OVERFLOW. ELECTRIC SENSOR FAUCET: DELTA 590LF-LGHGMHDF 0.5 GPM AERATOR. ROUGH-INS, FAUCET INSTALLATION, AND FINAL CONNECTIONS BY PLUMBING CONTRACTOR. PLUMBING CONTRACTOR TO PROVIDE STRAINER, ESCUTCHEONS AT WALL, SUPPLIES AND STOPS, ETC. AS REQUIRED IN ORDER TO PROPERLY INSTALL FIXTURE. | | ions and Descriptions B |
| SK-1 | 2" | 2" | 1/2" | 1/2" | UNDERCOUNTER MTD SINK: FISHER SCIENTIFIC FISHERBRAND 16WX18LX10.5D STAINLESS STEEL ELECTRIC SENSOR FAUCET: ZURN Z6920-XL. ROUGH-INS, FAUCET INSTALLATION, AND FINAL CONNECTIONS BY PLUMBING CONTRACTOR. PLUMBING CONTRACTOR TO PROVIDE STRAINER, ESCUTCHEONS AT WALL, SUPPLIES AND STOPS, ETC. AS REQUIRED IN ORDER TO PROPERLY INSTALL FIXTURE. | | Vo. Revis |
| SK-2 | 2" | 2" | 1/2" | 1/2" | UNDERCOUNTER MTD SINGLE COMPARTMENT SINK: KRAUS STANDART PRO 23" FAUCET: DELTA THEODORA SINGLE HANDLE PULL DOWN KITCHEN FAUCET. ROUGH-INS, FAUCET INSTALLATION, AND FINAL CONNECTIONS BY PLUMBING CONTRACTOR. PLUMBING CONTRACTOR TO PROVIDE STRAINER, ESCUTCHEONS AT WALL, SUPPLIES AND STOPS, ETC. AS REQUIRED IN ORDER TO PROPERLY INSTALL FIXTURE. | | No. |
| SK-3 | 2" | 2" | 1/2" | 1/2" | UNDERCOUNTER MTD HAND SINK: FISHER SCIENTIFIC FISHERBRAND 16WX18LX10.5D STAINLESS STEEL FAUCET: DELTA THEODORA SINGLE HANDLE PULL DOWN KITCHEN FAUCET. ROUGH-INS, FAUCET INSTALLATION, AND FINAL CONNECTIONS BY PLUMBING CONTRACTOR. PLUMBING CONTRACTOR TO PROVIDE STRAINER, ESCUTCHEONS AT WALL, SUPPLIES AND STOPS, ETC. AS REQUIRED IN ORDER TO PROPERLY INSTALL FIXTURE. | <u>с</u> у | |
| SH—1 | 2" | 2" | 1/2" | 1/2" | SHOWER ENCLOSURE: SELECTED BY ARCHITECT/OWNER. <u>CONTROLS: DELTA 142910-SS</u> ROUGH-INS, INSTALLATION, AND FINAL CONNECTIONS BY PLUMBING CONTRACTOR. PLUMBING CONTRACTOR TO PROVIDE ALL NECESSARY SUPPLIES REQUIRED TO PROPERLY INSTALL FIXTURE. COORDINATE INSTALLATION AND ORIENTATION WITH ARCHITECTURAL DRAWINGS. <u>EMERGENCY EYE WASH/SHOWER: GUARDIAN GBF1994</u> | EK WWT ^ RD 609 TX 7751(| |
| FD-1 | 3" | 2" | | | STAINLESS STEEL BARRIER FREE COMBINATION EYE/FACE WASH AND SHOWER SAFETY STATION. FLOOR DRAIN: MI-FAB F1000 BOTTOM OUTLET CAST IRON BODY, ADJUSTABLE 6" DIAMETER NICKEL BRONZE STRAINER WITH VANDAL PROOF SCREWS. PROVIDE PRO-SET SYSTEMS, INC. TRAP GUARD FACTORY FITTED TO MATCH EACH FLOOR DRAIN BY SIZE, MODEL, AND MANUFACTURER. | R CRE OUNTY ETON, | |
| RVB-1 | | | 1/2" | | REFRIGERATOR VALVE BOX: GUY GRAY BIM-875. REFRIGERATOR VALVE BOX, 10-3/4" X 9", 16 GAUGE STEEL W/EPOXY FINISH, 5/8" O.D. SWEAT | YSTE 474 C ANGL | |
| \F—1 | | | | 1/2" | CONNECTION. <u>DOMESTIC HOT WATER CIRCULATION AUTOMATIC FLOW CONTROL DEVICE: GRISWOLD CONTROLS: 3K02L.</u> LEAD-FREE AUTOMATIC FLOW CONTROL DEVICE COMPLIANT WITH THE "SAFE DRINKING WATER ACT". FLOWRATE = 1.0 GPM. | ≻44 | |
| WCO | REFER TO PLANS | | | | WALL CLEANOUT: MIFAB C1440-RD6. CAST IRON CLEANOUT FERRULE WITH BRONZE RAISED HEAD PLUG AND ROUND STAINLESS STEEL COVER PLATE WITH CENTER SECURING SCREW. | | |
| FCO | REFER TO PLANS | | | | FLOOR CLEANOUT: MIFAB C1100-R-1. FOR CARPETED FLOORS PROVIDE MIFAB C1100-RC. CAST IRON BODY WITH SECONDARY O-RING TEST SEAL AND ADJUSTABLE COMBINED ACCESS COVER/ PLUG TOP ASSEMBLY WITH PRIMARY GASKET SEAL, AND ROUND SCORIATED NICKEL BRONZE COVER. | Project Title: | Drawing Title: |
| ECO | REFER TO PLANS | | | | EXTERIOR CLEANOUT: MIFAB C1100-XR-4. EXTERIOR CLEANOUT TO GRADE, CAST IRON BODY WITH SECONDARY SECONDARY O-RING TEST SEAL AND ADJUSTABLE COMBINED ACCESS COVER/PLUG TOP ASSEMBLY WITH PRIMARY GASKET SEAL, AND ROUND SCORIATED VANDAL RESISTANT DUCTILE IRON TRACTOR TYPE COVER. IF LOCATED IN ASPHALT OR DIRT PROVIDE 18" X 18" X 4" CONCRETE PAD FOR SINGLE CLEANOUT AND 24" X 18" X 4" CONCRETE PAD FOR DOUBLE CLEANOUT. | | Dra |
| OTE: CONT | RACTOR SH | ALL VERIF | Y ALL PLUM | BING FIXT | JRES SELECTIONS WITH OWNER/ARCHITECT PRIOR TO PURCHASE AND INSTALLATION. | Coper GIL Coper CIL Drawn B Coper CIL Coper CIL Coper CIL Coper CIL Coper CIL Coper CIL Coper CIL Coper CIL Coper CIL Coper CIL | ne Jel |
| | | | | | | ABB Group, P.C. N. Capital of Texas Hwy, Suite 147, Austin, TX 78759 | Phone: 512-436-8571 303 W. Calhoun Ave. Temple, TX 76501 Phone: 254-771-2054 |
| | | | | | | Sheet No. P30 of | 1 |
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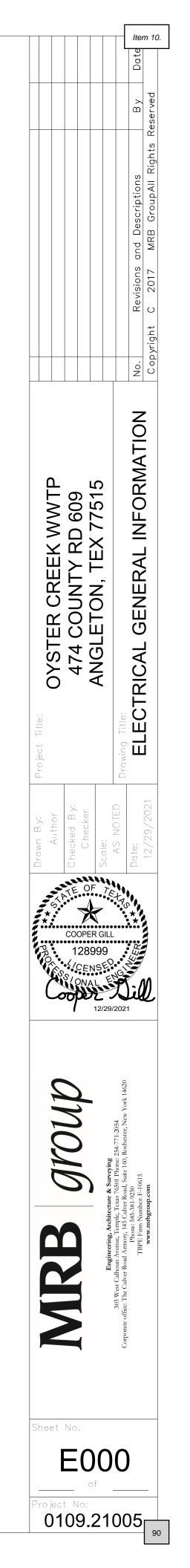
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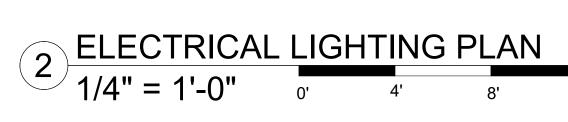
| | POWER SYMBOLS LIST | LIG | HTING (| CONTROL SYMBOL | S LIST | | SYSTEMS | S SYMBOL | S LIST | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------|---------------------------------|----------------------------------------------------|------------------------------------|
| XX" OR AC | DUPLEX RECEPTACLE | \$ | SINGLE POLE | SWITCH | | Ţ | THERMOSTAT | | | | | |
| | 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT | 3 _{\$} | THREE WAY S | WITCH | | | TELECOMMUNICATIO | | IN, FLUSH MOUN | IT ON WALL | | |
| | AC - ABOVE COUNTER DUPLEX RECEPTACLE GFCI | 4 | FOUR WAY SV | VITCH | | XX" | 18" - STANDARD MOU | | | | | |
| (" AC OR LIC | 18" - STANDARD MOUNTING HEIGHT | κ _§ | KEY OPERATE | D SWITCH | | Ŵ | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER TV - INDICATES WALL MOUNTED DATA FOR TV. COO | | | | | |
| GFI ① | XX" - INDICATED MOUNTING HEIGHT | LV | LOW VOLTAGI | ESWITCH | | | | | OR TV. COORDIN | IATE HEIGHT | | |
| Ш. | AC - ABOVE COUNTER UC - UNDER COUNTER | D₅ | LOW VOLTAGE | E DIMMING SWITCH | | | WITH OWNER CLG.TV - INDICATES | CEILING MOUNTED | DATA FOR TV | | | |
| | DUPLEX RECEPTACLE GFCI WEATHERPROOF | - 63 L | OCCUPANCY | SENSOR, WALL MOUNTED SWITCH | | | TELECOMMUNICATIO | | | / FLUSH | | |
| XX" GFI ₩P | 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER | MX/1 | OVERLOAD RE | OR STARTER SWITCH WITH MELTING ELAY, TOGGLE OPERATED, SINGLE P AXIMUM AT 120V, NEMA 1 ENCLOSU | OLE, SINGLE THROW, | ™ | MOUNT ON WALL OF | R AS NOTED IN PLAN | IS. OR TO ROUGH-IN | | | |
| (X",OR AC USB | DUPLEX USB CHARGING RECEPTACLE 18" - STANDARD MOUNTING HEIGHT | MX/2 _{\$} | OVERLOAD RE | OR STARTER SWITCH WITH MELTING ELAY, TOGGLE OPERATED, SINGLE P AXIMUM AT 120V, NEMA 1 ENCLOSU | OLE, SINGLE THROW, | \bigotimes | CLG.TV - INDICATES | CEILING MOUNTED | DATA FOR TV | | | |
| ₽ | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER | | OCCUPANCY | | | | | | | | | |
| (X" OR AC | | 09 | | HOWN, OCCUPANCY SENSOR SHAL | | | | | | | | |
| ± € | 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER | (PQ | PHOTO SENS | | | | | | | | | |
| | DOUBLE DUPLEX GFCI RECEPTACLE | | | NSOR, CEILING MOUNTED | | | | | | | | |
| XX" OR AC GFI | 18" - STANDARD MOUNTING HEIGHT | | PROGRAMMA | BLE LIGHTING CONTROL PANEL | | | | | | | | |
| # | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SIMPLEX RECEPTACLE | | | | | | | | | | | |
| | 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE | _ | | | | | | | | | | |
| XX"OR AC | | | | | | | | | | | | |
| P | 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE W/ EACH RECEPTACLE SWITCHED | _ | | | | | | | | | | |
| | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE W/ | _ | | | | LIGHT | FIXTURE SCHED | PULE | | | | |
| | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE W/ EACH RECEPTACLE SWITCHED 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT | _ | TYPE | DESCRIPTION | MANUFACTUR | | | | MOUNTNG | LAMP | VOLTAGE | WATTAGE |
| | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE W/ EACH RECEPTACLE SWITCHED 18" - STANDARD MOUNTING HEIGHT | _ | TYPE EM1 | DESCRIPTION | MANUFACTURE EELP | ER OI | MODE EM-LED | | MOUNTNG WALL | LAMP LED | VOLTAGE 120 V | WATTAGE 4 W |
| XX"OR AC | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE W/ EACH RECEPTACLE SWITCHED 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER | | EM1 EX1 | EMERGENCY EXIT SIGN | EELP EELP | ER OF | MODE EM-LED E-2-R-W-EM | | WALL WALL | LED LED | 120 V 120 V | 4 W 5 W |
| ① ① ① ① ① ③ ① ③ ③ ③ ③ ③ ③ ③ ③ ③ ③ ④ ④ ④ ④ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ ⑤ | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE W/ EACH RECEPTACLE SWITCHED 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SINGLE RECEPTACLE , 30 AMP | - | EM1 | EMERGENCY | EELP | ER OF XE LF | MODE EM-LED | EL | WALL | LED | 120 V | 4 W |
| | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE W/ EACH RECEPTACLE SWITCHED 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SINGLE RECEPTACLE , 30 AMP REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION SINGLE RECEPTACLE , 40 AMP | - | EM1 EX1 F1 F1E R1 | EMERGENCY EXIT SIGN FLAT PANEL FLAT PANEL DOWNLIGHT | EELP EELP ALS ALS ALS | ER OF XE LF DI | MODE EM-LED E-2-R-W-EM PA-2-C-WH-UD PA-2-C-WH-UD-EMB-700 L-15-40-F-WH-S | EL | WALL WALL LAY-IN LAY-IN SURFACE | LED LED LED LED LED | 120 V 120 V 120 V 120 V 120 V 120 V | 4 W 5 W 32 W 32 W 15 W |
| | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE W/ EACH RECEPTACLE SWITCHED 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SINGLE RECEPTACLE , 30 AMP REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION | | EM1 EX1 F1 F1E | EMERGENCY EXIT SIGN FLAT PANEL FLAT PANEL | EELP EELP ALS ALS | ER OF XE LF DI | MODE EM-LED E-2-R-W-EM PA-2-C-WH-UD PA-2-C-WH-UD-EMB-700 | EL | WALL WALL LAY-IN LAY-IN | LED LED LED LED | 120 V 120 V 120 V 120 V 120 V | 4 W 5 W 32 W 32 W |
| | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE W/ EACH RECEPTACLE SWITCHED 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SINGLE RECEPTACLE , 30 AMP REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION SINGLE RECEPTACLE , 40 AMP REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION SPECIAL PURPOSE OUTLET REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION BRANCH PANELBOARD, SURFACE MOUNTED. | | EM1 EX1 F1 F1E R1 | EMERGENCY EXIT SIGN FLAT PANEL FLAT PANEL DOWNLIGHT | EELP EELP ALS ALS ALS | ER OF XE LF DI | MODE EM-LED E-2-R-W-EM PA-2-C-WH-UD PA-2-C-WH-UD-EMB-700 L-15-40-F-WH-S | EL | WALL WALL LAY-IN LAY-IN SURFACE | LED LED LED LED LED | 120 V 120 V 120 V 120 V 120 V 120 V | 4 W 5 W 32 W 32 W 15 W |
| $ \begin{array}{c} & \\ & \\ & \\ & \\ & \\ & \\ & \\ & $ | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE W/ EACH RECEPTACLE SWITCHED 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SINGLE RECEPTACLE , 30 AMP REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION SINGLE RECEPTACLE , 40 AMP REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION SPECIAL PURPOSE OUTLET REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION | | EM1 EX1 F1 F1E R1 | EMERGENCY EXIT SIGN FLAT PANEL FLAT PANEL DOWNLIGHT | EELP EELP ALS ALS ALS | ER OF XE LF DI | MODE EM-LED E-2-R-W-EM PA-2-C-WH-UD PA-2-C-WH-UD-EMB-700 L-15-40-F-WH-S | EL | WALL WALL LAY-IN LAY-IN SURFACE | LED LED LED LED LED | 120 V 120 V 120 V 120 V 120 V 120 V | 4 W 5 W 32 W 32 W 15 W |
| $ \begin{array}{c} $ | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE W/ EACH RECEPTACLE SWITCHED 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SINGLE RECEPTACLE , 30 AMP REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION SINGLE RECEPTACLE , 40 AMP REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION SPECIAL PURPOSE OUTLET REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION BRANCH PANELBOARD, SURFACE MOUNTED. REFER TO PANLE SCHEDULE FOR MORE INFORMATION | | EM1 EX1 F1 F1E R1 | EMERGENCY EXIT SIGN FLAT PANEL FLAT PANEL DOWNLIGHT | EELP EELP ALS ALS ALS | ER OF XE LF DI | MODE EM-LED E-2-R-W-EM PA-2-C-WH-UD PA-2-C-WH-UD-EMB-700 L-15-40-F-WH-S | EL | WALL WALL LAY-IN LAY-IN SURFACE | LED LED LED LED LED | 120 V 120 V 120 V 120 V 120 V 120 V | 4 W 5 W 32 W 32 W 15 W |
| P XX"OR AC P AC P A0 P A0 P A0 P A0 P A0 P A0 A A0 A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A A | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE W/ EACH RECEPTACLE SWITCHED 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SINGLE RECEPTACLE , 30 AMP REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION SINGLE RECEPTACLE , 40 AMP REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION SPECIAL PURPOSE OUTLET REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION BRANCH PANELBOARD, SURFACE MOUNTED. REFER TO PANLE SCHEDULE FOR MORE INFORMATION DASHED LINE INDICATES REQUIRED WORKING CLEARANCE | | EM1 EX1 F1 F1E R1 | EMERGENCY EXIT SIGN FLAT PANEL FLAT PANEL DOWNLIGHT | EELP EELP ALS ALS ALS | ER OF XE LF DI | MODE EM-LED E-2-R-W-EM PA-2-C-WH-UD PA-2-C-WH-UD-EMB-700 L-15-40-F-WH-S | EL | WALL WALL LAY-IN LAY-IN SURFACE | LED LED LED LED LED | 120 V 120 V 120 V 120 V 120 V 120 V | 4 W 5 W 32 W 32 W 15 W |
| $ \begin{array}{c} $ | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE W/ EACH RECEPTACLE SWITCHED 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SINGLE RECEPTACLE , 30 AMP REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION SINGLE RECEPTACLE , 40 AMP REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION SPECIAL PURPOSE OUTLET REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION BRANCH PANELBOARD, SURFACE MOUNTED. REFER TO PANLE SCHEDULE FOR MORE INFORMATION DASHED LINE INDICATES REQUIRED WORKING CLEARANCE TRANSFORMER | | EM1 EX1 F1 F1E R1 | EMERGENCY EXIT SIGN FLAT PANEL FLAT PANEL DOWNLIGHT | EELP EELP ALS ALS ALS | ER OF XE LF DI | MODE EM-LED E-2-R-W-EM PA-2-C-WH-UD PA-2-C-WH-UD-EMB-700 L-15-40-F-WH-S | EL | WALL WALL LAY-IN LAY-IN SURFACE | LED LED LED LED LED | 120 V 120 V 120 V 120 V 120 V 120 V | 4 W 5 W 32 W 32 W 15 W |
| | XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SPLIT WIRED DUPLEX RECEPTACLE W/ EACH RECEPTACLE SWITCHED 18" - STANDARD MOUNTING HEIGHT XX" - INDICATED MOUNTING HEIGHT AC - ABOVE COUNTER SINGLE RECEPTACLE , 30 AMP REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION SINGLE RECEPTACLE , 40 AMP REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION SPECIAL PURPOSE OUTLET REFER TO PLAN NOTES FOR MOUNTING LOCATION INFORMATION BRANCH PANELBOARD, SURFACE MOUNTED. REFER TO PANLE SCHEDULE FOR MORE INFORMATION DASHED LINE INDICATES REQUIRED WORKING CLEARANCE TRANSFORMER DASHED LINE INDICATES REQUIRED WORKING CLEARANCE PUSH BUTTON PROVIDED BY GC.REFER TO PLAN NOTES FOR MOUNTING LOCATION | | EM1 EX1 F1 F1E R1 | EMERGENCY EXIT SIGN FLAT PANEL FLAT PANEL DOWNLIGHT | EELP EELP ALS ALS ALS | ER OF XE LF DI | MODE EM-LED E-2-R-W-EM PA-2-C-WH-UD PA-2-C-WH-UD-EMB-700 L-15-40-F-WH-S | EL | WALL WALL LAY-IN LAY-IN SURFACE | LED LED LED LED LED | 120 V 120 V 120 V 120 V 120 V 120 V | 4 W 5 W 32 W 32 W 15 W |

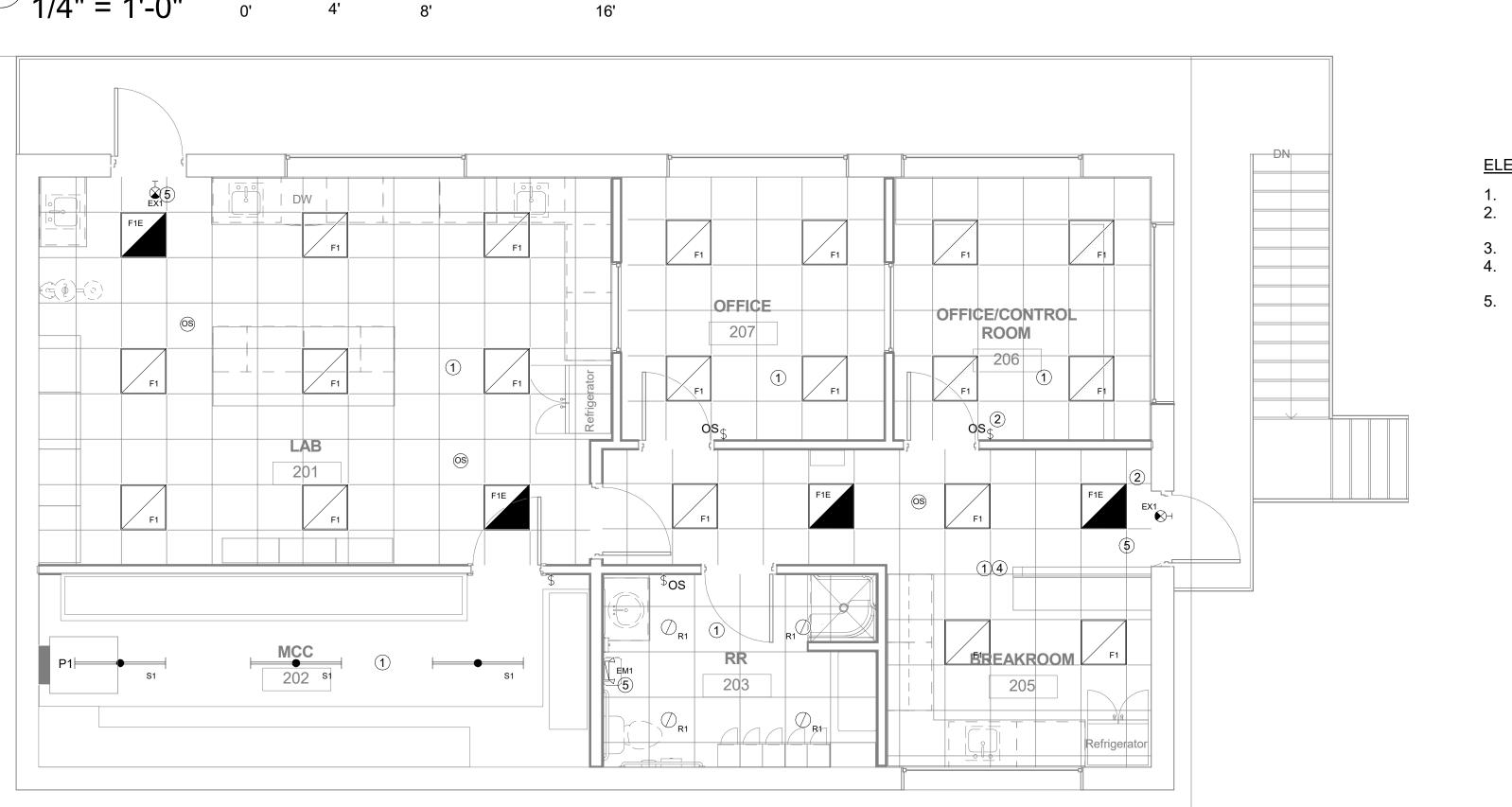


| RER | MODEL | MOUNTNG | LAMP | VOLTAGE | WATTAGE |
|-----|-----------------------|---------|------|---------|---------|
| | OEM-LED | WALL | LED | 120 V | 4 W |
| | XE-2-R-W-EM | WALL | LED | 120 V | 5 W |
| | LPA-2-C-WH-UD | LAY-IN | LED | 120 V | 32 W |
| | LPA-2-C-WH-UD-EMB-700 | LAY-IN | LED | 120 V | 32 W |
| | DL-15-40-F-WH-S | SURFACE | LED | 120 V | 15 W |
| | IL-4-30-40-F-JM-W-UD | SURFACE | LED | 120 V | 30 W |

