Mayor | John Wright<br>Mayor Pro-Tem | Travis Townsend<br>Council Members | Cecil Booth, Christiene Daniel, Mark Gongora, Terry Roberts

City Manager | Chris Whittaker
City Secretary | Michelle Perez
NOTICE IS HEREBY GIVEN PURSUANT TO V.T.C.A., GOVERNMENT CODE, CHAPTER 551, THAT THE CITY COUNCIL FOR THE CITY OF ANGLETON WILL CONDUCT A MEETING, OPEN TO THE PUBLIC, ON TUESDAY, AUGUST 22, 2023, AT 6:00 P.M., AT THE CITY OF ANGLETON COUNCIL CHAMBERS LOCATED AT 120 S. CHENANGO STREET ANGLETON, TEXAS 77515.

## DECLARATION OF A QUORUM AND CALL TO ORDER

## PLEDGE OF ALLEGIANCE

## INVOCATION

## CITIZENS WISHING TO ADDRESS CITY COUNCIL

The Presiding Officer may establish time limits based upon the number of speaker requests, the length of the agenda, and to ensure meeting efficiency, and may include a cumulative time limit. Citizens may speak at the beginning or at the time the item comes before council in accordance with Texas Government Code Section 551.007. No Action May be Taken by the City Council During Public Comments.

## CEREMONIAL PRESENTATIONS

1. Ceremonial Presentation of August 2023 Keep Angleton Beautiful Yard of the Month and Business of the Month.

## EXECUTIVE SESSION

The City Council will hold executive session pursuant to the provisions of Chapter 551 Texas Government Code, in accordance with the authority contained therein:
2. Deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; pursuant to Section 551.074 of the Texas Government Code. (Evaluation of the Angleton Municipal Court Presiding Judge)
3. Discussion and possible action on personnel matters, to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; pursuant to Section 551.074 of the Texas Government Code. (Parks \& Recreation Board, Senior Citizen Commission)

## OPEN SESSION

The City Council will now adjourn Executive Session, reconvene into Open Session pursuant to the provisions of Chapter 551 Texas Government Code and take action, if any, on item(s) discussed during Closed Executive Session.

## REGULAR AGENDA

4. Discussion and possible action on Resolution No. 20230822-004 appointing a representative to the Brazosport Water Authority Board.
5. Discussion and possible action on HDR's evaluation of improvements at the intersection of Enchanted Oaks and County Road 44.
6. Discussion and possible action on: 1. A Preliminary Plat for Angleton Park Place Subdivision Section 2; and 2. Approval of the Development Agreement.
7. Discussion and possible action on the revised preliminary plat of Ashland Section 1.
8. Discussion and possible action on the revised preliminary plat for Ashland Section 2.
9. Discussion and possible action on the Final Plat for Ashland Development Wastewater Treatment Plant.
10. Discussion and possible action on a Final Plat for Ashland Development Water Plant.
11. Discussion and possible action on the Final Plat of the Ashland Street Dedication Sec 1 and Reserves.
12. Discussion and possible action on the Final Plat of the Ashland Street Dedication Sec 2.
13. Discussion and possible action on the Final Plat of the Ashland Street Dedication Sec 3.
14. Discussion and possible action on the Final Plat of the Ashland Coral Haven Lane Street Dedication
15. Discussion and possible action on Ordinance No. 20230822-015 approving the 2023 Annual Service Plan Update for the public improvements in the Greystone Public Improvement District (PID), and approving the updates to the 2023 Assessment Roll, in accordance with chapter 372 of the Texas Local Government Code.
16. Discussion and possible action on Ordinance No. 20230822-016 approving the 2023 Annual Service Plan Update for the public improvements in the Kiber Reserve Public Improvement District (PID), and approving the updates to the 2023 Assessment Roll, in accordance with chapter 372 of the Texas Local Government Code.
17. Discussion and possible action on Ordinance No. 20230822-017 approving the 2023 Annual Service Plan Update for the public improvements in the Green Trails Public

Improvement District (PID), and approving the updates to the 2023 Assessment Roll, in accordance with chapter 372 of the Texas Local Government Code.
18. Discussion and possible action on a Preliminary Plat and response to the Preliminary Subdivision Plat for Windrose Green Section 5 disapproval on July 25, 2023 by City Council.

## ADJOURNMENT

If, during the course of the meeting and discussion of any items covered by this notice, City Council determines that a Closed or Executive Session of the Council is required, then such closed meeting will be held as authorized by Texas Government Code, Chapter 551, Section 551.071 - consultation with attorney; Section 551.072 - deliberation regarding real property; Section 551.073 - deliberation regarding prospective gift; Section 551.074 - personnel matters regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; Section 551.076 - deliberation regarding security devices or security audit; Section 551.087-deliberation regarding economic development negotiations; Section 551.089 - deliberation regarding security devices or security audits, and/or other matters as authorized under the Texas Government Code. If a Closed or Executive Session is held in accordance with the Texas Government Code as set out above, the City Council will reconvene in Open Session in order to take action, if necessary, on the items addressed during Executive Session.

## CERTIFICATION

I, Michelle Perez, City Secretary, do hereby certify that this Notice of a Meeting was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times and to the City's website, www.angleton.tx.us, in compliance with Chapter 551, Texas Government Code. The said Notice was posted on the following date and time: Thursday, August 17, 2023, by 6:00 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

## /S/ Michelle Perez

Michelle Perez, TRMC
City Secretary
Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability, or family status. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (free of charge) should contact the City of Angleton ADA Coordinator, Colleen Martin, no later than seventy-two (72) hours prior to the meeting, at (979) 849-4364 ext. 2132, email: cmartin@angleton.tx.us.

## AGENDA ITEM SUMMARY FORM

MEETING DATE: 8/22/2023
PREPARED BY: Jason O'Mara, Assistant Director of Parks and Recreation
AGENDA CONTENT: Ceremonial Presentation of August 2023 Keep Angleton Beautiful
Yard of the Month and Business of the Month.
AGENDA ITEM SECTION: Ceremonial Presentation

BUDGETED AMOUNT: NA
FUNDS REQUESTED: NA
FUND: NA

## EXECUTIVE SUMMARY:

Tracy Delesandri, Keep Angleton Beautiful Chairwoman, will present Yard of the Month to Tory and Emily Liles at 901 S Buchta Road and Business of the Month to The Crust Pizzeria at 113 W Myrtle Street.

## RECOMMENDATION:

Staff recommends City Council acknowledge the YOM and BOM with a plaque, picture, and KAB gift for their beautification efforts.

## AGENDA ITEM SUMMARY FORM

MEETING DATE:
PREPARED BY:
AGENDA CONTENT:

August 22, 2023
Michelle Perez
Discussion and possible action on Resolution No. 20230822-004 appointing a representative to the Brazosport Water Authority Board.

## AGENDA ITEM SECTION: Consent

BUDGETED AMOUNT: EnterTextHere FUNDS REQUESTED: EnterTextHere
FUND: EnterTextHere

## EXECUTIVE SUMMARY:

Brazosport Water Authority produces and delivers a drinking water to the City of Angleton and is governed by a Board of Directors which consists of one appointed representative from each member city that we supply water to.

Morris Massingill is the City's representative and has expressed interest in extending his term.

## RECOMMENDATION:

Staff recommends Council approve Resolution No. 20230822-004.

## RESOLUTION NO. 20230822-004

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS APPOINTING A REPRESENTATIVE TO THE BRAZOSPORT WATER AUTHORITY BOARD AND PROVIDING AN EFFECTIVE DATE.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF

 ANGLETON:SECTION 1. Morris Massingill is hereby designated as the City of Angleton Representative to the Brazosport Water Authority Board.

SECTION 2. The Brazosport Water Authority shall be notified of the designation of the hereinabove name representative.

SECTION 3. This resolution is effective immediately upon adoption.
PASSED AND APPROVED THIS THE 22ND DAY OF AUGUST 2023.

CITY OF ANGLETON, TEXAS

John Wright
Mayor

ATTEST:

Michelle Perez, TRMC
City Secretary

Mr. Chris Whittaker
City of Angleton
121 S. Velasco
Angleton, TX 77515
Dear Mr. Chris Whittaker:
According to our records, the term for the Brazosport Water Authority representative appointed by your city will expire in September, 2023.

If you have not already done so, please make arrangements to appoint or reappoint a representative from your city to fill this position.

New or re-appointed members will be sworn into office at or before the regular session meeting on September 26, 2023, to serve a two (2) year term.

Offices of the Board of the Brazosport Water Authority will also be reorganized at the monthly meeting in September 2023.

Please provide written notice of your choice to represent your city for filing purposes and please include the representative's name, mailing address, telephone number, and email address.

Thank you,

April Garcia
Office Manager
Brazosport Water Authority
Phone: (979) 297-2715

CC: file

MEETING DATE:
PREPARED BY:
AGENDA CONTENT:

August 22, 2023
Chris Whittaker

Intersection Improvements at Enchanted Oaks and CR 44

AGENDA ITEM SECTION: Regular Agenda

## BUDGETED AMOUNT: <br> N/A

FUNDS REQUESTED:
\$37,000

FUND:N/A

## EXECUTIVE SUMMARY:

The City has request that HDR evaluate improvements to the intersection of Enchanted Oaks and CR 44. Currently this intersection stacks up during peak traffic times. HDR has identified a solution that will increase the traffic queuing and create an additional turn lane. This will create a left only and right only lane for vehicles exiting out of the subdivision. Please see the attachments of the proposed improvements and the Opinion of Probable Construction Cost.

RECOMMENDATION: Council to review and provide direction to staff.

AGENDA ITEM SUMMARY FORM

MEETING DATE:
PREPARED BY:
AGENDA CONTENT:

August 22, 2023
Otis T. Spriggs, AICP, Development Services Director
Discussion and possible action on: 1. A Preliminary Plat for Angleton Park Place Subdivision Section 2; and 2. Approval of the Development Agreement

AGENDA ITEM SECTION: Regular Agenda

BUDGETED AMOUNT: None.
FUNDS REQUESTED: None.
FUND: None

## EXECUTIVE SUMMARY:

The subject property is located on the southeast corner of E. Phillips Road and Gifford Road, consists of 5.184 acres in Section 2 and is in the Manufactured Home (MH) zoning district. This project is a manufactured home subdivision and is not a manufactured home park and consists of 32 lots, 2 blocks.

The preliminary plat for Angleton Park Place, Section 1 was approved by the Planning and Zoning Commission and City Council in June, 2023. The Development Agreement has been drafted and is pending approval by City Council (final version is attached for consideration).

The development agreement has been reviewed and tracked with a number of changes and corrections and is being presented recommended for final council consideration and approval to ensure that the public improvements and amenities are implemented in accordance with the approved plats.

# RECORD OF PROCEEDINGS: PLANNING AND ZONING COMMISSION MEETING 

ANGUST 3, 2023

## ROLL CALL:

## Present were:

Chair William Garwood, Commission Member Deborah Spoor, Commission Member Michelle Townsend, Commission Member Henry Munson, and Commission Member Regina Bieri.

## Absent were:

Commission Member Ellen Eby, Commission Member Shawn Hogan.

1. Approval of the July 6, 2023 minutes for the Planning and Zoning Commission meeting.

Motion was made by Commission Member Henry Munson; Seconded by Commission Member Deborah Spoor.

Action: (5-0 Aye-Vote), The minutes were unanimously approved.

## REGULAR AGENDA

Agenda Item \#3: Item 3 discussion and possible action on a preliminary plat for Angleton Park Place Subdivision Section 2:

Mr. Spriggs presented the staff summary findings for this preliminary plat for Angleton Park subdivision, Section 2, noting that the developer Mike Morgan is ready for construction of section one which has received final plat approval.

This second section gives us the remaining 32 lots /units on this pre-manufactured subdivision. The homes on the property would be set up for purchase with, with the notion that they would be a completed home on that particular lot, having a driveway and landscape requirements which are subject to the development agreement which is pending Council's final approval. This is the preliminary plat which is consistent in terms of what you've seen for this particular subdivision. They will have two access points off Phillips Rd. and the property is fully within the city limits, and zoned appropriately MH . Staff is recommending approval.

DS Director Otis Spriggs added that the plat has gone before the city engineer for review and we have received and cleared all of the responses to the comments. As noted in the report, and it's being recommended for approval to Council.

## Commission Action:

Commission Member Michelle Townsend made a motion to approve the preliminary flat for the Angleton Park Place subdivision section 2 and that we forward it to City Council for final action, subject to the final approval of the development agreement; motion was seconded by Commission Member Regina Bieri.

Roll Call Vote: Chair William Garwood- Aye, Commission Member Deborah Spoor- Aye, Commission Member Michelle Townsend- Aye; and Commission Member Henry Munson-Aye; Commission Member Regina Bieri- Aye.

Action: (5-0 Vote): was approved.

## STAFF AND THE CITY ENGINEERING PLAT REVIEW:

The City Engineer has reviewed the submitted Final Plat for Angleton Park Place Subdivision, Section 1 and the listed (7) comments have been addressed by the applicant. The City Engineer and staff have cleared all the noted comments.

## The City Engineering has stipulated:

1. Revise heading to "Dedication Statement" where noted on the attached plat.
2. Revise Owner heading to "Owner".
3. Dedication Statement-Update subdivision name to Angleton Park Place Section2.
4. Show topographic contour information on the plat.
5. Existing Detention Reserve-Reference filing information here to mark as existing.
6. Abandonment of Access Easement-Need to verify how City Planning wants this to be processed.
7. Notate ROW width for "existing" Park Place Blvd.
8. Notate PUEs in the typical lot details.

Local Government Code (LGC) Section 212.005 "Approval by Municipality Required," states: The municipal authority responsible for approving plats must approve a plat or replat that is required to be prepared under this subchapter and that satisfies all applicable regulations."

## RECOMMENDATION:

The Planning and Zoning Commission and Staff recommend approval of 1. The Preliminary Plat for Angleton Park Place Subdivision Section 2, and 2. Approval of the development agreement.

July 7, 2023

Mr. Otis Spriggs
Director of Development Services
City of Angleton
121 S. Velasco
Angleton, TX 77515

Re: On-Going Services
Angleton Park Place Sec. 2 Subdivision Preliminary Replat - $\underline{{ }^{\text {st }} \text { Submittal Review }}$
Angleton, Texas
HDR Job No. 10361761

Dear Mr. Spriggs:

HDR Engineering, Inc. (HDR) has reviewed the plat for the above referenced subdivision and offers the following comments:

1. Revise heading to "Dedication Statement" where noted on the attached plat.
2. Revise Owner heading to "Owner".
3. Dedication Statement - Update subdivision name to Angleton Park Place Section 2.
4. Show topographic contour information on the plat.
5. Existing Detention Reserve - Reference filing information here to mark as existing.
6. Abandonment of Access Easement - Need to verify how City Planning wants this to be processed.
7. Notate ROW width for "existing" Park Place Blvd.
8. Notate PUEs in the typical lot details.

The proposed plat is incomplete. We are unable to complete the review until the recommended corrections/changes are made and the additional information requested is submitted. HDR recommends that the Angleton Park Place Sec. 2 Subdivision Preliminary Replat be Revised and Resubmitted.

If you have any questions, please feel free to contact us at our office (713)-622-9264.

Sincerely,
HDR Engineering, Inc.


Javier Vasquez, P.E., CFM
Civil Engineer
cc: Files (10361761/10336228)
Attachments









 Imers scrinomecowery
隹




Io





s.





$\qquad$



Int sceticher

mase reser Mavor

Not

为


August 3, 2023

Mr. Otis Spriggs
Director of Development Services
City of Angleton
121 S. Velasco
Angleton, TX 77515
Re: On-Going Services
Angleton Park Place Section 2 Preliminary Replat - $\underline{2 d ~}^{\text {nd }}$ Submittal Review
Angleton, Texas
HDR Job No. 10361761
Dear Mr. Spriggs:
HDR Engineering, Inc. (HDR) has reviewed the plat for the above referenced subdivision and offers the following comments:

General

1. Construction plans shall be provided for review of the required public improvements for Angleton Park Place Section 2 prior to filing and approval of the Final Plat. .

HDR takes no objection to the proposed Angleton Park Place Section 2 Preliminary Replat with the exceptions noted. Please note, this does not necessarily mean that the entire drawings, including all supporting data and calculations, has been completely checked and verified; however, the drawings and supporting data are signed, dated, and sealed by a Registered Professional Land Surveyor licensed to practice in the State of Texas, which therefore conveys the surveyor's responsibility and accountability.

If you have any questions, please feel free to contact us at our office (713)-622-9264.
Sincerely,
HDR Engineering, Inc.


Civil Engineer
cc: Files (10361761/10336228)
Attachments









$\qquad$


 IE wegeav


$\qquad$












$\qquad$
bowe wneri

Wif wexere
2enen

ar sceremer



Nor



## DEVELOPMENT AGREEMENT BETWEEN <br> THE CITY OF ANGLETON, TEXAS AND ANGLETON PARK PLACE, LLC

This Development Agreement (this "Agreement") is made and entered into by the City of Angleton, Texas (the "City"), a home-rule municipal corporation in Brazoria County, Texas, acting by and through its governing body, the City Council of the City of Angleton, Texas, and Angleton Park Place, LLC., a Texas limited liability company. ("Developer").

WHEREAS, Developer is the owner of certain Property containing 23.434 acres of land located within the corporate boundaries of the City, and more particularly described in Exhibit 'A' $\mathbf{A}$ ' attached and incorporated herein by reference (the "Property"); and

WHEREAS, Developer plans to develop the Property into a residential subdivision to be known as Angleton Park Place, which subdivision will consist of two phases as follows:

Phase 1, consisting of 17.720 acres of the Property subdivided into fifty (50) lots as depicted on the Final Plat of Angleton Park Place Section 1 attached hereto as Exhibit "B" and incorporated herein by reference ("Phase 1 Plat"); and

Phase 2, consisting of 5.714 acres of the Property subdivided into thirty-two (32) lots (both Phases are referred to as the "Project") as depicted on the Final Plat of Angleton Park Place Section 2 attached hereto as Exhibit "C" and incorporated herein by reference ("Phase 2 Plat"); and

WHEREAS, the Property is zoned district MH - Manufactured Home District; and
WHEREAS, the Developer, and the City desire to enter into this Agreement and it is the intent of this Agreement to establish certain restrictions and commitments imposed and made in connection with the development of the Property, the City and the Developer are proceeding in reliance on the enforceability of this Agreement; and

WHEREAS, the City is authorized by the Constitution and laws of the State of Texas to enter into this Agreement, including Section 212.172 of the Texas Local Government Code,

NOW, THEREFORE, for and in consideration of the mutual agreements, covenants, and conditions contained herein, and other good and valuable consideration the City and Developer agree as follows:

## Definitions

The terms "Agreement", "City", "Developer", "Angleton Park Place", "Project" shall have the meanings provided in the recitals above, however "Property" is further defined as a residential subdivision which will consist of a total of eighty-two (82) lots with fifty (50) lots developed on 17.720 acres of land ("Phase 1") and thirty-two (32) lots developed on 5.714 acres of land (Phase 2) as described in Exhibits "A", "B", and "C". Except as may be otherwise defined, or the context clearly requires otherwise, the following terms and phrases used in this Agreement shall have the meanings as follows:

Capacity Acquisition Fee means the fee that is a one-time charge to Developer by the City and is a fee based on the roughly proportional fair share guidelines and standards set forth in

Ordinance Number 20190528-021 adopting a Capacity Acquisition Fee, and LDC Sec. 23-32 per Equivalent Single-family Connection ("ESFC") platted to cover the capital costs incurred by the City and asrelated to the provision of water supply and sewage treatment.

Development Ordinances means those regulations adopted by ordinance by the City of Angleton, in Chapter 23 Land Development Code ("LDC"), and Chapter 28 Zoning, Code of Ordinances of the City of Angleton, Texas, and not including any future amendments or changes, except future amendments or changes exempted from Chapter 245, Local Government Code, Section 245.004; provided, however, that Developer may elect to have such future amendments or changes apply to the development of the Property.

HOA means the homeowners association(s) for the homes within the Property.
Utility Improvements means all infrastructure, public developments including but not limited to water, wastewater drainage system, and sanitary sewer utilities for the Project.

Effective Date means the date of mutual execution or the date of the last execution by all necessary parties on this Agreement.

## ARTICLE I Covenants

1.01 Permitted Uses. Uses in the Project shall be those permitted by the MHManufactured home zoning district Section 28-54 Angleton Code of Ordinances or its successors.
1.02 Height Restrictions. No dwellings built at the Project shall exceed a maximum height of thirty-six feet (36') or be more than two and one-half (2.5) stories tall.
1.03 Lot Dimensions. The lots shall be constructed in accordance with and shall be of the size depicted on the Plat.
1.04 Compliance with Additional City Ordinances. In addition to those ordinances applicable to the Project by virtue of its zoning as a Section 28-54 MH, and as otherwise set forth in the Ordinance, the Project shall also comply with the Development Ordinances.
1.05 Fees-in-Lieu. The Developer agrees to pay City fees in lieu of dedication of park acres in the following amounts for Phase 1 and Phase 2 of the Project:
a. Phase 1: Twenty-Eight Thousand Seven Hundred Fifty Dollars (\$28,750.00). The fee is calculated at the rate of fifty (50) residential lots at Five Hundred Seventy-Five and No/100 Dollars (\$575.00) per lot for all fifty (50) residential lots prior to recording of any final plat of the Project, as set forth in Sec. 23-20 of the Angleton Code of Ordinances.
b. Phase 2: Eighteen Thousand Four Hundred Dollars ( $\$ 18,400.00$ ). The fee is calculated at the rate of thirty-two (32) residential lots at Five Hundred Seventy-Five and No/100 Dollars (\$575.00) per lot for all thirty-two (32)
residential lots prior to recording of any final plat of the Project, as set forth in Sec. 23-20 of the Angleton Code of Ordinances.
1.06 CAF Fees. Developer agrees to pay CAF fees. The CAF fees shall be in the amount set forth in the Capacity Acquisition Fee Memo attached hereto as Exhibit 'D" are TwoHundred ThreeThousand Four Hundred and Seven Dollars and 56/100 (\$203,407.56) and shall be paid to the City as set forth therein.
1.07 Conduit. Developer agrees to install and provide conduit for the installation of fiber internet in the entire Project.
1.08 Streetlights. Developer agrees that all streetlights will be LED, and all streetlight poles will be permitted and satisfy the requirements of Texas New Mexico Power Company ("TXNM").
1.09 Driveways. Driveways should accommodate the required minimum 4 parking spaces at per lot to satisfy the required parking requirements for onsite and visitor/supplemental parking. Sidewalks path and surface shall not be obstructed from passage by vehicular parking overlap.
1.10 Roofing. Roofing design and materials shall comprise of pitched roofs with composition shingles

### 1.11 Skirting.

a. All manufactured home units not attached to a permanent foundation shall provide skirting from the top of the unit's frame to grade. Skirting shall totally enclose and secure from view the unit's axles and all required anchors, footings, and piers.
b. All required skirting shall be masonry or concrete, and shall be of a color similar to the materials used in the construction of the manufactured home unit such that it blends with the overall appearance of the unit.
1.12 Fencing. Perimeter fencing shall be provided by Developer in accordance with City ordinance 28.104(b). Subdivision Community or Perimeter fencing shall be provided and maintained by the Homeowners association for all lots abutting current improved streets or existing abutting residential properties within the city limits. All individual lots shall be provided with 6 foot wood private fencing in the rear yards otherwise.
1.13 Conflict. Notwithstanding the foregoing provisions of this section, in the event of a conflict with Agreement and the Development Ordinances, the Development Ordinances shall prevail.
1.14 Homeowner's Association. Developer will create detailed Deed Restrictions and a property owner's association/homeowner's association ("HOA") that will enforce the Restrictions and provisions of this Agreement. In the event the HOA becomes insolvent or fails to maintain proper documentation and filings with the State of Texas as required and loses its authority to operate and transact business as a property owner's association in the State of Texas then the City shall have the right, but is not obligated, to enforce deed restrictions and other
matters as set forth in this agreement and shall have all authority granted to the HOA by virtue of this document, the deed restrictions, and related Property Owner's Association Bylaws including, but not limited to, the authority to impose and collect maintenance fees and other necessary fees and assessments to further the upkeep of subdivision improvements as stipulated herein and as deemed necessary by the City.
a. Maintenance of such open spaces shall be the responsibility of the subdivider or the homeowners' association, unless accepted by the city council.
b. The articles of the homeowner's association shall require homeowner assessment sufficient to meet the necessary annual cost of the improvements. Further, the articles shall provide that the board of directors shall be required to expend money for the improvements and repairs to maintain all infrastructures under its jurisdiction. Further, the board of directors shall be required to initiate any and all repairs in a timely manner as shall be identified by either the board or the city.
1.15 Design Standards for Public Improvements. The Developer shall provide streets, drainage, utilities, parks and recreational facilities according to the Development Plan at Developer's sole cost. All facilities shall comply with the City's design criteria set forth in the Development Ordinances for such streets, paving, drainage, water, wastewater, and park improvements; and, shall be subject to the approval of the City Engineer, Planning Commission and City Council as provided in the Development Ordinance.
1.16 Notification. The City shall notify the Developer in writing of any alleged failure by the Developer to comply with a provision of this Agreement, which notice shall specify the alleged failure with reasonable particularity. The Developer shall, within thirty (30) days after receipt of such notice or such longer period of time as the City may specify in such notice, either cure such alleged failure or, in a written response to the City, either present facts and arguments in refutation or excuse of such alleged failure or state that such alleged failure will be cured and set forth the method and time schedule for accomplishing such cure.

## ARTICLE II <br> PROVISIONS FOR DESIGNATED MORTGAGEE

2.01 Notice to Designated Mortgagee. Pursuant to Section 4.03, any Designated Mortgagee shall be entitled to simultaneous notice any time that a provision of this Agreement requires notice to Developer.
2.02 Right of Designated Mortgagee to Cure Default. Any Designated Mortgagee shall have the right, but not the obligation, to cure any default in accordance with the provisions of Section 2.03 and Article II.
2.03 Designated Mortgagee. At any time after execution and recordation in the Real Property Records of Brazoria County, Texas, of any mortgage, deed of trust, or security agreement encumbering the Tract or any portion thereof, the Developer (a) shall notify the City in writing that the mortgage, deed of trust, or security agreement has been given and executed by the Developer,
and (b) may change the Developer's address for notice pursuant to Section 5.05 to include the address of the Designated Mortgagee to which it desires copies of notice to be provided.

At such time as a full and final release of any such lien is filed in the Real Property Records of Brazoria County, Texas, and the Developer gives notice of such release to the City as provided herein, all rights and obligations of the City with respect to the Designated Mortgagee under this Agreement shall terminate.

The City agrees that it may not exercise any remedies of default hereunder unless and until the Designated Mortgagee has been given thirty (30) days written notice and opportunity to cure (or commences to cure and thereafter continues in good faith and with due diligence to complete the cure) the default complained of. Whenever consent is required to amend a particular provision of this Agreement or to terminate this Agreement, the City and the Developer agree that this Agreement may not be so amended or terminated without the consent of such Designated Mortgagee; provided, however, consent of a Designated Mortgagee shall only be required to the extent the lands mortgaged to such Designated Mortgagee would be affected by such amendment or termination.

Upon foreclosure (or deed in lieu of foreclosure) by a Designated Mortgagee of its security instrument executed by the Developer encumbering the Tract, such Designated Mortgagee (and its affiliates) and their successors and assigns shall not be liable under this Agreement for any defaults that are in existence at the time of such foreclosure (or deed in lieu of foreclosure). Furthermore, so long as such Designated Mortgagee (or its affiliates) is only maintaining the Tract and marketing it for sale and is not actively involved in the development of the Tract, such Designated Mortgagee (and its affiliates) shall not be liable under this Agreement. Upon foreclosure (or deed in lieu of foreclosure) by a Designated Mortgagee, any development of the property shall be in accordance with this Agreement.

If the Designated Mortgagee or any of its affiliates and their respective successors and assigns, undertakes development activity, the Designated Mortgagee shall be bound by the terms of this Agreement. However, under no circumstances shall such Designated Mortgagee ever have liability for matters arising either prior to, or subsequent to, its actual period of ownership of the Tract, or a portion thereof, acquired through foreclosure (or deed in lieu of foreclosure).

## ARTICLE III PROVISIONS FOR DEVELOPER

3.01 Waiver of Actions. Under Private Real Property Rights Preservation Act. The Developer hereby waives its right, if any, to assert any causes of action against the City accruing under the Private Real Property Rights Preservation Act, Chapter 2007, Texas Government Code (the "Act"), that the City's execution or performance of this Agreement or any authorized amendment or supplements thereto may constitute, either now or in the future, a "Taking" of Developer's, Developer's grantee's, or a grantee's successor's "Private Real Property," as such terms are defined in the Act, provided, however, that this waiver does not apply to, and the Developer and Developer's grantees and successors do not waive their rights under the Act to assert a claim under the Act for any action taken by the City beyond the scope of this Agreement which otherwise may give rise to a cause of action under the Act.
3.02 Developer's Right to Continue Development. The City and the Developer hereby agree that, subject to Section 5.04 of this Agreement, the Developer may sell all or a portion of the Tract to one or more Persons who shall be bound by this Agreement and perform the obligations of

Developer hereunder relative to the portion of the Tract acquired by such Persons, provided that the Developer shall retain ultimate responsibility for complying with the terms of this Agreement unless the City agrees in writing that the purchaser shall be responsible for and perform the Developer's obligations, which such consent shall not be unreasonably delayed, conditioned, or withheld.

## ARTICLE IV <br> MATERIAL BREACH, NOTICE AND REMEDIES

4.01 Material Breach of Agreement. It is the intention of the parties to this Agreement that the Property be developed in accordance with the terms of this Agreement.
a. The parties acknowledge and agree that any material deviation from the material terms of this Agreement would frustrate the intent of this Agreement, and therefore, would be a material breach of this Agreement. A material breach of this Agreement by Developer shall be deemed to have occurred upon the failure of the Developer to substantially comply with a provision of this Agreement or the Development Ordinances applicable to the Property.
b. The parties agree that nothing in this Agreement can compel the Developer to proceed or continue to develop the Property within any time period.
c. The parties acknowledge and agree that any substantial deviation by the City from the material terms of this Agreement would frustrate the intent of this Agreement and, therefore, would be a material breach of this Agreement. A material breach of this Agreement by the City shall be deemed to have occurred in any of the following instances:

1. The imposition or attempted imposition of any moratorium on building or growth on the Property prohibited by State law or that treats development authorized under this Agreement differently than other development occurring throughout the City's regulatory jurisdiction;
2. The imposition of a requirement to provide regionalization or oversizing of public utilities through some method substantially or materially different than as set forth in this Agreement;
3. An attempt by the City to enforce any City ordinance within the Property that is inconsistent with the terms and conditions of this Agreement, unless such ordinance is required by state or federal law; or
4. An attempt by the City to unreasonably withhold approval of a plat of land within the Property that complies with the requirements of this Agreement.
In the event that a party to this Agreement believes that another party has, by act or omission, committed a material breach of this Agreement, the provisions of this Agreement shall provide the remedies for such default.

### 4.02 Notice of Developer's Default.

a. The City shall notify the Developer and any mortgagee of all or any part of the

Property designated by Developer to receive such notices (a "Designated Mortgagee") in writing of an alleged failure by the Developer to comply with a provision of this Agreement, which notice shall specify the alleged failure with reasonable particularity. The alleged defaulting Developer shall, within thirty (30) days after receipt of such notice or such longer period of time as the City may specify in such notice, either cure such alleged failure or, in a written response to the City, either present facts and arguments in refutation or excuse of such alleged failure or state that such alleged failure will be cured and set forth the method and time schedule for accomplishing such cure.
b. The City shall exercise good faith to determine (i) whether a failure to comply with a provision has occurred; (ii) whether such failure is excusable; and (iii) whether such failure has been cured or will be cured by the alleged defaulting Developer or a Designated Mortgagee. The alleged defaulting Developer shall make available to the City, if requested, any records, documents, or other information necessary to make the determination.
c. In the event that the City determines that such failure has not occurred, or that such failure either has been or will be cured in a manner and in accordance with a schedule reasonably satisfactory to the City, or that such failure is excusable, such determination shall conclude the investigation.
d. If the City determines that a failure to comply with a provision has occurred and that such failure is not excusable and has not been or will not be cured by the alleged defaulting Developer or a Designated Mortgagee in a manner and in accordance with a schedule reasonably satisfactory to the City, then the City Council may proceed to mediation under Section 4.04 and subsequently exercise the applicable remedy under Section 4.05.

### 4.03 Notice of City's Default.

a. The Developer shall notify the City in writing of an alleged failure by the City to comply with a provision of this Agreement, which notice shall specify the alleged failure with reasonable particularity. The City shall, within thirty (30) days after receipt of such notice or such longer period of time as the Developer may specify in such notice, either cure such alleged failure or, in a written response to the Developer, either present facts and arguments in refutation or excuse of such alleged failure or state that such alleged failure will be cured and set forth the method and time schedule for accomplishing such cure.
b. The Developer shall exercise good faith to determine (i) whether a failure to comply with a provision has occurred; (ii) whether such failure is excusable; and (iii) whether such failure has been cured or will be cured by the City. The City shall make available to the Developer, if requested, any records, documents, or other information necessary to make the determination.
c. In the event that the Developer determines that such failure has not occurred or that such failure either has been or will be cured in a manner and in accordance with a schedule reasonably satisfactory to the Developer, or that such failure is excusable, such determination shall conclude the investigation.
d. If the Developer determines that a failure to comply with a provision has occurred and that such failure is not excusable and has not been or will not be cured by the City in a manner and in accordance with a schedule reasonably satisfactory to the Developer, then the Developer may proceed to mediation under Section 4.04 and subsequently exercise the applicable remedy under Section 4.05.
4.04 Mediation. In the event In the event the parties to this Agreement, cannot, within a reasonable time, resolve their dispute pursuant to the procedures described in Sections 4.02 or 4.03 , the parties agree to submit the disputed issue to non-binding mediation. The parties shall participate in good faith, but in no event shall they be obligated to pursue mediation that does not resolve the issue within fourteen (14) days after the mediation is initiated or thirty (30) days after mediation is requested, whichever is later. The parties participating the mediation shall share the cost of the mediation equally.

### 4.05 Remedies.

(a) In the event of a determination by the City that the Developer has committed a material breach of this Agreement that is not resolved in mediation pursuant to Section 4.04, the City may file suit in a court of competent jurisdiction in Brazoria County, Texas, and seek any relief available at law or in equity, including, but not limited to, an action under the Uniform Declaratory Judgment Act and or termination of this Agreement as to the breaching Developer.
(b) In the event of a determination by a Developer that the City has committed a material breach of this Agreement that is not resolved in mediation pursuant to Section 4.04, the Developer may, without expanding City's liability beyond the statutory limits of the Texas Tort Claims Act or under other law; and, without the City waiving or demising its immunity beyond the scope of that allowed by the Texas Tort Claims Act or other law, and without the City ever being liable for Developer's consequential, special, indirect or incidental losses or damages, file suit in a court of competent jurisdiction in Brazoria County, Texas, for the limited remedy of seeking City's specific performance of its obligations under this Agreement.

## ARTICLE V <br> ADDITIONAL TERMS

5.01 This Agreement shall be effective upon the mutual execution of this Agreement (the "Effective Date") and shall terminate 15 years from the date of execution.
5.02 Any person who acquires the Property or any portion of the Property shall take the Property subject to the terms of this Agreement. The terms of this Agreement are binding upon Developer, its successors and assigns, as provided herein; provided, however, notwithstanding anything to the contrary herein, the Developer's assignee shall not acquire the rights and obligations of Developer unless Developer expressly states in the deed of conveyance or by separate instrument placed of record that said assign is to become the Developer for purposes of this Agreement and notice is sent by the Developer to the City. Any contract, agreement to sell
land, or instrument of conveyance of land which is a part of the Property shall recite and incorporate this Agreement as binding on any purchaser or assignee. Notwithstanding the above if developer sells the lots to its own or other builders the subject and terms of this agreement shall automatically pass with the lot to said builder who shall retain the rights and obligations of this agreement which shall be set out in a separate recorded document.
5.03 This Agreement may be amended only upon written amendment executed by the City and Developer. In the event Developer sells any portion of the Property, the Developer may assign to such purchaser the right to amend this Agreement as to such purchased property by written assignment and notice thereof to the City. Such assignment shall not grant such purchaser the authority to amend this Agreement as to any other portions of the Property.
5.04 The Developer shall notify the City within fifteen (15) business days after any substantial change in ownership or control of the Developer. As used herein, the words "substantial change in ownership or control" shall mean a change of more than $49 \%$ of the stock or equitable ownership of the Developer. Any contract or agreement for the sale, transfer, or assignment of control or ownership of the Developer shall recite and incorporate this Agreement as binding on any purchaser, transferee, or assignee.
5.05 The parties contemplate that they will engage in informal communications with respect to the subject matter of this Agreement. However, any formal notices or other communications ("Notice") required to be given by one party to another by this Agreement shall be given in writing addressed to the party to be notified at the address set forth below for such party, (a) by delivering the same in person, (b) by depositing the same in the United States Mail, certified or registered, return receipt requested, postage prepaid, addressed to the Party to be notified; (c) by depositing the same with Federal Express or another nationally recognized courier service guaranteeing "next day delivery," addressed to the party to be notified, or (d) by sending the same by telefax with confirming copy sent by mail.

City: City of Angleton
Chris Whittaker, City Manager
121 S. Velasco
Angleton, Texas 77515
Attn: City Secretary
With copy to: J. Grady Randle
Randle Law Office LTD, LLP
820 Gessner, Suite 1570
Houston, Texas 77024

Developer: Mike Morgan, Manager
Angleton Park Place, LLC
1915 N 288B
Freeport, Texas 77541

Mark Bonnen, Partner
Angleton Park Place, LLC
1915 N 288B
Freeport, TX 77541
With copy to: Jason M. Cordoba, Attorney at Law
85 Oak Drive, Suite 102
Lake Jackson, Texas 77566
5.06 Time is of the essence in all things pertaining to the performance of the provisions of this Agreement.
5.07 INDEMNIFICATION. DEVELOPER HEREBY BINDS ITSELF, ITS SUCCESSORS, ASSIGNS, AGENTS, CONTRACTORS, OFFICERS AND DIRECTORS TO INDEMNIFY AND HOLD HARMLESS THE CITY FROM AND AGAINST ANY CLAIMS, ACTIONS, CAUSES OF ACTION, DEMANDS, LIABILITIES, COSTS, LOSSES, EXPENSES AND DAMAGES (INCLUDING, WITHOUT LIMITATION, REASONABLE ATTORNEYS' FEES AND COSTS) ASSOCIATED WITH ANY PERSONAL INJURY OR PROPERTY DAMAGE ARISING OUT OF OR IN ANYWAY CONNECTED WITH THE PERFORMANCE OF THIS AGREEMENT BY DEVELOPER UNLESS SUCH DAMAGE IS CAUSED BY THE INTENTIONAL OR WILLFUL MISCONDUCT OF THE CITY.
5.08 If any provision of this Agreement is illegal, invalid, or unenforceable under present or future laws, then, and in that event, it is the intention of the parties hereto that the remainder of this Agreement shall not be affected.
5.09 Any failure by a party hereto to insist upon strict performance by the other party of any provision of this Agreement shall not be deemed a waiver thereof or of any other provision hereof, and such party shall have the right at any time thereafter to insist upon strict performance of any and all of the provisions of this Agreement, unless otherwise expressly provided herein or in a writing signed by the Party alleged to be waiving any such right.
5.10 The construction and validity of this Agreement shall be governed by the laws of the State of Texas without regard to conflicts of law principles. Venue shall be in Brazoria County, Texas.
5.11 To the extent not inconsistent with this Agreement, each party reserves all rights, privileges, and immunities under applicable laws, including sovereign immunity, except to enforce any rights and remedies under this Agreement.
5.12 The Agreement is not intended to, and shall not be construed to, create any joint enterprise between or among the Parties. The City has exclusive control over and under the public highways, streets, and alleys of the City.
5.13 This Agreement is public information. To the extent, if any, that any provision of this Agreement is in conflict with Texas Government Code Chapter 552 et seq., as amended (the "Texas Public Information Act"), such provision shall be void and have no force or effect.
5.14 This Agreement is entered solely by and between and may be enforced only by and among the
parties hereto. Except as set forth herein, this Agreement shall not be deemed to create any rights in, or obligations to, any third parties.
5.15 The parties expressly acknowledge that the City's authority to indemnify and hold harmless any third party is governed by Article XI, Section 7 of the Texas Constitution, and any provision that purports to require indemnification by the City is invalid. Nothing in this Agreement requires that either the City incur debt, assess, or collect funds, or create a sinking fund.
5.16 THE PARTIES EXPRESSLY ACKNOWLEDGE AND AGREE THAT NO PROVISION OF THIS AGREEMENT IS IN ANY WAY INTENDED TO CONSTITUTE A WAIVER BY ANY PARTY OF ANY IMMUNITY FROM SUIT OR LIABILITY THAT A PARTY MAY HAVE BY OPERATION OF LAW. THE CITY RETAINS ALL GOVERNMENTAL IMMUNITIES.
5.17 This Agreement shall not be assigned by either Party without the express written consent of the other Parties.
5.18 Further Documents. The parties agree that at any time after execution of this Agreement, they will, upon request of another party, execute and deliver such further documents and do such further acts and things as the other party may reasonably request in order to effectuate the terms of this Agreement.
5.19 Incorporation of Exhibits and Other Documents by Reference. All Exhibits and other documents attached to or referred to in this Agreement are incorporated herein by reference for the purposes set forth in this Agreement.
5.20 Effect of State and Federal Laws. Notwithstanding any other provisions of this Agreement, Developer, its successors or assigns, shall comply with all applicable statutes or regulations of the United States and the State of Texas, as well as any City ordinances not in conflict with this Agreement, and any rules implementing such statutes or regulations.
5.21 Authority for Execution. The City hereby certifies, represents, and warrants that the execution of this Agreement is duly authorized and adopted in conformity with the City Charter, City ordinances and laws of the State of Texas. The Developer hereby certifies, represents, and warrants that the execution of this Agreement is duly authorized and adopted in conformity with the articles of incorporation and bylaws of such entity.
5.22 Non-Waiver. No delay or failure by either party to exercise any right under this Agreement, and no partial or single exercise of that right, shall constitute a waiver of that or any other right, unless otherwise expressly provided herein or in a writing signed by the Party allegedto be waiving any such right.
5.23 Counterparts. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the undersigned parties have executed this Agreement to be effective as
of the Effective Date.
[Signature Page Immediately Follows]
CITY OF ANGLETON, TEXAS

By:
John Wright, Mayor
Date: $\qquad$
ATTEST

By:
Michelle Perez, City Secretary
Date: $\qquad$
THE STATE OF TEXAS
COUNTY OF BRAZORIA

This instrument was acknowledged before me on $\qquad$ 2023 by John Wright, Mayor of the City Angleton, Texas.