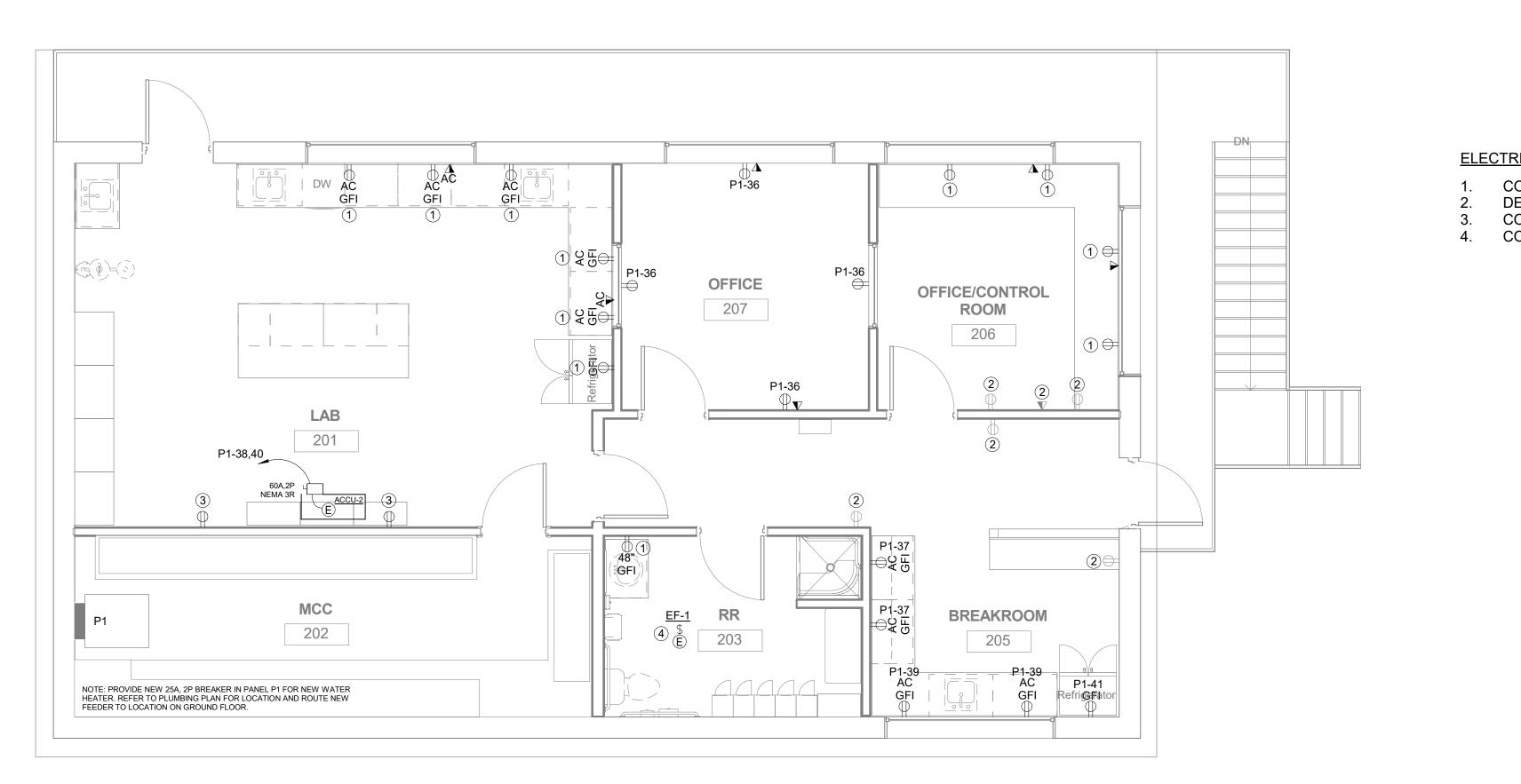
| BRANCH PANEL NAME | | VOLTAGE | | PHASE | WIRE BUS SI | | SIZE MAIN OCP | | | | AIC RATING | | |
|-------------------|------|-------------------------------------------------------------------|--------|----------|----------------|-------------|---------------|----------|------|------|------------|-------------------|--|
| P1 | | 120/240 Single | | | 1 | 3 100 AM | | MPS 90 A | | | | EXISTING | |
| FI | | CODE: L=LIGHTING, R=RECEPTACLES, M=MOTORS, K=KITCHEN, E=EQUIPMENT | | | | | | | | | NT | MOUNTING: SURFACE | |
| ROOM: | | | | | | | | | | | | ENCLOSURE: NEMA 1 | |
| FED FROM: | | | | | | | | | | | | FEED: EXISTING | |
| LOAD | CODE | POLE | BKR | CKT # | A | B | | CKT # | BKR | POLE | CODE | LOAD | |
| EXISTING LOAD | | 1 | | 1 | 0 VA / 0 VA | | | 2 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 3 | | 0 VA / 0 \ | /A | 4 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 5 | 0 VA / 0 VA | | | 6 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 7 | | 0 VA / 0 \ | /A | 8 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 9 | 0 VA / 0 VA | | | 10 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 11 | | 0 VA / 0 \ | /A | 12 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 13 | 0 VA / 0 VA | | | 14 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 15 | | 0 VA / 0 \ | /A | 16 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 17 | 0 VA / 0 VA | | | 18 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 19 | | 0 VA / 0 V | /A | 20 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 21 | 0 VA / 0 VA | | | 22 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 23 | | 0 VA / 0 \ | /A | 24 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 25 | 0 VA / 0 VA | | | 26 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 27 | | 0 VA / 0 \ | /A | 28 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 29 | 0 VA / 0 VA | | | 30 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 31 | | 0 VA / 0 \ | /A | 32 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 33 | 0 VA / 0 VA | | | 34 | | 1 | | EXISTING LOAD | |
| EXISTING LOAD | | 1 | | 35 | | 0 VA / 720 | VA | 36 | 20 A | 1 | R | OFFICE 207 RCPTS | |
| BREAKROOM RCPTS | R | 1 | 20 A | 37 | 360 VA / 2794. | | | 38 | 35 A | 2 | М | ACCU-2 | |
| BREAKROOM RCPTS | R | 1 | 20 A | 39 | | 360 VA / 27 | 94 | 40 | | | | | |
| REFRIGERATOR | R | 1 | 20 A | 41 | 180 VA / 0 VA | | | 42 | | | | | |
| | | тот | AL LOA | D: | 3288 VA | 3795 VA | A | | | | | | |
| | | тот | | <u>.</u> | 27 A | 32 A | | | | | | | |











16'

ltem 10. <u>Group</u> **ELECTRICAL POWER & DATA PLAN NOTES** Revisions and Des C 2017 MRB (CONNECT NEW DEVICE TO EXISTING CIRCUIT DEVICE IS EXISTING TO REMAIN CONNECT NEW DEVICES TO CLOSEST EXISTING CIRCUIT CONNECT EF-1 TO LIGHTING CIRCUIT IN RESTROOM ELECTRICAL NEW WORK PLANS OYSTER CREEK WWTP 474 COUNTY RD 609 ANGLETON, TEX 77515 ARRENT OF ELECTRICAL LIGHTING PLAN NOTES \mathbf{X} ±× CONNECT ALL LIGHTING TO EXISTING LIGHTING CIRCUIT(S) COOPER GILL SWITCH LOCATION IS EXISTING TO REMAIN. PROVIDE NEW SWITH AS SHOWN 128999 CENSED CONNECT NEW DEVICES TO CLOSEST EXISTING CIRCUIT CENSE ONAL 12/29/2021 LIGHT FIXTURES IN HALLWAY AND BREAKROOM 205 ON 3-WAY SWITCHES AS SHOWN 5. EXTEND UNSWITCHED LEG OF CIRCUIT TO FIXTURE. dnoub



0109.21005



Joe Morrow Managing Director Public Finance

August 11, 2022

Chris Whittaker City Manager City of Angleton, Texas *Via Email*

Dear Chris:

As we discussed on our call a week ago, market conditions have changed over the last year significantly. The supply chain issues and increase in rates has had an impact on all projects and issuers. The impact on Riverwood Ranch PID will need to be determined as we move forward towards a sale date. The issue impacting Riverwood Ranch PID includes the assumptions and assessment structure in the original service and assessment plan ("SAP"), the rising interest rate environment and the disclosure to existing homeowners.

The original SAP had an increasing annual debt service structure. This would dictate an increase in the assessment overtime with the goal that an increase in home value would be enough to keep the ratio of a tax equivalent rate approximately the same. As you are aware, I have asked Jason Hughes out of our Dallas office to review and help structure our PID transaction. From the experience Jason has gained out of his PID practice in North Texas his recommendation is to use a level debt structure so that payment amounts do not go up annually and the ratio for a tax equivalent rate will improve over time rather than be constant. This change has some impact to the assessments by increasing them over the initial levy of the existing SAP.

Interest rates changes have had a larger impact on reimbursement and assessment picture. The current interest rate environment for PID transactions is close to 2% higher than when the original SAP was adopted about a year ago. There are two ways to accommodate the increase in rates. One is to keep the assessments approximately the same. This will mean a decrease to the developer in expected reimbursement funds. The other is an increase in assessments to the homeowner in an amount to keep the reimbursement either the same or at some lower level than anticipated by the developer.

When existing homeowners purchased homes, part of the closing process included disclosure to the new homebuyer that the assessment existed, the total amount of the assessment and a schedule of amortization if the buyer opted to fund the assessment over time. There was also a disclosure that this amount could change based on future events. The next SAP will change. The question is the magnitude of change. We recommend structuring the assessments as level payments and not escalating over time. This will cause a marginal increase in the initial assessment but be approximately equivalent to what the average payment would have been under the original plan. The potential for a larger change in assessment is dependent upon Council decision on how to treat the

increase in interest rates; either pass it on to the residents, reduce the amount of reimbursement of some combination of the two. Consider the chart below which summarizes the estimated impact to a homeowner based on certain annual assessment levels.

| | Estimated | Interest | Estimated % of Project Costs | Estimated Average Annual | Calculated Assessment | Average A | nnual Installme | ent per Unit | |
|--------------------------------------------------------------------------------|-------------|----------|---------------------------------|--------------------------------|--------------------------|-----------|-----------------|--------------|--|
| Scenario | Bond Par | Rate | Reimbursed | Assessment | TRE | 45' Lots | 50' Lots | 60' Lots | |
| Original SAP | \$5,180,000 | 4.00% | 96.1% | \$337,200 | \$0.6691 | \$1,585 | \$1,729 | \$1,879 | |
| (Numbers above are for the anticipated initial year of assessment collections) | | | | | | | | | |
| 1 | \$5,180,000 | 5.83% | 95.5% | \$427,034 | \$0.8473 | \$2,042 | \$2,152 | \$2,231 | |
| 2 | \$4,006,000 | 5.83% | 73.2% | \$340,223 | \$0.6751 | \$1,627 | \$1,715 | \$1,778 | |
| 3 | \$4,413,000 | 5.83% | 80.9% | \$370,307 | \$0.7348 | \$1,771 | \$1,866 | \$1,935 | |

Scenario 1 keeps the reimbursement the same and passes the additional cost on to the homeowner in the form of a higher annual assessment.

Scenario 2 keeps the assessment approximately the same and reduces the reimbursement to the developer.

Scenario 3 both reduces reimbursement to the developer and increases the assessment to the homeowner.

The decision on how the increase in interest rates is to be treated will provide us the direction we need to move forward with the bond sale.

Sincerely yours,

/s/ *Joe Morrow* Joe Morrow Managing Director

Is Jason Hughes

Jason Hughes Managing Director



AGENDA ITEM SUMMARY FORM

| MEETING DATE: | 8/23/2022 | | | | | | |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|--|--|--|--|
| PREPARED BY: | Phill Conner, Finance Director | | | | | | |
| AGENDA CONTENT: | Consider and approve an Ordinance approving the 2022-23 update to the service and assessment plan and assessment roll for the Riverwood Public Improvement District. | | | | | | |
| AGENDA ITEM SECTION: | Consent Agenda | | | | | | |
| BUDGETED AMOUNT: FUND: N/A | N/A | FUNDS REQUESTED: N/A | | | | | |

EXECUTIVE SUMMARY:

Andrea Barnes and Jon Snyder of P3Works will attend the Council Meeting to present and discuss the FY 2022-23 update to the Service and Assessment Plan (SAP) for the Riverwood Public Improvement District. State law requires the SAP to be approved by ordinance and recorded with the County within 7 days of approval.

RECOMMENDATION:

Staff recommends council approve an Ordinance approving the 2022-23 SAP update for the Riverwood Public Improvement District.

ORDINANCE NO.

AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, APPROVING THE 2022-23 UPDATE TO THE SERVICE AND ASSESSMENT PLAN AND ASSESSMENT ROLL FOR THE RIVERWOOD PUBLIC IMPROVEMENT DISTRICT; MAKING AND ADOPTING FINDINGS; ACCEPTING AND APPROVING THE ANNUAL SERVICE PLAN UPDATE AND UPDATED ASSESSMENT ROLL FOR THE DISTRICT; PROVIDING AN EFFECTIVE DATE AND OTHER MATTERS RELATED THERETO.

WHEREAS, On November 12, 2019, the City passed and approved Resolution 20191112-011 authorizing the creation of the Riverwood Public Improvement District (the "District") in accordance with the PID Act, as amended, which authorization was effective upon publication as required by the PID Act.

WHEREAS, On December 8, 2020, the City passed and approved Ordinance 20201208-108 which approved an Assessment Ordinance, which was subsequently rescinded by the City Council by ordinance on September 14, 2021. The service and assessment plan approved on September 14, 2021 by Ordinance 20211012-013 (the "Service and Assessment Plan")replaced in its entirety the previously approved plan approved by Ordinance 20201208-108. Ordinance 20211012-013 also levied assessments against benefited properties within the District and established a lien on such properties.

WHEREAS, all capitalized terms used herein and not otherwise defined herein shall have the meanings assigned to such terms in the Service and Assessment Plan; and

WHEREAS, Section 372.013 of the Act and the Service and Assessment Plan require that the Service and Assessment Plan and Assessment Roll for the District be reviewed and updated annually for the purpose of determining the annual budget for improvements (the "Annual Service Plan Update"); and

WHEREAS, the Annual Service Plan Update and updated Assessment Roll for Fiscal Year 2022-2023 attached as <u>Exhibit A</u> (the "2022-2023 Annual Service Plan Update) hereto conforms the Assessment Roll to the annual principal and interest payment schedule required for the Facilities and Creation Costs Reimbursement Agreement and updates the Service and Assessment Plan and Assessment Roll to reflect prepayments, property divisions and changes to the cost and/or budget allocations for the Authorized Improvements that occur during the year, if any and the annual administrative costs of the District; and

WHEREAS, the City Council now desires to proceed with the adoption of this Ordinance and hereby approves and adopts the 2022-2023 Annual Service Plan Update and the updated Assessment Roll attached thereto, in conformity with the requirements of the Act.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS:

<u>SECTION 1</u>. <u>Findings</u>. The findings and determinations set forth in the preambles hereto are hereby incorporated by reference for all purposes and are hereby adopted.

SECTION 2. <u>Annual Service Plan Update</u>. The 2022-2023 Annual Service Plan Update with updated Assessment Roll attached hereto as <u>Exhibit A</u> is hereby accepted and approved and complies with the Act in all matters as required.

SECTION 3. Cumulative Repealer. This Ordinance shall be cumulative of all other ordinances and shall not repeal any of the provisions of such ordinances except for those instances where there are direct conflicts with the provisions of this Ordinance. Ordinances or parts thereof in force at the time this Ordinance shall take effect and that are inconsistent with this Ordinance are hereby repealed to the extent that they are inconsistent with this Ordinance. Provided however, that any complaint, action, claim or lawsuit which has been initiated or has arisen under or pursuant to such Ordinance on the date of adoption of this Ordinance shall continue to be governed by the provisions of that ordinance and for that purpose the ordinance shall remain in full force and effect.

<u>SECTION 4.</u> <u>Severability</u>. If any provision, section, subsection, sentence, clause or phrase of this Ordinance, or the application of same to any person or set of circumstances is for any reason held to be unconstitutional, void or invalid, the validity of the remaining portions of this Ordinance or the application to other persons or sets of circumstances shall not be affected thereby, it being the intent of the City Council that no portion hereof, or provision or regulation contained herein shall become inoperative or fail by reason of any unconstitutionality, voidness or invalidity of any other portion hereof, and all provisions of this Ordinance are declared to be severable for that purpose.

<u>SECTION 5.</u> <u>Effective Date</u>. This Ordinance shall take effect, and the provisions and terms of the Annual Service Plan Update shall be and become effective upon passage and execution hereof.

SECTION 6. Property Records. This Ordinance and the 2022-2023 Annual Service Plan Update shall be filed in the real property records of Brazoria County within seven (7) days of the Effective Date.

DULY PASSED AND APPROVED by the City Council of the City of Angleton, Texas, on this the 23rd day of August 2022.

Jason Perez Mayor ATTEST:

APPROVED AS TO LEGAL FORM:

Michelle Perez City Secretary Judith El Masri City Attorney

THE STATE OF TEXAS §

COUNTY OF DALLAS §

Before me, the undersigned authority, on this day personally appeared Jason Perez, Mayor of the City of Angleton, Texas, known to me to be such persons who signed the above and acknowledged to me that such persons executed the above and foregoing Ordinance in my presence for the purposes stated therein.

Given under my hand and seal of office this ______.

Notary Public, State of Texas

[NOTARY STAMP]

EXHIBIT A

2022-2023 UPDATE TO RIVERWOOD PUBLIC IMPROVEMENT DISTRICT SERVICE AND ASSESSMENT PLAN

Item 12.



RIVERWOOD RANCH PUBLIC IMPROVEMENT DISTRICT 2022 ANNUAL SERVICE PLAN UPDATE

AUGUST 23, 2022

INTRODUCTION

Capitalized terms used in this 2022 Service Plan Update shall have the meanings given to them in the 2021 Service and Assessment Plan (the "2021 SAP") or unless the context in which a term is used clearly requires a different meaning.

On November 12, 2019, the City passed and approved Resolution 20191112-011 authorizing the creation of the District in accordance with the PID Act, as amended, which authorization was effective upon publication as required by the PID Act.

On December 8, 2020, the City passed and approved Ordinance 20201208-108 which approved an Assessment Ordinance, which was subsequently rescinded by the City Council by ordinance on September 14, 2021. The Service and Assessment Plan approved on September 14, 2021 by Ordinance 20211012-013 replaced in its entirety the previously approved plan approved by Ordinance 20201208-108. Ordinance 20211012-013 also levied assessments against benefited properties within the District and established a lien on such properties.

Pursuant to Texas Local Government Code Chapter 372, a service and assessment plan must be reviewed and updated annually. This document is the Annual Service Plan Update for 2022. This Annual Service Plan Update also updates the Assessment Roll for 2022.

PARCEL SUBDIVISION

Improvement Area #1

- The Riverwood Ranch Section 1 Plat was filed and recorded within the Brazoria County Official Public Records on March 11, 2021. The Riverwood Ranch Section 1 Plat consists of 71 Lots classified as Lot Type 1, 13 Lots classified as Lot Type 2, 12 Lots classified as Lot Type 3 and 3 Lots classified as Non-Benefited property.
- The Riverwood Ranch Section 2 Plat was filed and recorded with Brazoria County Official Public Records on May 2, 2022. The Riverwood Ranch Section 2 Plat consists of 77 Lots classified as Lot Type 1, 17 Lots classified as Lot Type 2, 15 Lots classified as Lot Type 3 and 4 Lots classified as Non-Benefited property.

LOT AND HOME SALES

Improvement Area #1

As of June 30, 2022, there are 205 platted lots designated for single family use. The developer, Riverway Properties, owns 64 lots and homebuilders own 141 lots.

See **Exhibit C** for buyer disclosures.

AUTHORIZED IMPROVEMENTS

Improvement Area #1

The budget for the Authorized Improvements as identified in the 2021 SAP and updated as of June 30, 2022 is shown below.

| | | | Actual Costs | |
|---------------------------------|--------------|--------------|--------------|----------|
| | Original | Updated | Spent to | Percent |
| Authorized Improvements | Budget | Budget | Date | Complete |
| mprovement Area #1 Improvements | | | | |
| Roadway | \$ 1,698,506 | \$ 1,774,281 | \$ 1,814,783 | 102.28% |
| Water | 376,407 | 464,061 | 449,530 | 96.87% |
| Wastewater | 452,137 | 1,323,114 | 475,416 | 35.93% |
| Storm Water | 655,617 | 644,935 | 643,034 | 99.71% |
| Landscape & Park | 425,589 | 790,947 | 781,247 | 98.77% |
| Detention | - | 215,995 | 227,273 | 105.22% |
| Contingency | 360,826 | 505,329 | - | 0.00% |
| Soft Costs | 541,238 | 1,771,090 | 687,885 | 38.84% |
| Total | \$ 4,510,320 | \$ 7,489,751 | \$ 5,079,169 | 67.81% |

Notes:

1) As of June 30, 2022, provided by the developer.

OUTSTANDING ASSESSMENT

Improvement Area #1

Improvement Area #1 has an outstanding Assessment of \$5,180,000.00.

ANNUAL INSTALLMENT DUE 1/31/2023

Improvement Area #1

- Principal and Interest The total principal and interest required for the Annual Installment is \$302,200.
- Administrative Expenses The cost of administering the District and collecting the Annual Installments shall be paid for on a pro rata basis by each Parcel based on the amount of outstanding Assessment remaining on the Parcel. The total Annual Collection Costs budgeted for the Annual Installment for Improvement Area #1 is \$26,565.00. A breakdown of the Annual Collection Costs is shown below.

| Improvement Area #1 | | | | | | | |
|-----------------------------------|--------------|--|--|--|--|--|--|
| Annual Collection Costs Breakdown | | | | | | | |
| Administration | \$ 18,360.00 | | | | | | |
| City Auditor | 1,000.00 | | | | | | |
| Filing Fees | 1,000.00 | | | | | | |
| County Collection | 205.00 | | | | | | |
| Draw Request | 5,000.00 | | | | | | |
| Miscellaneous | 1,000.00 | | | | | | |
| Total Annual Collection Costs | \$ 26,565.00 | | | | | | |

See Exhibit B for the Improvement Area #1 Installments.

PREPAYMENT OF ASSESSMENTS IN FULL

Improvement Area #1

No parcels in Improvement Area #1 have made full prepayments.

PARTIAL PREPAYMENT OF ASSESSMENTS

Improvement Area #1

No parcels in Improvement Area #1 have made partial prepayments.

TIRZ NO. 2 ANNUAL CREDIT

Improvement Area #1

The City Council, in accordance with the Facilities and Creation Costs Reimbursement Agreement approved July 14, 2020, TIRZ funds will be used to reduce the annual PID assessment levied on properties within Improvement Area #1. The TIRZ Revenues generated to reduce the Improvement Area #1 Annual Installment for all Improvement Area #1 Assessed Property so that the Improvement Area #1 Annual Installment minus the TIRZ No. 2 Annual Credit Amount for each Lot Type does not produce an equivalent tax rate which exceeds the competitive composite ad valorem equivalent tax rate taking into consideration the tax rates of all applicable taxing units and the equivalent tax rate of the Improvement Area #1 Annual Installment Area #1 Annual Installments. The resulting Maximum TIRZ No. 2 Annual Credit Amount for each Lot Type is shown below.

| | TIRZ Ma | ximum Annual | | | | | | | |
|---------------------|------------------------|--------------|--|--|--|--|--|--|--|
| Lot Type | Lot Type Credit Amount | | | | | | | | |
| Improvement Area #1 | | | | | | | | | |
| Lot Type 1 | \$ | 406.77 | | | | | | | |
| Lot Type 2 | \$ | 443.58 | | | | | | | |
| Lot Type 3 | \$ | 482.20 | | | | | | | |

The TIRZ No. 2 Revenues available to be applied to the Improvement Area #1 Annual Installment due January 31, 2023 is \$0.00.

SERVICE PLAN – FIVE YEAR BUDGET FORECAST

The PID Act requires the annual indebtedness and projected costs for the improvements to be reviewed and updated in the Annual Service Plan Update, and the projection shall cover a period of not less than five years.

| | Imj | provemen | t Area #1 | | | | | | | | |
|---------------------------|-----------------|------------------|-----------|----|----------|----------------|---------|----|----------|----|----------|
| Annual Installments Due | | 1/31/2023 1/31/2 | | | /31/2024 | 2024 1/31/2025 | | | /31/2026 | 1, | /31/2027 |
| Improvement Area #1 | | | | | | | | | | | |
| Principal | | \$ | 95,000 | \$ | 100,000 | \$ | 105,000 | \$ | 110,000 | \$ | 110,000 |
| Interest | | | 207,200 | | 203,400 | | 199,400 | | 195,200 | | 190,800 |
| | (1) | \$ | 302,200 | \$ | 303,400 | \$ | 304,400 | \$ | 305,200 | \$ | 300,800 |
| Annual Collection Costs | (2) | \$ | 26,565 | \$ | 27,096 | \$ | 27,638 | \$ | 28,191 | \$ | 28,755 |
| Total Annual Installments | (3) = (1) + (2) | \$ | 328,765 | \$ | 330,496 | \$ | 332,038 | \$ | 333,391 | \$ | 329,555 |

ASSESSMENT ROLL

The list of current Parcels or Lots within Improvement Area #1, the corresponding total assessments, and current Annual Installment are shown on the Improvement Area #1 Assessment Roll attached hereto as **Exhibit A**. The Parcels or Lots shown on the Assessment Rolls will receive the bills for the 2022 Annual Installments which will be delinquent if not paid by January 31, 2023.