Notary Public, State of Texas

# ANGLETON PARK PLACE, LLC 

By:
Daniel Michael Morgan, Jr., Manager

Date: $\qquad$

THE STATE OF TEXAS
COUNTY OF BRAZORIA
This instrument was acknowledged before me, the undersigned authority, this day of , 2023 by Daniel Michael Morgan, Jr., on behalf of said entity.

Notary Public, State of Texas

## AGENDA ITEM SUMMARY FORM

## MEETING DATE: August 22,2023

PREPARED BY: Otis T. Spriggs, AICP, Director of Development Services

## AGENDA CONTENT: Discussion and possible action on the revised preliminary plat of Ashland Section 1

AGENDA ITEM Regular Agenda

## SECTION:

## BUDGETED <br> N/A <br> FUNDS REQUESTED: N/A

AMOUNT:
FUND: N/A
EXECUTIVE SUMMARY. This is a request for approval of the revision of Ashland Section 1 Preliminary Plat (Attachment 1). The subject property is located within the City of Angleton ETJ between SH 521 and SH 288 and north of SH 523. No development agreement is in place to establish standards for the Ashland Project. City Engineer comments are provided in Attachment 2. The subject property consists of 17.02 acres and has $\mathbf{5 8}, \mathbf{6 0} \mathbf{~ X ~} \mathbf{1 2 0}$ ' lots, Four Reserves in Three Blocks.

Pursuant to Section II County Regulatory Authority of the existing interlocal agreement between the City of Angleton and Brazoria County, the County shall have exclusive jurisdiction in the following matters: Subsection (b): Regulate the construction of any and all roads located within a subdivision of property that will be located within the City's ETJ, including but not limited to, planning, review, construction, bonding, inspection and acceptance of any newly constructed road or street. County authority shall also apply to the improvement, removal, relocation, or abandonment of any existing road or streets in City's ETJ. County's oversite of roads shall be performed using the most current and applicable construction standards adopted by County. For roads, the construction of which are governed by a development agreement between City and developer, County and City shall jointly coordinate and cross-reference construction standards to verify that the roads are constructed to meet or exceed County standards.

As the Commission is aware, there is no zoning or land use control in the ETJ except for that allowed by the Texas Local Government Code and the executed development agreement. Those regulations that the LGC permits the City to extend into the ETJ are the subdivision regulations (Chapter 23 Land Development Code) and sign regulations. As such there is no City regulation of lot size, setbacks, maximum height, etc., except as detailed in a development agreement.

# RECORD OF PROCEEDINGS: PLANNING AND ZONING COMMISSION MEETING 

ANGUST 3, 2023

## ROLL CALL:

## Present were:

Chair William Garwood, Commission Member Deborah Spoor, Commission Member Michelle Townsend, Commission Member Henry Munson, and Commission Member Regina Bieri.

## Absent were:

Commission Member Ellen Eby, Commission Member Shawn Hogan.

1. Approval of the July 6, 2023 minutes for the Planning and Zoning Commission meeting.

Motion was made by Commission Member Henry Munson; Seconded by Commission Member Deborah Spoor.

Action: (5-0 Aye-Vote), The minutes were unanimously approved.

## REGULAR AGENDA

## Agenda Item \#5:

Ms. Kandice Haseloff-Bunker, Development Coordinator presented the Staff Summary findings noting that this is a proposed 17.02-acre section within the Ashland Development, which will have 58 lots that are 60 foot, within the ETJ, where the city doesn't have zoning but it falls under an executed development agreement with the city, where they agreed that to have a minimum percentage of $10 \%$ of this lot category ( 60 foot lots); which is in compliance with the development agreement.

The City Engineer has reviewed and cleared all the comments and we are staff is recommending approval.

The concept plan was displayed showing Section 1.
Chair Bill Garwood recognized Mr. David Spoor, Chairman of Angleton Drainage District who gave comments: We have an agreement with the city that all drainage project and new development supposed to come in from the drainage district and be approved, but we do not have an agreement with the Developer now. We're working with the developer and they're good to work with, but we do not have any approval for their drainage, which is outside it of our district, but they still have to drain into our ditch.

DS Director Otis Spriggs added that the SPA, Strategic Partnership Agreement is another agreement that was a result of the approved development agreement. The development agreement is the guiding document for the public improvements and any plans and plats
that have been approved are subject to the stipulations of the development agreement or any other agency have jurisdiction such as TxDot, Brazoria County Drainage, etc.

DS Director Otis Spriggs stated that for the purposes of the recommendation, we're asking for a positive recommendation of the preliminary plats, subject to any outstanding comments by the city engineer and any agency approvals having jurisdiction such as TxDot, the Angleton Drainage District, Brazoria County Drainage.

Mr. David Spoor added that what we're really fighting now is time, and once this is approved, we got " $X$ " number of days to get this worked or it is automatically approved.

DS Director Otis Spriggs agreed on the 30-day time clock requirements and added that for all of the previously approved plats approved a month ago, the applicant signed a 30 day waiver letter waiving the limitation. This can be offered by the applicant when the time to review is expected to take longer. That would protect the City from any automatic approvals.

Commission Member Michelle Townsend asked about the differences in the Concept Plan presented.

DS Director Otis Spriggs explained that as part of Sections $1 \& 2$, there is a decrease in the number of lots.

Ms. Caitlin King, META, confirmed yes, noting that there were further market studies in a few areas which were identified as good places for commercial such as Section 1 were a small chunk is removed for future commercial development; those are separated out because commercial tends to lag behind the residential.

## Commission Action:

Commission Member Michelle Townsend made a motion to approve the proposed Ashland Section 1 Preliminary Plat, subject to an agreement and approval with the Angleton Drainage District and any other agency have jurisdiction over this plat, and we forward it to the City Council for final consideration and action, as they deem appropriate. Motion was seconded by Commission Member Regina Bieri.

Roll Call Vote: Chair William Garwood- Aye, Commission Member Deborah SpoorAye, Commission Member Michelle Townsend- Aye; and Commission Member Henry Munson-Aye; Commission Member Regina Bieri- Aye.

Action: (5-0 Vote): Section 1 Preliminary Plat was approved unanimously.

## Planning and Engineering Review:

Note that the Development Agreement has been executed with the City for this development. Per the executed Development Agreement (6/6/2023), the developer may develop the residential sections to any residential lot size without limitation subject to the terms of and lot sizes set out below. The developer has agreed to develop traditional single-family lots in at least three different lot sizes as set out in the table below, and the lot sizes for traditional single-family homes will not include any lot size smaller than fifty (50) feet. The developer will also develop lots for NonTraditional Homes to provide an additional mix of product types within the community, for which the fifty (50) foot lot minimum does not apply. The developer agrees that the mix of housing product at ultimate build out will meet the following:

| Lot Size/Product Type | Minimum Percentage of Lots |
| :--- | :--- |
| $50-54$ feet | $10 \%$, provided, however, not more than $50 \%$ of <br> the number of lots will be within this lot size |
| 55-59 feet | $10 \%$ |
| $60+$ feet (includes $60 \mathrm{~s}, 65 \mathrm{~s}, 70 \mathrm{~s}, 75 \mathrm{~s}, 80 \mathrm{~s}$ ) | $10 \%$ |
| Non-Traditional Homes | $10 \%$ |

Staff concludes that Section 1 complies with the executed development approved percentages
on lot mixes.
The City Engineer has reviewed the plat and submitted textual comments which have all been cleared by the applicant in the plat attachments.

Recommendation. The planning and zoning commission and staff recommend approval of the proposed Section 1, Preliminary Plat and forwards this application to city council for final consideration and appropriate action.

July 28, 2023

Mr. Otis Sprigs
Development Services Director
121 S. Velasco Street,
Angleton, TX, 77515

## Re: ASHLAND SECTION 1

Dear Otis,

On behalf of Anchor Holdings, LLC, we Meta Planning + Design, respectfully submit our responses below to the City Comments dated July 7, 2023, for the above referenced plat.

1. Verify review and approval has been made by all referral agencies per Angleton LDC Sec. 23-73. This includes verification no additional right-of-way is required for FM 521.
Response: Per our engineering team, no additional ROW dedication is required for FM 521.
2. Provide a note on the plat to restrict driveway access to FM 521 and Ashland Blvd.

Response: This note has been added. Please see updated plat.
3. Note 13: Verify FIRM states incorporated however area on the map shows as unincorporated areas.

Response: Per our engineering team, note 13 is correct as shown.
4. Show bearing from commencement point to monument on plat drawing.

Response: The point of commencement has been added. Please see updated plat.
5. Recommend masking text or adjust line weight of contours for clarity.

Response: Contours have been updated to allow for clarity. Please see updated plat.
6. Verify and update reference location of knuckle radius (Typical).

Response: The reference location of the knuckle radius has been updated. Please see updated plat.
7. Label contours on the plat where missing.

Response: Contours have been labeled. Please see updated plat.
8. Verify and update restricted reserve "A" to be shown outside of this plat. Update reference accordingly on plat.
Response: Reserve A has been updated to be consistent with the final plat. Please see updated plat.
Enclosed is a copy of the revised plat. Please contact me if you need any additional information.
Sincerely,


Caitlin King
Enclosure

Now. THEREFORE, KNOW ALL MEN BY THESE PRESENTS:
"b.L". noicates bullong line.
2.) "U.E." nolicates utluty easement.
"' RES." NNICATES ONE Foot reserve
dedicicted to the public in tee os o butrer seporation between the
side or end of streets where such streets obut odicent occeas

property is subdivided in o recorded plot, the one foot reserve sholl
thereupon become vested in the public for street right-ot-woy
purposest ond the fee stite thereto shour revert to ond revest in the
deficotor, his heirs ossions. of successors
dedicotor, his heirs ossigns, or successors.
all proderty line dimensions are approxmate.
ALL Lot woth and depth omenions are approxmate, and lot moths are
MEASureo at the front buling line, and or the rear buliong pad line.
notice: selumg a portion of this adition br metes ano bound is a volation of


 RESULT Of PROPOSED DEVELOPMENT ACTMTTY, THE CITY OF ANCLETOM
THE NEED FRR, OR ENSURNG COMPLANCE WTH ANY FEDRAL
notice: approval of this plat does not constitue a verfication of all data, nformaton ano calculations
 APPLCATION IS REVVEWED FOR COOE COMPLLANCE BY THE CITY ENGNEER
 ENGNEER ANO /OR SUVVEYOR OF RECORD.
All reserves shall ee ommed and mantanned by homeouner's association or mud.
horrontal datum:
ALL bearincs are ref




 and has not pregared this preliminar plat.












TYPICAL
KEFLOT
DETAAL
OT TO SCAL


ASHLAND
SECTION ONE BEING 177 -O2 ACRES OF LAND
CONTAINING 58 LOTS ( 60 ' $\times$ 120' TYP.) AND CONTAINING 58 LOTS (60' X 120' TYP.) AND
FOUR RESERVES IN THREE BLOCKS.

| Come | sous | ceme | ，mimm | cimem | 成 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underbrace{}_{\substack{\text { ges } \\ \text { sexex }}}$ | 20w | ${ }_{\text {ame }}^{\substack{\text { aix } \\ \text { ame }}}$ | neraz |  |
|  |  | emem |  |  |  |
| ${ }_{\text {cs }}$ |  | \％ |  |  |  |
|  | esme | ， | Steme |  | ens |
| ${ }_{\square}^{\circ}$ | emm |  | \％ome |  | \％es |
|  |  | \％zer | ${ }^{212}$ | amz | ， |
|  | ， |  | 迷 | 旡 |  |
|  | emm |  | mim | Sex |  |
| ${ }^{\circ}$ | ${ }_{2 \mathrm{smm}}$ | mer | mex | 3mem | ${ }^{\text {axe }}$ |
|  | mem | 2ates |  |  | ${ }^{2}$ |
| ${ }^{\text {cos }}$ |  | 20， | \％ | Nusm | 2min |
| ca |  | 2emer | \％ | Sem | \％ |
| ¢ |  |  | come | Nsmes |  |
| cis |  |  |  |  |  |
|  |  | rise | ${ }^{2346}$ | Sexe |  |
| \％ | ${ }^{\text {comm }}$ | $1{ }^{2825}$ | \％es | \％es | \％ |
|  |  | ememe |  |  |  |
| cam |  | 迷 | amam |  | 迷 |
| ${ }_{\text {com }}^{\text {comb }}$ |  |  |  | cos |  |
|  |  |  |  | \％rer |  |
| ${ }_{\text {com }}$ |  | ${ }_{\text {cosem }}$ | come |  |  |
| ${ }_{\text {com }}^{\text {com }}$ |  |  | comy |  | memmen |
| ${ }_{6}{ }^{\text {c2 }}$ |  | \％ |  | 边 |  |
| ${ }^{\text {cm }}$ | som | 2mer |  |  |  |
|  | mom | Stes |  |  | 为 |


| LME | оstanes | Bexanc |
| :---: | :---: | :---: |
| L1 |  |  |
| ${ }^{13}$ |  | ${ }_{\text {strsfre }}$ |
| 14 15 15 |  |  |
| ${ }^{6}$ | 边 |  |
|  | 1788 | Nespone |
|  | ${ }_{\text {cose }}$ | Serrom |
| 40 | ${ }^{11520}$ | Nercris |
| 412 | ， | Noter |
| ${ }^{43}$ |  | ， |
| ${ }_{4}^{44}$ |  |  |
| ${ }^{46}$ | ${ }^{12235}$ | N17494． |
| ${ }_{4}^{418}$ |  |  |
| ${ }_{4}^{19}$ |  |  |



Mr. Otis Spriggs
Director of Development Services
City of Angleton
121 S. Velasco
Angleton, TX 77515
Re: On-Going Services
Ashland Section 1 Preliminary Plat - $\underline{\text { nd }}^{\text {nd }}$ Submittal Review
Angleton, Texas
HDR Job No. 10361761
Dear Mr. Spriggs:
HDR Engineering, Inc. (HDR) has reviewed the plat for the above referenced subdivision and offers the following comments:

General

1. Construction plans shall be provided for review of the required public improvements for Ashland Section 1 prior to filing and approval of the Final Plat. Additionally, offsite/adjacent public improvements to service Ashland Section One shall be completed prior to approval of the Final Plat.

HDR takes no objection to the proposed Ashland Section 1 Preliminary Plat with the exceptions noted. Please note, this does not necessarily mean that the entire drawings, including all supporting data and calculations, has been completely checked and verified; however, the drawings and supporting data are signed, dated, and sealed by a Registered Professional Land Surveyor licensed to practice in the State of Texas, which therefore conveys the surveyor's responsibility and accountability.

If you have any questions, please feel free to contact us at our office (713)-622-9264.
Sincerely,
HDR Engineering, Inc.


Javier Vasquez, P.E., CFM
Civil Engineer
cc: Files (10361761/10336228)
Attachments

Now. THEREFORE, KNOW ALL MEN BY THESE PRESENTS:
"b.L". noicates bullong line.
2.) "U.E." nolicates utluty easement.
"' RES." NNICATES ONE Foot reserve
dedicicted to the public in tee os o butrer seporation between the
side or end of streets where such streets obut odicent occeas

property is subdivided in o recorded plot, the one foot reserve sholl
thereupon become vested in the public for street right-ot-woy
purposest ond the fee stite thereto shour revert to ond revest in the
deficotor, his heirs ossions. of successors
dedicotor, his heirs ossigns, or successors.
all proderty line dimensions are approxmate.
ALL Lot woth and depth omenions are approxmate, and lot moths are
MEASureo at the front buling line, and or the rear buliong pad line.
notice: selumg a portion of this adition br metes ano bound is a volation of


 RESULT Of PROPOSED DEVELOPMENT ACTMTTY, THE CITY OF ANCLETOM
THE NEED FRR, OR ENSURNG COMPLANCE WTH ANY FEDRAL
notice: approval of this plat does not constitue a verfication of all data, nformaton ano calculations
 APPLCATION IS REVVEWED FOR COOE COMPLLANCE BY THE CITY ENGNEER
 ENGNEER ANO /OR SUVVEYOR OF RECORD.
All reserves shall ee ommed and mantanned by homeouner's association or mud.
horrontal datum:
ALL bearincs are ref




 and has not pregared this preliminar plat.