EXHIBIT A – IMPROVEMENT AREA #1 ASSESSMENT ROLL

| | | | | | | Annual | | Annual |
|-------------|-----------------------------------------|----------|-----------------|--------------|----------------|--------------|-----|--------------|
| | | | Outstanding | | | Collection | Ins | tallment Due |
| Property ID | Address | Lot Type | Assessment | Principal | Interest | Costs | | 1/31/2023 |
| 700123 | Riverwood Ranch Section 1, BLK 1 LOT 1 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700124 | Riverwood Ranch Section 1, BLK 1 LOT 2 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700125 | Riverwood Ranch Section 1, BLK 1 LOT 3 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700126 | Riverwood Ranch Section 1, BLK 1 LOT 4 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700127 | Riverwood Ranch Section 1, BLK 1 LOT 5 | 2 | \$ 26,555.01 | \$ 487.01 | \$ 1,062.20 | \$ 136.18 | \$ | 1,685.40 |
| 700128 | Riverwood Ranch Section 1, BLK 1 LOT 6 | 3 | \$ 28,866.47 | \$ 529.40 | \$ 1,154.66 | \$ 148.04 | \$ | 1,832.10 |
| 700129 | Riverwood Ranch Section 1, BLK 1 LOT 7 | 3 | \$ 28,866.47 | \$ 529.40 | \$ 1,154.66 | \$ 148.04 | \$ | 1,832.10 |
| 700130 | Riverwood Ranch Section 1, BLK 1 LOT 8 | 3 | \$ 28,866.47 | \$ 529.40 | \$ 1,154.66 | \$ 148.04 | \$ | 1,832.10 |
| 700131 | Riverwood Ranch Section 1, BLK 1 LOT 9 | 3 | \$ 28,866.47 | \$ 529.40 | \$ 1,154.66 | \$ 148.04 | \$ | 1,832.10 |
| 700132 | Riverwood Ranch Section 1, BLK 1 LOT 10 | 2 | \$ 26,555.01 | \$ 487.01 | \$ 1,062.20 | \$ 136.18 | \$ | 1,685.40 |
| 700133 | Riverwood Ranch Section 1, BLK 1 LOT 11 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700134 | Riverwood Ranch Section 1, BLK 1 LOT 12 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700135 | Riverwood Ranch Section 1, BLK 1 LOT 13 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700136 | Riverwood Ranch Section 1, BLK 1 LOT 14 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700137 | Riverwood Ranch Section 1, BLK 1 LOT 15 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700138 | Riverwood Ranch Section 1, BLK 1 LOT 16 | 2 | \$ 26,555.01 | \$ 487.01 | \$ 1,062.20 | \$ 136.18 | \$ | 1,685.40 |
| 700139 | Riverwood Ranch Section 1, BLK 1 LOT 17 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700140 | Riverwood Ranch Section 1, BLK 1 LOT 18 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700141 | Riverwood Ranch Section 1, BLK 1 LOT 19 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700142 | Riverwood Ranch Section 1, BLK 1 LOT 20 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | 124.88 | \$ | 1,545.52 |
| 700143 | Riverwood Ranch Section 1, BLK 1 LOT 21 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700144 | Riverwood Ranch Section 1, BLK 1 LOT 22 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | 124.88 | \$ | 1,545.52 |
| 700145 | Riverwood Ranch Section 1, BLK 1 LOT 23 | 1 | \$ 24,351.05 | \$ 446.59 | 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700146 | Riverwood Ranch Section 1, BLK 1 LOT 24 | 1 | \$ 24,351.05 | \$ 446.59 | 974.04 | | \$ | 1,545.52 |
| 700147 | Riverwood Ranch Section 1, BLK 1 LOT 25 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700148 | Riverwood Ranch Section 1, BLK 1 LOT 26 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700149 | Riverwood Ranch Section 1, BLK 1 LOT 27 | 1 | \$ 24,351.05 | \$ 446.59 | 974.04 | 124.88 | \$ | 1,545.52 |
| 700150 | Riverwood Ranch Section 1, BLK 1 LOT 28 | 1 | \$ 24,351.05 | \$ 446.59 | 974.04 | 124.88 | \$ | 1,545.52 |
| 700151 | Riverwood Ranch Section 1, BLK 1 LOT 29 | 1 | \$, | \$ 446.59 | 974.04 | 124.88 | \$ | 1,545.52 |
| 700152 | Riverwood Ranch Section 1, BLK 1 LOT 30 | 1 | \$ 24,351.05 | \$ 446.59 | 974.04 | 124.88 | \$ | 1,545.52 |
| 700153 | Riverwood Ranch Section 1, BLK 1 LOT 31 | 1 | \$ 24,351.05 | \$ 446.59 | 974.04 | 124.88 | \$ | 1,545.52 |
| 700154 | Riverwood Ranch Section 1, BLK 1 LOT 32 | 1 | \$, | \$ 446.59 | 974.04 | | \$ | 1,545.52 |
| 700155 | Riverwood Ranch Section 1, BLK 1 LOT 33 | 1 | \$ 24,351.05 | \$ 446.59 | 974.04 | | \$ | 1,545.52 |
| 700156 | Riverwood Ranch Section 1, BLK 1 LOT 34 | 2 | \$, | \$ 487.01 | 1,062.20 | 136.18 | \$ | 1,685.40 |
| 700157 | Riverwood Ranch Section 1, BLK 1 LOT 35 | 3 | \$ 28,866.47 | \$ 529.40 | 1,154.66 | 148.04 | \$ | 1,832.10 |
| 700158 | Riverwood Ranch Section 1, BLK 1 LOT 36 | 3 | \$ 28,866.47 | \$ 529.40 | 1,154.66 | 148.04 | \$ | 1,832.10 |
| 700159 | Riverwood Ranch Section 1, BLK 1 LOT 37 | 3 | \$ 28,866.47 | \$ 529.40 | 1,154.66 | 148.04 | \$ | 1,832.10 |
| 700160 | Riverwood Ranch Section 1, BLK 1 LOT 38 | 2 | \$ 26,555.01 | 487.01 | 1,062.20 | | \$ | 1,685.40 |
| 700161 | Riverwood Ranch Section 1, BLK 1 LOT 39 | 1 | \$ 24,351.05 | \$ 446.59 | 974.04 | 124.88 | \$ | 1,545.52 |
| 700162 | Riverwood Ranch Section 1, BLK 1 LOT 40 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |

| | | | | | | Annual | Annual |
|-------------|-----------------------------------------|----------|-----------------|--------------|----------------|--------------|----------------|
| | | | Outstanding | | | Collection | allment Due |
| Property ID | Address | Lot Type | Assessment | Principal | Interest | Costs | /31/2023 |
| 700163 | Riverwood Ranch Section 1, BLK 1 LOT 41 | 1 | \$ 24,351.05 | \$ 446.59 | 974.04 | 124.88 | \$ 1,545.52 |
| 700164 | Riverwood Ranch Section 1, BLK 1 LOT 42 | 1 | \$, | \$ 446.59 | 974.04 | 124.88 | \$ 1,545.52 |
| 700165 | Riverwood Ranch Section 1, BLK 1 LOT 43 | 1 | \$ 24,351.05 | \$ 446.59 | 974.04 | 124.88 | \$ 1,545.52 |
| 700166 | Riverwood Ranch Section 1, BLK 1 LOT 44 | 1 | \$ 24,351.05 | \$ 446.59 | 974.04 | 124.88 | \$ 1,545.52 |
| 700170 | Riverwood Ranch Section 1, BLK 1 LOT 45 | 1 | \$ 24,351.05 | \$ 446.59 | 974.04 | 124.88 | \$ 1,545.52 |
| 700171 | Riverwood Ranch Section 1, BLK 1 LOT 46 | 1 | \$ 24,351.05 | \$ 446.59 | 974.04 | 124.88 | \$ 1,545.52 |
| 700172 | Riverwood Ranch Section 1, BLK 1 LOT 47 | 1 | \$ 24,351.05 | \$ 446.59 | 974.04 | 124.88 | \$ 1,545.52 |
| 700173 | Riverwood Ranch Section 1, BLK 1 LOT 48 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700174 | Riverwood Ranch Section 1, BLK 1 LOT 49 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700175 | Riverwood Ranch Section 1, BLK 1 LOT 50 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700176 | Riverwood Ranch Section 1, BLK 1 LOT 51 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700177 | Riverwood Ranch Section 1, BLK 1 LOT 52 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700178 | Riverwood Ranch Section 1, BLK 1 LOT 53 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700179 | Riverwood Ranch Section 1, BLK 1 LOT 54 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700180 | Riverwood Ranch Section 1, BLK 1 LOT 55 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700181 | Riverwood Ranch Section 1, BLK 1 LOT 56 | 3 | \$ 28,866.47 | \$ 529.40 | \$ 1,154.66 | \$ 148.04 | \$ 1,832.10 |
| 700182 | Riverwood Ranch Section 1, BLK 1 LOT 57 | 3 | \$ 28,866.47 | \$ 529.40 | \$ 1,154.66 | \$ 148.04 | \$ 1,832.10 |
| 700183 | Riverwood Ranch Section 1, BLK 1 LOT 58 | 2 | \$ 26,555.01 | \$ 487.01 | \$ 1,062.20 | \$ 136.18 | \$ 1,685.40 |
| 700184 | Riverwood Ranch Section 1, BLK 1 LOT 59 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700185 | Riverwood Ranch Section 1, BLK 1 LOT 60 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700186 | Riverwood Ranch Section 1, BLK 1 LOT 61 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700187 | Riverwood Ranch Section 1, BLK 1 LOT 62 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700188 | Riverwood Ranch Section 1, BLK 1 LOT 63 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700189 | Riverwood Ranch Section 1, BLK 1 LOT 64 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700190 | Riverwood Ranch Section 1, BLK 1 LOT 65 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700191 | Riverwood Ranch Section 1, BLK 1 LOT 66 | 3 | \$ 28,866.47 | \$ 529.40 | \$ 1,154.66 | \$ 148.04 | \$ 1,832.10 |
| 700192 | Riverwood Ranch Section 1, BLK 1 LOT 67 | 3 | \$ 28,866.47 | \$ 529.40 | \$ 1,154.66 | \$ 148.04 | \$ 1,832.10 |
| 700193 | Riverwood Ranch Section 1, BLK 1 LOT 68 | 2 | \$ 26,555.01 | \$ 487.01 | \$ 1,062.20 | \$ 136.18 | \$ 1,685.40 |
| 700194 | Riverwood Ranch Section 1, BLK 1 LOT 69 | 3 | \$ 28,866.47 | \$ 529.40 | \$ 1,154.66 | \$ 148.04 | \$ 1,832.10 |
| 700195 | Riverwood Ranch Section 1, BLK 1 LOT 70 | 2 | \$ 26,555.01 | \$ 487.01 | \$ 1,062.20 | \$ 136.18 | \$ 1,685.40 |
| 700196 | Riverwood Ranch Section 1, BLK 1 LOT 71 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700197 | Riverwood Ranch Section 1, BLK 1 LOT 72 | 2 | \$ 26,555.01 | \$ 487.01 | \$ 1,062.20 | \$ 136.18 | \$ 1,685.40 |
| 700198 | Riverwood Ranch Section 1, BLK 1 LOT 73 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700199 | Riverwood Ranch Section 1, BLK 1 LOT 74 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700200 | Riverwood Ranch Section 1, BLK 1 LOT 75 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700201 | Riverwood Ranch Section 1, BLK 1 LOT 76 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700203 | Riverwood Ranch Section 1, BLK 1 LOT 77 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700204 | Riverwood Ranch Section 1, BLK 1 LOT 78 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700205 | Riverwood Ranch Section 1, BLK 1 LOT 79 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 700206 | Riverwood Ranch Section 1, BLK 1 LOT 80 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |

[a] Hospital Drive & Buchta Road

| | | | Outstanding | | | Annual Collection | In | Annual stallment Due |
|-------------|-----------------------------------------|------------------------|--------------------|-----------------|------------------|----------------------|----|-------------------------|
| Property ID | Address | Lot Type | Assessment | Principal | Interest | Costs | | 1/31/2023 |
| 700207 | Riverwood Ranch Section 1, BLK 1 LOT 81 | 2 | \$ 26,555.01 | \$ 487.01 | \$ 1,062.20 | \$ 136.18 | \$ | 1,685.40 |
| 700208 | Riverwood Ranch Section 1, BLK 1 LOT 82 | 2 | \$ 26,555.01 | \$ 487.01 | \$ 1,062.20 | \$ 136.18 | \$ | 1,685.40 |
| 700209 | Riverwood Ranch Section 1, BLK 1 LOT 83 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700210 | Riverwood Ranch Section 1, BLK 1 LOT 84 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700211 | Riverwood Ranch Section 1, BLK 1 LOT 85 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700212 | Riverwood Ranch Section 1, BLK 1 LOT 86 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700213 | Riverwood Ranch Section 1, BLK 1 LOT 87 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700214 | Riverwood Ranch Section 1, BLK 1 LOT 88 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700215 | Riverwood Ranch Section 1, BLK 1 LOT 89 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700216 | Riverwood Ranch Section 1, BLK 1 LOT 90 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700217 | Riverwood Ranch Section 1, BLK 1 LOT 91 | 2 | \$ 26,555.01 | \$ 487.01 | \$ 1,062.20 | \$ 136.18 | \$ | 1,685.40 |
| 700218 | Riverwood Ranch Section 1, BLK 1 LOT 92 | 2 | \$ 26,555.01 | \$ 487.01 | \$ 1,062.20 | \$ 136.18 | \$ | 1,685.40 |
| 700219 | Riverwood Ranch Section 1, BLK 2 LOT 1 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700220 | Riverwood Ranch Section 1, BLK 2 LOT 2 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700221 | Riverwood Ranch Section 1, BLK 3 LOT 1 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700222 | Riverwood Ranch Section 1, BLK 3 LOT 2 | 1 | \$ 24,351.05 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ | 1,545.52 |
| 700120 | Riverwood Ranch Section 1, ACRES 5.267 | Non-Benefited Property | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 700121 | Riverwood Ranch Section 1, CRES 0.0215 | Non-Benefited Property | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 700122 | Riverwood Ranch Section 1, ACRES 0.303 | Non-Benefited Property | \$ - | \$ - | \$ - | \$ - | \$ | - |
| 168834 | T S Lee Tract 3-3A-14-15 Acres 35.616 | [a] | \$ 2,759,462.86 | \$ 50,607.91 | \$ 110,378.51 | \$ 14,151.57 | \$ | 175,137.99 |
| | Improvement Area #1 Total | | \$ 5,180,000.00 | \$ 95,000.00 | \$ 207,200.00 | \$ 26,565.00 | \$ | 328,765.00 |

[a] Hospital Drive & Buchta Road

| Annual Installment | | | Annual Collection | Total Annual |
|--------------------|-----------------|--------------|-------------------|-----------------|
| Due 1/31 | Principal | Interest [a] | Costs | Installment [c] |
| 2023 | \$ 95,000 | \$ 207,200 | \$ 26,565 | \$ 328,765 |
| 2024 | \$ 100,000 | 203,400 | 27,096 | 330,496 |
| 2025 | \$ 105,000 | 199,400 | 27,638 | 332,038 |
| 2026 | \$ 110,000 | 195,200 | 28,191 | 333,391 |
| 2027 | \$ 110,000 | 190,800 | 28,755 | 329,555 |
| 2028 | \$ 115,000 | 186,400 | 29,330 | 330,730 |
| 2029 | \$ 120,000 | 181,800 | 29,917 | 331,717 |
| 2030 | \$ 125,000 | 177,000 | 30,515 | 332,515 |
| 2031 | \$ 130,000 | 172,000 | 31,125 | 333,125 |
| 2032 | \$ 135,000 | 166,800 | 31,748 | 333,548 |
| 2033 | \$ 145,000 | 161,400 | 32,383 | 338,783 |
| 2034 | \$ 150,000 | 155,600 | 33,030 | 338,630 |
| 2035 | \$ 155,000 | 149,600 | 33,691 | 338,291 |
| 2036 | \$ 160,000 | 143,400 | 34,365 | 337,765 |
| 2037 | \$ 170,000 | 137,000 | 35,052 | 342,052 |
| 2038 | \$ 175,000 | 130,200 | 35,753 | 340,953 |
| 2039 | \$ 180,000 | 123,200 | 36,468 | 339,668 |
| 2040 | \$ 190,000 | 116,000 | 37,197 | 343,197 |
| 2041 | \$ 200,000 | 108,400 | 37,941 | 346,341 |
| 2042 | \$ 205,000 | 100,400 | 38,700 | 344,100 |
| 2043 | \$ 215,000 | 92,200 | 39,474 | 346,674 |
| 2044 | \$ 225,000 | 83,600 | 40,264 | 348,864 |
| 2045 | \$ 235,000 | 74,600 | 41,069 | 350,669 |
| 2046 | \$ 245,000 | 65,200 | 41,890 | 352,090 |
| 2047 | \$ 255,000 | 55,400 | 42,728 | 353,128 |
| 2048 | \$ 265,000 | 45,200 | 43,583 | 353,783 |
| 2049 | \$ 275,000 | 34,600 | 44,454 | 354,054 |
| 2050 | \$ 290,000 | 23,600 | 45,343 | 358,943 |
| 2051 | \$ 300,000 | 12,000 | 46,250 | 358,250 |
| Total | \$ 5,180,000 | \$ 3,691,600 | \$ 1,030,516 | \$ 9,902,116 |

EXHIBIT B – IMPROVEMENT AREA #1 INSTALLMENTS

Notes:

The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

- [a] Interest is calculated at a 4.000% rate for illustrative purposes.
- [b] Additional Interest is calculated at the Additional Interest Rate.

[c] Excludes the TIRZ Annual Credit Amount which will be calculated annually in each Annual Service

EXHIBIT C – BUYER DISCLOSURES

Buyer Disclosures for the following Lot Types within Improvement Area #1 are found in this Exhibit:

- Lot Type 1 (45')
- Lot Type 2 (50')
- Lot Type 3 (60')
- Remainder Parcel (Parcel 168834)

RIVERWOOD RANCH PUBLIC IMPROVEMENT DISTRICT – IMPROVEMENT AREA #1 -LOT TYPE 1 - BUYER DISCLOSURE

NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a courtordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

AFTER RECORDING¹ RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF ANGLETON, TEXAS CONCERNING THE FOLLOWING PROPERTY

STREET ADDRESS

IMPROVEMENT AREA #1 - LOT TYPE 1 PRINCIPAL ASSESSMENT: \$24,351.05

As the purchaser of the real property described above, you are obligated to pay assessments to City of Angleton, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Riverwood Ranch Public Improvement District* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from City of Angleton. The exact amount of each annual installment will be approved each year by the Angleton City Council in the annual service plan update for the District. More information about the assessments, including the amounts and due dates, may be obtained from City of Angleton.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

¹ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]²

² To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

| SIGNATURE OF PURCHASER | |
|------------------------|--------|
| STATE OF TEXAS | § |
| COUNTY OF | § § |

The foregoing instrument was acknowledged before me by ______ and _____, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this _____, 20__.

Notary Public, State of Texas]³

³ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

| STATE OF TEXAS | § |
|----------------|---|
| | § |
| COUNTY OF | § |

The foregoing instrument was acknowledged before me by ______ and _____, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this _____, 20__.

Notary Public, State of Texas]⁴

⁴ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

| Annual Installment | Principal | Interest [a] | Annual Collection | Total Annual |
|--------------------|--------------|--------------|-------------------|-----------------|
| Due 1/31 | | | Costs | Installment [c] |
| 2023 | \$ 446.59 | \$ 974.04 | \$ 124.88 | \$ 1,545.52 |
| 2024 | 470.10 | 956.18 | 127.38 | 1,553.65 |
| 2025 | 493.60 | 937.37 | 129.93 | 1,560.90 |
| 2026 | 517.11 | 917.63 | 132.53 | 1,567.26 |
| 2027 | 517.11 | 896.95 | 135.18 | 1,549.23 |
| 2028 | 540.61 | 876.26 | 137.88 | 1,554.75 |
| 2029 | 564.12 | 854.64 | 140.64 | 1,559.39 |
| 2030 | 587.62 | 832.07 | 143.45 | 1,563.14 |
| 2031 | 611.13 | 808.57 | 146.32 | 1,566.01 |
| 2032 | 634.63 | 784.12 | 149.24 | 1,568.00 |
| 2033 | 681.64 | 758.74 | 152.23 | 1,592.61 |
| 2034 | 705.15 | 731.47 | 155.27 | 1,591.89 |
| 2035 | 728.65 | 703.27 | 158.38 | 1,590.30 |
| 2036 | 752.16 | 674.12 | 161.55 | 1,587.82 |
| 2037 | 799.17 | 644.03 | 164.78 | 1,607.98 |
| 2038 | 822.67 | 612.07 | 168.07 | 1,602.81 |
| 2039 | 846.18 | 579.16 | 171.44 | 1,596.77 |
| 2040 | 893.19 | 545.31 | 174.86 | 1,613.36 |
| 2041 | 940.19 | 509.59 | 178.36 | 1,628.14 |
| 2042 | 963.70 | 471.98 | 181.93 | 1,617.61 |
| 2043 | 1,010.71 | 433.43 | 185.57 | 1,629.71 |
| 2044 | 1,057.72 | 393.00 | 189.28 | 1,640.00 |
| 2045 | 1,104.73 | 350.69 | 193.06 | 1,648.49 |
| 2046 | 1,151.74 | 306.50 | 196.93 | 1,655.17 |
| 2047 | 1,198.75 | 260.43 | 200.86 | 1,660.05 |
| 2048 | 1,245.76 | 212.48 | 204.88 | 1,663.12 |
| 2049 | 1,292.77 | 162.65 | 208.98 | 1,664.40 |
| 2050 | 1,363.28 | 110.94 | 213.16 | 1,687.38 |
| 2051 | 1,410.29 | 56.41 | 217.42 | 1,684.13 |
| Total | \$ 24,351.05 | \$ 17,354.12 | \$ 4,844.43 | \$ 46,549.59 |

ANNUAL INSTALLMENTS - IMPROVEMENT AREA #1 - LOT TYPE 1

Notes:

The Figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

[a] Interest is calculated at a 4.000% rate for illustrative purposes.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] Excludes the TIRZ Annual Credit Amount which will be calculated annually in each Annual Service Plan Update.

RIVERWOOD RANCH PUBLIC IMPROVEMENT DISTRICT – IMPROVEMENT AREA #1 -LOT TYPE 2 - BUYER DISCLOSURE

NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a courtordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

AFTER RECORDING¹ RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF ANGLETON, TEXAS CONCERNING THE FOLLOWING PROPERTY

STREET ADDRESS

IMPROVEMENT AREA #1 - LOT TYPE 2 PRINCIPAL ASSESSMENT: \$26,555.01

As the purchaser of the real property described above, you are obligated to pay assessments to City of Angleton, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Riverwood Ranch Public Improvement District* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from City of Angleton. The exact amount of each annual installment will be approved each year by the Angleton City Council in the annual service plan update for the District. More information about the assessments, including the amounts and due dates, may be obtained from City of Angleton.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

¹ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]²

² To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

| SIGNATURE OF PURCHASER | |
|------------------------|--------|
| STATE OF TEXAS | 8 |
| COUNTY OF | § § |

The foregoing instrument was acknowledged before me by ______ and _____, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this _____, 20__.

Notary Public, State of Texas]³

³ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

| STATE OF TEXAS | § |
|----------------|---|
| | § |
| COUNTY OF | § |

The foregoing instrument was acknowledged before me by ______ and _____, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this _____, 20__.