TYPICAL
KEFLOT
DETAAL
OT TO SCAL


ASHLAND
SECTION ONE BEING 177 -O2 ACRES OF LAND
CONTAINING 58 LOTS ( 60 ' $\times$ 120' TYP.) AND CONTAINING 58 LOTS (60' X 120' TYP.) AND
FOUR RESERVES IN THREE BLOCKS.

| Come | sous | ceme | ，mimm | cimem | 成 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underbrace{}_{\substack{\text { ges } \\ \text { sexex }}}$ | 20w | ${ }_{\text {ame }}^{\substack{\text { aix } \\ \text { ame }}}$ | neraz |  |
|  |  | emem |  |  |  |
| ${ }_{\text {cs }}$ |  | \％ |  |  |  |
|  | esme | ， | Steme |  | ens |
| ${ }_{\square}^{\circ}$ | emm |  | \％ome |  | \％es |
|  |  | \％zer | ${ }^{212}$ | amz | ， |
|  | ， |  | 迷 | 旡 |  |
|  | emm |  | mim | Sex |  |
| ${ }^{\circ}$ | ${ }_{2 \mathrm{smm}}$ | mer | mex | 3mem | ${ }^{\text {axe }}$ |
|  | mem | 2ates |  |  | ${ }^{2}$ |
| ${ }^{\text {cos }}$ |  | 20， | \％ | Nusm | 2min |
| ca |  | 2emer | \％ | Sem | \％ |
| ¢ |  |  | come | Nsmes |  |
| cis |  |  |  |  |  |
|  |  | rise | ${ }^{2346}$ | Sexe |  |
| \％ | ${ }^{\text {comm }}$ | $1{ }^{2825}$ | \％es | \％es | \％ |
|  |  | ememe |  |  |  |
| cam |  | 迷 | amam |  | 迷 |
| ${ }_{\text {com }}^{\text {comb }}$ |  |  |  | cos |  |
|  |  |  |  | \％rer |  |
| ${ }_{\text {com }}$ |  | ${ }_{\text {cosem }}$ | come |  |  |
| ${ }_{\text {com }}^{\text {com }}$ |  |  | comy |  | memmen |
| ${ }_{6}{ }^{\text {c2 }}$ |  | \％ |  | 边 |  |
| ${ }^{\text {cm }}$ | som | 2mer |  |  |  |
|  | mom | Stes |  |  | 为 |


| LME | оstanes | Bexanc |
| :---: | :---: | :---: |
| L1 |  |  |
| ${ }^{13}$ |  | ${ }_{\text {strsfre }}$ |
| 14 15 15 |  |  |
| ${ }^{6}$ | 边 |  |
|  | 1788 | Nespone |
|  | ${ }_{\text {cose }}$ | Serrom |
| 40 | ${ }^{11520}$ | Nercris |
| 412 | ， | Noter |
| ${ }^{43}$ |  | ， |
| ${ }_{4}^{44}$ |  |  |
| ${ }^{46}$ | ${ }^{12235}$ | N17494． |
| ${ }_{4}^{418}$ |  |  |
| ${ }_{4}^{19}$ |  |  |




## AGENDA SUMMARY/ REPORT

## MEETING DATE: August 22, 2023

PREPARED BY: Otis T. Spriggs, AICP, Director of Development Services

AGENDA CONTENT: Discussion and possible action on the revised preliminary plat for Ashland Section 2

Regular Agenda

## BUDGETED AMOUNT:

N/A
FUNDS REQUESTED: N/A

FUND: N/A
EXECUTIVE SUMMARY. This is a request for approval of the Ashland Section 2 Preliminary Plat (Attachment 1). The subject property is located within the City of Angleton ETJ between SH 521 and SH 288 and north of SH 523. No development agreement is in place to establish standards for the Ashland Project. City Engineer comments are provided in Attachment 2. The subject property consists of 14.26 acres and has 62 ( $5 \mathbf{0}^{\prime} \mathbf{~ X ~ 1 2 0 ' ~ l o t s ) ~ i n c l u d i n g ~} 3$ reserves in 2 blocks.

Pursuant to Section II County Regulatory Authority of the existing interlocal agreement between the City of Angleton and Brazoria County, the County shall have exclusive jurisdiction in the following matters: Subsection (b): Regulate the construction of any and all roads located within a subdivision of property that will be located within the City's ETJ, including but not limited to, planning, review, construction, bonding, inspection and acceptance of any newly constructed road or street. County authority shall also apply to the improvement, removal, relocation, or abandonment of any existing road or streets in City's ETJ. County's oversite of roads shall be performed using the most current and applicable construction standards adopted by County. For roads, the construction of which are governed by a development agreement between City and developer, County and City shall jointly coordinate and cross-reference construction standards to verify that the roads are constructed to meet or exceed County standards.

As the Commission and City Council are aware, there is no zoning or land use control in the ETJ except for that allowed by the Texas Local Government Code and the executed development agreement. Those regulations that the LGC permits the City to extend into the ETJ are the subdivision regulations (Chapter 23 Land Development Code) and sign regulations. As such there is no City regulation of lot size, setbacks, maximum height, etc., except as detailed in a development agreement.

# RECORD OF PROCEEDINGS: PLANNING AND ZONING COMMISSION MEETING 

ANGUST 3, 2023

## ROLL CALL:

## Present were:

Chair William Garwood, Commission Member Deborah Spoor, Commission Member Michelle Townsend, Commission Member Henry Munson, and Commission Member Regina Bieri.

## Absent were:

Commission Member Ellen Eby, Commission Member Shawn Hogan.

1. Approval of the July 6, 2023 minutes for the Planning and Zoning Commission meeting.

Motion was made by Commission Member Henry Munson; Seconded by Commission Member Deborah Spoor.

Action: (5-0 Aye-Vote), The minutes were unanimously approved.

## REGULAR AGENDA

## Agenda Item \#6: Discussion and possible action on the revised preliminary plat for Ashland Section 2

Ms. Kandice Haseloff-Bunker, Development Coordinator presented this item: Section 2, Preliminary Plat on 14.26 acres, with 62 lots, 50 ft . by 120 ft . The development is in the ETJ, and is subject to and is in compliance with the development agreement with the city.

All of the City Engineer's comments were previously cleared except for some minor textual changes which were just cleared by the Engineer before the Council hearing. We recommend that Section 2 is approved for consideration by City Council.

Chair Bill Garwood confirmed with Mr. Spriggs that this plat applies to the same stipulations of the Drainage District.

## Commission Action:

Commission Member Michelle Townsend made a motion to approve the revised Section 2 preliminary plat for Ashland Development, subject to agreements being reached with all entities that have jurisdiction over the plat, and recommend City Council for final consideration and action they deem appropriate. Motion was seconded by Commission Member Bieri.

Commission Member Bieri: Just a comment: Being a realtor and going into several neighborhoods, Katy Texas overcame the issue on lot sizes and setbacks on your driveways. She explained the scenario of having 4 cars parked in driveway, basketball goals, and the impact within the street right of way. The City might need to consider this.

DS Director Otis Spriggs commented that the comments are appreciated, and City Council just requested a presentation with Staff to study our neighboring Cities and their setback requirements. We will be aggressively working on updating the code to accommodate everything you just said. Also, we will look at Street right of way widths and cul-de-sac requirements to protect the fire code issues and access questions, recently discussed. A text amendment should be forthcoming.

Roll Call Vote: Chair William Garwood- Aye, Commission Member Deborah SpoorNay, Commission Member Michelle Townsend- Aye; and Commission Member Henry Munson-Aye; Commission Member Regina Bieri- Aye.

Action: (4-1 Vote): Section 2 Preliminary Plat was approved.

## Planning and Engineering Review:

Note that the Development Agreement has been executed with the City for this development. Per the executed Development Agreement (6/6/2023), the Developer may develop the residential sections to any residential lot size without limitation subject to the terms of and lot sizes set out below. The Developer has agreed to develop traditional single-family lots in at least three different lot sizes as set out in the table below, and the lot sizes for traditional single-family homes will not include any lot size smaller than fifty (50) feet. The Developer will also develop lots for Non-Traditional Homes to provide an additional mix of product types within the community, for which the fifty (50) foot lot minimum does not apply. The Developer agrees that the mix of housing product at ultimate build out will meet the following:

| Lot Size/Product Type | Minimum Percentage of Lots |
| :--- | :--- |
| 50-54 feet | $10 \%$, provided, however, not more than $50 \%$ of <br> the number of lots will be within this lot size |
| 55-59 feet | $10 \%$ |
| $60+$ feet (includes $60 \mathrm{~s}, 65 \mathrm{~s}, 70 \mathrm{~s}, 75 \mathrm{~s}, 80 \mathrm{~s}$ ) | $10 \%$ |
| Non-Traditional Homes | $10 \%$ |

Staff concludes that Section 2 complies with the executed development approved percentages on lot mixes.

The City Engineer has reviewed the plat and submitted comments which have all been cleared by the applicant in the plat attachments. The applicant agrees with the last couple of textual review notes.

Recommendation. The planning and zoning commission and staff recommend approval of the revised Section 2 Preliminary Plat for Ashland Development and recommend it to City Council for final consideration and action.

July 28, 2023

Mr. Otis Sprigs
Development Services Director
121 S. Velasco Street,
Angleton, TX, 77515

## Re: ASHLAND SECTION 2

Dear Otis,

On behalf of Anchor Holdings, LLC, we Meta Planning + Design, respectfully submit our responses below to the City Comments dated July 7, 2023, for the above referenced plat.

1. Verify review and approval has been made by all referral agencies per Angleton LDC Sec. 23-73. This includes verification no additional right-of-way is required for FM 521.
Response: Per our engineering team, no additional ROW dedication is required for FM 521.
2. Provide a note on the plat to restrict driveway access to FM 521 and Sapphire Springs Trail.

Response: This note has been added. Please see updated plat.
3. Note 13: Verify FIRM states incorporated however area on the map shows as unincorporated areas.

Response: Per our engineering team, note 13 is correct as shown.
4. Show bearing from commencement point to monument on plat drawing.

Response: The point of commencement has been added. Please see updated plat.
5. Recommend masking text or adjust line weight of contours for clarity.

Response: Contours have been updated to allow for clarity. Please see updated plat.
6. Verify and update reference location of knuckle radius (Typical).

Response: The reference location of the knuckle radius has been updated. Please see updated plat.
7. Label contours on the plat where missing.

Response: Contours have been labeled. Please see updated plat.
8. Verify and update restricted reserve "A" and "B" to be shown outside of this plat. Update reference accordingly on plat.
Response: Reserve A has been updated to be consistent with the final plat. Please see updated plat.
Enclosed is a copy of the revised plat. Please contact me if you need any additional information.
Sincerely,

## Caitlin King

Caitlin King
Enclosure

No











Sel







Mion

"T res." mocatass one foot reserve





al property Lne omensons are appopxmate.













verical oatum







sinte or raxs
couvr or bexponan














,




[^0]


| Notary puite |
| :--- |
| Sole of Teess |




## ASHLAND

SECTION TWO
BEING 14.26 ACRES OF LAND CONTAINING 62 LOTS (50' X 120' TYP.) AND
THRE RESERVES IN TWO BLOCKS.
OUT OfTHE
oner
ANCHOR HOLDINGS MP LLC 101 PARRLLANE EOLLELARDR, SUITE 102
SUGAR LAND, TEXAS 77478

QUIDDITY ENGINEERING, LLC


UIDDITY ENGINEERING, LLC

EELLARE, TEXAS 77401
BPPLS FIRM REGITRATION No. 10046104


Nold











Sel








Mion


``` "T' Res." NOICATES ONE FOOT RESERVE
```



``` side or end of streets where such streets obut odjocent ocreage
trocts, the condition of such deeicotion being thot when the odiceent property is suddivided in or recorcded plott, the one foot reserve sholl herecuono become vested in the public for street right-of-woy
purposes ond the fee tite thereto sholl revert to ond revest in the purposes ind the fee tite thereto shall rever
decicotor, his heirs ossigns., or sucecessors.
```

```
all proferty lin dmensons are approxmate.
```

all proferty lin dmensons are approxmate.
ALL LOT WDTH AND DEPTH OIMENSIONS ARE APProxmate, AND Lot MDTHS ARE
NOTICE:SELING A PORTON OF THIS ADOTION BY METES AND BOUNOS IS A VOLATON

```


```

M Notce: THE APPLICNT IS RESPNSILE FOR SECURMG ANY FEDR\&L PERMTS THAT NAY be NECESSARY AS THE
RREULT OF PROPOSED DEVELOPMENT ACTNTYT. HE CITY OF ANLLETON IN NOT RESPONSILE FOR DEETEMMNNG
NoticE: APPROVAL OF THIS PLAT DOES NOT CONSTTUTE A verficaton OF ALL DATA, NFORMATON AND CALCULATIONS
NSUPLIED OY THE APPLLCANT. THE ENEINEER OF RECORD OR RGGITREED PUBLC LAND SUNVEYOR II SOELEYY
RESPONSBLE FOR THE COMPLETENSSS. ACCURACY AND ADEOUCY OF HIS
NOTCE: ALL RESPONSBLITY FOR THE ADEQUACY OF THIS PLAT REMANS WTH THE ENGNEER OR SURVEYOR WHO PREPARED
MHEMN APPRONNG THES PLANS,THE OM,
all resevves Shall es ommed and mantaned by houbomurr's associatov or mu
l
vertical datum
M,

```





State of texas
countr Oe barazoria
s.








South 82 25529" West, 115.20 feet toa point for corner

10. South \(3{ }^{\circ} 99091\) " west, 117.69 teet to a point tor come
.

ancon



\section*{ASHLAND}

SECTION TWO
BEING 14.26 ACRES OF LAND CONTAINING 62 LOTS ( 50 ' X 120 'TYP.) AND
THREE RESERVES IN TWO BLOCKS.
OUT of THE
BRAZORIA COUNTY, TEXA
OWNER: ANCHOR HOLDING
101 PARLLANE BULEVARD, sUITE 102
SGAR LAND, TEEAAS 77478

ENGIIEER:
OUIDITY ENGINEERING, LLC


UIDDITY ENGINEERING, LLC

EELLARE, TEXAS 7 TH011
BPLSS FIRM REGITTRATION No. 10046104


\section*{AGENDA ITEM SUMMARY FORM}

MEETING DATE:
PREPARED BY:

\section*{AGENDA CONTENT:}

August 22, 2023
Otis T. Spriggs, Director of Development Services
Discussion and possible action on the Final Plat for Ashland Development Wastewater Treatment Plant.

\section*{AGENDA ITEM SECTION: Regular Agenda}

\section*{BUDGETED AMOUNT:}

N/A
FUNDS REQUESTED: N/A
FUND: N/A

\section*{EXECUTIVE SUMMARY:}

Consideration of approval of a Final Plat for Ashland Development Wastewater Treatment Plant, for 14.44 acres of land, containing four reserves in 1 block out of the George Robinson League, A126, Brazoria County, Texas as submitted by Quiddity Engineering, LLC on behalf of Ashton Gray Development. The proposed uses of the 4 reserves include Drainage and detention, open space, and a wastewater treatment plant.

The property is currently within the ETJ, Extraterritorial Jurisdiction within Brazoria County. The City Council has approved the following associated plats for Ashland Development subject to the final approval of the development agreement: Preliminary Plats for Sections 1 and Section 2; Street Dedication Plats 1, 2 \&3; Ashland Coral Haven Street Dedication Plat; Ashland Model Home Park; Detention; and mass grading plans have been submitted and reviewed by the City.

City Engineer Comments: The City Engineer has reviewed the final plat and offered textual related review comments of which the applicant has submitted a resubmittal revised plat with responses; those items have now been cleared by City Staff.

\section*{RECORD OF PROCEEDINGS:}

\section*{PLANNING AND ZONING COMMISSION MEETING}

July 6, 2023
9. Discussion and possible action on the Final Plat for Ashland Development Wastewater Treatment Plant.

Wastewater treatment plant Plaid before you, this is in consideration for utilities to be set up for the development.

DS Director Otis Spriggs: As described earlier, the city engineer has given you 9 textual changes that they're recommending on the plat. We feel confident that the applicant will submit these to us. Sometimes prior to the Council meeting, so our recommendation would be to approve the wastewater treatment plant subject to those conditions for final Council action.

Commission Member Townsend asked for clarification on the proximity of the wastewater treatment Plant. Caitlin King of Meta Planning showed the location of the Plant to the furthest southern end of the development.

\section*{Commission Action:}

Commission Member Townsend made a motion that we recommend approval of the Final Plat Wastewater Treatment Plant and forward to City Council for final consideration and action with the noted conditions to be cleared prior. Motion was seconded by Commission Member Shawn Hogan.

Roll Call Vote: Chair William Garwood- Aye, Commission Member Deborah SpoorAye, Commission Member Michelle Townsend- Aye, and Commission Member Shawn Hogan- Aye.

Action: (4-0 Vote): The Final Plat for Ashland Development Wastewater Treatment Plant. was approved with conditions.

RECOMMENDATION: The planning and zoning commission and staff recommend approval of the Final Plat for Ashland Development Wastewater Treatment Plant, 14.44 acres of land, containing four reserves in 1 block, subject to any and all City Engineer's comments being satisfied.

June 29,2023

Otis Springs
Development | City of Angleton
121 S. Velasco
Angleton, Texas

Re: Plat Review - Engineering
Ashland Wastewater Treatment Plant

Dear Mr. Springs:

In response to your review, we have provided the following corrections and responses to your comments.
1. Provide plat not that defines wastewater plant uses and any restrictions for the use of the property.

Response: Note 15: states Restricted reserve " \(A\) " is restricted to wastewater treatment plat uses.
2. Provide plat note that defines ownership and maintenance.

Response: Note 16: states All reserves call shall be owned and maintained by Homeowners Association or MUD.
3. Provide plat note that defines how subdivision will be serviced by utilities. (e.g. electric)

Response: Note 17: states Lots with the subdivision shall be serviced by the following provider Brazoria County Mud no. 82, CenterPoint, Texas New Mexico Power and Centric gas \& fiber.
4. Provide at least one corner referencing a survey (abstract) corner (LDC Sec. 23-117B)

Response: Missing corner referencing the survey has been added to the plat.
5. Update plat title to update the words "waste water" to be one word "Wastewater"

Response: Plat has been updated with "wastewater" to be one word.
6. Filling information for the \(16^{\prime}\) UE to be completed once received.

Response: This will be updated once its been recorded.
7. Label plat type (e.g. Final plat)

Response: Plat name has been updated to read Final Plat
8. Show bearing from commencement point to monument on plat drawing.

Response: POB has been added to the legend.

\section*{Sincerely,}

\section*{Rose Villarreal \\ Rose Villarreal \\ Planner}