Notary Public, State of Texas]⁴

⁴ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

| Annual Installment | During stars al | Annual Collectio | Annual Collection | Total Annual |
|--------------------|-----------------|------------------|-------------------|-----------------|
| Due 1/31 | Principal | Interest [a] | Costs | Installment [c] |
| 2023 | \$ 487.01 | \$ 1,062.20 | \$ 136.18 | \$ 1,685.40 |
| 2024 | 512.64 | 1,042.72 | 138.91 | 1,694.27 |
| 2025 | 538.28 | 1,022.21 | 141.69 | 1,702.18 |
| 2026 | 563.91 | 1,000.68 | 144.52 | 1,709.11 |
| 2027 | 563.91 | 978.13 | 147.41 | 1,689.45 |
| 2028 | 589.54 | 955.57 | 150.36 | 1,695.47 |
| 2029 | 615.17 | 931.99 | 153.37 | 1,700.53 |
| 2030 | 640.81 | 907.38 | 156.43 | 1,704.62 |
| 2031 | 666.44 | 881.75 | 159.56 | 1,707.75 |
| 2032 | 692.07 | 855.09 | 162.75 | 1,709.91 |
| 2033 | 743.34 | 827.41 | 166.01 | 1,736.75 |
| 2034 | 768.97 | 797.68 | 169.33 | 1,735.97 |
| 2035 | 794.60 | 766.92 | 172.71 | 1,734.23 |
| 2036 | 820.23 | 735.13 | 176.17 | 1,731.53 |
| 2037 | 871.50 | 702.32 | 179.69 | 1,753.51 |
| 2038 | 897.13 | 667.46 | 183.29 | 1,747.88 |
| 2039 | 922.76 | 631.58 | 186.95 | 1,741.29 |
| 2040 | 974.03 | 594.67 | 190.69 | 1,759.38 |
| 2041 | 1,025.29 | 555.71 | 194.50 | 1,775.50 |
| 2042 | 1,050.92 | 514.70 | 198.39 | 1,764.01 |
| 2043 | 1,102.19 | 472.66 | 202.36 | 1,777.21 |
| 2044 | 1,153.45 | 428.57 | 206.41 | 1,788.43 |
| 2045 | 1,204.72 | 382.43 | 210.54 | 1,797.69 |
| 2046 | 1,255.98 | 334.24 | 214.75 | 1,804.97 |
| 2047 | 1,307.24 | 284.01 | 219.04 | 1,810.29 |
| 2048 | 1,358.51 | 231.72 | 223.42 | 1,813.65 |
| 2049 | 1,409.77 | 177.38 | 227.89 | 1,815.04 |
| 2050 | 1,486.67 | 120.98 | 232.45 | 1,840.11 |
| 2051 | 1,537.93 | 61.52 | 237.10 | 1,836.55 |
| Total | \$ 26,555.01 | \$ 18,924.80 | \$ 5,282.89 | \$ 50,762.69 |

ANNUAL INSTALLMENTS - IMPROVEMENT AREA #1 - LOT TYPE 2

Notes:

The Figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

[a] Interest is calculated at a 4.000% rate for illustrative purposes.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] Excludes the TIRZ Annual Credit Amount which will be calculated annually in each

Annual Service Plan Update.

RIVERWOOD RANCH PUBLIC IMPROVEMENT DISTRICT – IMPROVEMENT AREA #1 -LOT TYPE 3 - BUYER DISCLOSURE

NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a courtordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property. AFTER RECORDING¹ RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF ANGLETON, TEXAS CONCERNING THE FOLLOWING PROPERTY

STREET ADDRESS

IMPROVEMENT AREA #1 - LOT TYPE 3 PRINCIPAL ASSESSMENT: \$28,866.47

As the purchaser of the real property described above, you are obligated to pay assessments to City of Angleton, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Riverwood Ranch Public Improvement District* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from City of Angleton. The exact amount of each annual installment will be approved each year by the Angleton City Council in the annual service plan update for the District. More information about the assessments, including the amounts and due dates, may be obtained from City of Angleton.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

¹ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]²

² To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

| SIGNATURE OF PURCHASER | |
|------------------------|--------|
| STATE OF TEXAS | ş |
| COUNTY OF | § § |

The foregoing instrument was acknowledged before me by ______ and _____, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this _____, 20__.

Notary Public, State of Texas]³

³ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

| STATE OF TEXAS | § | |
|----------------|---|--|
| | § | |
| COUNTY OF | § | |

The foregoing instrument was acknowledged before me by ______ and _____, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this _____, 20__.

Notary Public, State of Texas]⁴

⁴ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

| Annual Installment | Principal | Interest [a] | Annual Collection | Total Annual |
|--------------------|--------------|--------------|-------------------|-----------------|
| Due 1/31 | | | Costs | Installment [c] |
| 2023 | \$ 529.40 | \$ 1,154.66 | \$ 148.04 | \$ 1,832.10 |
| 2024 | 557.27 | 1,133.48 | 151.00 | 1,841.75 |
| 2025 | 585.13 | 1,111.19 | 154.02 | 1,850.34 |
| 2026 | 612.99 | 1,087.79 | 157.10 | 1,857.88 |
| 2027 | 612.99 | 1,063.27 | 160.24 | 1,836.50 |
| 2028 | 640.86 | 1,038.75 | 163.45 | 1,843.05 |
| 2029 | 668.72 | 1,013.11 | 166.72 | 1,848.55 |
| 2030 | 696.58 | 986.36 | 170.05 | 1,853.00 |
| 2031 | 724.45 | 958.50 | 173.45 | 1,856.40 |
| 2032 | 752.31 | 929.52 | 176.92 | 1,858.75 |
| 2033 | 808.04 | 899.43 | 180.46 | 1,887.93 |
| 2034 | 835.90 | 867.11 | 184.07 | 1,887.08 |
| 2035 | 863.77 | 833.67 | 187.75 | 1,885.19 |
| 2036 | 891.63 | 799.12 | 191.50 | 1,882.25 |
| 2037 | 947.36 | 763.46 | 195.33 | 1,906.15 |
| 2038 | 975.22 | 725.56 | 199.24 | 1,900.02 |
| 2039 | 1,003.08 | 686.55 | 203.22 | 1,892.86 |
| 2040 | 1,058.81 | 646.43 | 207.29 | 1,912.53 |
| 2041 | 1,114.54 | 604.08 | 211.44 | 1,930.05 |
| 2042 | 1,142.40 | 559.50 | 215.66 | 1,917.56 |
| 2043 | 1,198.13 | 513.80 | 219.98 | 1,931.90 |
| 2044 | 1,253.85 | 465.88 | 224.38 | 1,944.11 |
| 2045 | 1,309.58 | 415.72 | 228.86 | 1,954.17 |
| 2046 | 1,365.31 | 363.34 | 233.44 | 1,962.09 |
| 2047 | 1,421.03 | 308.73 | 238.11 | 1,967.87 |
| 2048 | 1,476.76 | 251.89 | 242.87 | 1,971.52 |
| 2049 | 1,532.49 | 192.81 | 247.73 | 1,973.03 |
| 2050 | 1,616.08 | 131.52 | 252.68 | 2,000.28 |
| 2051 | 1,671.80 | 66.87 | 257.74 | 1,996.41 |
| Total | \$ 28,866.47 | \$ 20,572.10 | \$ 5,742.73 | \$ 55,181.31 |

ANNUAL INSTALLMENTS - IMPROVEMENT AREA #1 - LOT TYPE 3

Notes:

The Figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

[a] Interest is calculated at a 4.000% rate for illustrative purposes.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] Excludes the TIRZ Annual Credit Amount which will be calculated annually in each

Annual Service Plan Update.

RIVERWOOD RANCH PUBLIC IMPROVEMENT DISTRICT – IMPROVEMENT AREA #1 -REMAINDER PARCEL 168834 - BUYER DISCLOSURE

NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a courtordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

AFTER RECORDING¹ RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF ANGLETON, TEXAS CONCERNING THE FOLLOWING PROPERTY

STREET ADDRESS

IMPROVEMENT AREA #1 – REMAINDER PARCEL 168834 PRINCIPAL ASSESSMENT: \$2,759,462.86

As the purchaser of the real property described above, you are obligated to pay assessments to City of Angleton, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Riverwood Ranch Public Improvement District* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from City of Angleton. The exact amount of each annual installment will be approved each year by the Angleton City Council in the annual service plan update for the District. More information about the assessments, including the amounts and due dates, may be obtained from City of Angleton.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

¹ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]²

² To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

| SIGNATURE OF PURCHASER | |
|------------------------|--------|
| STATE OF TEXAS | 8 |
| COUNTY OF | § § |

The foregoing instrument was acknowledged before me by ______ and _____, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this _____, 20__.

Notary Public, State of Texas]³

³ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

| SIGNATURE OF SELLER | |
|---------------------|--|
| | |

SIGNATURE OF SELLER

| STATE OF TEXAS | § |
|----------------|---|
| | § |
| COUNTY OF | § |

The foregoing instrument was acknowledged before me by ______ and _____, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this _____, 20__.

Notary Public, State of Texas]⁴

⁴ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

| Annual Installment Due 1/31 | Principal | Interest [a] | | nnual Collection Costs | Total Annual Installment [c] |
|--------------------------------|-----------------|--------------------|----|---------------------------|---------------------------------|
| 2023 | \$ 50,607.91 | \$ 110,378.51 | \$ | 14,151.57 | \$ 175,137.99 |
| 2024 | 53,271.48 | 108,354.20 | | 14,434.60 | 176,060.28 |
| 2025 | 55,935.06 | 106,223.34 | | 14,723.29 | 176,881.69 |
| 2026 | 58,598.63 | 103,985.94 | | 15,017.76 | 177,602.33 |
| 2027 | 58,598.63 | 101,641.99 | | 15,318.11 | 175,558.74 |
| 2028 | 61,262.21 | 99,298.05 | | 15,624.48 | 176,184.73 |
| 2029 | 63,925.78 | 96,847.56 | | 15,936.97 | 176,710.30 |
| 2030 | 66,589.35 | 94,290.53 | | 16,255.71 | 177,135.59 |
| 2031 | 69,252.93 | 91,626.95 | | 16,580.82 | 177,460.70 |
| 2032 | 71,916.50 | 88,856.84 | | 16,912.44 | 177,685.77 |
| 2033 | 77,243.65 | 85,980.17 | | 17,250.68 | 180,474.51 |
| 2034 | 79,907.23 | 82,890.43 | | 17,595.70 | 180,393.35 |
| 2035 | 82,570.80 | 79,694.14 | | 17,947.61 | 180,212.55 |
| 2036 | 85,234.37 | 76,391.31 | | 18,306.56 | 179,932.25 |
| 2037 | 90,561.52 | 72,981.93 | | 18,672.70 | 182,216.15 |
| 2038 | 93,225.10 | 69,359.47 | | 19,046.15 | 181,630.72 |
| 2039 | 95,888.67 | 65,630.47 | | 19,427.07 | 180,946.21 |
| 2040 | 101,215.82 | 61,794.92 | | 19,815.61 | 182,826.35 |
| 2041 | 106,542.97 | 57,746.29 | | 20,211.93 | 184,501.18 |
| 2042 | 109,206.54 | 53,484.57 | | 20,616.16 | 183,307.28 |
| 2043 | 114,533.69 | 49,116.31 | | 21,028.49 | 184,678.49 |
| 2044 | 119,860.84 | 44,534.96 | | 21,449.06 | 185,844.86 |
| 2045 | 125,187.99 | 39,740.53 | | 21,878.04 | 186,806.55 |
| 2046 | 130,515.14 | 34,733.01 | | 22,315.60 | 187,563.74 |
| 2047 | 135,842.28 | 29,512.40 | | 22,761.91 | 188,116.60 |
| 2048 | 141,169.43 | 24,078.71 | | 23,217.15 | 188,465.29 |
| 2049 | 146,496.58 | 18,431.93 | | 23,681.49 | 188,610.01 |
| 2050 | 154,487.30 | 12,572.07 | | 24,155.12 | 191,214.50 |
| 2051 | 159,814.45 | 6,392.58 | | 24,638.23 | 190,845.26 |
| Total | \$ 2,759,462.86 | \$ 1,966,570.10 | \$ | 548,971.01 | \$ 5,275,003.97 |

ANNUAL INSTALLMENTS - IMPROVEMENT AREA #1 – REMAINDER PARCEL 168834

Notes:

The Figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, reserve fund requirements, interest earnings, or other available offsets could increase or decrease the amounts shown.

[a] Interest is calculated at a 4.000% rate for illustrative purposes.

[b] Additional Interest is calculated at the Additional Interest Rate.

[c] Excludes the TIRZ Annual Credit Amount which will be calculated annually in each Annual Service Plan Update.



AGENDA ITEM SUMMARY FORM

| MEETING DATE: | 8/23/2022 | | | |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|--|
| PREPARED BY: | Phill Conner, Finance Director | | | |
| AGENDA CONTENT: | Consider and approve Ordinance approving the 2022-23 update to the service and assessment plan and assessment roll for the Kiber Reserve Public Improvement District. | | | |
| AGENDA ITEM SECTION: Consent Agenda | | | | |
| BUDGETED AMOUNT: FUND: N/A | N/A | FUNDS REQUESTED: N/A | | |

EXECUTIVE SUMMARY:

Andrea Barnes and Jon Snyder of P3Works will attend the Council Meeting to present and discuss the FY 2022-23 update to the Service and Assessment Plan (SAP) for the Kiber Reserve Public Improvement District. State law requires the SAP to be approved by ordinance and recorded with the County within 7 days of approval.

RECOMMENDATION:

Staff recommends council approve Ordinance _____ approving the 2022-23 SAP update for the Kiber Reserve Public Improvement District.

Item 13.

ORDINANCE NO.

AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, APPROVING THE 2022-23 UPDATE TO THE SERVICE AND ASSESSMENT PLAN AND ASSESSMENT ROLL FOR THE KIBER RESERVE PUBLIC IMPROVEMENT DISTRICT; MAKING AND ADOPTING FINDINGS; ACCEPTING AND APPROVING THE ANNUAL SERVICE PLAN UPDATE AND UPDATED ASSESSMENT ROLL FOR THE DISTRICT; PROVIDING AN EFFECTIVE DATE AND OTHER MATTERS RELATED THERETO.

WHEREAS, The Kiber Reserve Public Improvement District (the "District") was created pursuant to the PID Act, by Resolution No. 20201110-007 of the City Council on November 10, 2020, to finance certain public improvement projects for the benefit of the property in the District and

WHEREAS, On October 12, 2021, the City Council adopted and approved the Sservice and assessment plan for the District by Ordinance No. 20211012-015, (the "Service and Assessment Plan") including an Assessment Roll, and levied Assessments on property within the District to finance the Authorized Improvements for the benefit of such property.

WHEREAS, all capitalized terms used herein and not otherwise defined herein shall have the meanings assigned to such terms in the Service and Assessment Plan; and

WHEREAS, Section 372.013 of the Act and the Service and Assessment Plan require that the Service and Assessment Plan and Assessment Roll be reviewed and updated annually for the purpose of determining the annual budget for improvements (the "Annual Service Plan Update"); and

WHEREAS, the Annual Service Plan Update and updated Assessment Roll for Fiscal Year 2022-2023 attached as <u>Exhibit A</u> (the "2022-2023 Annual Service Plan Update) hereto conforms the Assessment Roll to the annual principal and interest payment schedule required for the PID Reimbursement Agreement and updates the Service and Assessment Plan and Assessment Roll to reflect prepayments, property divisions and changes to the cost and/or budget allocations for District Authorized Improvements that occur during the year, if any and the annual administrative costs of the District; and

WHEREAS, the City Council now desires to proceed with the adoption of this Ordinance and hereby approves and adopts the 2022-2023 Annual Service Plan Update and the updated Assessment Roll attached thereto, in conformity with the requirements of the Act.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS:

<u>SECTION 1.</u> Findings. The findings and determinations set forth in the preambles hereto are hereby incorporated by reference for all purposes and are hereby adopted.

SECTION 2. <u>Annual Service Plan Update</u>. The 2022-2023 Annual Service Plan Update with updated Assessment Roll attached hereto as <u>Exhibit A</u> is hereby accepted and approved and complies with the Act in all matters as required.

SECTION 3. <u>Cumulative Repealer</u>. This Ordinance shall be cumulative of all other ordinances and shall not repeal any of the provisions of such ordinances except for those instances where there are direct conflicts with the provisions of this Ordinance. Ordinances or parts thereof in force at the time this Ordinance shall take effect and that are inconsistent with this Ordinance are hereby repealed to the extent that they are inconsistent with this Ordinance. Provided however, that any complaint, action, claim or lawsuit which has been initiated or has arisen under or pursuant to such Ordinance on the date of adoption of this Ordinance shall continue to be governed by the provisions of that ordinance and for that purpose the ordinance shall remain in full force and effect.

<u>SECTION 4.</u> <u>Severability</u>. If any provision, section, subsection, sentence, clause or phrase of this Ordinance, or the application of same to any person or set of circumstances is for any reason held to be unconstitutional, void or invalid, the validity of the remaining portions of this Ordinance or the application to other persons or sets of circumstances shall not be affected thereby, it being the intent of the City Council that no portion hereof, or provision or regulation contained herein shall become inoperative or fail by reason of any unconstitutionality, voidness or invalidity of any other portion hereof, and all provisions of this Ordinance are declared to be severable for that purpose.

<u>SECTION 5.</u> <u>Effective Date</u>. This Ordinance shall take effect, and the provisions and terms of the Annual Service Plan Update shall be and become effective upon passage and execution hereof.

SECTION 6. Property Records. This Ordinance and the 2022-2023 Annual Service Plan Update shall be filed in the real property records of Brazoria County within seven (7) days of the Effective Date.

DULY PASSED AND APPROVED by the City Council of the City of Angleton, Texas, on this the 23rd day of August 2022.

[SIGNATURE PAGE FOLLOWS]

Jason Perez Mayor

ATTEST:

APPROVED AS TO LEGAL FORM:

Michelle Perez City Secretary Judith El Masri City Attorney

THE STATE OF TEXAS §

COUNTY OF DALLAS §

Before me, the undersigned authority, on this day personally appeared Jason Perez, Mayor of the City of Angleton, Texas, known to me to be such persons who signed the above and acknowledged to me that such persons executed the above and foregoing Ordinance in my presence for the purposes stated therein.

Given under my hand and seal of office this _____

Notary Public, State of Texas

[NOTARY STAMP]

EXHIBIT A

2022-2023 ANNUAL UPDATE TO THE KIBER RANCH PUBLIC IMPROVEMENT DISTRICT SERVICE AND ASSESSMENT PLAN.

Item 13.



KIBER RESERVE PUBLIC IMPROVEMENT DISTRICT 2022 ANNUAL SERVICE PLAN UPDATE

AUGUST 23, 2022

INTRODUCTION

Capitalized terms used in this Annual Service Plan Update shall have the meanings set forth in the original Service and Assessment Plan (the "SAP").

The District was created pursuant to the PID Act, by Resolution No. 20201110-007 of the City Council on November 10, 2020, to finance certain public improvement projects for the benefit of the property in the District.

On October 12, 2021, the City Council adopted and approved the Service and Assessment Plan for the District by Ordinance No. 20211012-015, including an Assessment Roll, and levied Assessments on property within the District to finance the Authorized Improvements for the benefit of such property.

The Service and Assessment Plan identified the Authorized Improvements to be constructed, the costs of the Authorized Improvements, the indebtedness to be incurred for the Authorized Improvements, and the manner of assessing the property in the District for the costs of the Authorized Improvements. Pursuant to the PID Act, the Service and Assessment Plan must be reviewed and updated annually. This document is the Annual Service Plan Update for 2022. This 2022 Annual Service Plan Update also updates the Assessment Roll for 2022.

PARCEL SUBDIVISION

The Final Plat for Kiber Reserve Phase 1 was recorded in the official public records of Brazoria County on October 22, 2021, and consists of 48 Residential Lots and 1 Lot classified as Non-Benefitted Property. The final plat is attached as **Exhibit B**.

LOT AND HOME SALES

It is anticipated that the District will consist of 93 Residential Lots.

As of June 30, 2022, the Developer reported all 93 Residential Lots are under contract, 40 have begun construction and 8 have been closed to end users.

See **Exhibit D** for the homebuyer disclosures.

AUTHORIZED IMPROVEMENTS

The Authorized Improvements consist of street, storm drainage, sanitary sewer, water and soft costs. Per the Developer, the estimated cost of the Authorized Improvements remains unchanged at 2,121,890, as shown in the table below. Actual Costs spent to date, and construction completion percentage is shown in the table below.

| | Actual Costs | | | | |
|----------------------------------|--------------|-----------|-------------|----------|------------------------|
| | | Original | Spent to | Percent | Forecast |
| Authorized Improvements | | Budget | Date | Complete | Completion Date |
| Improvement Area #1 Improvements | | | | | |
| Street | \$ | 821,686 | \$ 384,084 | 46.74% | November 2022 |
| Storm Drainage | | 602,572 | 548,262 | 90.99% | November 2022 |
| Sanitary Sewer | | 203,387 | 238,484 | 117.26% | November 2022 |
| Water | | 164,016 | 287,035 | 175.00% | November 2022 |
| Soft Costs | | 330,229 | 231,889 | 70.22% | |
| Total | \$ | 2,121,890 | \$1,689,754 | 79.63% | |

Notes:

1) As provided by the developer, as of June 30, 2022.

OUTSTANDING ASSESSMENT

The District has an outstanding Assessment of \$1,780,000.00.

ANNUAL INSTALLMENT DUE 1/31/2023

- Principal and Interest Pursuant to the PID Reimbursement Agreement, the Annual Installment shall include interest on the unpaid principal amount of the Assessment at a rate of 4.04% per annum, simple interest. The total principal and interest required for the Annual Installment is \$103,438.10.
- Annual Collection Costs The cost of administering the District and collecting the Annual Installments shall be paid for on a pro rata basis by each Parcel based on the amount of outstanding Assessment remaining on the Parcel. The total Annual Collection Costs budgeted for the Annual Installment for the District is \$18,200.00.

| Improvement Area #1 | | | | | |
|--------------------------|--------------|--|--|--|--|
| Due January 31, 2023 | | | | | |
| Principal \$31,526.10 | | | | | |
| Interest | 71,912.00 | | | | |
| Annual Collection Costs | 18,200.00 | | | | |
| Total Annual Installment | \$121,638.10 | | | | |

The Annual Installments for Residential Lots are attached hereto as Exhibit C.

PREPAYMENT OF ASSESSMENT IN FULL

No full prepayments have occurred within the District.

PARTIAL PREPAYMENT OF ASSESSMENTS

No partial prepayment of Assessments have occurred within the District.

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SERVICE PLAN – FIVE YEAR BUDGET FORECAST

The PID Act requires the annual indebtedness and projected costs for the Authorized Improvements to be reviewed and updated in the Annual Service Plan Update, and the projection shall cover a period of not less than five years.

| Annual Installments | | 1/31/2023 | 1/31/2024 | 1/31/2025 | 1/31/2026 | 1/31/2027 |
|--------------------------|-----------------|------------------|------------------|------------------|------------------|------------------|
| Principal | | \$ 31,526.10 | \$ 32,799.75 | \$ 34,124.86 | \$ 35,503.51 | \$ 36,937.85 |
| Interest | | \$ 71,912.00 | \$ 70,638.35 | \$ 69,313.24 | \$ 67,934.59 | \$ 66,500.25 |
| | (1) | \$ 103,438.10 | \$ 103,438.10 | \$ 103,438.10 | \$ 103,438.10 | \$ 103,438.10 |
| Annual Collection Costs | (2) | \$ 18,200.00 | \$ 18,564.00 | \$ 18,935.28 | \$ 19,313.99 | \$ 19,700.27 |
| Total Annual Installment | (3) = (1) + (2) | \$ 121,638.10 | \$ 122,002.10 | \$ 122,373.38 | \$ 122,752.08 | \$ 123,138.36 |

ASSESSMENT ROLL

The list of current Parcels within the District, the corresponding total Assessments, and current Annual Installment are shown on the Assessment Roll attached hereto as **Exhibit A**. The Parcels shown on the Assessment Rolls will receive the bills for the 2022 Annual Installments which will be delinquent if not paid by January 31, 2023.

EXHIBIT A – ASSESSMENT ROLL

| | | | 0 | utstanding | Annu | ual Installment |
|-------------|------------------------------------|-------------|-----|-------------------------|------|---------------------------|
| Property ID | Legal Description | Lot Type | Ass | sessment ^[a] | Du | ie 1/31/23 ^[a] |
| 702067 | KIBER RESERVE PHASE 1 BLK 1 LOT 11 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702068 | KIBER RESERVE PHASE 1 BLK 1 LOT 12 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702069 | KIBER RESERVE PHASE 1 BLK 1 LOT 13 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702070 | KIBER RESERVE PHASE 1 BLK 1 LOT 14 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702071 | KIBER RESERVE PHASE 1 BLK 1 LOT 15 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702072 | KIBER RESERVE PHASE 1 BLK 1 LOT 16 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702091 | KIBER RESERVE PHASE 1 BLK 2 LOT 14 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702092 | KIBER RESERVE PHASE 1 BLK 2 LOT 15 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702093 | KIBER RESERVE PHASE 1 BLK 2 LOT 16 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702094 | KIBER RESERVE PHASE 1 BLK 2 LOT 17 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702095 | KIBER RESERVE PHASE 1 BLK 2 LOT 18 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702096 | KIBER RESERVE PHASE 1 BLK 2 LOT 19 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702097 | KIBER RESERVE PHASE 1 BLK 2 LOT 20 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702098 | KIBER RESERVE PHASE 1 BLK 2 LOT 21 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702099 | KIBER RESERVE PHASE 1 BLK 2 LOT 22 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702078 | KIBER RESERVE PHASE 1 BLK 2 LOT 1 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702079 | KIBER RESERVE PHASE 1 BLK 2 LOT 2 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702080 | KIBER RESERVE PHASE 1 BLK 2 LOT 3 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702081 | KIBER RESERVE PHASE 1 BLK 2 LOT 4 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702082 | KIBER RESERVE PHASE 1 BLK 2 LOT 5 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702083 | KIBER RESERVE PHASE 1 BLK 2 LOT 6 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702084 | KIBER RESERVE PHASE 1 BLK 2 LOT 7 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702085 | KIBER RESERVE PHASE 1 BLK 2 LOT 8 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702086 | KIBER RESERVE PHASE 1 BLK 2 LOT 9 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702087 | KIBER RESERVE PHASE 1 BLK 2 LOT 10 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702088 | KIBER RESERVE PHASE 1 BLK 2 LOT 11 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702089 | KIBER RESERVE PHASE 1 BLK 2 LOT 12 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702090 | KIBER RESERVE PHASE 1 BLK 2 LOT 13 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702057 | KIBER RESERVE PHASE 1, BLK 1 LOT 1 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702058 | KIBER RESERVE PHASE 1 BLK 1 LOT 2 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702059 | KIBER RESERVE PHASE 1 BLK 1 LOT 3 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702060 | KIBER RESERVE PHASE 1 BLK 1 LOT 4 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702061 | KIBER RESERVE PHASE 1 BLK 1 LOT 5 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702062 | KIBER RESERVE PHASE 1 BLK 1 LOT 6 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702063 | KIBER RESERVE PHASE 1 BLK 1 LOT 7 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702064 | KIBER RESERVE PHASE 1 BLK 1 LOT 8 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702065 | KIBER RESERVE PHASE 1 BLK 1 LOT 9 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702066 | KIBER RESERVE PHASE 1 BLK 1 LOT 10 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702073 | KIBER RESERVE PHASE 1 BLK 1 LOT 17 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702074 | KIBER RESERVE PHASE 1 BLK 1 LOT 18 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |

Notes:

^[a] Outstanding Assessment and Annual Installment totals may not sum due to rounding.