```

IE Of TxAs,

```

```

M,N+M,
Mos)
Mas)

```

```

M,

```

```

M,
Mas)

```



```

M,

```

```

c

```

```

bmer-

```

EFoRE ME, the undersigneed outhority, on this doy personaly opeeced
Sner, known to me to be the person whose nome is subscribed to the foregoing instrument ond ocknowereded
serson whose nome is subseribed to the foregoing instrumed
INEN UNOER MY HAND ANO SEAL of office, this ___ doy of ___ \({ }^{20}\)
Notary Publici in ond for the state of Texos
Print Name
y commission exires:


\section*{}


\section*{staik of exas}

















\(\qquad\)
city seceretery ---------------------


FINAL PLAT
ASHLAND WASTEWATER
TREATMENT PLANT \&
RESERVES
A SUBDIVISION OF 14.44 ACRES OF LAND
GEORGE ROBINSON OF THE SUREY, A-12
BRAZORIA COUNTY, TEXAS BLOCK 4 RESERVES MAY 2023

\section*{Civil Construction / Development Permit Application}

\section*{REQUIRED FOR THE FOLLOWING ACTIVITIES (SEc.23-93B)}
- LAND DISTURBING ACTIVITY INVOLVING EARTHWORK VOLUME GREATER THAN 10 CUBIC YARDS;
- CONSTRUCTION, PAVING, OR RE-PAVING OF ANY MULTI-FAMILY RESIDENTIAL, NONRESIDENTIAL, OR MIXED-USE DRIVEWAY, PRIVATE STREET, PARKING LOT, SIDEWALK, OR PATH;
- CONSTRUCTION OF ANY PAVED OR IMPROVED SURFACE LARGER THAN 1,000 SQUARE FEET IN AREA; AND
- CONSTRUCTION OR INSTALLATION OF ANY STORM SEWER, PIPE, SWALE, OR DITCH FOR DRAINAGE PURPOSES, EXCEPT FOOTING TILES OR ROOF DRAINAGE INTERIOR TO A STRUCTURE.

DATE: \({ }^{03 / 08 / 2023}\)

TYPE OF APPLICATION: \(\quad \square\) RESIDENTIAL COMMERCIAL

ADDRESS OR LOCATION OF PROPERTY: East of the intersection of Anchor Rd \& FM 521 . West of SH 288.

\section*{APPLICANT INFORMATION:}

NAME: John Alvarez
PHONE: \(\underline{\text { 512-441-9493 }}\)
EMAIL: jalvarez@quiddity.com

\section*{COMPANY INFORMATION:}

NAME: Quiddily Engineering, LLC
PHONE: 512-441-9493
WEBSITE: hllps:/quiddily.com/

I HEREBY REQUEST approval of the commencement of the civil construction and the development according to the plans which are submitted as part of this application. I HEREBY AURTHORIZE the staff of the City of Angleton to inspect the premises of the subject property and that all statements contained herein, and attached hereto, are true and correct to the best of my knowledge and belief. I agree to reimburse the City of Angleton for additional plan review expenses incurred by the City of Angleton by the City Engineer, and any other professional, should such additional review be required, prior to the issuance of building permits or recordation of final plat.

Signature of Owner / Agent for Owner (Applicant):


\section*{AFFIDAVIT OF AUTHOIZATION BY PROPERTY OWNER}

PROPERTY ADDRESS: East of the intersection of Anchor Rd \& FM 521. West of SH 288.
LEGAL DESCRPTION: 469.08 acres out of the Shubael Marsh Surveys, Abstracts 81 \& 821

\section*{PROPERTY OWNER INFORMATION:}

NAME: Anchor Holdings MP LLC
ADDRESS: 101 Parklane Boulevard, Suite 102, Sugar Land, Texas 77478
PHONE: 281-617-6302
EMAIL: travis@ashtongraydev.com

\section*{AUTHORIZED AGENT INFORMATION:}

NAME: John Alvarez

ADDRESS: 3100 Alvin Devane Blvd, Suite 150, Austin, Texas, 78741
PHONE: 512-441-9493
EMAIL: jalvarez@quiddity.com

I SWEAR THAT I AM THE LEGAL OWNER OF 469.08 acres out of the Shubael Marsh Surveys, Abstracts \(81 \& 821\)
(PROVIDE LEGAL DESCRIPTION OF SUBJECT PROPERTY)
OWNER SIGNATURE:
PRINTED NAME: Sundhoshan Vembertdy DATE: \(\qquad\)

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS MY AGENT IN THE PURSUIT OF THIS APPLICATION FOR THE CIVIL CONSTRUCTION OF THE SUBJECT PROPERTY.

AGENT NAME:
John Alvarez
ADDRESS: 3100 Alvin Devane Blvd, Suite 150, Austin, Texas, 78741
PHONE: 512-441-9493
EMAIL: jalvarez@quiddity.com
OWNER SIGNATURE:
PRINTED NAME: Sqeelhurshan vembuthy
 DATE: \(3127 / 2023\)

\section*{NOTARIAL STATEMENT FOR PROPERTY OWNERS)}

Sworn to and subscribed before me this 27_ day of March , 20_ 3


Notary Public for the State of Texas
Commission Expires: \(5116 / 2026\)

\section*{APPLICATION SUBMITTAL REQUIREMENTS:}

Legal description of property / copy of plat
Completed Civil Construction / Development permit application form
Site plan approved by City Engineer
APPROVED ON (DATE): \(\qquad\)
Construction plans approved by City Engineer
APPROVED ON (DATE): \(\qquad\)
Copy of TCEQ Notice of IntentCopy of Storm Water Prevention Plan (SWPPP)Angleton Drainage District (ADD) approval letter
Preconstruction meeting completed with City of Angleton
DATE OF PRECON: \(\qquad\)
Proof of liability insurance - Minimum \(\$ 300,000\) combined, single limit; must name City of Angleton as additionally insured
\(\square\) Payment of applicable fees (Civil Construction / Development Permit fees below)

\section*{CIVIL CONSTRUCTION / DEVELOPMENT PERMIT APPLICATION FEES:}

\section*{Civil Construction / Development permit fee:}

Fee Calculation: \(\quad(\$ 0.008 \times\) valuation of civil construction \()+\$ 75.00\)
*Must be certified by a registered professional engineer in the state of Texas.

\section*{City Engineer Review Deposit: \(\quad \$ 250.00\) DEPOSIT}

Plan review fee by City Engineer, when City Engineer review is required. If the cost of the review exceeds the deposit, the balance will be billed upon approval and will be due prior to the issuance of permits.

\section*{Outside Consultant Review Deposit (if required):}
\$250.00 DEPOSIT
Plan review fee by outside consultants, such as legal review, special building, or fire plan review, as necessary If the cost of review exceeds the deposit, the balance will be billed upon approval and will be due prior to the issuance of permits.

\section*{AGENDA ITEM SUMMARY FORM}

MEETING DATE:
PREPARED BY:

\section*{AGENDA CONTENT:}

August 22, 2023
Otis T. Spriggs, Director of Development Services
Discussion and possible action on a Final Plat for Ashland Development Water Plant.

AGENDA ITEM SECTION: Regular Agenda

BUDGETED AMOUNT: N/A
FUNDS REQUESTED: N/A
FUND: N/A

\section*{EXECUTIVE SUMMARY:}

Consideration of approval of a Final Plat for Ashland Development Water Plant, for 2.095 acres of land, containing 1 reserve, in 1 block out of the Shubael Marsh Survey, A-82, Brazoria County, Texas as submitted by Quiddity Engineering, LLC on behalf of Ashton Gray Development. The proposed use of the 1 reserve includes the water plant use.

The property is currently within the ETJ, Extraterritorial Jurisdiction within Brazoria County. The City Council has approved the following associated plats for Ashland Development subject to the final approval of the development agreement: Preliminary Plats for Sections 1 and Section 2; Street Dedication Plats 1, 2 \&3; Ashland Coral Haven Street Dedication Plat; Wastewater and Water Plant Plats, Ashland Model Home Park; Detention; and mass grading plans have been submitted and reviewed by the City.

\section*{RECORD OF PROCEEDINGS: \\ PLANNING AND ZONING COMMISSION MEETING}

July 6, 2023
10. Discussion and possible action on a Final Plat for Ashland Development Water Plant.

DS Director Otis Spriggs: The nine conditions by the city engineer are noted in the staff report. We anticipate them to clear those within the couple of weeks to come and we'll have this clear before console. Conditions there subject to the engineering comments there being forwarded to council with a positive recommendation.

\section*{Commission Action:}

Commission Member Townsend made a motion that we recommend approval of Final Plat for Ashland Development Water Plant and forward to City Council for final consideration and action with the noted conditions to be cleared prior. Motion was seconded by Commission Member Shawn Hogan.

Roll Call Vote: Chair William Garwood- Aye, Commission Member Deborah Spoor- Aye, Commission Member Michelle Townsend- Aye, and Commission Member Shawn Hogan- Aye.

Action: (4-0 Vote): The Final Plat for Ashland Development Water Plant was approved with conditions.

City Engineer Comments: The City Engineer has reviewed the final plat and received responses to the original 9 textual comments and these items have been by City Staff.

RECOMMENDATION: The planning and zoning commission and staff recommend approval of the Final Plat for Ashland Development Water Plant, for 2.095 acres of land, containing 1 reserve, in 1 block, subject to any outstanding City Engineer's comments being satisfied.


FINAL PLAT
ASHLAND WATER PLANT

JUNE 2023

023
ENGNERR/PLANNER/SUVVEEOOR: N QUIDDITY

```

NON, THREFPRE, KNOWMLLMEN MY TESE REESNTS:

```

```

M,
M,
M,
M,

```
state of texas s
Statie of texas
county of bazoora s










State of texas s

OMer
Ouy Authrized Agent

\section*{STAIE OF TEXAS}
countr of brazora s





```

lexs.
Choimmon, Pomming ond Zoning Commision
gity Seretary

```

```

\#wor
----------------------------------

```
```

STAIE Of EExas

```
STAIE Of EExas
```

STAIE Of EExas
CowTr of bRARORA \&

```
CowTr of bRARORA &
```

CowTr of bRARORA \&

```

```

Chioimon, Ploming ond Zoning Commision
aty Serectary

```
\(\qquad\)
```

-------
TMis intument wes ockomedeged b

```
TMis intument wes ockomedeged b
```

TMis intument wes ockomedeged b

```

\(\underset{\substack{\text { Notary Poutic } \\ \text { Stote of texss }}}{\text { Ter }}\)

SAIE of IEAAS






 Mence, Suut 555426" West, 40.44 teet to o pont ot the begamining of o non-tongent cure to the lefti


FINAL PLAT
ASHLAND WATER PLANT AUT OF THE SHUBAEL MARSH SURVEY, A-82
bRAZORIA COUNTY, TEXAS
1 RESERVE
JUNE 2023


Noneer pla ANNER/SURVEVOR:
All QUIDDITY

\section*{eve ueres \\ \(\substack{\text { Registered } \\ \text { no. } 5317}\)}

STATE Of TExAS 8
Countr Of BRazopa
Now all mee ey these presents:


\section*{Civil Construction / Development Permit Application}

\section*{REQUIRED FOR THE FOLLOWING ACTIVITIES (SEC.23-93B)}
- LAND DISTURBING ACTIVITY INVOLVING EARTHWORK VOLUME GREATER THAN 10 CUBIC YARDS;
- CONSTRUCTION, PAVING, OR RE-PAVING OF ANY MULTI-FAMILY RESIDENTIAL, NONRESIDENTIAL, OR MIXED-USE DRIVEWAY, PRIVATE STREET, PARKING LOT, SIDEWALK, OR PATH;
- CONSTRUCTION OF ANY PAVED OR IMPROVED SURFACE LARGER THAN 1,000 SQUARE FEET IN AREA; AND
- CONSTRUCTION OR INSTALLATION OF ANY STORM SEWER, PIPE, SWALE, OR DITCH FOR DRAINAGE PURPOSES, EXCEPT FOOTING TILES OR ROOF DRAINAGE INTERIOR TO A STRUCTURE.

DATE: \({ }^{03 / 08 / 2023}\)
TYPE OF APPLICATION: \(\quad \checkmark\) RESIDENTIAL \(\quad \square\) COMMERCIAL

\section*{ADDRESS OR LOCATION OF PROPERTY: East of the intersection of Anchor Rd \& FM 521. West of SH 288.}

\section*{APPLICANT INFORMATION:}

NAME: John Alvarez

PHONE: 512-441-9493

EMAIL: jalvaraz@quiddily.com

\section*{COMPANY INFORMATION:}

NAME: Quiddity Engineering, LLC
PHONE: 512-441-9493
WEBSITE: hllps:/quiddily.com/

I HEREBY REQUEST approval of the commencement of the civil construction and the development according to the plans which are submitted as part of this application. I HEREBY AURTHORIZE the staff of the City of Angleton to inspect the premises of the subject property and that all statements contained herein, and attached hereto, are true and correct to the best of my knowledge and belief. I agree to reimburse the City of Angleton for additional plan review expenses incurred by the City of Angleton by the City Engineer, and any other professional, should such additional review be required, prior to the issuance of building permits or recordation of final plat.

Signature of Owner / Agent for Owner (Applicant):


\section*{AFFIDAVIT OF AUTHOIZATION BY PROPERTY OWNER}

PROPERTY ADDRESS: East of the intersection of Anchor Rd \& FM 521. West of SH 288.
LEGAL DESCRPTION: 469.08 acres out of the Shubael Marsh Surveys, Abstracts 81 \& 821

\section*{PROPERTY OWNER INFORMATION:}

NAME: Anchor Holdings MP LLC

ADDRESS: 101 Parklane Boulevard, Suite 102, Sugar Land, Texas 77478
PHONE: 281-617-6302
EMAIL: travis@ashtongraydev.com

\section*{AUTHORIZED AGENT INFORMATION:}

NAME: John Alvarez

ADDRESS: 3100 Alvin Devane Blvd, Suite 150, Austin, Texas, 78741
PHONE: 512-441-9493
EMAIL: jalvarez@quiddity.com

I SWEAR THAT I AM THE LEGAL OWNER OF 469.08 acres out of the Shubael Marsh Surveys, Abstracts 81 \& 821
(PROVIDE LEGAL DESCRIPTION OF SUBJECT PROPERTY)
OWNER SIGNATURE:
PRINTED NAME: Sundhoshan Vembertdy DATE: \(\qquad\)

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS MY AGENT IN THE PURSUIT OF THIS APPLICATION FOR THE CIVIL CONSTRUCTION OF THE SUBJECT PROPERTY.

AGENT NAME:
John Alvarez
ADDRESS: 3100 Alvin Devane Blvd, Suite 150, Austin, Texas, 78741
PHONE: 512-441-9493
EMAIL: jalvarez@quiddity.com
OWNER SIGNATURE:


PRINTED NAME: Suelhurshon vembwty
DATE:
\(3127 / 2023\)

\section*{NOTARIAL STATEMENT FOR PROPERTY OWNERS)}

Sworn to and subscribed before me this 27 day of \(M\) arch \(20 \ldots 3\)


Notary Public for the State of Texas
Commission Expires: \(S 116 / 2026\)

\section*{APPLICATION SUBMITTAL REQUIREMENTS:}

Legal description of property / copy of plat
Completed Civil Construction / Development permit application form
Site plan approved by City Engineer
APPROVED ON (DATE): \(\qquad\)
Construction plans approved by City Engineer
APPROVED ON (DATE): \(\qquad\)
Copy of TCEQ Notice of IntentCopy of Storm Water Prevention Plan (SWPPP)Angleton Drainage District (ADD) approval letter
Preconstruction meeting completed with City of Angleton
DATE OF PRECON: \(\qquad\)
Proof of liability insurance - Minimum \(\$ 300,000\) combined, single limit; must name City of Angleton as additionally insured
\(\square\) Payment of applicable fees (Civil Construction / Development Permit fees below)

\section*{CIVIL CONSTRUCTION / DEVELOPMENT PERMIT APPLICATION FEES:}

\section*{Civil Construction / Development permit fee:}

Fee Calculation: \(\quad(\$ 0.008 \times\) valuation of civil construction \()+\$ 75.00\)
*Must be certified by a registered professional engineer in the state of Texas.

\section*{City Engineer Review Deposit: \(\quad \$ 250.00\) DEPOSIT}

Plan review fee by City Engineer, when City Engineer review is required. If the cost of the review exceeds the deposit, the balance will be billed upon approval and will be due prior to the issuance of permits.

\section*{Outside Consultant Review Deposit (if required):}
\$250.00 DEPOSIT
Plan review fee by outside consultants, such as legal review, special building, or fire plan review, as necessary If the cost of review exceeds the deposit, the balance will be billed upon approval and will be due prior to the issuance of permits.

June 29,2023

Otis Springs
Development | City of Angleton
121 S. Velasco
Angleton, Texas

Re: Plat Review - Engineering
Ashland Water Plant Final Plat

Dear Mr. Springs:

In response to your review, we have provided the following corrections and responses to your comments.
1. Verify and remove text for Reserve A. This appears to be duplicate text.

Response: The duplicate text at the top of the plat was removed.
2. Provide at least one corner referencing a survey (abstract) corner (LDC Sec.23-117B).

Response: Missing corner survey reference has been added.
3. Provide plat not that defines wastewater plant uses and any restrictions for the use of the property.

Response: Note 9: states Restricted Reserve " \(A\) " is restricted to water plant uses.
4. Provide plat note that defines ownership and maintenance.

Response: Note 10: States All reserves call shall be owned and maintained by Homeowner's Association or MUD.
5. Provide plat note that defines how subdivision will be serviced by utilities. (e.g. electric)

Response: Note 11: states Lots with the subdivision shall be serviced by the following providers Brazoria County Mud No.82, CenterPoint, Texas New Mexico Power and Centric Gas \& Fiber.
6. Verify if this is still valid for the final plat. Only engineer/surveyor is found on the plat title block.

Response: For this final plat, Quiddity Engineering will be the signing engineer and surveyor.
7. Show bearing from this point on plat drawing (see metes and bounds paragraph 6)

Response: The requested bearing is now shown on the plat.
8. Show bearing from commencement point to monument on plat drawing and reference to the point
of beginning.
Response: Commencement point to monument has been shown on the plat with reference to the POB.
9. Label Plat Type (e.g. final plat)

Response: Final Plat was added to the title block of the plat.

Sincerely,
Rose Villarreal
Rose Villarreal
Planner

K:\16029\16029-0056-01 Sterling Point Section 8 Paving \& Platti\2 Design Phase\Planning\Project Management\Submittals\City\City Comments \(\backslash\) Resubmittal

\title{
AGENDA CONTENT: Discussion and possible action on the Final Plat of the Ashland Street Dedication Sec 1 and Reserves.
}

\author{
AGENDA ITEM Regular Agenda
}

SECTION:

BUDGETED AMOUNT: N/A
FUNDS REQUESTED: N/A

\section*{FUND: N/A}

EXECUTIVE SUMMARY. This is a request for approval of the Ashland Street Dedication Sec 1 and Reserves Final Plat (Attachment 1). The subject property is located within the City of Angleton ETJ between SH 521 and SH 288 and north of SH 523, for 17.53 acres, 2 reserves, 2 blocks.

The land uses for the 2 reserves include the Recreation Center and Detention and Drainage.
City Engineer comments are provided in Attachment 2. Pursuant to Section II County Regulatory Authority of the existing interlocal agreement between the City of Angleton and Brazoria County, the County shall have exclusive jurisdiction in the following matters: Subsection (b): Regulate the construction of any and all roads located within a subdivision of property that will be located within the City's ETJ, including but not limited to, planning, review, construction, bonding, inspection and acceptance of any newly constructed road or street. County authority shall also apply to the improvement, removal, relocation, or abandonment of any existing road or streets in City's ETJ. County's oversite of roads shall be performed using the most current and applicable construction standards adopted by County. For roads, the construction of which are governed by a development agreement between City and developer, County and City shall jointly coordinate and cross-reference construction standards to verify that the roads are constructed to meet or exceed County standards.

\section*{Planning \& Engineering Review and Comments:}

This report reflects an update to the various comments initially submitted. The Development Agreement is nearing completion but not yet approved by City Council. Therefore, a number of the conditions may result in a conditionally approved final plat.

General
1. Verify review and approval has been made by all referral agencies per Angleton LDC

Sec. 23-73.
Sheet 1 of 2
1. Bearings shown for curves \(C-2,7,9,12,13\), and 14 do not match the metes and bounds description.
2. Note 8: Verify FIRM states incorporated however area on the map shows as unincorporated areas.
3. Note 5: Verify if this is applicable with this subdivision
4. Notate ownership and maintenance responsibilities of the reserves shown on the plat.
5. Notate corner tie to abstract shown.
6. Show bearing from commencement point to monument on plat drawing.
7. Verify completion of filing information for Sec. 1 \& 2

Sheet 2 of 2
1. Verify and show location of aerial easements noted in the dedication, onto the plat drawing.

\section*{RECORD OF PROCEEDINGS: PLANNING AND ZONING COMMISSION MEETING}

July 6, 2023

\author{
ROLL CALL: \\ Present: \\ Chair William Garwood, Commission Member Deborah Spoor, Commission Member Michelle Townsend and Commission Member Shawn Hogan.
}

\section*{Absent:}

\section*{Commission Member Regina Bieri, Commission Member Ellen Eby}
5. Discussion and possible action on the Final Plat of the Ashland Street Dedication Sec 1 and Reserves.

DS Director Otis Spriggs presented this item, stating that the Commission will see a series of plats to come before you for the rest of the agenda regarding the Ashland Development. The DA has been approved by City Council as negotiated with the applicant and it has been signed; a copy of it is available if the Commission needs to see it.

However, these plats would set the ground level in terms of utilities that will support the residential sections to come. There are a number of street dedication plats this afternoon that will also facilitate the school access and construction as well.

DS Director Otis Spriggs added this item is Ashland St. Dedication. \#1 Final Plat with the listed conditions by the city engineers. Staff is asking the Commission to recommend conditional approval City Council, that these items be cleared before the Council's consideration.

\section*{Commission Action:}

Commission Member Townsend made a motion that we recommend approval of Ashland St. Dedication \#1 Final Plat forward to City Council for final consideration and action with the noted conditions. Motion was seconded by Commission Member Shawn Hogan.

Roll Call Vote: Chair William Garwood-Aye, Commission Member Deborah Spoor- Aye, Commission Member Michelle Townsend- Aye, and Commission Member Shawn Hogan- Aye.

Action: (4-0 Vote): Ashland St. Dedication \#1 Final Plat was approved with conditions.

Recommendation. The planning and zoning commission and staff are recommending approval of this final plat subject to all of the Engineer's comments being satisfied.

June 29,2023

Otis Springs
Development | City of Angleton
121 S. Velasco
Angleton, Texas

Re: Plat Review - Engineering
Ashland Street Dedication Sec 1

Dear Mr. Springs:

In response to your review, we have provided the following corrections and responses to your comments.

\section*{General}
1. Verify review and approval has been made by all referral agencies per Angleton LDC Sec. 23-73.

Response: Review and approval has been verified by all referral agencies.

Sheet 1 of 3
2. Bearings shown for curves \(C-2,7,9,12,13\), and 14 do not match the metes and bounds description.

Response: Bearings on curves \(C-2,7,9,12,13\), and 14 have been modified to match the metes and bounds description.
3. Note 8: Verify FIRM states incorporated however area on the map shows as unincorporated areas.

Response: Note 8 has been modified to show that the FIRM areas are unincorporated.
4. Note 5: Verify if this is applicable with this subdivision

Response: Note 5 has been removed because it lacked applicability.
5. Notate ownership and maintenance responsibilities of the reserves shown on the plat

Response: An additional note has been added to detail the ownership and maintenance of the reserves.
6. Show bearing from commencement point to monument on plat drawing.

Response: Bearing commencement point has been shown to the monument on the plat drawing.
7. Verify completion of filing information

Response: The filing number will be provided once the plat is recorded.
Sincerely,
gamnik
Chantelle Jamnik
Planner

\footnotetext{
\K:\16759\16759-0010-13 Ashland - Phase 1A - Offsite Paving \(\backslash 2\) Design Phase\Planning \(\backslash\) Sec \(1 \backslash\) Project Management \(\backslash\) Sumittals \(\backslash\) City \(\backslash\) City Comments \(\backslash\) Resubmittal
}


FINAL PLAT OF ASHLAND STREET DEDICATION SEC 1
AND RESERVES
A SUBDIVISION OF 17.53 ACRES OF LAND
OUT OF THE
SHUBAEL MARSH SURVEYS, A-81 \& 82
BRAZORIA COUNTY, TEXAS
2 RESERVES 2 bLOCKS
AUGUST 2023

SATE of texas cowntr of baroogiA

 Stant of ExMas





 omer
```