^[b] Identified on the Kiber Reserve Plat for Phase 1, recorded on October 11, 2021, as Future Kiber Reserve Phase 2 and classified as remainder parcel

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| | | | 0 | utstanding | Ann | ual Installment |
|-------------|----------------------------------------------------------------------------|------------------|-----|-------------------------|-----|---------------------------|
| Property ID | Legal Description | Lot Type | As | sessment ^[a] | Dı | ie 1/31/23 ^[a] |
| 702075 | KIBER RESERVE PHASE 1 BLK 1 LOT 19 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702076 | KIBER RESERVE PHASE 1 BLK 1 LOT 20 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702077 | KIBER RESERVE PHASE 1 BLK 1 LOT 21 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702100 | KIBER RESERVE PHASE 1 BLK 2 LOT 23 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702101 | KIBER RESERVE PHASE 1 BLK 2 LOT 24 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702102 | KIBER RESERVE PHASE 1 BLK 2 LOT 25 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702103 | KIBER RESERVE PHASE 1 BLK 2 LOT 26 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702104 | KIBER RESERVE PHASE 1 BLK 2 LOT 27 | Residential | \$ | 19,139.78 | \$ | 1,307.94 |
| 702056 | KIBER RESERVE PHASE 1 PARK/DRAINAGE/DETENTION ACRES 4.08 | Non-Benefited | \$ | - | \$ | - |
| 170803 | Tinsley Tract 69A Acres 8.01 - Future Kiber Reserve Phase 2 ^[b] | Remainder Parcel | \$ | 861,290.32 | \$ | 58,857.14 |
| Total | | | \$1 | ,780,000.00 | \$ | 121,638.10 |

Notes:

^[a] Outstanding Assessment and Annual Installment totals may not sum due to rounding. ^[b] Identified on the Kiber Reserve Plat for Phase 1, recorded on October 11, 2021, as Future Kiber Reserve Phase 2 and classified as remainder parcel

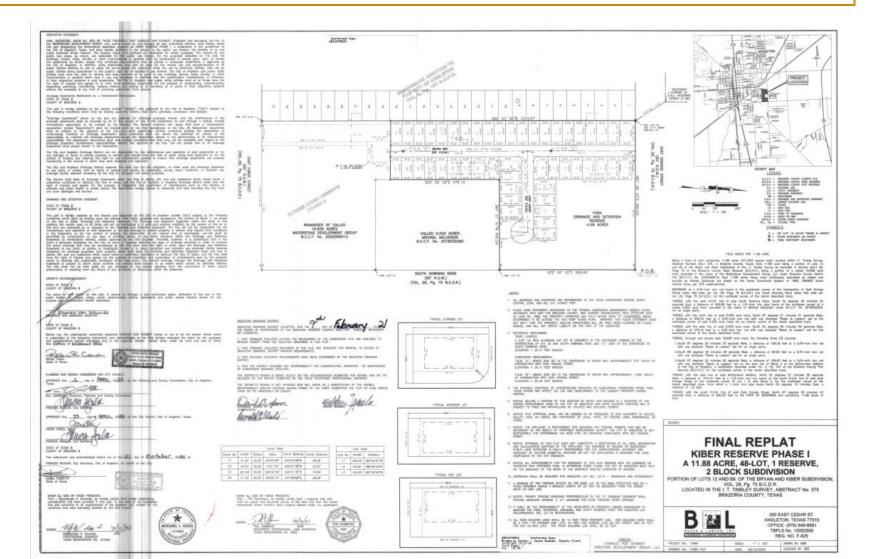


EXHIBIT B – PHASE I FINAL REPLAT

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| | Improvem | ent / | Area #1 Annual Ir | nstal | lments | | |
|---------------------|--------------------|-------|-----------------------|-------------------|------------|----|--------------------------|
| Annual Installments | | | | Annual Collection | | | Annual |
| Due | Principal | | Interest ² | | Costs | | Installment ¹ |
| 1/31/2023 | \$ 31,526.10 | \$ | 71,912.00 | \$ | 18,200.00 | \$ | 121,638.10 |
| 1/31/2024 | \$ 32,799.75 | \$ | 70,638.35 | \$ | 18,564.00 | \$ | 122,002.10 |
| 1/31/2025 | \$ 34,124.86 | \$ | 69,313.24 | \$ | 18,935.28 | \$ | 122,373.38 |
| 1/31/2026 | \$ 35,503.51 | \$ | 67,934.59 | \$ | 19,313.99 | \$ | 122,752.08 |
| 1/31/2027 | \$ 36,937.85 | \$ | 66,500.25 | \$ | 19,700.27 | \$ | 123,138.36 |
| 1/31/2028 | \$ 38,430.14 | \$ | 65,007.96 | \$ | 20,094.27 | \$ | 123,532.37 |
| 1/31/2029 | \$ 39,982.72 | \$ | 63,455.38 | \$ | 20,496.16 | \$ | 123,934.25 |
| 1/31/2030 | \$ 41,598.02 | \$ | 61,840.08 | \$ | 20,906.08 | \$ | 124,344.18 |
| 1/31/2031 | \$ 43,278.58 | \$ | 60,159.52 | \$ | 21,324.20 | \$ | 124,762.30 |
| 1/31/2032 | \$ 45,027.03 | \$ | 58,411.07 | \$ | 21,750.68 | \$ | 125,188.78 |
| 1/31/2033 | \$ 46,846.12 | \$ | 56,591.97 | \$ | 22,185.70 | \$ | 125,623.80 |
| 1/31/2034 | \$ 48,738.71 | \$ | 54,699.39 | \$ | 22,629.41 | \$ | 126,067.51 |
| 1/31/2035 | \$ 50,707.75 | \$ | 52,730.35 | \$ | 23,082.00 | \$ | 126,520.10 |
| 1/31/2036 | \$ 52,756.34 | \$ | 50,681.75 | \$ | 23,543.64 | \$ | 126,981.74 |
| 1/31/2037 | \$ 54,887.70 | \$ | 48,550.40 | \$ | 24,014.51 | \$ | 127,452.61 |
| 1/31/2038 | \$ 57,105.16 | \$ | 46,332.94 | \$ | 24,494.80 | \$ | 127,932.90 |
| 1/31/2039 | \$ 59,412.21 | \$ | 44,025.89 | \$ | 24,984.70 | \$ | 128,422.80 |
| 1/31/2040 | \$ 61,812.46 | \$ | 41,625.63 | \$ | 25,484.39 | \$ | 128,922.49 |
| 1/31/2041 | \$ 64,309.69 | \$ | 39,128.41 | \$ | 25,994.08 | \$ | 129,432.18 |
| 1/31/2042 | \$ 66,907.80 | \$ | 36,530.30 | \$ | 26,513.96 | \$ | 129,952.06 |
| 1/31/2043 | \$ 69,610.87 | \$ | 33,827.22 | \$ | 27,044.24 | \$ | 130,482.34 |
| 1/31/2044 | \$ 72,423.15 | \$ | 31,014.94 | \$ | 27,585.13 | \$ | 131,023.23 |
| 1/31/2045 | \$ 75,349.05 | \$ | 28,089.05 | \$ | 28,136.83 | \$ | 131,574.93 |
| 1/31/2046 | \$ 78,393.15 | \$ | 25,044.95 | \$ | 28,699.57 | \$ | 132,137.66 |
| 1/31/2047 | \$ 81,560.23 | \$ | 21,877.86 | \$ | 29,273.56 | \$ | 132,711.66 |
| 1/31/2048 | \$ 84,855.27 | \$ | 18,582.83 | \$ | 29,859.03 | \$ | 133,297.13 |
| 1/31/2049 | \$ 88,283.42 | \$ | 15,154.68 | \$ | 30,456.21 | \$ | 133,894.31 |
| 1/31/2050 | \$ 91,850.07 | \$ | 11,588.03 | \$ | 31,065.33 | \$ | 134,503.43 |
| 1/31/2051 | \$ 95,560.81 | \$ | 7,877.28 | \$ | 31,686.64 | \$ | 135,124.74 |
| 1/31/2052 | \$ 99,421.47 | \$ | 4,016.63 | \$ | 32,320.37 | \$ | 135,758.47 |
| Total | \$ 1,780,000.00 | \$ | 1,323,142.94 | \$ | 738,339.04 | \$ | 3,841,481.98 |

EXHIBIT C – PROJECTED ANNUAL INSTALLMENTS

Footnotes:

1) The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, interest earnings, or other available offsets could increase or decrease the amounts shown.

2) The interest rate on the Reimbusement Obligation is estimated at a 4.04% rate.

EXHIBIT D – HOMEBUYER DISCLOSURES

Homebuyer Disclosures for the following Lot Types are contained in this Exhibit:

- Residential Lot
- Remainder Parcel

[Remainder of page intentionally left blank.]

RESIDENTIAL LOT HOMEBUYER DISCLOSURE

NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

AFTER RECORDING¹ RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO ANGLETON, TEXAS CONCERNING THE FOLLOWING PROPERTY

STREET ADDRESS

LOT TYPE RESIDENTIAL LOT PRINCIPAL ASSESSMENT: \$19,139.78

As the purchaser of the real property described above, you are obligated to pay assessments to Angleton, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Kiber Reserve Public Improvement District* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Angleton. The exact amount of each annual installment will be approved each year by the Angleton City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Angleton.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

¹ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]²

 $^{^2}$ To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

| STATE OF TEXAS | § |
|----------------|---|
| | § |
| COUNTY OF | ş |

The foregoing instrument was acknowledged before me by ______ and _____, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this _____, 20__.

Notary Public, State of Texas]³

 $^{^{3}}$ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

| STATE OF TEXAS | Ş |
|----------------|---|
| | § |
| COUNTY OF | ş |

The foregoing instrument was acknowledged before me by ______ and _____, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this _____, 20__.

Notary Public, State of Texas]⁴

⁴ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

| | Lot Type Re | side | ntial Annual Inst | allme | ents | | | | |
|---------------------|-------------------|------|-----------------------|-------|----------|-----|------------------------------|--|--|
| Annual Installments | Annual Collection | | | | | | | | |
| Due | Principal | | Interest ² | | Costs | Ann | ual Installment ¹ | | |
| 1/31/2023 | \$ 338.99 | \$ | 773.25 | \$ | 195.70 | \$ | 1,307.94 | | |
| 1/31/2024 | \$ 352.69 | \$ | 759.55 | \$ | 199.61 | \$ | 1,311.85 | | |
| 1/31/2025 | \$ 366.93 | \$ | 745.30 | \$ | 203.61 | \$ | 1,315.84 | | |
| 1/31/2026 | \$ 381.76 | \$ | 730.48 | \$ | 207.68 | \$ | 1,319.91 | | |
| 1/31/2027 | \$ 397.18 | \$ | 715.06 | \$ | 211.83 | \$ | 1,324.07 | | |
| 1/31/2028 | \$ 413.23 | \$ | 699.01 | \$ | 216.07 | \$ | 1,328.31 | | |
| 1/31/2029 | \$ 429.92 | \$ | 682.32 | \$ | 220.39 | \$ | 1,332.63 | | |
| 1/31/2030 | \$ 447.29 | \$ | 664.95 | \$ | 224.80 | \$ | 1,337.03 | | |
| 1/31/2031 | \$ 465.36 | \$ | 646.88 | \$ | 229.29 | \$ | 1,341.53 | | |
| 1/31/2032 | \$ 484.16 | \$ | 628.08 | \$ | 233.88 | \$ | 1,346.12 | | |
| 1/31/2033 | \$ 503.72 | \$ | 608.52 | \$ | 238.56 | \$ | 1,350.79 | | |
| 1/31/2034 | \$ 524.07 | \$ | 588.17 | \$ | 243.33 | \$ | 1,355.56 | | |
| 1/31/2035 | \$ 545.24 | \$ | 566.99 | \$ | 248.19 | \$ | 1,360.43 | | |
| 1/31/2036 | \$ 567.27 | \$ | 544.97 | \$ | 253.16 | \$ | 1,365.40 | | |
| 1/31/2037 | \$ 590.19 | \$ | 522.05 | \$ | 258.22 | \$ | 1,370.46 | | |
| 1/31/2038 | \$ 614.03 | \$ | 498.20 | \$ | 263.38 | \$ | 1,375.62 | | |
| 1/31/2039 | \$ 638.84 | \$ | 473.40 | \$ | 268.65 | \$ | 1,380.89 | | |
| 1/31/2040 | \$ 664.65 | \$ | 447.59 | \$ | 274.03 | \$ | 1,386.26 | | |
| 1/31/2041 | \$ 691.50 | \$ | 420.74 | \$ | 279.51 | \$ | 1,391.74 | | |
| 1/31/2042 | \$ 719.44 | \$ | 392.80 | \$ | 285.10 | \$ | 1,397.33 | | |
| 1/31/2043 | \$ 748.50 | \$ | 363.73 | \$ | 290.80 | \$ | 1,403.04 | | |
| 1/31/2044 | \$ 778.74 | \$ | 333.49 | \$ | 296.61 | \$ | 1,408.85 | | |
| 1/31/2045 | \$ 810.20 | \$ | 302.03 | \$ | 302.55 | \$ | 1,414.78 | | |
| 1/31/2046 | \$ 842.94 | \$ | 269.30 | \$ | 308.60 | \$ | 1,420.84 | | |
| 1/31/2047 | \$ 876.99 | \$ | 235.25 | \$ | 314.77 | \$ | 1,427.01 | | |
| 1/31/2048 | \$ 912.42 | \$ | 199.82 | \$ | 321.06 | \$ | 1,433.30 | | |
| 1/31/2049 | \$ 949.28 | \$ | 162.95 | \$ | 327.49 | \$ | 1,439.72 | | |
| 1/31/2050 | \$ 987.64 | \$ | 124.60 | \$ | 334.04 | \$ | 1,446.27 | | |
| 1/31/2051 | \$ 1,027.54 | \$ | 84.70 | \$ | 340.72 | \$ | 1,452.95 | | |
| 1/31/2052 | \$ 1,069.05 | \$ | 43.19 | \$ | 347.53 | \$ | 1,459.77 | | |
| Total | \$ 19,139.78 | \$ | 14,227.34 | \$ | 7,939.13 | \$ | 41,306.26 | | |

ANNUAL INSTALLMENTS - RESIDENTIAL LOT

Footnotes:

1) The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, interest earnings, or other available offsets could increase or decrease the amounts shown.

2) The interest rate on the Reimbusement Obligation is estimated at a 4.04% rate.

REMAINDER PARCEL HOMEBUYER DISCLOSURE

NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:

- 1) under a court order or foreclosure sale;
- 2) by a trustee in bankruptcy;
- 3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
- 4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
- 5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
- 6) from one co-owner to another co-owner of an undivided interest in the real property;
- 7) to a spouse or a person in the lineal line of consanguinity of the seller;
- 8) to or from a governmental entity; or
- 9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

AFTER RECORDING¹ RETURN TO:

NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO ANGLETON, TEXAS CONCERNING THE FOLLOWING PROPERTY

STREET ADDRESS

REMAINDER PARCEL PRINCIPAL ASSESSMENT: \$861,290.32

As the purchaser of the real property described above, you are obligated to pay assessments to Angleton, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within *Kiber Reserve Public Improvement District* (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Angleton. The exact amount of each annual installment will be approved each year by the Angleton City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Angleton.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

¹ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County when updating for the Current Information of Obligation to Pay Improvement District Assessment.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF PURCHASER

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

DATE:

SIGNATURE OF SELLER

SIGNATURE OF SELLER]²

 $^{^2}$ To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

DATE:

SIGNATURE OF PURCHASER

| STATE OF TEXAS | § |
|----------------|---|
| | § |
| COUNTY OF | ş |

The foregoing instrument was acknowledged before me by ______ and _____, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this _____, 20__.

Notary Public, State of Texas]³

 $^{^{3}}$ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

DATE:

DATE:

SIGNATURE OF SELLER

| STATE OF TEXAS | Ş |
|----------------|---|
| | § |
| COUNTY OF | ş |

The foregoing instrument was acknowledged before me by ______ and _____, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this _____, 20__.

Notary Public, State of Texas]⁴

⁴ To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

| Remainder Parcel Annual Installments | | | | | | | | |
|--------------------------------------|----|------------|----|-----------------------|----|-----------------|-----|------------------------------|
| Annual Installments | | | | | Ar | nual Collection | | |
| Due 1/31 | | Principal | | Interest ² | | Costs | Ann | ual Installment ¹ |
| 1/31/2023 | \$ | 15,254.56 | \$ | 34,796.13 | \$ | 8,806.45 | \$ | 58,857.14 |
| 1/31/2024 | \$ | 15,870.85 | \$ | 34,179.84 | \$ | 8,982.58 | \$ | 59,033.27 |
| 1/31/2025 | \$ | 16,512.03 | \$ | 33,538.66 | \$ | 9,162.23 | \$ | 59,212.92 |
| 1/31/2026 | \$ | 17,179.12 | \$ | 32,871.58 | \$ | 9,345.48 | \$ | 59,396.17 |
| 1/31/2027 | \$ | 17,873.15 | \$ | 32,177.54 | \$ | 9,532.39 | \$ | 59,583.08 |
| 1/31/2028 | \$ | 18,595.23 | \$ | 31,455.46 | \$ | 9,723.03 | \$ | 59,773.73 |
| 1/31/2029 | \$ | 19,346.48 | \$ | 30,704.22 | \$ | 9,917.49 | \$ | 59,968.19 |
| 1/31/2030 | \$ | 20,128.07 | \$ | 29,922.62 | \$ | 10,115.84 | \$ | 60,166.54 |
| 1/31/2031 | \$ | 20,941.25 | \$ | 29,109.45 | \$ | 10,318.16 | \$ | 60,368.85 |
| 1/31/2032 | \$ | 21,787.27 | \$ | 28,263.42 | \$ | 10,524.52 | \$ | 60,575.22 |
| 1/31/2033 | \$ | 22,667.48 | \$ | 27,383.21 | \$ | 10,735.02 | \$ | 60,785.71 |
| 1/31/2034 | \$ | 23,583.25 | \$ | 26,467.45 | \$ | 10,949.72 | \$ | 61,000.41 |
| 1/31/2035 | \$ | 24,536.01 | \$ | 25,514.68 | \$ | 11,168.71 | \$ | 61,219.40 |
| 1/31/2036 | \$ | 25,527.26 | \$ | 24,523.43 | \$ | 11,392.08 | \$ | 61,442.78 |
| 1/31/2037 | \$ | 26,558.56 | \$ | 23,492.13 | \$ | 11,619.93 | \$ | 61,670.62 |
| 1/31/2038 | \$ | 27,631.53 | \$ | 22,419.16 | \$ | 11,852.32 | \$ | 61,903.02 |
| 1/31/2039 | \$ | 28,747.84 | \$ | 21,302.85 | \$ | 12,089.37 | \$ | 62,140.06 |
| 1/31/2040 | \$ | 29,909.26 | \$ | 20,141.44 | \$ | 12,331.16 | \$ | 62,381.85 |
| 1/31/2041 | \$ | 31,117.59 | \$ | 18,933.10 | \$ | 12,577.78 | \$ | 62,628.47 |
| 1/31/2042 | \$ | 32,374.74 | \$ | 17,675.95 | \$ | 12,829.34 | \$ | 62,880.03 |
| 1/31/2043 | \$ | 33,682.68 | \$ | 16,368.01 | \$ | 13,085.92 | \$ | 63,136.62 |
| 1/31/2044 | \$ | 35,043.46 | \$ | 15,007.23 | \$ | 13,347.64 | \$ | 63,398.33 |
| 1/31/2045 | \$ | 36,459.22 | \$ | 13,591.48 | \$ | 13,614.60 | \$ | 63,665.29 |
| 1/31/2046 | \$ | 37,932.17 | \$ | 12,118.52 | \$ | 13,886.89 | \$ | 63,937.58 |
| 1/31/2047 | \$ | 39,464.63 | \$ | 10,586.06 | \$ | 14,164.62 | \$ | 64,215.32 |
| 1/31/2048 | \$ | 41,059.00 | \$ | 8,991.69 | \$ | 14,447.92 | \$ | 64,498.61 |
| 1/31/2049 | \$ | 42,717.78 | \$ | 7,332.91 | \$ | 14,736.88 | \$ | 64,787.57 |
| 1/31/2050 | \$ | 44,443.58 | \$ | 5,607.11 | \$ | 15,031.61 | \$ | 65,082.31 |
| 1/31/2051 | \$ | 46,239.10 | \$ | 3,811.59 | \$ | 15,332.25 | \$ | 65,382.94 |
| 1/31/2052 | \$ | 48,107.16 | \$ | 1,943.53 | \$ | 15,638.89 | \$ | 65,689.58 |
| Total | \$ | 861,290.32 | \$ | 640,230.45 | \$ | 357,260.83 | \$ | 1,858,781.60 |

ANNUAL INSTALLMENTS - REMAINDER PARCEL

Footnotes:

1) The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, interest earnings, or other available offsets could increase or decrease the amounts shown.

2) The interest rate on the Reimbusement Obligation is estimated at a 4.04% rate.



AGENDA ITEM SUMMARY FORM

| MEETING DATE: | 8/23/2022 |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PREPARED BY: | Megan Mainer, Director of Parks & Recreation |
| AGENDA CONTENT: | Discussion and possible action on a thirty-day contract extension request from DL Meacham, Lakeside Park Contractor, due to delays associated with the TDI design revisions. |
| AGENDA ITEM SECTION: | Regular Agenda |

BUDGETED AMOUNT: NA

FUNDS REQUESTED: NA

FUND: NA

EXECUTIVE SUMMARY:

DL Meacham, contractor, is requesting 30 days be added to the Lakeside Park construction contract duration due to delays associated with the TDI design revisions needed for this project. The 30 days accounts for the time between notice to proceed and the date ASI 001 was issued, in which DL Meacham could not procure materials and arrange subcontractors due to the change in design.

Clark Condon, contract administrators, provided the information below regarding TDI and the proposed extension:

The first RFI which asked if TDI inspection was required was submitted 11/8/2021. The next RFI mentioning items that had to be changed to meet TDI was submitted on 11/10/2021.

Clark Condon provided updated specifications on items that needed to meet TDI requirements which were provided by Studio Red, Lakeside Park Architect, on 12/8/2021. The first proposal Clark Condon received for these TDI changes was sent for review on 2/4/2022. Clark Condon began receiving and reviewing all submittals associated with TDI changes and provided timely response so the project could proceed without delay.

Also, Clark Condon and Contractor were in constant discussions on cost associated with TDI changes.

Additionally, Clark Condon informed the City, there was no mention of delaying the project due to TDI issues. If TDI changes presented a scheduling and completion date issue, the start date could have been delayed. The items that were required to change to meet TDI requirements were addressed and approved in submittals prior to Meacham beginning any work on the pavilion. A

recent submittal pertaining to architectural louvers fabricated were reviewed and approved onsite last month.

RECOMMENDATION:

Staff recommends City Council discuss the impacts TDI requirements had on the project timeline and determine if an extension is warranted based on information provided by the Contractor, DL Meacham, and Contract Administrator, Clark Condon.

TIME EXTENSION REQUEST FORM

P.O. Box 431789 Houston, Texas 77243 Office: 713.465.1905

#002

| | | | | #002 | |
|-----------------------|------------|--------------------------|--------------------------------------------|------|--|
| PROPOSAL SUBMITTED TO | | DATE | PROJECT NUMBER | | |
| Clark Condon | | 7/22/2022 | 62805 | | |
| PHONE NUMBER | FAX NUMBER | PROJECT NAME | PROJECT NAME | | |
| 713-871-1414 | | Angleton Lakeside Park | Angleton Lakeside Park | | |
| Company Name | | ADDRESS,CITY, STATE, ZIP | | | |
| Brandon Whittaker | | 1234 Enchanted Oaks [| 1234 Enchanted Oaks Dr. Angleton, TX 77515 | | |
| | | | | - | |

We request extension of completion time on our Contract in the amount of <u>30</u> Calendar/Working Days specified as follows:

Description

DL Meacham is requesting 30 days be added to the contract duration due to delays associated with the TDI design revisions needed for this project

- The 30 days accounts for the time between NTP (11/8/21) and the date ASI 001 was issued (12/8/21), in which DLM could not procure materials and sign up subcontractors due to the change in design
- New Final Completion Date: 12/2/22

Total Number of Day Accepted:

SIGNATURE_____

DATE OF ACCEPTANCE

Tanner Shipp Project Manager DL Meacham LP

Item 14.