Ouly, Authorized Agent ---------

```

\section*{STATE Of EEXAS
cowntr or}


\(\qquad\)
Fiay Public in ond tor the State of Teess
my commissoon eppreses

NTE of texas
know all wen ey thess presens



\section*{Stat of texas}




 cout ecocoss
-











为



\(\qquad\)






 5um mism wix mix




amose

.
an
rex
mone
momess man










Sintument ws ocknowedged before

\section*{City Sercetary, City of Andleton
On benalf of the Notary Public, State of Texas}

FINAL PLAT OF
ASHLAND STREET DEDICATION SEC 1

AND RESERVES
A SUBDIVISION OF 17.53 ACRES OF LAND
SHUBAEL MARSH SURVEYS, A-81 \& 82

\section*{Civil Construction / Development Permit Application}

\section*{REQUIRED FOR THE FOLLOWING ACTIVITIES (SEc.23-93B)}
- LAND DISTURBING ACTIVITY INVOLVING EARTHWORK VOLUME GREATER THAN 10 CUBIC YARDS;
- CONSTRUCTION, PAVING, OR RE-PAVING OF ANY MULTI-FAMILY RESIDENTIAL, NONRESIDENTIAL, OR MIXED-USE DRIVEWAY, PRIVATE STREET, PARKING LOT, SIDEWALK, OR PATH;
- CONSTRUCTION OF ANY PAVED OR IMPROVED SURFACE LARGER THAN 1,000 SQUARE FEET IN AREA; AND
- CONSTRUCTION OR INSTALLATION OF ANY STORM SEWER, PIPE, SWALE, OR DITCH FOR DRAINAGE PURPOSES, EXCEPT FOOTING TILES OR ROOF DRAINAGE INTERIOR TO A STRUCTURE.

DATE: \({ }^{03 / 08 / 2023}\)

TYPE OF APPLICATION: \(\quad \square\) RESIDENTIAL COMMERCIAL

\section*{ADDRESS OR LOCATION OF PROPERTY: East of the intersection of Anchor Rd \& FM 521. West of SH 288.}

\section*{APPLICANT INFORMATION:}

NAME: John Alvarez

PHONE: 512-441-9493

EMAIL: jalvaraz@quiddily.com

\section*{COMPANY INFORMATION:}

NAME: Quiddity Engineering, LLC
PHONE: 512-441-9493
WEBSITE: hllps:/quiddily.com/

I HEREBY REQUEST approval of the commencement of the civil construction and the development according to the plans which are submitted as part of this application. I HEREBY AURTHORIZE the staff of the City of Angleton to inspect the premises of the subject property and that all statements contained herein, and attached hereto, are true and correct to the best of my knowledge and belief. I agree to reimburse the City of Angleton for additional plan review expenses incurred by the City of Angleton by the City Engineer, and any other professional, should such additional review be required, prior to the issuance of building permits or recordation of final plat.

Signature of Owner / Agent for Owner (Applicant):


\section*{AFFIDAVIT OF AUTHOIZATION BY PROPERTY OWNER}

PROPERTY ADDRESS: East of the intersection of Anchor Rd \& FM 521. West of SH 288.
LEGAL DESCRPTION: 469.08 acres out of the Shubael Marsh Surveys, Abstracts 81 \& 821

\section*{PROPERTY OWNER INFORMATION:}

NAME: Anchor Holdings MP LLC
ADDRESS: 101 Parklane Boulevard, Suite 102, Sugar Land, Texas 77478
PHONE: 281-617-6302
EMAIL: travis@ashtongraydev.com

\section*{AUTHORIZED AGENT INFORMATION:}

NAME: John Alvarez

ADDRESS: 3100 Alvin Devane Blvd, Suite 150, Austin, Texas, 78741
PHONE: 512-441-9493
EMAIL: jalvarez@quiddity.com

I SWEAR THAT I AM THE LEGAL OWNER OF 469.08 acres out of the Shubael Marsh Surveys, Abstracts \(81 \& 821\)
(PROVIDE LEGAL DESCRIPTION OF SUBJECT PROPERTY)
OWNER SIGNATURE:
PRINTED NAME: Sundhorshun Vembutdy DATE: \(\qquad\)

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS MY AGENT IN THE PURSUIT OF THIS APPLICATION FOR THE CIVIL CONSTRUCTION OF THE SUBJECT PROPERTY.

AGENT NAME:
John Alvarez
ADDRESS: 3100 Alvin Devane Blvd, Suite 150, Austin, Texas, 78741
PHONE: 512-441-9493
EMAIL: jalvarez@quiddity.com
OWNER SIGNATURE:


PRINTED NAME: Sqedhurshon vemberty
DATE:
\(3127 / 2023\)

\section*{NOTARIAL STATEMENT FOR PROPERTY OWNERS)}

Sworn to and subscribed before me this 27 day of \(M\) arch \(20 \ldots 3\)


Notary Public for the State of Texas
Commission Expires: \(S 116 / 2026\)

\section*{APPLICATION SUBMITTAL REQUIREMENTS:}

Legal description of property / copy of plat
Completed Civil Construction / Development permit application form
Site plan approved by City Engineer
APPROVED ON (DATE): \(\qquad\)
Construction plans approved by City Engineer
APPROVED ON (DATE): \(\qquad\)
Copy of TCEQ Notice of IntentCopy of Storm Water Prevention Plan (SWPPP)Angleton Drainage District (ADD) approval letter
Preconstruction meeting completed with City of Angleton
DATE OF PRECON: \(\qquad\)
Proof of liability insurance - Minimum \(\$ 300,000\) combined, single limit; must name City of Angleton as additionally insured
\(\square\) Payment of applicable fees (Civil Construction / Development Permit fees below)

\section*{CIVIL CONSTRUCTION / DEVELOPMENT PERMIT APPLICATION FEES:}

\section*{Civil Construction / Development permit fee:}

Fee Calculation: \(\quad(\$ 0.008 \times\) valuation of civil construction \()+\$ 75.00\)
*Must be certified by a registered professional engineer in the state of Texas.

\section*{City Engineer Review Deposit: \(\quad \$ 250.00\) DEPOSIT}

Plan review fee by City Engineer, when City Engineer review is required. If the cost of the review exceeds the deposit, the balance will be billed upon approval and will be due prior to the issuance of permits.

\section*{Outside Consultant Review Deposit (if required):}
\$250.00 DEPOSIT
Plan review fee by outside consultants, such as legal review, special building, or fire plan review, as necessary If the cost of review exceeds the deposit, the balance will be billed upon approval and will be due prior to the issuance of permits.

\title{
AGENDA CONTENT: Discussion and possible action on the Final Plat of the Ashland Street Dedication Sec 2.
}

\author{
AGENDA ITEM Regular Agenda
}

\section*{SECTION:}

FUNDS REQUESTED: N/A
FUND: N/A
EXECUTIVE SUMMARY. This is a request for approval of the Ashland Street Dedication Sec 2 Final Plat (Attachment 1). The subject property is located within the City of Angleton ETJ between SH 521 and SH 288 and north of SH 523, 31.51 acres, 1 reserve, 1 block.

City Engineer comments are provided in Attachment 2. Pursuant to Section II County Regulatory Authority of the existing interlocal agreement between the City of Angleton and Brazoria County, the County shall have exclusive jurisdiction in the following matters: Subsection (b): Regulate the construction of any and all roads located within a subdivision of property that will be located within the City's ETJ, including but not limited to, planning, review, construction, bonding, inspection and acceptance of any newly constructed road or street. County authority shall also apply to the improvement, removal, relocation, or abandonment of any existing road or streets in City's ETJ. County's oversite of roads shall be performed using the most current and applicable construction standards adopted by County. For roads, the construction of which are governed by a development agreement between City and developer, County and City shall jointly coordinate and cross-reference construction standards to verify that the roads are constructed to meet or exceed County standards.

\section*{Planning \& Engineering Review and Comments:}

This report reflects an update to the 6 textual comments initially submitted by the City Engineer. Staff has cleared those as coordinated in the attached submittal response by the applicant.

\title{
RECORD OF PROCEEDINGS: PLANNING AND ZONING COMMISSION MEETING
}

July 6, 2023

\author{
ROLL CALL: \\ Present: \\ Chair William Garwood, Commission Member Deborah Spoor, Commission Member Michelle Townsend and Commission Member Shawn Hogan.
}

Absent:
Commission Member Regina Bieri, Commission Member Ellen Eby
6. Discussion and possible action on the Final Plat of the Ashland Street Dedication Sec 2.

\section*{Commission Action:}

Commission Member Townsend made a motion that we recommend approval of Final Plat of the Ashland Street Dedication Sec 2 and forward to City Council for final consideration and action with the noted conditions to be cleared prior. Motion was seconded by Commission Member Shawn Hogan.

Roll Call Vote: Chair William Garwood- Aye, Commission Member Deborah Spoor- Aye, Commission Member Michelle Townsend- Aye, and Commission Member Shawn Hogan- Aye.

Action: (4-0 Vote): Final Plat of the Ashland Street Dedication Sec 2 was approved with conditions.

Recommendation. The planning and zoning commission and staff recommend approval of this final plat conditioned on all Staff/Engineer's comments being satisfied.



cantry of bazzoria





为



















5. Sutht 045023" Esst, 160.00 teet too pont tor ormeref











```

STMT of texns
Now, thereroos, kNow al wer by THESE presents

```

```

M,
Na/men
Mos)
M,
Mus)

```

```

Mos)

```


```

MTM

```

```

ITN A.sesimoin

```

```

S.c.lol

```

```

\square=(mea

```

```

S

```


```

Given under Mr hand and SEal of office, this____ doy of ______
Notary Public in ond for the Stote of Texos

```
\(\qquad\)
```