Narrative

Prior to being issued NTP (Notice-to-Proceed) on 11/8, DLM submitted an RFI on 11/1 to the Design Team requesting confirmation if the project needed to meet TDI (Texas Department of Insurance) requirements due to the location of the project. A month later on 12/8, ASI 001 was issued by the Design Team with the revised specifications which complied with TDI requirements.

DLM is requesting for a time extension for the period between being issued NTP and when ASI 001 was received (30 days) to be added to our contractual duration agreement due to not having all the project specifications prior to the start of the project. This change in design has prevented DLM from signing up subcontractors and procuring materials in a timely manner and has resulted in additional costs and delays that should not be at the expense of DLM.

Please see timeline and supporting documentation below.

11/1/2021 – DLM submitted <u>RFI #001 – TDI Requirements Confirmation</u> to Clark Condon for review (Exhibit 1)

- 11/8/2021 Clark Condon issued Notice-to-Proceed (Exhibit 2)
- 12/8/2021 Studio Red issued ASI #001 for review and approved CP#01 (Exhibit 1)

2/3/2022 – DLM submitted CP#03 to Clark Condon for review (Exhibit 3)

4/13/2022 – DLM submitted revised CP#03 to Clark Condon for review (Exhibit 4)

Below are some examples of materials that changed per ASI 001. Throughout the project, DLM has spent many hours coordinating with the Design Team, our subcontractors, and the TDI inspector to procure the correct materials and to help reduce costs. DLM has released these materials, out of good faith, without having received compensation or delays in order to finish the project on time.

- Air Barriers DLM submitted weather barrier (Submittal #005) on 9/24/2021 which was approved by Studio Red on 10/5/21. Per the revised specifications, the previously submitted product was not included as an approved manufacturer/product. DLM requested direction from Clark Condon as to how to proceed on 4/22/22, see attached correspondence (Exhibit 5). Per phone conversation between DLM, Clark Condon, and Studio Red, it was verbally agreed that DLM was to proceed with the originally approved product. DLM submitted RFI #041 on 8/15/22 requesting confirmation for the records.
- Hollow Metal Doors & Frames DLM submitted the HM doors and frames (Submittal #026) per the revised specifications on 1/10/22 which was approved by Studio Red on 1/12/22 with exceptions noted. DLM had to coordinate with TDI inspector to confirm the returned comments by the architect met TDI requirements. DLM resubmitted the HM doors and frames (Submittal #026.1) on 2/1/22 which was approved by Studio Red on 2/7/22.
- **Door Hardware** DLM submitted the door hardware (Submittal #027) per the revised specifications on 1/10/22 which was approved by Studio Red on 1/24/22.
- Service Teller Window Unit A completely different product was requested per the revised specifications than that originally specified and shown on the drawings. DLM requested direction from Clark Condon as to how to proceed on 4/22/22, see attached (Exhibit 5). DLM submitted the service teller window unit (Submittal #045) on 6/1/22 which was approved by Studio Red on 6/23/22.

- HVAC Louver The HVAC louver specified on the IFC drawings did not meet TDI requirements. DLM did not received a revised specification for this product in ASI 001, however, we coordinated with our subcontractor to submit a TDI rated product that was similar to that shown on the drawings. DLM submitted the HVAC louver (Submittal #028) on 2/4/22 which was rejected by Studio Red on 2/10/22. Studio Red approved the original product that was submitted via RFI #19 on 3/23/22, stating that there was confusion between the HVAC louver and architectural louver material callouts on the drawings.
- Architectural Louvers In order to reduce costs, DLM proposed to build the architectural louvers in-house in lieu of submitting a product per the revised louver specifications. Prior to submitting shop drawings to the design team, DLM coordinated with the TDI inspector and received his approval of the proposed product. DLM submitted the architectural louvers (Submittal #046) on 6/17/22, which was approved by Studio Red on 6/21/22.

DLM is still finding design elements that do meet TDI requirements that we are diligently coordinating with the Design Team and the TDI inspector to quickly resolve. We are committed to finishing this project in a timely manner and will continue to support the City of Angleton and the Design Team in any way that we can.

Item 14.

Exhibit 1



RFI #1: TDI Requirements Confirmation

| Status | Closed on 05/23/22 | | | | | | |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------|--|--|--|--|
| То | Brandon Whittaker (Clark Condon) | From | Tanner Shipp (D L Meacham LP) | | | | |
| Date Initiated | Nov 1, 2021 | Due Date | Feb 11, 2022 | | | | |
| Location | | Project Stage | Pre-Construction | | | | |
| Cost Impact | TBD | Schedule Impact | TBD | | | | |
| Spec Section | | Cost Code | | | | | |
| Drawing Number | | Reference | | | | | |
| Linked Drawings | | | | | | | |
| Received From | | | | | | | |
| Copies To | Luis Becerra (D L Meacham LP), Isaac Espino (D L Meacham LP) | Meacham LP), Carrie V | /icke (D L Meacham LP), Charlie Willing (D L | | | | |
| Activity | | | | | | | |
| Question | Question from Tanner Shipp D L Meacham LP on Monday, Nov 1, 2021 at 02:24 PM CDT Per previous discussion, please confirm if this project needs to meet TDI (Texas Department of Insurance) requirements. | | | | | | |
| | Awaiting an Official Response | | | | | | |
| All Replies | Response from Tanner Shipp D L Meacham LP <i>on Friday, Feb 4, 2022 at 10:57 AM CST</i> DLM sent cost changes associated with ASI 001 to Clark Condon for review on 2/4. | | | | | | |
| | Response from Brandon Whittaker Clark Condo | n on Wednesday, Dec | 8, 2021 at 10:53 AM CST | | | | |
| | See attached fully executed Change Order No. 1 fo Also attached, ASI 01 Updated specifications provid | | plying with TDI requirements. | | | | |
| | Attachments 211130_CO #1_Lakeside Park_119-076 FINAL.pdf, 211208_AIA ASI_Lakeside Park_119-076.pdf | | | | | | |
| | Response from Brandon Whittaker Clark Condon on Tuesday, Nov 30, 2021 at 08:40 AM CST | | | | | | |
| | As per discussion with the City of Angleton, TDI inspection will be required. The proposal for this inspection has been submitted to the City for their approval. Once the signed proposal has been received, we will provide a copy. | | | | | | |
| | Response from Tanner Shipp D L Meacham LP of | on Friday, Nov 19, 2021 | at 09:41 AM CST | | | | |
| | Please see attached proposal for the TDI inspections needed for this project. This is proposal is from Jun Yang who was recommended by Sigma Engineering Services, per the previous RFI response | | | | | | |
| | Attachments Structural Engineering Service Plus Proposal.pdf | | | | | | |

Response from Tanner Shipp D L Meacham LP on Wednesday, Nov 10, 2021 at 11:00 AM CST

I have forwarded this response to all our Architectural players, and have received commentary stating pricing changes to meet the TDI requirement. I am in the process of gathering all this information and will submit a change order for approval. The TDI requirements was not disclosed on the IFB's or IFC's, that is what is causing the change order.

Response from Brandon Whittaker Clark Condon on Monday, Nov 8, 2021 at 07:35 PM CST

See attached from Sigma Engineering Services.

Attachments RFI 01 - TDI Requirements confirmation.pdf

D.L. MEACHAM

Change Proposal

Angleton Lakeside Park

P.O. Box 431789 Houston, Texas 77243 Office: 713.465.1905 Fax: 713.465.2744

| Fax: 713.465.2744 | TDI Inspec | tor | #01 | | |
|-----------------------|------------|--------------------------------------------|------------------------|--|--|
| PROPOSAL SUBMITTED TO | · | DATE | DATE OF PLANS/PAGE #'s | | |
| Clark Condon | | 11/23/2021 | | | |
| PHONE NUMBER | Added Days | JOB NAME | | | |
| 713-871-1414 | 0 | Angleton Lakeside Park | | | |
| Attention | | ADDRESS,CITY, STATE, ZIP | | | |
| Brandon Whittaker | | 1234 Enchanted Oaks Dr. Angleton, TX 77515 | | | |

We propose to furnish material and labor necessary of:

| Description | Qty | Unit | Uni | t Price | Exten | sion |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|------|------------|-------|----------|
| Scope of work: | | | | | | |
| TDI Inspector - Windstorm WPI-8 Certification See attached proposal from Structural Engineering Service Plus (Jun Yang); recommended inspector by Sigma Engineering (RFI #01) 4 Inspections | 1 | LS | \$ | 3,600.00 | S | 3,600.00 |
| | | | | Tota | l: \$ | 3,600.00 |
| | | SIGNATUR | E | llegau bla | mer | |
| DA | TE OF A | CCEPTANCE | E 12 | 2/7/2021 | | |

ACCEPTANCE OF PROPOSAL The above prices, specifications and conditions are satisfactory and are hereby accepted.

Tanner Shipp Project Manager DL Meacham LP

Item 14.

Exhibit 2

VI. NOTICE TO PROCEED

- Owner: City of Angleton Megan Mainer Director of Parks & Recreation 979.849.4364 ext. 4101 Contractor: D.L. Meacham Construction LP 2102 Hoskins Dr. Houston, TX 77080 Tanner Shipp 713.465.1905
- Date of Contract: September 20, 2021
- Work: Angleton Lakeside Park

Owner gives notice to Contractor that the Work under the contract shall commence on November 8, 2021, on which

date the Contract Time 270 calendar days shall begin to run.

Approval:

(Owner) (Owner's Representative)

Item 14.

Exhibit 3

Tanner Shipp

| From: | Tanner Shipp |
|--------------|------------------------------------------------------------------------------|
| Sent: | Friday, February 4, 2022 7:16 AM |
| То: | Brandon Whittaker |
| Cc: | Carrie Wicke (carrie@dlmeacham.com); Charlie Willing (charlie@dlmeacham.com) |
| Subject: | Lakeside Park - CP#03 - ASI 001 TDI Changes |
| Attachments: | CP#03 - ASI 001 TDI Changes.pdf |

Morning Brandon,

Please see attached CP#03 - ASI 001 TDI Changes for your review. I have most of the submittals ready to go. I will submit them via procore today.

Let me know if you have any questions.

Thank you,



Tanner Shipp Phone: 713-465-1905 Mobile: 214-886-4671 Address: 2102 Hoskins Dr., Houston, TX 77080 Email: tshipp@dlmeacham.com www.dlmeacham.com



Change Proposal

CONSTRUCTION LP P.O. Box 431789 Houston, Texas 77243 Office: 713.465.1905

| Fax: /13.465.2/44 | ASI 001 / TDI CI | hanges | #03 | |
|-----------------------|------------------|--------------------------------------------|------------------------|--|
| PROPOSAL SUBMITTED TO | | DATE | DATE OF PLANS/PAGE #'s | |
| Clark Condon | | 2/3/2022 | | |
| PHONE NUMBER | Added Days | JOB NAME | | |
| 713-871-1414 | 25 | Angleton Lakeside Park | | |
| Attention | | ADDRESS,CITY, STATE, ZIP | | |
| Brandon Whittaker 123 | | 1234 Enchanted Oaks Dr. Angleton, TX 77515 | | |

Angleton Lakeside Park

We propose to furnish material and labor necessary of:

| Description | | Qty | Unit | Unit l | Price | Exten | sion |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|------------|--------------------|------------|-----------------|
| Scope of work: | See cost changes below needed to me TDI Inspector | eet TDI | Requirem | nts outlir | ned in ASI 001 and | per discus | ssions with the |
| Spec Sections: | | | | | | | |
| 04 4313 Stone M | asonry Veneer | | | No C | Cost Change | | |
| 07 2500 Weather | · Barrier | | | No C | Cost Change | | |
| 07 4113 Metal R | oof Panels | | | No C | Cost Change | | |
| 07 4623 Wood Si | ding | | | No C | Cost Change | | |
| 07 4646 Fiber-Co | ement Siding | | | No C | Cost Change | | |
| 07 6200 Sheet M | etal Flashing & Trim | | | No C | Cost Change | | |
| 08 5659 Service 1 | Feller Window Units | | | No C | Cost Change | | |
| 07 2700 Air Barr | iers | 1 | LS | \$ | 2,843.75 | \$ | 2,843.75 |
| 08 1113 HM Doo | ors & Frames | 1 | LS | \$ | 3,363.75 | \$ | 3,363.75 |
| 08 7100 Door Ha | rdware | 1 | LS | \$ | 1,551.88 | \$ | 1,551.88 |
| 08 9100 Louvers | | 1 | LS | \$ | 9,499.75 | \$ | 9,499.75 |
| HVAC Louvers | | 1 | LS | \$ | 2,088.13 | \$ | 2,088.13 |
| **Allowance for a misc. hardware th | rdware - Allowance additional clips, screws, and other at will be needed per the TDI t. DLM will provide receipts for ordered | 1 | LS | \$ | 5,000.00 | \$ | 5,000.00 |
| | | | | | Tot | al: \$ | 24,347.26 |

SIGNATURE

DATE OF ACCEPTANCE

ACCEPTANCE OF PROPOSAL The above prices, specifications and conditions are satisfactory and are hereby accepted.

Tanner Shipp Project Manager DL Meacham LP

Item 14.

Exhibit 4

Tanner Shipp

| From: | Tanner Shipp |
|--------------|-----------------------------------------------|
| Sent: | Wednesday, April 13, 2022 4:11 PM |
| То: | 'Brandon Whittaker' |
| Cc: | Carrie Wicke; 'Elizabeth Gilbert' |
| Subject: | RE: Angleton Lakeside Park |
| Attachments: | CP#03 - ASI 001 TDI Changes Rev_2022.4.13.pdf |

Brandon,

Please see attached. I'll give you a call in a few to discuss.

Thank you,

Tanner Shipp Project Manager

2102 Hoskins Rd. Houston, TX 77080 D (713) 465-1905 C (214) 886-4671 <u>tshipp@dlmeacham.com</u> <u>www.dlmeacham.com</u>



From: Tanner Shipp
Sent: Wednesday, April 13, 2022 9:12 AM
To: 'Brandon Whittaker' <bwhittaker@clarkcondon.com>
Cc: Carrie Wicke <carrie@dlmeacham.com>; Elizabeth Gilbert <egilbert@clarkcondon.com>
Subject: RE: Angleton Lakeside Park

Brandon,

I'm in the process of putting together everything Isaac had discussed with Studio red and the TDI inspector. I'll send over it over to you here shortly and will give you a call to discuss.

Thank you,

Tanner Shipp

Project Manager

2102 Hoskins Rd. Houston, TX 77080 D (713) 465-1905 C (214) 886-4671 <u>tshipp@dlmeacham.com</u> <u>www.dlmeacham.com</u>



From: Brandon Whittaker <<u>bwhittaker@clarkcondon.com</u>>
Sent: Wednesday, April 13, 2022 8:40 AM
To: Tanner Shipp <<u>tshipp@dlmeacham.com</u>>
Cc: Carrie Wicke <<u>carrie@dlmeacham.com</u>>; Elizabeth Gilbert <<u>egilbert@clarkcondon.com</u>>
Subject: Angleton Lakeside Park

Tanner,

Where are we on the TDI items? Has all the equipment and selections been completed and discussed with Studio Red?

Thank you,

Brandon Whittaker PLA, ASLA, TX IRRIGATION LIC #20647 Senior Associate

CLARK CONDON



Angleton Lakeside Park

| ASI 001 / TDI C | hanges | | #03 | |
|-----------------|--------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | DATE | DATE OF PLANS/PAGE #'s | | |
| | 2/3/2022 | | | |
| Added Days | JOB NAME | | | |
| 20 | Angleton Lakeside Park | | | |
| | ADDRESS,CITY, STATE, ZIP | | | |
| | 1234 Enchanted Oaks Dr. Angleton, TX 77515 | | | |
| | Added Days | 2/3/2022 Added Days JOB NAME 20 Angleton Lakeside Park ADDRESS,CITY, STATE, | DATE DATE OF PLANS/PAGE #'s 2/3/2022 2/3/2022 Added Days JOB NAME 20 Angleton Lakeside Park ADDRESS,CITY, STATE, ZIP | |

Change Proposal

We propose to furnish material and labor necessary of:

| Description | | Qty | | Unit F | | Extens | |
|-------------------------------------|---------------------------------------------------------------|-------------------|-----------|-------------|----------------------------|-------------|-----------------|
| Scope of work: | See cost changes below need TDI Inspector.**Please note | | | | | | |
| Spec Sections: | | | | | | | |
|)4 4313 Stone M | acanan Vanaan | | | No C | Cost Change | | |
| 07 2500 Weather | | | | | Cost Change | | |
| 7 4113 Metal R | | | | | e | | |
| | | | | | Cost Change | | |
| 07 4623 Wood Si 07 4646 Fiber-Co | 5 | | | | Cost Change Cost Change | | |
| | | | | | U | | |
| 07 6200 Sheet M | etal Flashing & Trim | | | NO C | Cost Change | | |
| 07 2700 Air Barı | | 1 | LS | \$ | 2,843.75 | \$ | 2,843.75 |
| | Air barrier material changed | from Henry Air | | | ora ProPerm VP | | |
| 08 1113 HM Doo | rs & Frames | 1 | LS | \$ | 3,363.75 | \$ | 3,363.75 |
| | HM door and frame material | had to be chang | ed from | 18ga to 1 | 16ga material and | with additi | onal screws |
| 08 7100 Door Ha | rdware | 1 | LS | \$ | 1,551.88 | \$ | 1,551.88 |
| | There is a louver shown on the | ne door elevation | n but not | on the de | oor hardware sche | edule, Shee | t A5.20. Per |
| | discussion with Studio Red a and needed to be installed on | | | | | 0 | |
| 08 5659 Service | Feller Window Units | 1 | LS | \$ | 3,840.00 | \$ | 3,840.00 |
| | Window unit changed from | n Easi-Serve S | S Series | Side Sli | iding Window to | Quickser | v BRDW1- |
| | 4855 Combination unit ith | QSP-713S driv | ve throu | gh pack | age; The price ir | cluded is | for a a quick |
| | serve product that matches | | | | 0 | | |
| | IP (see attached product da | , | | | | | |
| | the revised spec or if we ar | e to proceed w | ith a pro | oduct sir | nilar to the Easi | Serve orig | inally |
| | specified | | | | | | |
|)8 9100 Louvers | | 1 | LS | \$ | 6,499.75 | \$ | 6,499.75 |
| | See attached proposed louver | product data. E | DLM prop | poses to l | build the louvers i | n house to | save on costs. |
| | Shop drawings will be proive | • | ctor for | formal ap | oproval. Photos of | louvers bu | ilt for another |
| | project will be sent for review | v and approval | | | | | |
| HVAC Louvers | | 1 | LS | \$ | 2,088.13 | \$ | 2,088.13 |
| | Louver Model # ESD-635 sh | own on Note 1/2 | Sheet M- | 201 was | not rated for TDI | Price diffe | erence is for |
| | ESD-635D which is meets T | | | | | | |
| | rdware - Allowance | 1 | LS | \$ | 5,000.00 | \$ | 5,000.00 |
| Construction Ha | This is an allowance for addi | - | | * | | 4 | -) |
| Construction Ha | | | | | | | 1 |
| Construction Ha | Inspector's request. DLM wil | l provide receip | ts for ma | terial if/v | when ordered. DL | M to revisi | t if allowance |
| Construction Ha | | l provide receip | ts for ma | terial if/v | when ordered. DL | | t if allowance |

SIGNATURE

DATE OF ACCEPTANCE

ACCEPTANCE OF PROPOSAL The above prices, specifications and conditions are satisfactory and are hereby accepted.

Tanner Shipp Project Manager DL Meacham LP

Item 14.

Exhibit 5

Tanner Shipp

| From: | Tanner Shipp |
|--------------|---------------------------------------------------------------------------------------------------------------|
| Sent: | Friday, April 22, 2022 8:14 AM |
| То: | Elizabeth Gilbert |
| Cc: | Carrie Wicke (carrie@dlmeacham.com); Charlie Willing (charlie@dlmeacham.com); Isaac Espino; Brandon Whittaker |
| Subject: | Lakeside Park - CP#03 - ASI 001 TDI Changes |
| Attachments: | CP#03 - ASI 001 TDI Changes Rev_2022.4.13.pdf; TDI Insoector Response.pdf |

Elizabeth,

I know you are working through the TDI pricing with Studio Red, but we are needing a decision on these items here asap in order to have this material in time. We've already released a few of these items with approved submittals to have material onsite in time.

Air Barriers: Material not released. Confirm if we are to use the original specified Henry Air Bloc (already approved submittal #005) or if we are to submit revised product Pecora ProPerm VP

HM Doors & Frames: This material was released in February (see approved submittal #026.1)

Door Hardware: This material was released in February (see approved submittal #027)

Service Teller Window Units: Material not released. The revised TDI spec 08 5659 shows a different product with a drive thru attachment, not sure if this was needed). Original product was just a single sliding window unit. Need to order asap 4-6 week lead time.

Architectural Louvers: We were able to cut costs on these louvers by proposing to build these in-house vs. ordering specified product. See attached email correspondence from TDI inspector approving alternate louver. We need to order this material asap in order to secure pricing and to start fabricating **HVAC Louvers:** This material was released in March (see RFI response #19)

Construction Hardware: This is an allowance for any additional material that might be required per the TDI inspector's request. We will provide material invoices as needed.

Let us know if you have any questions.

Thank you,

Tanner Shipp

Project Manager

2102 Hoskins Rd. Houston, TX 77080 D (713) 465-1905 C (214) 886-4671 tshipp@dlmeacham.com www.dlmeacham.com



AGENDA ITEM SUMMARY FORM

MEETING DATE: August 23, 2022

PREPARED BY: Chris Whittaker

AGENDA CONTENT: New Sewer Serves to County's EOC

AGENDA ITEM SECTION: Regular Agenda

BUDGETED AMOUNT: N/A

FUNDS REQUESTED: N/A

FUND:N/A

EXECUTIVE SUMMARY:

Brazoria County is currently building a new Emergency Operation Center (EOC) building on the west side of SH 288B north of Live Oak across for the Annex Building. The existing sanitary sewer in this area is extremely shallow and flat. The majority of this line is the original concrete line (only a smal portion is pvc from the construction of the Annex Building). Currently, City staff monitors the flow in this sanitary sewer line and performs maintenance (cleaning) when required. The County has approached the City about their concerns on the existing sanitary sewer services to the EOC. When the EOC is being utilized during extreme events it houses 20 plus individuals to operate County business and to gather and disperse critical information to the public. The County is concerned about the possibility that during an extreme event maintenance would be required to keep the EOC sanitary sewer services available to the people housed and the City will be overtaxed with other priorities and obligations during this time.

The City has request HDR to look into possible solutions for this section of line. The material and condition of this line indicates that it is approaching its life expectancy. Also due to the shallow depths of this line downstream receiving the flow, installing a gravity sewer at the required TCEQ slopes to achieve a self-cleaning velocity is not possible. HDR has evaluated two potential option that would provide service to the EOC Building.

The City could install a small lift station and 3" force main to pump flow across SH 288B to an existing manhole downstream. During times of extreme event and power failures, the City has a portable generator that is utilized to power lift stations and pump down the collection system. This lift station and its service area could be included in that service program during extreme events. There are two options for this solution:

Option #1

<u>Service the County's EOC only</u>. This option would provide an independent collection system for the EOC (only) consisting of a lift station and force main. Section of the county's parking lot would be replaced to install the proposed force main with a new steel casing under SH 288B and connection point into the down stream system. This would address the County's concerns about the service to the EOC. However, the City would still have to maintenance the existing gravity line that is quickly approaching its life expectancy for the remaining stakeholders on the west side of SH 288B. Please see attached flow calculations, exhibit, and OPCC for Option #1.

Provide service to all facilities serviced by the existing sanitary sewer line. This would be the same process as above but include abandoning the existing old gravity sanitary sewer line and redirecting the existing flows to the proposed station. The station will then pump across to SH 288B through a 3" force main like option #1.

This will provide service to the west side of SH 288B and remove the sewer line that is quickly reaching its service life and requires maintenance. Please see attached flow calculations, exhibit, and OPCC for Option #2.

RECOMMENDATION: If Council elects to proceed forward with one of the two options stated above, Staff Recommends Option #2.

Option #1

| | | Cameron Hydraulic Data | 2" Pipe | 3" Pipe | 4" Pipe |
|----------|-----------|------------------------|-----------------|-----------------|-----------------|
| Building | Flow(gpm) | Flow | Velocity (ft/s) | Velocity (ft/s) | Velocity (ft/s) |
| EOC | 64 | 65 | 6.21 | 2.95 | 1.53-1.79 |
| | | | | | |

Proposed Force Main (ft)

714





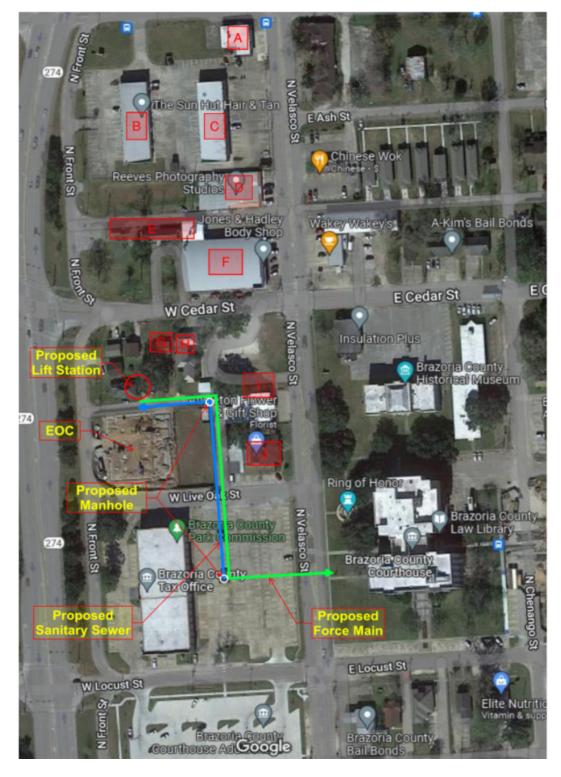
| | OPINION OF PROBABLE CONSTRUCTION COST | | | | | | | | |
|----------|----------------------------------------------------------------------------------------------|----------|----------|------|---------------|----|------------|--|--|
| | City of Angleton Courthouse Expansion Project | | | | | | | | |
| | JUNE 2 | 022 | | | | | | | |
| Option 1 | - Construction of a New Lift Station with 3" | Force Ma | ain | | | | | | |
| ITEM NO. | ITEM DESCRIPTION | UNIT | QUAN. | U | INIT PRICE | TO | TAL AMOUNT | | |
| | | | | | | | | | |
| A) GENER | AL ITEMS | | | | | | | | |
| 1 | Mobilization | L.S. | 1 | \$ | 10,000.00 | \$ | 10,000.00 | | |
| 2 | Traffic Control Plans and Flagmen | L.S. | 1 | \$ | 10,000.00 | \$ | 10,000.00 | | |
| 3 | SWPPP | L.S. | 1 | \$ | 2,500.00 | \$ | 2,500.00 | | |
| | | SU | B-TOTAL | GEN | ERAL ITEMS | \$ | 22,500.00 | | |
| B) WATER | ITEMS | | | | | | | | |
| 4 | 70 gpm Grinder Pump Station | L.S. | 1 | \$ | 200,000.00 | \$ | 200,000.00 | | |
| | 6" reinforced Concrete Point Repair including removal | | | | | | | | |
| 5 | of existing concrete and 12" of Subgrade and Installation of 12" of Cement Stablized Sand | SY | 1,250 | \$ | 180.00 | \$ | 225,000.00 | | |
| 6 | Auger 8" Steel Casing | L.F. | 100 | \$ | 150.00 | \$ | 15,000.00 | | |
| 7 | 3" Force Main | L.F. | 750 | \$ | 25.00 | \$ | 18,750.00 | | |
| 8 | Trench Safety | L.F. | 750 | \$ | 2.00 | \$ | 1,500.00 | | |
| | | SUB- | TOTAL WA | ١TEF | R LINE ITEMS | \$ | 460,250.00 | | |
| | | | | | SUB-TOTAL | \$ | 482,750.00 | | |
| | | | TxD | ют | Coordination | \$ | 5,000.00 | | |
| | | | 30% | % CC | DNTINGENCY | \$ | 144,825.00 | | |
| | | 5% | MARKET | VOL | ATILITY (N/A) | \$ | 24,137.50 | | |
| | TOTAL OPINION O | F PROBAE | BLE CONS | TRU | CTION COST | \$ | 656,712.50 | | |

| Buildings | L(ft) | W(ft) | Area (SF) | SU Equivalent | 1.0SU = 250gpd | Flow(gpm) |
|------------|-------|-------|-----------|---------------|----------------|-----------|
| А | 59.5 | 54.9 | 3266.55 | 0.000237 | 193.54 | 0.54 |
| В | 160 | 55 | 8800 | 0.000237 | 521.40 | 1.45 |
| С | 160 | 50 | 8000 | 0.000237 | 474.00 | 1.32 |
| D | 120 | 68.6 | 8232 | 0.000237 | 487.75 | 1.35 |
| E | 192.8 | 39.2 | 7557.76 | 0.000237 | 447.80 | 1.24 |
| F | 157.7 | 100.8 | 15896.16 | 0.000237 | 941.85 | 2.62 |
| G | 28.3 | 25.7 | 727.31 | 0.000237 | 43.09 | 0.12 |
| Н | 93.3 | 46.2 | 4310.46 | 0.000237 | 255.39 | 0.71 |
| I | 90.4 | 56 | 5062.4 | 0.000237 | 299.95 | 0.83 |
| J | 71 | 51.8 | 3677.8 | 0.000237 | 217.91 | 0.61 |
| EOC | | | | | | 64 |
| Tax Office | | | | | | 7.25 |
| Total | | | | | | 82.03 |

| Cameron Hydraulic Data | 2" Pipe | 3" Pipe | 4" Pipe |
|--------------------------|-----------------|-----------------|-----------------|
| Flow | Velocity (ft/s) | Velocity (ft/s) | Velocity (ft/s) |
| 80 | 7.65 | 3.63 | 2.04 |
| 85 | 8.13 | 3.86 | |
| 90 | 8.6 | 4.08 | 2.3 |
| 95 | 9.08 | 4.31 | |
| 100 | 9.56 | 4.54 | 2.55 |
| 110 | 10.52 | 4.99 | 2.81 |
| 120 | 11.5 | 5.45 | 3.06 |
| | | | |
| Proposed Force Main (ft) | | 71/ | |

| Proposed Force Main (ft) | 714 |
|----------------------------------|-----|
| Proposed Gravity Sewer Line (ft) | 520 |
| Proposed Manhole | 2 |

ltem 15.



| | OPINION OF PROBABLE CONSTRUCTION COST | | | | | | | | |
|------------|--------------------------------------------------|---------|------------|------|--------------------|------|------------|--|--|
| | City of Angleton Courthouse Expansion Project | | | | | | | | |
| | JUNE 202 | 22 | | | | | | | |
| Option 2 - | Construction of a New Lift Station with 3" | Force M | lain and a | 8" G | Gravity Sew | er L | .ine | | |
| ITEM NO. | ITEM DESCRIPTION | UNIT | QUAN. | U | INIT PRICE | TO | TAL AMOUNT | | |
| | | | | | | | | | |
| A) GENERA | L ITEMS | | | | | | | | |
| 1 | Mobilization | L.S. | 1 | \$ | 15,000.00 | \$ | 15,000.00 | | |
| 2 | Traffic Control Plans and Flagmen | L.S. | 1 | \$ | 20,000.00 | \$ | 20,000.00 | | |
| 3 | SWPPP | L.S. | 1 | \$ | 5,000.00 | \$ | 5,000.00 | | |
| | | SL | JB-TOTAL | GEN | IERAL ITEMS | \$ | 40,000.00 | | |
| B) WATER I | TEMS | | | | | | | | |
| 4 | 120 gpm Grinder Pump Station | L.S. | 1 | \$ | 250,000.00 | \$ | 250,000.00 | | |
| | 6" reinforced Concrete Point Repair including | | | | | | | | |
| 5 | removal of existing concrete and 12" of Subgrade | SY | 1,250 | \$ | 180.00 | \$ | 225,000.00 | | |
| | and Installation of 12" of Cement Stablized Sand | | | | | | | | |
| 6 | Auger 8" Steel Casing | L.F. | 100 | \$ | 150.00 | \$ | 15,000.00 | | |
| 5 | 3" Force Main | L.F. | 750 | \$ | 25.00 | \$ | 18,750.00 | | |
| 6 | 8" Sanitary Sewer | L.F. | 550 | \$ | 65.00 | \$ | 35,750.00 | | |
| 7 | 4' Diameter Sanitary Sewer Manhole | EA. | 2 | \$ | 7,500.00 | \$ | 15,000.00 | | |
| 8 | Trench Safety | EA. | 750 | \$ | 2.00 | \$ | 1,500.00 | | |
| | | SUB- | TOTAL WA | ATE | R LINE ITEMS | \$ | 561,000.00 | | |
| | SUB-TOTAL | | | | | | | | |
| | | | TxI | ООТ | Coordination | \$ | 5,000.00 | | |
| | | | | | ONTINGENCY | Ŧ | 180,300.00 | | |
| | | | | | ATILITY (N/A) | | 30,050.00 | | |
| | TOTAL OPINION O | F PROBA | BLE CONS | TRU | CTION COST | \$ | 816,350.00 | | |



AGENDA ITEM SUMMARY FORM

MEETING DATE: August 23, 2022

PREPARED BY: Chris Whittaker

AGENDA CONTENT: Robinhood Sidewalks

AGENDA ITEM SECTION: Regular Agenda

BUDGETED AMOUNT:

N/A

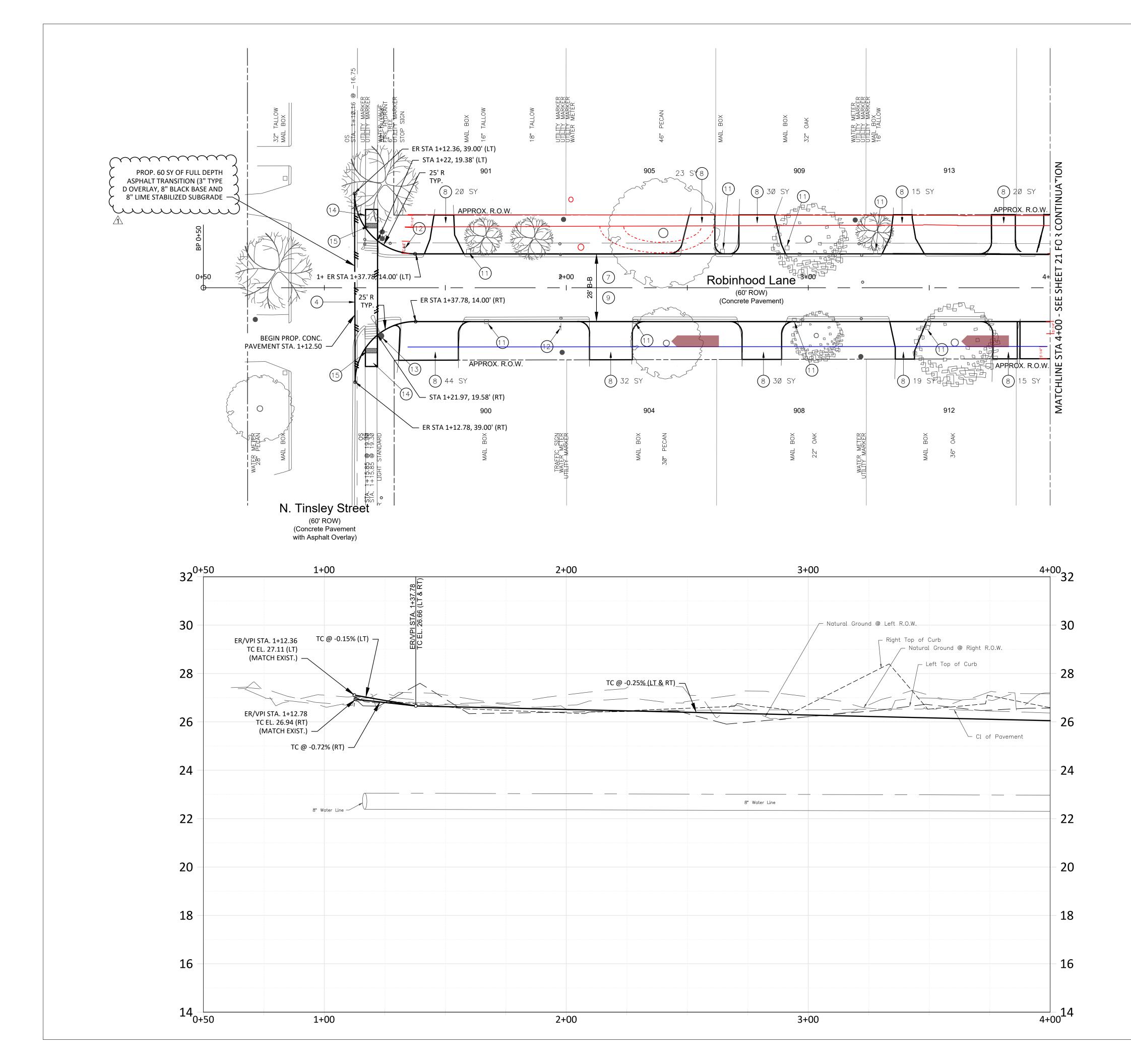
FUNDS REQUESTED: N/A

FUND:N/A

EXECUTIVE SUMMARY:

City Council directed HDR to evaluate the possibility of installing sidewalks on Robinhood Lane as part of the City Street Bond Project- Package #1 Project. The Contractor has completed the south side of Ridgecrest and is currently moving at a rapid pace to complete the north side of the roadway. He will be mobilizing to Robinhood soon. Please find the attached exhibits and construction costs for this task. These are rough numbers with assumptions made on possible construction impacts on trees. These assumptions will be vetted out during the design for the sidewalks if council elects to move forward. The south side has more issuesdue to trees. To stay away from existing trees, the sidewalk will be located adjacent to the roadway. However, there are mailboxes there that will require the sidewalk to contract at those locations or be in conflict. The northside could work but decisions on tree impacts will need to occur. Please note that installing sidewalks deep into City ROW closer to the existing homes will be viewed as taking residents front yards. This may be very unpopular with the residents on Robinhood.

RECOMMENDATION: If Council elects to proceed forward with one of the two options stated above, Staff will being back a proposal for engineering services.



- ADJUST EXIST. VALVE BOX, METER BOX AND/OR CLEANOUT TO BE FLUSH WITH TOP OF PROPOSED PVMT OR FINISHED
- GRADE AS NOTED IN PLANS. (2) REMOVE EXISTING INLET, MANHOLE, OR JUNCTION BOX.
- (3) REMOVE EXISTING STORM SEWER PIPE OR CULVERT.
- (4) PROPOSED PAVING HEADER (NO UNDERCUT).
- (5) PROPOSED UNDERCUT PAVING CONNECTION PER STD. DETAIL.
- (6) PROP. FULL DEPTH SAW CUT (NO SEPARATE PAY).
- 7 REMOVE AND DISPOSED OF EXIST. PAVEMENT WITH OR WITHOUT CURB AND WITH OR WITHOUT ASPHALT OVERLAY.
- 8 REMOVE AND REPLACE DRIVEWAY WITH 6" CONCRETE PER
- DETAIL.
- PROPOSED REINFORCED CONCRETE PAVEMENT W/4" LAYDOWN CURB.
- 10 PROPOSED REINFORCED CONCRETE PAVEMENT W/6"
- STANDARD CURB.
- (1) REMOVE AND RESET MAILBOX (INCLUDES TEMPORARY RELOCATION).
- (2) REMOVE AND SALVAGE EXISTING SIGN, REMOVE AND REPLACE SIGN POST. REMOUNT SALVAGE SIGN.
- (13) CONTRACTOR SHALL COORDINATE SUPPORT, ADJUSTMENT, OR RELOCATION OF POWER/LIGHT POLES AND/OR GUY ANCHORS W/OWNER OF POLES, AS REQUIRED.
- (14) REMOVE AND REPLACE OR INSTALL NEW WALKWAYS/SIDEWALK PER SIDEWALK DETAIL.
- (15) REMOVE AND REPLACE OR INSTALL NEW CURB RAMP AND/OR
- TRUNCATED DOMES.
- CONNECT PROP. SAN. SWR. TO EXIST. W/COUPLING PER DETAIL SHEET 34.
- (7) PROP SHORT SIDE WATER SERVICE REPLACEMENT. (CONTRACTOR SHAAL VERIFY ALL SERVICES, SINGLE OR DOUBLE)
- (18) PROP LONG SIDE WATER SERVICE REPLACEMENT.
- (CONTRACTOR SHAAL VERIFY ALL SERVICES, SINGLE OR DOUBLE) (19) REMOVE AND REPLACE 6" CONCRETE CURB
- (20) ABANDON EXISTING WATER LINES PER SPECIFICATIONS
- (21) MONOLITHIC CURB AND GUTTER



HDR Engineering, Inc.

4828 Loop Central Drive, Suite 800 Houston, Texas 77081 P 713.622.9264 F 713.622.9265 www.hdrinc.com

PROJECT FOR 2021 STREET BOND **PROJECT - PACKAGE 1**



PRIVATE UTILITY LINES SHOWN AT LEAST 48 HOURS BEFORE EXCAVATING IN STREET R.O.W. OR EASEMENTS CALL THE LONE STAR NOTIFICATION 713-223-4567.

TO ARRANGE FOR LINES TO BE TURNED OFF OR MOVED, CALL TEXAS NEW MEXICO POWER AT 409-945-2386 NOTICE:

For your safety, you are required by Texas Law to call 811 at least 48 hours before you dig. so that underground line can be marked. This Signature does not fulfill your obligation to call 811. VERIFICATION OF PRIVATE UTILITY LINES

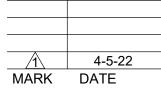
Date:

CenterPoint Energy natural gas utilities shown. (Gas service lines are not shown.) This signature not to be used for conflict verification.

Signature Valid for six months.

Texas New Mexico Power Co. (Approved Only for Crossing Underground Ductlines, Unless Otherwise Noted.) Valid at Time of Review Only.

Date: Approved for AT&T Texas/SWBT Underground Conduit Facilities ONLY. Signature Valid for one year.

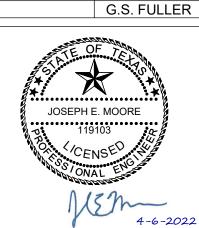


ADDENDUM NO. 1 DESCRIPTION

10318318

AARON CROLEY

PROJECT NUMBER CHECKED BY DRAWN BY



SHEET NAME

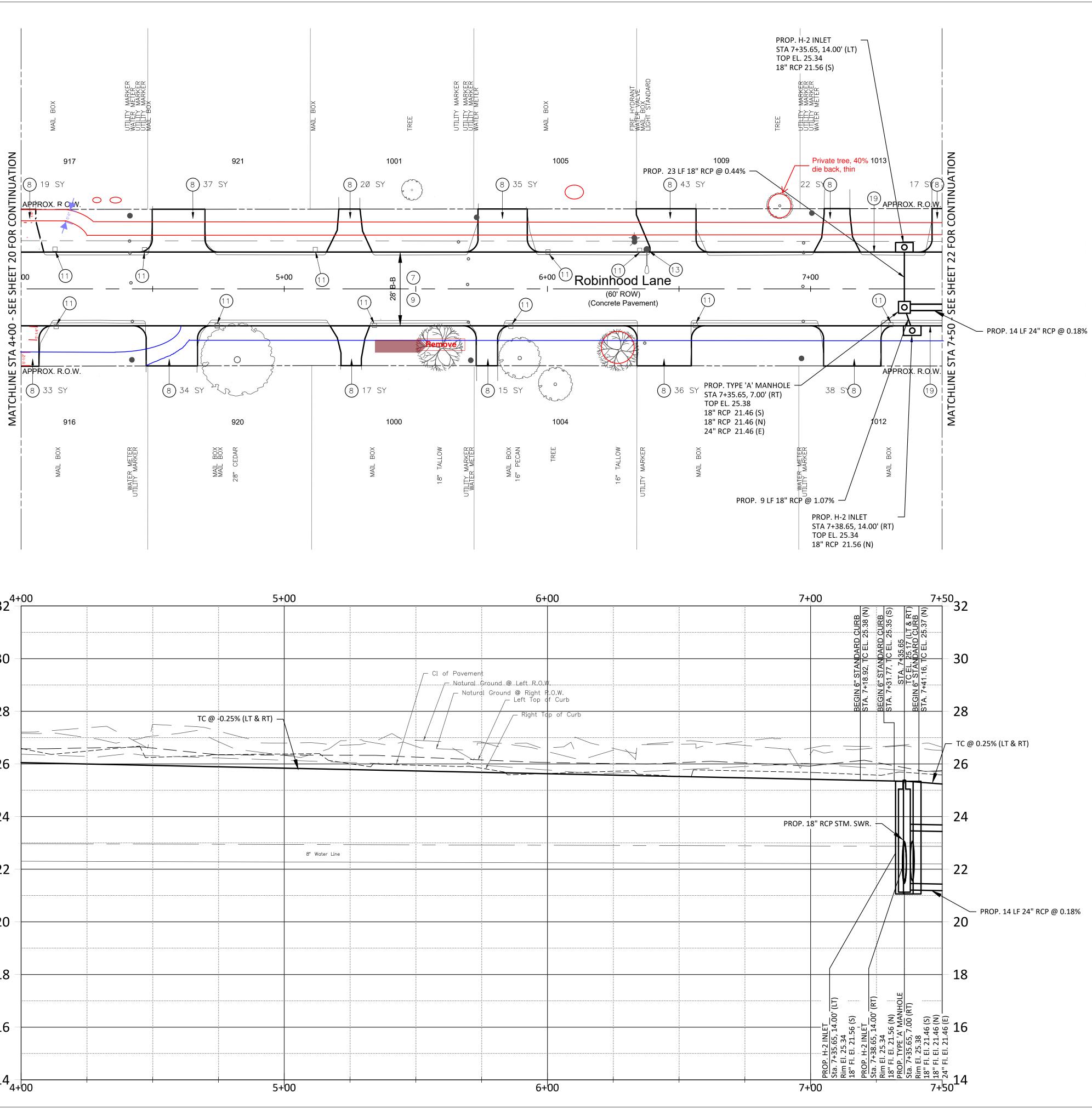
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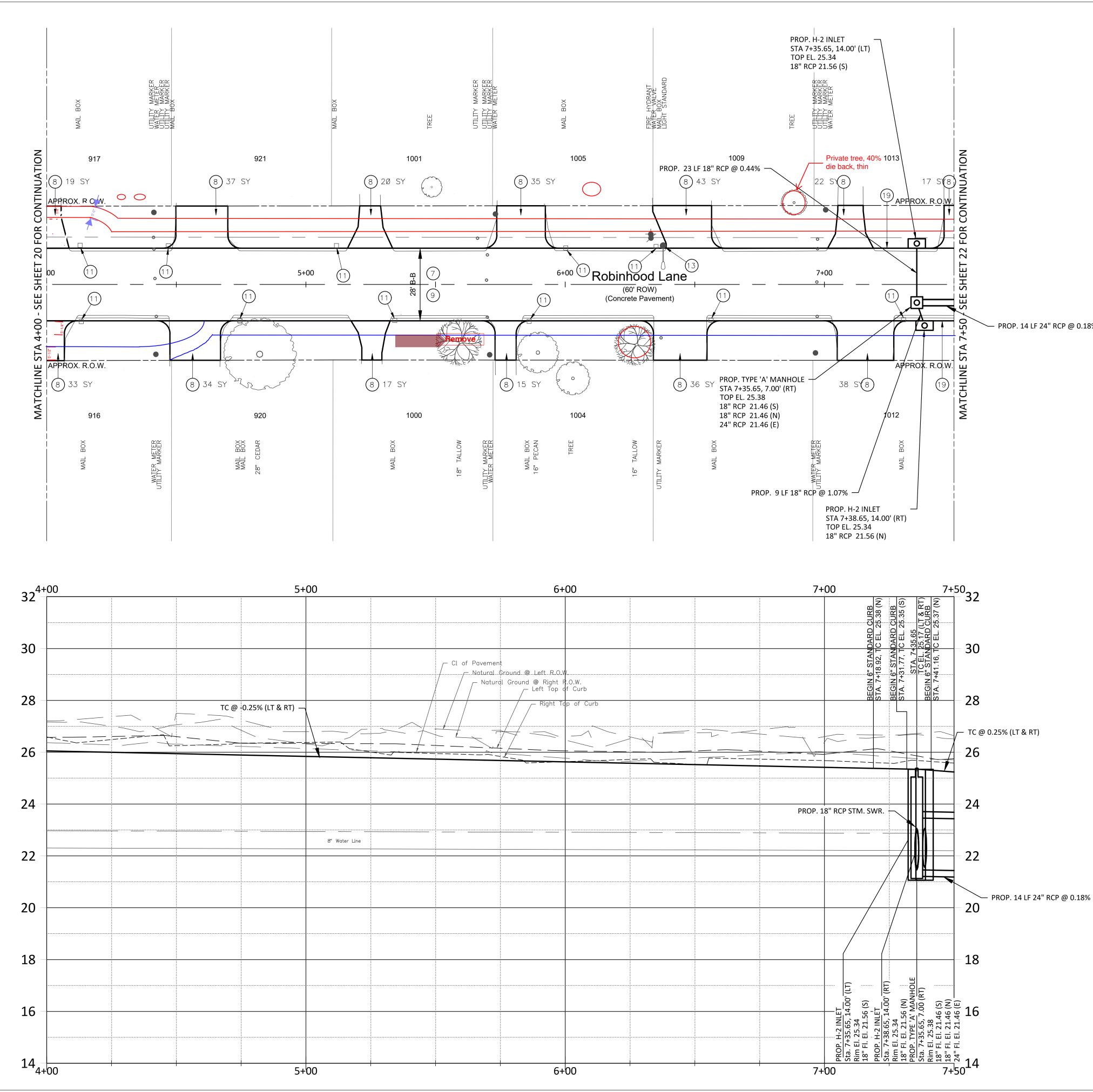
Robinhood Lane 0+50 to Sta. 4+00

| SCALE | 0 | 10 | 20 | 30 | 40 | |
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| SHEET NUMBE | R | | | | | |
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SHEET **20** OF 40

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- ADJUST EXIST. VALVE BOX, METER BOX AND/OR CLEANOUT TO BE FLUSH WITH TOP OF PROPOSED PVMT OR FINISHED
- GRADE AS NOTED IN PLANS. (2) REMOVE EXISTING INLET, MANHOLE, OR JUNCTION BOX.
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- (5) PROPOSED UNDERCUT PAVING CONNECTION PER STD. DETAIL.
- (6) PROP. FULL DEPTH SAW CUT (NO SEPARATE PAY).
- (7) REMOVE AND DISPOSED OF EXIST. PAVEMENT WITH OR WITHOUT CURB AND WITH OR WITHOUT ASPHALT OVERLAY.
- 8 REMOVE AND REPLACE DRIVEWAY WITH 6" CONCRETE PER DETAIL.
- PROPOSED REINFORCED CONCRETE PAVEMENT W/4" LAYDOWN CURB.
- 10 PROPOSED REINFORCED CONCRETE PAVEMENT W/6" STANDARD CURB.
- RELOCATION).
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- TRUNCATED DOMES.
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- (21) MONOLITHIC CURB AND GUTTER



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4828 Loop Central Drive, Suite 800 Houston, Texas 77081 P 713.622.9264 F 713.622.9265 www.hdrinc.com

PROJECT FOR 2021 STREET BOND **PROJECT - PACKAGE 1**



PRIVATE UTILITY LINES SHOWN AT LEAST 48 HOURS BEFORE EXCAVATING IN STREET R.O.W. OR EASEMENTS CALL THE LONE STAR NOTIFICATION 713-223-4567.

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Date:

CenterPoint Energy natural gas utilities shown. (Gas service lines are not shown.) This signature not to be used for conflict verification.

Signature Valid for six months.

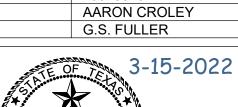
Texas New Mexico Power Co. (Approved Only for Crossing Underground Ductlines, Unless Otherwise Noted.) Valid at Time of Review Only.

Date: Approved for AT&T Texas/SWBT Underground Conduit Facilities ONLY. Signature Valid for one year.

MARK DATE

DESCRIPTION

PROJECT NUMBER CHECKED BY DRAWN BY



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SHEET NAME

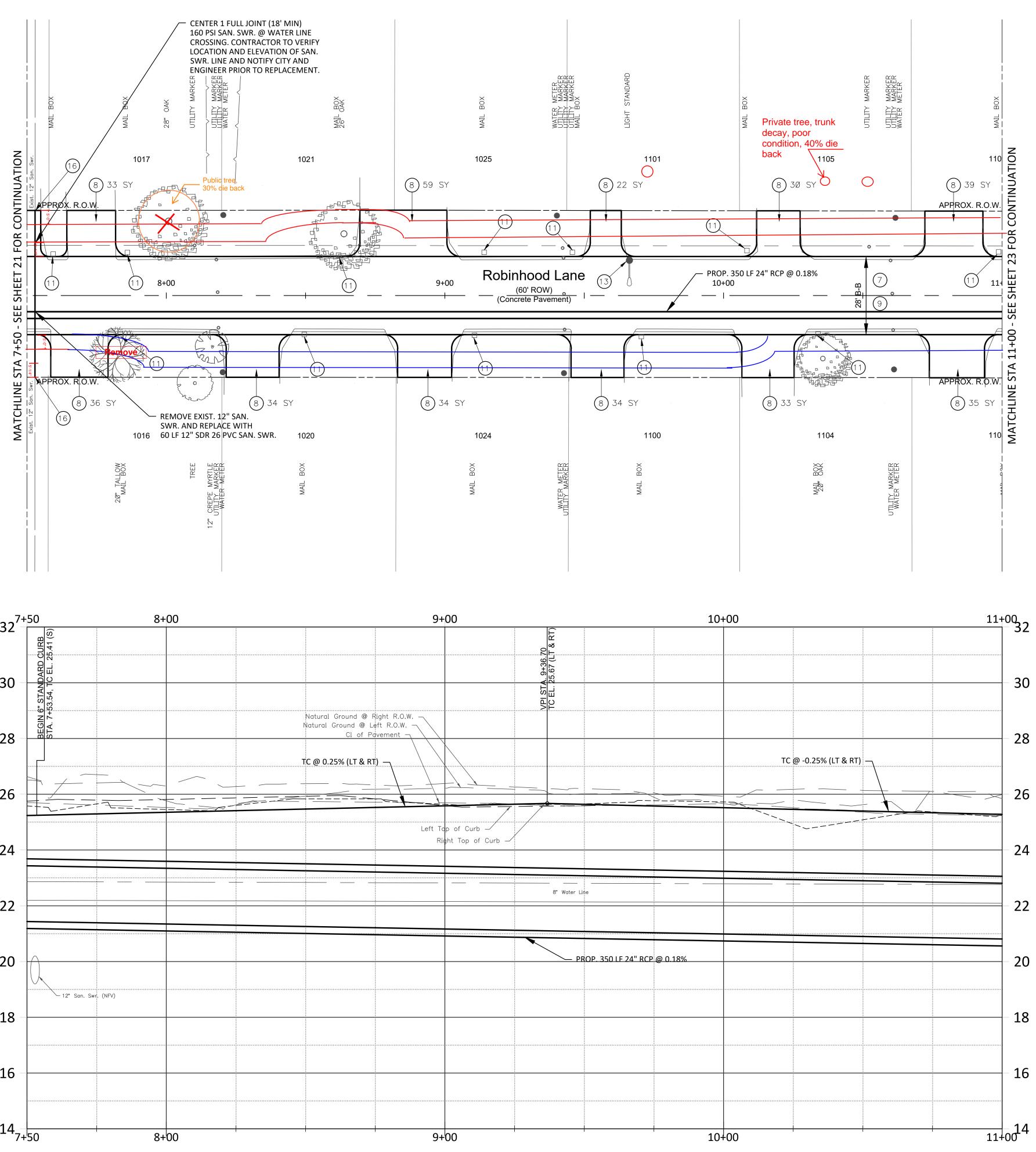
Robinhood Lane 4+00 to Sta. 7+50

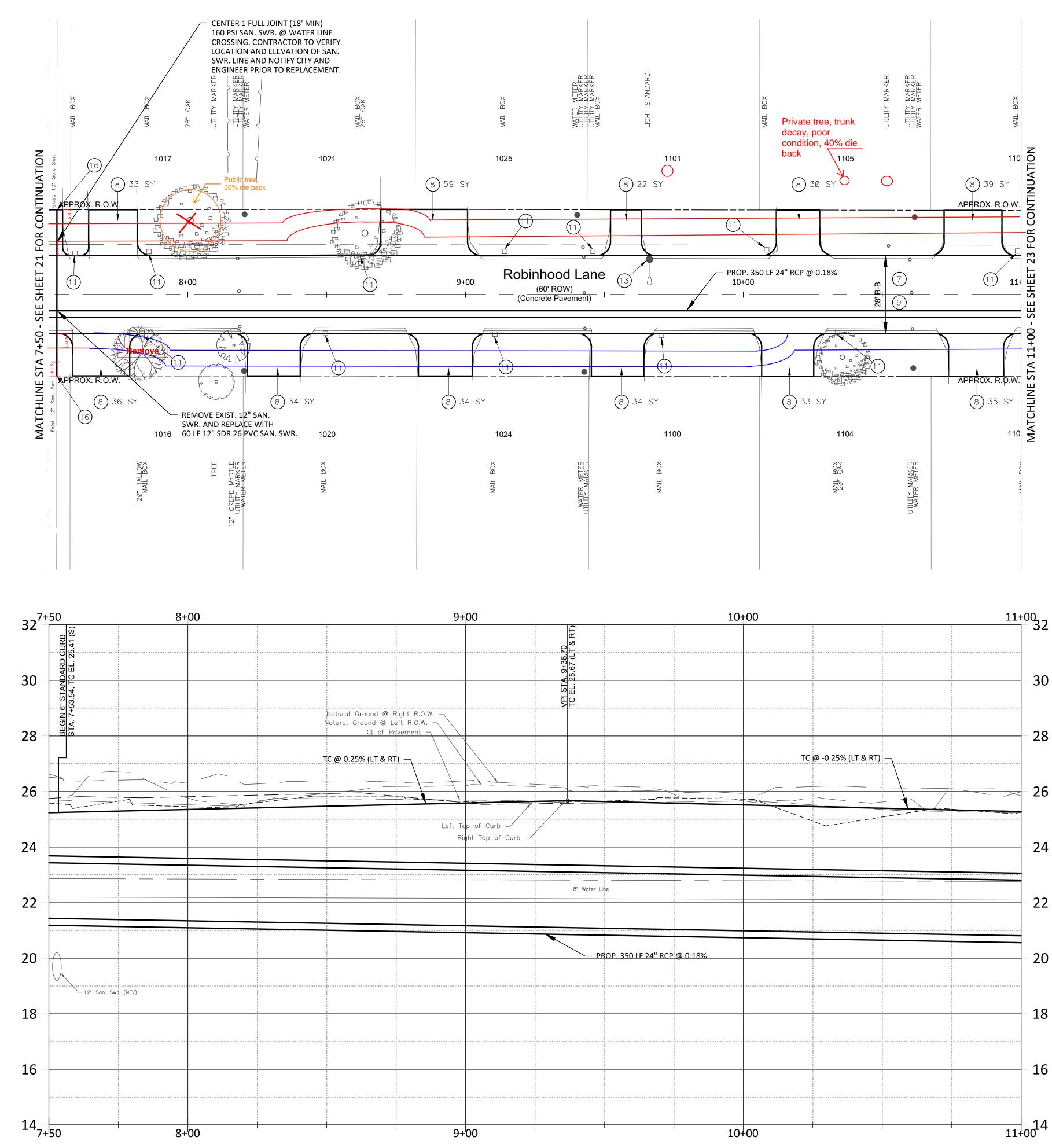
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| | | 20' - H 2' - V | | | | |
| HEET NUMBE | R | | | | | |
| | | | | | | |

SHEET **21** OF 40

FILE NAME 00C-01.dwg

194





- ADJUST EXIST. VALVE BOX, METER BOX AND/OR CLEANOUT TO BE FLUSH WITH TOP OF PROPOSED PVMT OR FINISHED
- GRADE AS NOTED IN PLANS. (2) REMOVE EXISTING INLET, MANHOLE, OR JUNCTION BOX.
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PROJECT FOR 2021 STREET BOND **PROJECT - PACKAGE 1**



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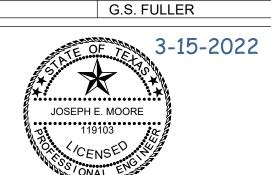
MARK DATE

PROJECT NUMBER

10318318 AARON CROLEY

DESCRIPTION

CHECKED BY DRAWN BY



SHEET NAME

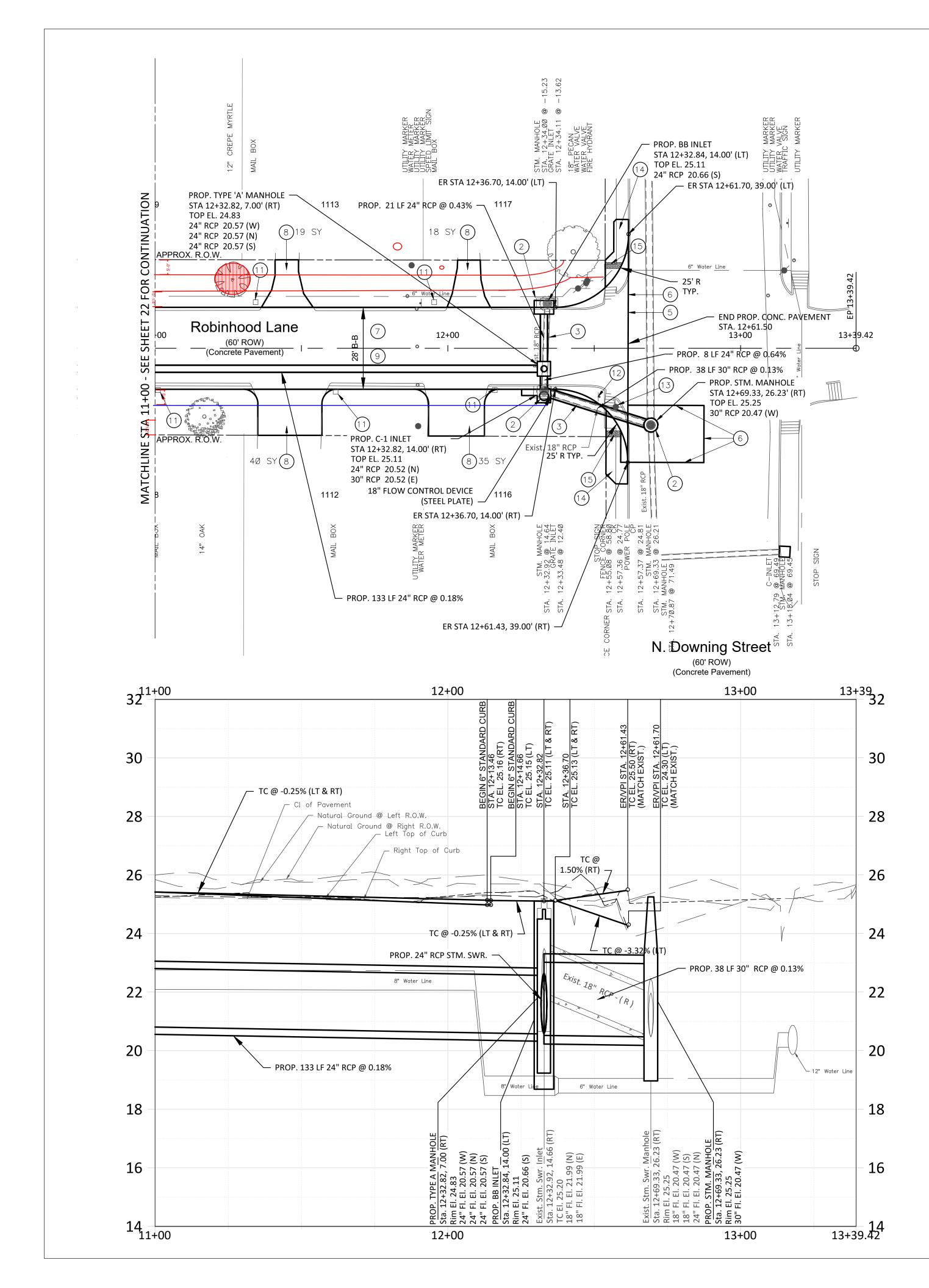
Robinhood Lane 7+50 to Sta. 11+00

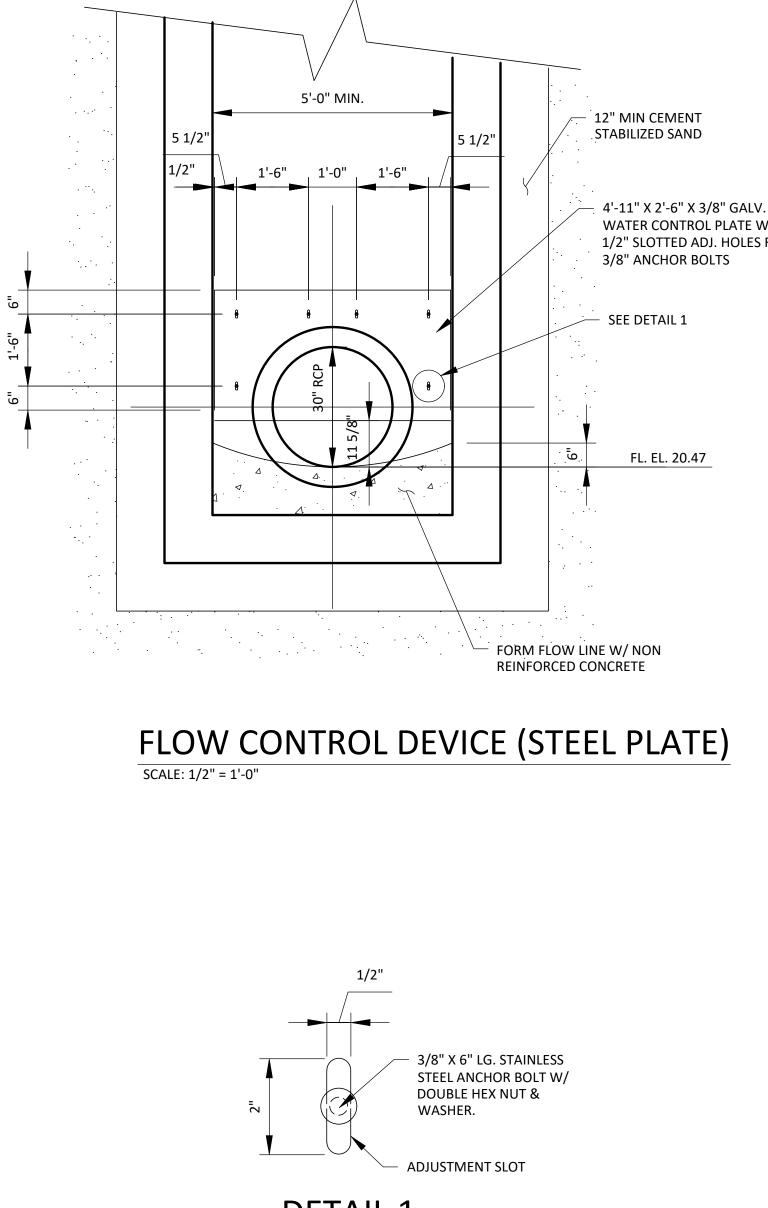
| SCALE | 0 | 10 | 20 | 30 | 40 |
|-------|---|-----------------------|----|----|----|
| | | = 20' - ⊢ = 2' - V | | | |
| | | | | | |

SHEET NUMBER

SHEET **22** of 40

FILE NAME 00C-01.dwg





DETAIL 1 SCALE: 1" = 1'-0"

<u>KEYNOTES:</u> UTILITIES, PAVING & DRAINAGE

- ADJUST EXIST. VALVE BOX, METER BOX AND/OR CLEANOUT TO BE FLUSH WITH TOP OF PROPOSED PVMT OR FINISHED GRADE AS NOTED IN PLANS.
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- (5) PROPOSED UNDERCUT PAVING CONNECTION PER STD. DETAIL.
- (6) PROP. FULL DEPTH SAW CUT (NO SEPARATE PAY).
- 7 REMOVE AND DISPOSED OF EXIST. PAVEMENT WITH OR WITHOUT CURB AND WITH OR WITHOUT ASPHALT OVERLAY.
- 8 REMOVE AND REPLACE DRIVEWAY WITH 6" CONCRETE PER
- DETAIL
- 9 PROPOSED REINFORCED CONCRETE PAVEMENT W/4" LAYDOWN CURB.
- 10 PROPOSED REINFORCED CONCRETE PAVEMENT W/6" STANDARD CURB.
- 1 REMOVE AND RESET MAILBOX (INCLUDES TEMPORARY
- RELOCATION). (2) REMOVE AND SALVAGE EXISTING SIGN, REMOVE AND REPLACE SIGN POST. REMOUNT SALVAGE SIGN.
- (13) CONTRACTOR SHALL COORDINATE SUPPORT, ADJUSTMENT, OR RELOCATION OF POWER/LIGHT POLES AND/OR GUY ANCHORS W/OWNER OF POLES, AS REQUIRED.
- (4) REMOVE AND REPLACE OR INSTALL NEW WALKWAYS/SIDEWALK PER SIDEWALK DETAIL.
- (15) REMOVE AND REPLACE OR INSTALL NEW CURB RAMP AND/OR
- TRUNCATED DOMES.
- (16) CONNECT PROP. SAN. SWR. TO EXIST. W/COUPLING PER DETAIL SHEET 34.
- (17) PROP SHORT SIDE WATER SERVICE REPLACEMENT. (CONTRACTOR SHAAL VERIFY ALL SERVICES, SINGLE OR DOUBLE)
- (18) PROP LONG SIDE WATER SERVICE REPLACEMENT.
- (CONTRACTOR SHAAL VERIFY ALL SERVICES, SINGLE OR DOUBLE) (19) REMOVE AND REPLACE 6" CONCRETE CURB
- (20) ABANDON EXISTING WATER LINES PER SPECIFICATIONS
- (21) MONOLITHIC CURB AND GUTTER



HDR Engineering, Inc.

4828 Loop Central Drive, Suite 800 Houston, Texas 77081 P 713.622.9264 F 713.622.9265 www.hdrinc.com

PROJECT FOR 2021 STREET BOND **PROJECT - PACKAGE 1**



WATER CONTROL PLATE W/ 2" X 1/2" SLOTTED ADJ. HOLES FOR

PRIVATE UTILITY LINES SHOWN AT LEAST 48 HOURS BEFORE EXCAVATING IN STREET R.O.W. OR EASEMENTS CALL THE LONE STAR NOTIFICATION 713-223-4567.

TO ARRANGE FOR LINES TO BE TURNED OFF OR MOVED, CALL TEXAS NEW MEXICO POWER AT 409-945-2386 NOTICE:

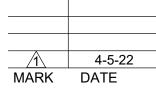
For your safety, you are required by Texas Law to call 811 at least 48 hours before you dig. so that underground line can be marked. This Signature does not fulfill your obligation to call 811. VERIFICATION OF PRIVATE UTILITY LINES

Date CenterPoint Energy natural gas utilities shown. (Gas service lines are not shown.) This signature not to be used for conflict verification.

Signature Valid for six months.

Texas New Mexico Power Co. (Approved Only for Crossing Underground Ductlines, Unless Otherwise Noted.) Valid at Time of Review Only.

Date: Approved for AT&T Texas/SWBT Underground Conduit Facilities ONLY. Signature Valid for one year.



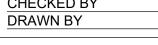
ADDENDUM NO. 1 DESCRIPTION

10318318

AARON CROLEY

G.S. FULLER

PROJECT NUMBER CHECKED BY





SHEET NAME

Robinhood Lane 11+00 to Sta. 13+39.42

| SCALE | 0 10 1" = 20' - H 1" = 2' - V | 20 | 30 | 40 | |
|--------------|-------------------------------------|----|----|-------|--|
| SHEET NUMBEF | र | | | | |
| | SHE | | 23 | OF 40 | |

FILE NAME 00C-01.dwg

| | Robinhood Lane Sidew | alk Impro | ovement | S | |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------------------------------------------------|--------------------------------------------------------|
| | Opinion of Probable Co | Instruction | Costs | | |
| | City of Angleto | | 00515 | | |
| | City of Aligieto | in, rexas | | | |
| | | | | | |
| | Southside | | | | |
| Robinhood | Lane Items Total: | _ | | | |
| lte | m Item Description | Unit | Quantity | Unit Price | Cost |
| | | | | | |
| 1 | ROW Preperation & installation 4"-thick concrete sidewalk | S.F | 5,620 | \$10.00 | \$56,200.00 |
| 2 | Remove and replace existing concrete wheelchair ramp | E.A | 2 | \$3,500.00 | \$7,000.00 |
| 3 | Diamond Plate Sidewalk Spans over tree roots | S.F. | 270 | \$100.00 | \$27,000.00 |
| 4 | Remove tree | E.A | 4 | \$2,000.00 | \$8,000.00 |
| | | | Drainage | Items Total: | \$98,200.00 |
| | | Mi | chellaneous I | tems (20%): | \$19,640.00 |
| | Total O | pinion of Prob | able Constru | ction Costs: | \$117,840.00 |
| | | | | | |
| | | | | | |
| | Northside | | | | |
| | Lane Items Total: | | | 1 | |
| ltem | Item Description | | | | |
| | | Unit | Quantity | Unit Price | Cost |
| | | | | | |
| 1 | ROW Preperation & installation 4"-thick concrete sidewalk | S.F | 5,620 | \$10.00 | \$56,200.00 |
| 1 2 | ROW Preperation & installation 4"-thick concrete sidewalk Remove and replace existing concrete wheelchair ramp | S.F E.A | 5,620 | \$10.00 \$3,500.00 | \$56,200.00 \$7,000.00 |
| 1 2 3 | ROW Preperation & installation 4"-thick concrete sidewalk Remove and replace existing concrete wheelchair ramp Diamond Plate Sidewalk Spans over tree roots | S.F E.A S.F. | 5,620 2 270 | \$10.00 \$3,500.00 \$100.00 | \$56,200.00 \$7,000.00 \$27,000.00 |
| 1 2 | ROW Preperation & installation 4"-thick concrete sidewalk Remove and replace existing concrete wheelchair ramp | S.F E.A | 5,620 2 270 4 | \$10.00 \$3,500.00 \$100.00 \$2,000.00 | \$56,200.00 \$7,000.00 \$27,000.00 \$8,000.00 |
| 1 2 3 | ROW Preperation & installation 4"-thick concrete sidewalk Remove and replace existing concrete wheelchair ramp Diamond Plate Sidewalk Spans over tree roots | S.F E.A S.F. E.A | 5,620 2 270 4 | \$10.00 \$3,500.00 \$100.00 \$2,000.00 Items Total: | \$56,200.00 |