*)
STME Of texs
cosm,

```

\(\qquad\)


state of texas
State of texas
countr of brazor

 city seceretary----------------------




This instruma wos ocknowedged before \(m\) mo on the _-_-_ doy of _-_-_-_-_-_-_-_-_

City Sereretry, city of Angleton

FINAL PLAT OF ASHLAND STREET DEDICATION SEC 2
A SUBDIVISION OF 31.51 ACRES OF LAND OUT OF THE
SHUBAEL MARSH SURVEY, A-82
BRAZORIA COUNTY, TEXAS
1 RESERVE
1 BLOCK
JULY 2023

June 29,2023

Otis Springs
Development | City of Angleton
121 S. Velasco
Angleton, Texas

Re: Plat Review - Engineering Ashland Street Dedication Sec 2

Dear Mr. Springs:

In response to your review, we have provided the following corrections and responses to your comments.

\section*{General}
1. Show topographic contour information on the plat drawing sheets.

Response: Topographic contour information has been added to the plat drawing sheets.

\section*{Sheet 1 of 3}
2. Note 8: Verify FIRM states incorporated however area on the map shows as unincorporated areas.

Response: Note 8 has been modified to show that the FIRM areas are unincorporated.
3. Note 5: Verify if this is applicable with this subdivision

Response: Note 5 has been removed because it lacked applicability.
4. Notate ownership and maintenance responsibilities of the reserves shown on the plat

Response: An additional note has been added to detail the ownership and maintenance of the reserves.
5. Show bearing from commencement point to monument on plat drawing.

Response: Bearing commencement point has been shown to the monument on the plat drawing.


Civil Construction / Development Permit Application

\section*{REQUIRED FOR THE FOLLOWING ACTIVITIES (SEc.23-93B)}
- LAND DISTURBING ACTIVITY INVOLVING EARTHWORK VOLUME GREATER THAN 10 CUBIC YARDS;
- CONSTRUCTION, PAVING, OR RE-PAVING OF ANY MULTI-FAMILY RESIDENTIAL, NONRESIDENTIAL, OR MIXED-USE DRIVEWAY, PRIVATE STREET, PARKING LOT, SIDEWALK, OR PATH;
- CONSTRUCTION OF ANY PAVED OR IMPROVED SURFACE LARGER THAN 1,000 SQUARE FEET IN AREA; AND
- CONSTRUCTION OR INSTALLATION OF ANY STORM SEWER, PIPE, SWALE, OR DITCH FOR DRAINAGE PURPOSES, EXCEPT FOOTING TILES OR ROOF DRAINAGE INTERIOR TO A STRUCTURE.

DATE: \({ }^{03 / 08 / 2023}\)

TYPE OF APPLICATION: \(\quad \square\) RESIDENTIAL COMMERCIAL

ADDRESS OR LOCATION OF PROPERTY: East of the intersection of Anchor Rd \& FM 521 . West of SH 288.

\section*{APPLICANT INFORMATION:}

NAME: John Alvarez
PHONE: \(\underline{\text { 512-441-9493 }}\)
EMAIL: jalvarez@quiddity.com

\section*{COMPANY INFORMATION:}

NAME: Quiddily Engineering, LLC
PHONE: 512-441-9493
WEBSITE: hllps://quiddily.com/

I HEREBY REQUEST approval of the commencement of the civil construction and the development according to the plans which are submitted as part of this application. I HEREBY AURTHORIZE the staff of the City of Angleton to inspect the premises of the subject property and that all statements contained herein, and attached hereto, are true and correct to the best of my knowledge and belief. I agree to reimburse the City of Angleton for additional plan review expenses incurred by the City of Angleton by the City Engineer, and any other professional, should such additional review be required, prior to the issuance of building permits or recordation of final plat.

Signature of Owner / Agent for Owner (Applicant):


\section*{AFFIDAVIT OF AUTHOIZATION BY PROPERTY OWNER}

PROPERTY ADDRESS: East of the intersection of Anchor Rd \& FM 521. West of SH 288.
LEGAL DESCRPTION: 469.08 acres out of the Shubael Marsh Surveys, Abstracts 81 \& 821

\section*{PROPERTY OWNER INFORMATION:}

NAME: Anchor Holdings MP LLC

ADDRESS: 101 Parklane Boulevard, Suite 102, Sugar Land, Texas 77478
PHONE: 281-617-6302
EMAIL: travis@ashtongraydev.com

\section*{AUTHORIZED AGENT INFORMATION:}

NAME: John Alvarez

ADDRESS: 3100 Alvin Devane Blvd, Suite 150, Austin, Texas, 78741
PHONE: 512-441-9493
EMAIL: jalvarez@quiddity.com

I SWEAR THAT I AM THE LEGAL OWNER OF 469.08 acres out of the Shubael Marsh Surveys, Abstracts \(81 \& 821\)
(PROVIDE LEGAL DESCRIPTION OF SUBJECT PROPERTY)
OWNER SIGNATURE:
PRINTED NAME: Sundhoshan Vembertdy DATE: \(\qquad\)

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS MY AGENT IN THE PURSUIT OF THIS APPLICATION FOR THE CIVIL CONSTRUCTION OF THE SUBJECT PROPERTY.

AGENT NAME:
John Alvarez
ADDRESS: 3100 Alvin Devane Blvd, Suite 150, Austin, Texas, 78741
PHONE: 512-441-9493
EMAIL: jalvarez@quiddity.com
OWNER SIGNATURE:


PRINTED NAME: Suelhurshon vembwty
DATE:
\(3127 / 2023\)

\section*{NOTARIAL STATEMENT FOR PROPERTY OWNERS)}

Sworn to and subscribed before me this 27 day of \(M\) arch \(20 \ldots 3\)


Notary Public for the State of Texas
Commission Expires: \(S 116 / 2026\)

\section*{APPLICATION SUBMITTAL REQUIREMENTS:}

Legal description of property / copy of plat
Completed Civil Construction / Development permit application form
Site plan approved by City Engineer
APPROVED ON (DATE): \(\qquad\)
Construction plans approved by City Engineer
APPROVED ON (DATE): \(\qquad\)
Copy of TCEQ Notice of IntentCopy of Storm Water Prevention Plan (SWPPP)Angleton Drainage District (ADD) approval letter
Preconstruction meeting completed with City of Angleton
DATE OF PRECON: \(\qquad\)
Proof of liability insurance - Minimum \(\$ 300,000\) combined, single limit; must name City of Angleton as additionally insured
\(\square\) Payment of applicable fees (Civil Construction / Development Permit fees below)

\section*{CIVIL CONSTRUCTION / DEVELOPMENT PERMIT APPLICATION FEES:}

\section*{Civil Construction / Development permit fee:}

Fee Calculation: \(\quad(\$ 0.008 \times\) valuation of civil construction \()+\$ 75.00\)
*Must be certified by a registered professional engineer in the state of Texas.

\section*{City Engineer Review Deposit: \(\quad \$ 250.00\) DEPOSIT}

Plan review fee by City Engineer, when City Engineer review is required. If the cost of the review exceeds the deposit, the balance will be billed upon approval and will be due prior to the issuance of permits.

\section*{Outside Consultant Review Deposit (if required):}
\$250.00 DEPOSIT
Plan review fee by outside consultants, such as legal review, special building, or fire plan review, as necessary If the cost of review exceeds the deposit, the balance will be billed upon approval and will be due prior to the issuance of permits.

\title{
AGENDA CONTENT: Discussion and possible action on the Final Plat of the Ashland Street Dedication Sec 3.
}

\author{
AGENDA ITEM Regular Agenda
}

SECTION:

FUNDS REQUESTED: N/A
FUND: N/A
EXECUTIVE SUMMARY. This is a request for approval of the Ashland Street Dedication Sec 3 Final Plat (Attachment 1). The subject property is located within the City of Angleton ETJ between SH 521 and SH 288 and north of SH 523, for 24.91 acres, 3 reserves, 1 block.

City Engineer comments are provided in Attachment 2. Pursuant to Section II County Regulatory Authority of the existing interlocal agreement between the City of Angleton and Brazoria County, the County shall have exclusive jurisdiction in the following matters: Subsection (b): Regulate the construction of any and all roads located within a subdivision of property that will be located within the City's ETJ, including but not limited to, planning, review, construction, bonding, inspection and acceptance of any newly constructed road or street. County authority shall also apply to the improvement, removal, relocation, or abandonment of any existing road or streets in City's ETJ. County's oversite of roads shall be performed using the most current and applicable construction standards adopted by County. For roads, the construction of which are governed by a development agreement between City and developer, County and City shall jointly coordinate and cross-reference construction standards to verify that the roads are constructed to meet or exceed County standards.

\section*{Planning \& Engineering Review and Comments:}

This report reflects an update to the 7 textural comments initially submitted by the City Engineer. Staff has cleared those comments as coordinated in the response submittal by the applicant (see attached).

\section*{RECORD OF PROCEEDINGS:}

\section*{PLANNING AND ZONING COMMISSION MEETING}

July 6, 2023
Item \#7. Discussion and possible action on the Final Plat of the Ashland Street Dedication Sec 3.

Commission Action:
Commission Member Townsend made a motion that we recommend approval of Final Plat of the Ashland Street Dedication Sec 2 and forward to City Council for final consideration and action with the noted conditions to be cleared prior. Motion was seconded by Commission Member Deborah Spoor.

Roll Call Vote: Chair William Garwood-Aye, Commission Member Deborah Spoor- Aye, Commission Member Michelle Townsend- Aye, and Commission Member Shawn Hogan- Aye.

Action: (4-0 Vote): Final Plat of the Ashland Street Dedication Sec 3 was approved with conditions.

Recommendation. The planning and zoning commission and staff recommend approval of this final plat conditioned on an outstanding Engineer's comments.




 cosose ond injuries.

Stat of ixas
counriof brazoran

omer
-

Stait of tixas
 thactionexpesed.
 \(\qquad\) \({ }^{20}\)
itary Pulle in ond tor tre stote of teeos
Print Nome
state of texas
cownir of -----
wow all men by these presenis.



\section*{Sat of texas}

\section*{wir oc senzoen}

KNow ALL wen Br Histe persents:



StaIE of texas
cownt of braczoril



rever




 Uorth 1401 '46 " west, 125.50 teet too oont toc conerer

. South 5833090" west, 9.70 teet to o ooint to conemef




15. Sounh 16.5019 Ess, 32.588 teet too ponht tor ooner

South \(7429244^{4}\) Wsst, 383,33 beet too ponent tor comer










city Seceretary
Aeproven this_doy of \(\quad 20 \ldots\) by the city Council, City of Angleton, Texere
hagor
\(\qquad\)


City Secretary, City of Angleton
On behalf of the Notary Public, Stote of Texcos

FINAL PLAT OF
ASHLAND
StREET DEDICATION SEC 3
A SUBDIVISION OF 24.91 ACRES OF LAND OUT OF THE
SHUBAEL MARSH SURVEY, A-82
BRAZORIA COUNTY, TEXAS
3 RESERVES

er/PLaNNER SURVEIOB

June 29,2023

Otis Springs
Development | City of Angleton
121 S. Velasco
Angleton, Texas

Re: Plat Review - Engineering Ashland Street Dedication Sec 3

Dear Mr. Springs:

In response to your review, we have provided the following corrections and responses to your comments.
Sheet 1 of 2
1. Remove graphic overlapping text in note 1.

Response: Text has been removed.
2. Note 8: Verify FIRM states incorporated however area on the map shows as unincorporated areas.

Response: Note 8 has been modified to show that the FIRM areas are unincorporated.
3. Notate corner tie to abstract shown.

Response: Corner tie has been noted.
4. Show bearing from commencement point to monument on plat drawing.

Response: Bearing commencement point has been shown to the monument on the plat drawing.
5. Verify and show location of aerial easements noted in the dedication, onto the plat drawing.

Response: Easements have been shown.
Sheet 2 of 2
6. Show bearing from commencement point to monument on plat drawing.

Response: Bearing has been shown.
7. Use surveyor's certificate found in the Angleton LDC Sec. 23-114

Response: Surveyors certificate has been used


Courtney Wall
Land Planning Assistant

\footnotetext{
K:\16759\16759-0010-16 Ashland - Phase 1B - Offsite Paving\2 Design Phase\Planning\Sec 3\Project Management\Submittals\City\City Comments\Resubmittal
}

Civil Construction / Development Permit Application

\section*{REQUIRED FOR THE FOLLOWING ACTIVITIES (SEc.23-93B)}
- LAND DISTURBING ACTIVITY INVOLVING EARTHWORK VOLUME GREATER THAN 10 CUBIC YARDS;
- CONSTRUCTION, PAVING, OR RE-PAVING OF ANY MULTI-FAMILY RESIDENTIAL, NONRESIDENTIAL, OR MIXED-USE DRIVEWAY, PRIVATE STREET, PARKING LOT, SIDEWALK, OR PATH;
- CONSTRUCTION OF ANY PAVED OR IMPROVED SURFACE LARGER THAN 1,000 SQUARE FEET IN AREA; AND
- CONSTRUCTION OR INSTALLATION OF ANY STORM SEWER, PIPE, SWALE, OR DITCH FOR DRAINAGE PURPOSES, EXCEPT FOOTING TILES OR ROOF DRAINAGE INTERIOR TO A STRUCTURE.

DATE: \({ }^{03 / 08 / 2023}\)

TYPE OF APPLICATION: \(\quad \square\) RESIDENTIAL COMMERCIAL

ADDRESS OR LOCATION OF PROPERTY: East of the intersection of Anchor Rd \& FM 521 . West of SH 288.

\section*{APPLICANT INFORMATION:}

NAME: John Alvarez

PHONE: 512-441-9493
EMAIL: jalvarez@quiddity.com

\section*{COMPANY INFORMATION:}

NAME: Quiddily Engineering, LLC
PHONE: 512-441-9493
WEBSITE: hllps:/quiddily.com/

I HEREBY REQUEST approval of the commencement of the civil construction and the development according to the plans which are submitted as part of this application. I HEREBY AURTHORIZE the staff of the City of Angleton to inspect the premises of the subject property and that all statements contained herein, and attached hereto, are true and correct to the best of my knowledge and belief. I agree to reimburse the City of Angleton for additional plan review expenses incurred by the City of Angleton by the City Engineer, and any other professional, should such additional review be required, prior to the issuance of building permits or recordation of final plat.

Signature of Owner / Agent for Owner (Applicant):


\section*{AFFIDAVIT OF AUTHOIZATION BY PROPERTY OWNER}

PROPERTY ADDRESS: East of the intersection of Anchor Rd \& FM 521. West of SH 288.
LEGAL DESCRPTION: 469.08 acres out of the Shubael Marsh Surveys, Abstracts 81 \& 821

\section*{PROPERTY OWNER INFORMATION:}

NAME: Anchor Holdings MP LLC

ADDRESS: 101 Parklane Boulevard, Suite 102, Sugar Land, Texas 77478
PHONE: 281-617-6302
EMAIL: travis@ashtongraydev.com

\section*{AUTHORIZED AGENT INFORMATION:}

NAME: John Alvarez

ADDRESS: 3100 Alvin Devane Blvd, Suite 150, Austin, Texas, 78741
PHONE: 512-441-9493
EMAIL: jalvarez@quiddity.com

I SWEAR THAT I AM THE LEGAL OWNER OF 469.08 acres out of the Shubael Marsh Surveys, Abstracts 81 \& 821
(PROVIDE LEGAL DESCRIPTION OF SUBJECT PROPERTY)
OWNER SIGNATURE:
PRINTED NAME: Sundhoshan Vembertdy DATE: \(\qquad\)

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS MY AGENT IN THE PURSUIT OF THIS APPLICATION FOR THE CIVIL CONSTRUCTION OF THE SUBJECT PROPERTY.

AGENT NAME:
John Alvarez
ADDRESS: 3100 Alvin Devane Blvd, Suite 150, Austin, Texas, 78741
PHONE: 512-441-9493
EMAIL: jalvarez@quiddity.com
OWNER SIGNATURE:


PRINTED NAME: Suelhurshon vembwty
DATE:
\(3127 / 2023\)

\section*{NOTARIAL STATEMENT FOR PROPERTY OWNERS)}

Sworn to and subscribed before me this 27 day of \(M\) arch \(20 \ldots 3\)


Notary Public for the State of Texas
Commission Expires: \(S 116 / 2026\)

\section*{APPLICATION SUBMITTAL REQUIREMENTS:}

Legal description of property / copy of plat
Completed Civil Construction / Development permit application form
Site plan approved by City Engineer
APPROVED ON (DATE): \(\qquad\)
Construction plans approved by City Engineer
APPROVED ON (DATE): \(\qquad\)
Copy of TCEQ Notice of IntentCopy of Storm Water Prevention Plan (SWPPP)Angleton Drainage District (ADD) approval letter
Preconstruction meeting completed with City of Angleton
DATE OF PRECON: \(\qquad\)
Proof of liability insurance - Minimum \(\$ 300,000\) combined, single limit; must name City of Angleton as additionally insured
\(\square\) Payment of applicable fees (Civil Construction / Development Permit fees below)

\section*{CIVIL CONSTRUCTION / DEVELOPMENT PERMIT APPLICATION FEES:}

\section*{Civil Construction / Development permit fee:}

Fee Calculation: \(\quad(\$ 0.008 \times\) valuation of civil construction \()+\$ 75.00\)
*Must be certified by a registered professional engineer in the state of Texas.

\section*{City Engineer Review Deposit: \(\quad \$ 250.00\) DEPOSIT}

Plan review fee by City Engineer, when City Engineer review is required. If the cost of the review exceeds the deposit, the balance will be billed upon approval and will be due prior to the issuance of permits.

\section*{Outside Consultant Review Deposit (if required):}
\$250.00 DEPOSIT
Plan review fee by outside consultants, such as legal review, special building, or fire plan review, as necessary If the cost of review exceeds the deposit, the balance will be billed upon approval and will be due prior to the issuance of permits.

\title{
AGENDA CONTENT: Discussion and possible action on the Final Plat of the Ashland Coral Haven Lane Street Dedication
}

\author{
AGENDA ITEM Regular Agenda
}

SECTION:

FUNDS REQUESTED: N/A

\author{
FUND: N/A
}

EXECUTIVE SUMMARY. This is a request for approval of Ashland Project Coral Haven Street Dedication Final Plat (Attachment 1). The subject property is located within the City of Angleton ETJ between SH 521 and SH 288 and north of SH 523, on 1.2405 acres of land.

City Engineer comments are provided in Attachment 2. Pursuant to Section II County Regulatory Authority of the existing interlocal agreement between the City of Angleton and Brazoria County, the County shall have exclusive jurisdiction in the following matters: Subsection (b): Regulate the construction of any and all roads located within a subdivision of property that will be located within the City's ETJ, including but not limited to, planning, review, construction, bonding, inspection and acceptance of any newly constructed road or street. County authority shall also apply to the improvement, removal, relocation, or abandonment of any existing road or streets in City's ETJ. County's oversite of roads shall be performed using the most current and applicable construction standards adopted by County. For roads, the construction of which are governed by a development agreement between City and developer, County and City shall jointly coordinate and cross-reference construction standards to verify that the roads are constructed to meet or exceed County standards.

\section*{Planning \& Engineering Review and Comments:}

This report reflects an update to the 9 Engineer comments initially submitted. Staff has cleared those comments in accordance with the attached response from the applicant.

\title{
RECORD OF PROCEEDINGS: PLANNING AND ZONING COMMISSION MEETING
}

July 6, 2023

\author{
ROLL CALL: \\ Present: \\ Chair William Garwood, Commission Member Deborah Spoor, Commission Member Michelle Townsend and Commission Member Shawn Hogan.
}

\author{
Absent: \\ Commission Member Regina Bieri, Commission Member Ellen Eby REGULAR AGENDA
}

Agenda Item 2: Discussion and possible action on the Final Plat of the Ashland Coral Haven Lane Street Dedication.

\section*{Commission Action:}

Commission Member Townsend: Being a parent of school age children and knowing what schools can do to traffic patterns is it anyone's concern about having a school driveway dumping onto a narrow street.

Director Otis Spriggs: If the Commission would like to make a condition that the traffic impacts study recommendations as it as it concerns the school access must be considered and applied when the plats for the school the major access will be coordinated.

Steve Holton, Director of planning for Quiddity Engineering gave comments in regard to the traffic questions.

\section*{Commission Action:}

Commission Member Townsend made a motion to approve the Coral Haven Street Dedication Final Plat conditioned on the city staff, city engineer, the County, Angleton Drainage District, School District, TxDot, and all entities impacted by this approval with all comments and conditions noted; Motion was seconded by Commission Member Deborah Spoor.

Roll Call Vote: Chair William Garwood- Aye, Commission Member Deborah Spoor- Aye, Commission Member Michelle Townsend- Aye, and Commission Member Shawn Hogan- Aye.

Action: (4-0 Vote): The Final Plat of the Ashland Coral Haven Lane Street Dedication was approved with conditions.

Recommendation. The planning and zoning and staff recommend approval of this final plat subject to all outstanding comments.


State of texas
countr of baraon
Now, THeREFORE







 The Association herechy ogres to indemnity ond hood hormess the city tom ony such damoges ond inivires

 owner
Oūl Authirized Agent

State of texas
Cowrry of gazzoia

ond ocknowledged to me thot they executed the same for the purposes ond considerations therein
expressed.
given under my hand and seal of office, this \(\qquad\) doy of \(\qquad\) \({ }^{20}\)
\(\overline{\text { Notary Public in ond for the State of Texos }}\)

Print Name
my commission expires:






STATE of texas
connty of bazopara
 ine exos coorfinues sptem or















\(\qquad\)

\(\qquad\)

\(\qquad\)
\(\qquad\)
State of texas
country of gazzon
This instrumen
20 -_--, by
\(\qquad\)

\footnotetext{
City Serretary, City of Angleton
On behalf of the Notory Public,
}


FINAL PLAT OF

\section*{CORAL HAVEN LANE} StREET DEDICATION
A SUBDIVISION OF 1.154 ACRES OF LAND SHUBAEL MARSH SURVEY, A-81 \& 8
bRAZORIA COUNTY, TEXAS

JULY 2023


July 20, 2023

Otis Springs
Development | City of Angleton
121 S. Velasco
Angleton, Texas

Re: Plat Review - Engineering
Coral Haven Lane Street Dedication

Dear Mr. Springs:

In response to your review, we have provided the following corrections and responses to your comments.

\section*{General}
1. Verify review and approval has been made by all referral agencies per Angleton LDC Sec. 23-73.

Response: The plat will be submitted to drainage district for review.

\section*{Sheet 1 of 3}
1. Bearings shown for curves \(C-2,7,12\) in the curve table do not match the metes and bounds description.

Response: The boundary and metes and bounds have been revised. Please note the street stubs have been removed from the plat boundary.
2. Notate utility service providers for the proposed subdivision.

Response: Utility providers have been noted.
3. Note 8: Verify FIRM states incorporated however area on the map shows as unincorporated areas.

Response: Note 8 has been modified to show that the FIRM areas are unincorporated.
4. Plat not showing existing floodplain - add existing adjacent floodplain.

Response: The requested linework is now shown on the plat.
5. Show bearing from commencement point to monument on plat drawing.

Response: Bearing commencement point has been shown to the monument on the plat drawing.
6. Verify and show location of aerial easements noted in the dedication, onto the plat drawing.

Response: The language has been removed.

\section*{Sheet 2 of 2}
1. Correct overlapping text on plat heading.

Response: Text has been corrected.
2. Use surveyor's certificate found in the Angleton LDC Sec. 23-114

Response: Surveyors certificate has been updated.
3. Acreage value in metes and bounds does not match plat heading.

Response: Acreage values have been adjusted.

Sincerely,


K:\16759\16759-0010-16 Ashland - Phase 1B - Offsite Paving\2 Design Phase\Planning\Coral Haven\Project Management\Submittals\City \City

Civil Construction / Development Permit Application

\section*{REQUIRED FOR THE FOLLOWING ACTIVITIES (SEc.23-93B)}
- LAND DISTURBING ACTIVITY INVOLVING EARTHWORK VOLUME GREATER THAN 10 CUBIC YARDS;
- CONSTRUCTION, PAVING, OR RE-PAVING OF ANY MULTI-FAMILY RESIDENTIAL, NONRESIDENTIAL, OR MIXED-USE DRIVEWAY, PRIVATE STREET, PARKING LOT, SIDEWALK, OR PATH;
- CONSTRUCTION OF ANY PAVED OR IMPROVED SURFACE LARGER THAN 1,000 SQUARE FEET IN AREA; AND
- CONSTRUCTION OR INSTALLATION OF ANY STORM SEWER, PIPE, SWALE, OR DITCH FOR DRAINAGE PURPOSES, EXCEPT FOOTING TILES OR ROOF DRAINAGE INTERIOR TO A STRUCTURE.

DATE: \({ }^{03 / 08 / 2023}\)

TYPE OF APPLICATION: \(\quad \square\) RESIDENTIAL COMMERCIAL

ADDRESS OR LOCATION OF PROPERTY: East of the intersection of Anchor Rd \& FM 521 . West of SH 288.

\section*{APPLICANT INFORMATION:}

NAME: John Alvarez
PHONE: 512-441-9493
EMAIL: jalvarez@quiddity.com

\section*{COMPANY INFORMATION:}

NAME: Quiddily Engineering, LLC
PHONE: 512-441-9493
WEBSITE: hllps:/quiddily.com/

I HEREBY REQUEST approval of the commencement of the civil construction and the development according to the plans which are submitted as part of this application. I HEREBY AURTHORIZE the staff of the City of Angleton to inspect the premises of the subject property and that all statements contained herein, and attached hereto, are true and correct to the best of my knowledge and belief. I agree to reimburse the City of Angleton for additional plan review expenses incurred by the City of Angleton by the City Engineer, and any other professional, should such additional review be required, prior to the issuance of building permits or recordation of final plat.

Signature of Owner / Agent for Owner (Applicant):


\section*{AFFIDAVIT OF AUTHOIZATION BY PROPERTY OWNER}

PROPERTY ADDRESS: East of the intersection of Anchor Rd \& FM 521. West of SH 288.
LEGAL DESCRPTION: 469.08 acres out of the Shubael Marsh Surveys, Abstracts 81 \& 821

\section*{PROPERTY OWNER INFORMATION:}

NAME: Anchor Holdings MP LLC

ADDRESS: 101 Parklane Boulevard, Suite 102, Sugar Land, Texas 77478
PHONE: 281-617-6302
EMAIL: travis@ashtongraydev.com

\section*{AUTHORIZED AGENT INFORMATION:}

NAME: John Alvarez

ADDRESS: 3100 Alvin Devane Blvd, Suite 150, Austin, Texas, 78741
PHONE: 512-441-9493
EMAIL: jalvarez@quiddity.com

I SWEAR THAT I AM THE LEGAL OWNER OF 469.08 acres out of the Shubael Marsh Surveys, Abstracts \(81 \& 821\)
(PROVIDE LEGAL DESCRIPTION OF SUBJECT PROPERTY)
OWNER SIGNATURE:
PRINTED NAME: Sundhoshan Vembertdy DATE: \(\qquad\)

I AUTHORIZE THE PERSON NAMED BELOW TO ACT AS MY AGENT IN THE PURSUIT OF THIS APPLICATION FOR THE CIVIL CONSTRUCTION OF THE SUBJECT PROPERTY.

AGENT NAME:
John Alvarez
ADDRESS: 3100 Alvin Devane Blvd, Suite 150, Austin, Texas, 78741
PHONE: 512-441-9493
EMAIL: jalvarez@quiddity.com
OWNER SIGNATURE:


PRINTED NAME: Suelhurshon vembwty
DATE:
\(3127 / 2023\)

\section*{NOTARIAL STATEMENT FOR PROPERTY OWNERS)}

Sworn to and subscribed before me this 27 day of \(M\) arch \(20 \ldots 3\)


Notary Public for the State of Texas
Commission Expires: \(S 116 / 2026\)

\section*{APPLICATION SUBMITTAL REQUIREMENTS:}

Legal description of property / copy of plat
Completed Civil Construction / Development permit application form
Site plan approved by City Engineer
APPROVED ON (DATE): \(\qquad\)
Construction plans approved by City Engineer
APPROVED ON (DATE): \(\qquad\)
Copy of TCEQ Notice of IntentCopy of Storm Water Prevention Plan (SWPPP)Angleton Drainage District (ADD) approval letter
Preconstruction meeting completed with City of Angleton
DATE OF PRECON: \(\qquad\)
Proof of liability insurance - Minimum \(\$ 300,000\) combined, single limit; must name City of Angleton as additionally insured
\(\square\) Payment of applicable fees (Civil Construction / Development Permit fees below)

\section*{CIVIL CONSTRUCTION / DEVELOPMENT PERMIT APPLICATION FEES:}

\section*{Civil Construction / Development permit fee:}

Fee Calculation: \(\quad(\$ 0.008 \times\) valuation of civil construction \()+\$ 75.00\)
*Must be certified by a registered professional engineer in the state of Texas.

\section*{City Engineer Review Deposit: \(\quad \$ 250.00\) DEPOSIT}

Plan review fee by City Engineer, when City Engineer review is required. If the cost of the review exceeds the deposit, the balance will be billed upon approval and will be due prior to the issuance of permits.

\section*{Outside Consultant Review Deposit (if required):}
\$250.00 DEPOSIT
Plan review fee by outside consultants, such as legal review, special building, or fire plan review, as necessary If the cost of review exceeds the deposit, the balance will be billed upon approval and will be due prior to the issuance of permits.

MEETING DATE:
PREPARED BY: Phill Conner, Finance Director

\section*{AGENDA CONTENT:}

August 22, 2023

Discussion and possible action on an Ordinance approving the 2023 Annual Service Plan Update for the public improvements in the Greystone Public Improvement District (PID), and approving the updates to the 2023 Assessment Roll, in accordance with chapter 372 of the Texas Local Government Code.

AGENDA ITEM SECTION: Regular Agenda

BUDGETED AMOUNT: None
FUNDS REQUESTED: None
FUND: None

\section*{EXECUTIVE SUMMARY:}

Capitalized terms used in this 2023 Annual Service Plan Update shall have the meanings set forth in the Service and Assessment Plan (the "SAP"), used for the benefit of the property in the District.

The District was created pursuant to the PID Act, by Resolution No. 20200609-008 of the City Council on June 9, 2020, to finance certain public improvement projects for the benefit of the property in the District.

On January 25, 2022, the City Council adopted and approved the Service and Assessment Plan for the District by Ordinance No. 20220125-022, including an Assessment Roll, and levied Assessments on property by Ordinance No. 20220125-024 within the District to finance the Authorized Improvements for the benefit of such property.

The SAP identified the Authorized Improvements to be constructed, the costs of the Authorized Improvements, the indebtedness to be incurred for the Authorized Improvements, and the manner of assessing the property in the District for the costs of the Authorized Improvements. Pursuant to the PID Act, the Service and Assessment Plan must be reviewed and updated annually. This document is the Annual Service Plan Update for 2023. This 2023 Annual Service Plan Update also updates the Assessment Roll for 2023.

\section*{RECOMMENDATION:}

Staff recommends that Council holds discussions and approve the 2023 Annual Service Plan Update and updates to the Assessment Roll for 2023.

\begin{abstract}
AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, APPROVING THE 2023 UPDATE TO THE SERVICE AND ASSESSMENT PLAN AND ASSESSMENT ROLL FOR THE GREYSTONE PUBLIC IMPROVEMENT DISTRICT; MAKING AND ADOPTING FINDINGS; ACCEPTING AND APPROVING THE ANNUAL SERVICE PLAN UPDATE AND UPDATED ASSESSMENT ROLL FOR THE DISTRICT; PROVIDING AN EFFECTIVE DATE AND OTHER MATTERS RELATED THERETO.
\end{abstract}

WHEREAS, the Greystone Public Improvement District (the "District") was created pursuant to the PID Act, by Resolution No. 20200609-008 of the City Council on June 9, 2020, to finance certain public improvement projects for the benefit of the property in the District; and

WHEREAS, on January 25, 2022, the City Council adopted and approved the Service and assessment plan for the District by Ordinance No. 20220125-024, (the "Service and Assessment Plan") including an Assessment Roll, and levied Assessments on property within the District to finance the Authorized Improvements for the benefit of such property; and

WHEREAS, all capitalized terms used herein and not otherwise defined herein shall have the meanings assigned to such terms in the Service and Assessment Plan; and

WHEREAS, Section 372.013 of the Act and the Service and Assessment Plan require that the Service and Assessment Plan and Assessment Roll be reviewed and updated annually for the purpose of determining the annual budget for improvements (the "Annual Service Plan Update"); and

WHEREAS, the Annual Service Plan Update and updated Assessment Roll for Fiscal Year attached as Exhibit A (the "2023 Annual Service Plan Update) hereto conforms the Assessment Roll to the annual principal and interest payment schedule required for the PID Reimbursement Agreement and updates the Service and Assessment Plan and Assessment Roll to reflect prepayments, property divisions and changes to the cost and/or budget allocations for District Authorized Improvements that occur during the year, if any and the annual administrative costs of the District; and

WHEREAS, the City Council now desires to proceed with the adoption of this Ordinance and hereby approves and adopts the 2023 Annual Service Plan Update and the updated Assessment Roll attached thereto, in conformity with the requirements of the Act.

\section*{NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS:}

SECTION 1. Findings. The findings and determinations set forth in the preambles hereto are hereby incorporated by reference for all purposes and are hereby adopted.

SECTION 2. Annual Service Plan Update. The 2023 Annual Service Plan Update with updated Assessment Roll attached hereto as Exhibit A is hereby accepted and approved and complies with the Act in all matters as required.

SECTION 3. Cumulative Repealer. This Ordinance shall be cumulative of all other ordinances and shall not repeal any of the provisions of such ordinances except for those instances where there are direct conflicts with the provisions of this Ordinance. Ordinances or parts thereof in force at the time this Ordinance shall take effect and that are inconsistent with this Ordinance are hereby repealed to the extent that they are inconsistent with this Ordinance. Provided however, that any complaint, action, claim or lawsuit which has been initiated or has arisen under or pursuant to such Ordinance on the date of adoption of this Ordinance shall continue to be governed by the provisions of that ordinance and for that purpose the ordinance shall remain in full force and effect.

SECTION 4. Severability. If any provision, section, subsection, sentence, clause or phrase of this Ordinance, or the application of same to any person or set of circumstances is for any reason held to be unconstitutional, void or invalid, the validity of the remaining portions of this Ordinance or the application to other persons or sets of circumstances shall not be affected thereby, it being the intent of the City Council that no portion hereof, or provision or regulation contained herein shall become inoperative or fail by reason of any unconstitutionality, voidness or invalidity of any other portion hereof, and all provisions of this Ordinance are declared to be severable for that purpose.

SECTION 5. Effective Date. This Ordinance shall take effect, and the provisions and terms of the Annual Service Plan Update shall be and become effective upon passage and execution hereof.

SECTION 6. Property Records. This Ordinance and the 2023 Annual Service Plan Update shall be filed in the real property records of Brazoria County within seven (7) days of the Effective Date.

\title{
DULY PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS, ON THIS THE 22 \({ }^{\text {ND }}\) DAY OF AUGUST 2023.
}

\author{
CITY OF ANGLETON, TEXAS
}

John Wright
Mayor

ATTEST:

\section*{APPROVED AS TO LEGAL FORM:}

Michelle Perez, TRMC
City Secretary

Judith El Masri
City Attorney

\section*{THE STATE OF TEXAS §}

\section*{COUNTY OF BRAZORIA}

Before me, the undersigned authority, on this day personally appeared John Wright, Mayor of the City of Angleton, Texas, known to me to be such persons who signed the above and acknowledged to me that such persons executed the above and foregoing Ordinance in my presence for the purposes stated therein.

Given under my hand and seal of office this \(\qquad\) .

Notary Public, State of Texas
[NOTARY STAMP]

\section*{EXHIBIT A}

2023 ANNUAL UPDATE TO THE GREYSTONE PUBLIC IMPROVEMENT DISTRICT SERVICE AND ASSESSMENT PLAN

\title{
GREYSTONE PUBLIC IMPROVEMENT DISTRICT 2023 ANNUAL SERVICE PLAN UPDATE
}

August 22, 2023

\section*{INTRODUCTION}

Capitalized terms used in this 2023 Annual Service Plan Update shall have the meanings set forth in the Service and Assessment Plan (the "SAP"), used for the benefit of the property in the District.

The District was created pursuant to the PID Act, by Resolution No. 20200609-008 of the City Council on June 9, 2020, to finance certain public improvement projects for the benefit of the property in the District.

On January 25, 2022, the City Council adopted and approved the Service and Assessment Plan for the District by Ordinance No. 20220125-022, including an Assessment Roll, and levied Assessments on property by Ordinance No. 20220125-024 within the District to finance the Authorized Improvements for the benefit of such property.

The SAP identified the Authorized Improvements to be constructed, the costs of the Authorized Improvements, the indebtedness to be incurred for the Authorized Improvements, and the manner of assessing the property in the District for the costs of the Authorized Improvements. Pursuant to the PID Act, the Service and Assessment Plan must be reviewed and updated annually. This document is the Annual Service Plan Update for 2023. This 2023 Annual Service Plan Update also updates the Assessment Roll for 2023.

\section*{PARCEL SUBDIVISION}

The Final Replat for Greystone Subdivision was recorded in the official public records of Brazoria County on August 25, 2021, and consists of 111 Residential Lots and 3 Lots classified as NonBenefited Property. The final plat is attached as Exhibit C.

\section*{LOT AND HOME SALES}

The District consists of 111 Residential Lots; home construction has been completed and 23 homes have been delivered to end-users.

See Exhibit D for the homebuyer disclosures.

\section*{AUTHORIZED IMPROVEMENTS}

The Developer has completed the Authorized Improvements listed in the SAP and they were dedicated to the City.

\section*{OUTSTANDING ASSESSMENT}

The District has an outstanding Assessment of \$1,793,345.69.

\section*{ANNUAL INSTALLMENT DUE 1/31/2024}
- Principal and Interest - Pursuant to the PID Reimbursement Agreement, the Annual Installment shall include interest on the unpaid principal amount of the Assessment at a rate of \(3.99 \%\) per annum, simple interest. The total principal and interest required for the Annual Installment is \(\$ 105,526.78\).
- Annual Collection Costs - The cost of administering the District and collecting the Annual Installments shall be paid for on a pro rata basis by each Parcel based on the amount of outstanding Assessment remaining on the Parcel. The total Annual Collection Costs budgeted for the Annual Installment for the District is \(\$ 12,997.00\).
\begin{tabular}{|lr|}
\hline \multicolumn{2}{|c|}{ District } \\
\hline \multicolumn{1}{|c|}{ Annual Collection Costs } \\
\hline Administration & \(\mathbf{9 , 7 9 2 . 0 0}\) \\
City Auditor & \(1,000.00\) \\
Filing Fees & \(1,000.00\) \\
County Collection & 205.00 \\
Miscellaneous & \(1,000.00\) \\
\cline { 2 - 3 } Total Annual Collection Costs & \(\mathbf{1 2 , 9 9 7 . 0 0}\) \\
\hline
\end{tabular}
\begin{tabular}{|lcr|}
\hline \multicolumn{3}{|c|}{ Due January 31, 2024} \\
\hline Principal & \(\$\) & \(33,886.64\) \\
Interest & \(\$\) & \(71,640.14\) \\
Annual Collection Costs & \(\$\) & \(12,997.00\) \\
\cline { 2 - 3 } Total Annual Installment & \(\$\) & \(\mathbf{1 1 8 , 5 2 3 . 7 8}\) \\
\hline
\end{tabular}

The Annual Installments for Residential Lots are attached hereto as Exhibit B.

\section*{PREPAYMENT OF ASSESSMENT IN FULL}
\begin{tabular}{|cccccc|}
\hline \multicolumn{5}{|c|}{ Improvement Area \#1 } & \\
\hline & & & & Prepayment \\
Property ID & Address & Lot Type & Prepayment Date & Amount \\
\hline 70095 & 632 Greystone Lane & 1 & \(7 / 12 / 2023\) & \(\$\) & \(16,303.14\) \\
\hline
\end{tabular}

\section*{PARTIAL PREPAYMENT OF ASSESSMENTS}

No partial prepayment of Assessments have occurred within the District.

\section*{SERVICE PLAN - FIVE YEAR BUDGET FORECAST}

The PID Act requires the annual indebtedness and projected costs for the Authorized Improvements to be reviewed and updated in the Annual Service Plan Update, and the projection shall cover a period of not less than five years.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Annual Installments & & \multicolumn{2}{|r|}{1/31/2024} & \multicolumn{2}{|r|}{1/31/2025} & \multicolumn{2}{|r|}{1/31/2026} & \multicolumn{2}{|r|}{1/31/2027} & \multicolumn{2}{|r|}{1/31/2028} \\
\hline Principal & & \$ & 33,886.64 & \$ & 35,240.34 & \$ & 36,648.11 & \$ & 38,112.12 & \$ & 39,634.61 \\
\hline Interest & & \$ & 71,640.14 & \$ & 70,286.45 & \$ & 68,878.67 & \$ & 67,414.66 & \$ & 65,892.17 \\
\hline & (1) & \$ & 105,526.78 & \$ & 105,526.78 & \$ & 105,526.78 & \$ & 105,526.78 & \$ & 105,526.78 \\
\hline Annual Collection Costs & (2) & \$ & 12,997.00 & \$ & 13,256.94 & \$ & 13,522.08 & \$ & 13,792.52 & \$ & 14,068.37 \\
\hline Total Annual Installment & \((3)=(1)+(2)\) & \$ & 118,523.78 & \$ & 118,783.72 & \$ & 119,048.86 & \$ & 119,319.30 & \$ & 119,595.15 \\
\hline
\end{tabular}

\section*{ASSESSMENT ROLL}

The list of current Parcels within the District, the corresponding total Assessments, and current Annual Installment are shown on the Assessment Roll attached hereto as Exhibit A. The Parcels shown on the Assessment Roll will receive the bills for the 2023 Annual Installments which will be delinquent if not paid by January 31, 2024.

\section*{EXHIBIT A - ASSESSMENT ROLL}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & \multirow[b]{2}{*}{Lot Type} & \multicolumn{10}{|c|}{Greystone PID \({ }^{\text {a }}\)} \\
\hline Property ID & Property Address & Legal Description & & \multicolumn{2}{|r|}{\begin{tabular}{l}
Outstanding \\
Assessment \({ }^{6}\)
\end{tabular}} & \multicolumn{2}{|l|}{Principal} & \multicolumn{2}{|r|}{Interest} & \multicolumn{2}{|l|}{} & \multicolumn{2}{|l|}{Annual Installment Due \(1 / 31 / 24^{\mathrm{c}}\)} \\
\hline 700008 & 601 Greystone Lane & BLK 1 LOT 1 & 1 & \$ & 16,303.14 & \$ & 308.06 & & 651.27 & & 118.15 & \$ & 1,077.49 \\
\hline 700009 & 603 Greystone Lane & BLK 1 LOT 2 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700010 & 605 Greystone Lane & BLK 1 LOT 3 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700011 & 607 Greystone Lane & BLK 1 LOT 4 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700012 & 609 Greystone Lane & BLK 1 LOT 5 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700013 & 611 Greystone Lane & BLK 1 LOT 6 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700014 & 613 Greytone Lane & BLK 1 LOT 7 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700015 & 615 Greystone Lane & bLK 1 LOT 8 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700016 & 617 Greystone Lane & BLK 1 LOT 9 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700017 & 619 Greystone Lane & BLK 1 LOT 10 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700018 & 621 Greystone Lane & BLK 1 LOT 11 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700019 & 623 Greystone Lane & BLK 1 LOT 12 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700020 & 625 Greystone Lane & BLK 1 LOT 13 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700021 & 627 Greystone Lane & BLK 1 LOT 14 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700022 & 1 Greystone Court & BLK 1 LOT 15 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700023 & 2 Greystone Court & BLK 1 LOT 16 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700024 & 3 Greystone Court & BLK 1 LOT 17 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700025 & 4 Greystone Court & BLK 1 LOT 18 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700026 & 5 Greystone Court & BLK 1 LOT 19 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700027 & 6 Greystone Court & BLK 1 LOT 20 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700028 & 7 Greystone Court & BLK 1 LOT 21 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700029 & 8 Greystone Court & BLK 1 LOT 22 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700030 & 9 Greystone Court & BLK 1 LOT 23 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700031 & 10 Greystone Court & BLK 1 LOT 24 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700032 & 11 Greystone Court & BLK 1 LOT 25 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700033 & 12 Greystone Court & BLK 1 LOT 26 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700034 & 13 Greystone Court & BLK 1 LOT 27 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700035 & 14 Greystone Court & BLK 1 LOT 28 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700036 & 15 Greystone Court & bLK 1 LOT 29 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700037 & 16 Greystone Court & BLK 1 LOT 30 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700038 & 17 Greystone Court & BLK 1 LOT 31 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700039 & 18 Greystone Court & BLK 1 LOT 32 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700040 & 1 Gemsone Court & BLK 1 LOT 33 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700041 & 2 Gemstone Court & BLK 1 LOT 34 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700042 & 3 Gemstone Court & BLK 1 LOT 35 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700043 & 4 Gemstone Court & BLK 1 LOT 36 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700044 & 5 Gemstone Court & BLK 1 LOT 37 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700045 & 6 Gemstone Court & BLK 1 LOT 38 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700046 & 7 Gemstone Court & BLK 1 LOT 39 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700047 & 8 Gemstone Court & BLK 1 LOT 40 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline
\end{tabular}

Footnotes:
[a] Totals may not match the Total Outstanding Assessment and Annual Installment due to rounding.
[b] Outstanding Assessment prior to \(1 / 31 / 2024\) Annual Installment.
[c] The Annual Installment covers the period January 1, 2023 to December 31, 2023, and is due by January 31, 2024.
[d] Parcel prepaid in full.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & \multicolumn{10}{|c|}{Greystone PID \({ }^{\text {a }}\)} \\
\hline Property ID & Property Address & Legal Description & Lot Type & & standing sssment \({ }^{\text {b }}\) & & ncipal & & terest & & nual ection Costs & & \begin{tabular}{l}
nnual \\
ment Due
\[
31 / 24^{c}
\]
\end{tabular} \\
\hline 700048 & 9 Gemstone Court & BLK 1 LOT 41 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700049 & 10 Gemstone Court & BLK 1 LOT 42 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700050 & 11 Gemstone Court & BLK 1 LOT 43 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700051 & 12 Gemstone Court & BLK 1 LOT 44 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700052 & 13 Gemstone Court & BLK 1 LOT 45 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700053 & 14 Gemstone Court & BLK 1 LOT 46 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700054 & 15 Gemstone Court & BLK 1 LOT 47 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700055 & 16 Gemstone Court & BLK 1 LOT 48 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700056 & 17 Gemstone Court & BLK 1 LOT 49 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700057 & 18 Gemstone Court & BLK 1 LOT 50 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700058 & 1 Keystone Court & BLK 1 LOT 51 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700059 & 2 Keystone Court & BLK 1 LOT 52 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700060 & 3 Keystone Court & BLK 1 LOT 53 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700061 & 4 Keystone Court & BLK 1 LOT 54 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700062 & 5 Keystone Court & BLK 1 LOT 55 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700063 & 6 Keystone Court & BLK 1 LOT 56 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700064 & 7 Keystone Court & BLK 1 LOT 57 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700065 & 8 Keystone Court & BLK 1 LOT 58 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700066 & 9 Keystone Court & BLK 1 LOT 59 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700067 & 10 Keystone Court & BLK 1 LOT 60 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700068 & 11 Keystone Court & BLK 1 LOT 61 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700069 & 12 Keystone Court & BLK 1 LOT 62 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700070 & 13 Keystone Court & BLK 1 LOT 63 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700071 & 14 Keystone Court & BLK 1 LOT 64 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700072 & 15 Keystone Court & BLK 1 LOT 65 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700073 & 16 Keystone Court & BLK 1 LOT 66 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700074 & 17 Keystone Court & BLK 1 LOT 67 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700075 & 18 Keystone Court & BLK 1 LOT 68 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700076 & 801 Greystone Lane & BLK 1 LOT 69 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700077 & 805 Greystone Lane & BLK 1 LOT 70 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700078 & 809 Greystone Lane & BLK 1 LOT 71 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700079 & 813 Greystone Lane & BLK 1 LOT 72 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700080 & 817 Greystone Lane & BLK 1 LOT 73 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700081 & 821 Greystone Lane & BLK 1 LOT 74 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700082 & 825 Greystone Lane & BLK 1 LOT 75 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700083 & 829 Greystone Lane & BLK 1 LOT 76 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700084 & 833 Greystone Lane & BLK 1 LOT 77 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700085 & 837 Greystone Lane & BLK1 LOT 78 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700086 & 841 Greystone Lane & BLK 1 LOT 79 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700087 & 600 Greystone Lane & BLK 2 LOT 1 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline
\end{tabular}

\section*{Footnotes:}
[a] Totals may not match the Total Outstanding Assessment and Annual Installment due to rounding.
[b] Outstanding Assessment prior to 1/31/2024 Annual Installment.
[c] The Annual Installment covers the period January 1, 2023 to December 31, 2023, and is due by January 31, 2024.
[d] Parcel prepaid in full.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{Property ID} & \multirow[b]{2}{*}{Property Address} & \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Legal
Description Lot Type}} & \multicolumn{10}{|c|}{Greystone PID \({ }^{\text {a }}\)} \\
\hline & & & & \multicolumn{2}{|r|}{\begin{tabular}{l}
Outstanding \\
Assessment \({ }^{\text {b }}\)
\end{tabular}} & \multicolumn{2}{|l|}{Principal} & \multicolumn{2}{|r|}{Interest} & \multicolumn{2}{|r|}{Annual Collection Costs} & \multicolumn{2}{|l|}{Annual Installment Due
\[
1 / 31 / 24^{\mathrm{c}}
\]} \\
\hline 700088 & 604 Greystone Lane & BLK 2 LOT 2 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700089 & 608 Greystone Lane & BLK 2 LOT 3 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700090 & 612 Greystone Lane & BLK 2 LOT 4 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700091 & 616 Greystone Lane & BLK 2 LOT 5 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700092 & 620 Greystone Lane & BLK 2 LOT 6 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700093 & 624 Greystone Lane & BLK 2 LOT 7 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700094 & 628 Greystone Lane & BLK 2 LOT 8 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700095 & 632 Greystone Lane & BLK 2 LOT 9 & 1 [d] & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 700096 & 636 Greystone Lane & BLK 2 LOT 10 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700097 & 640 Greystone Lane & BLK 2 LOT 11 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700098 & 644 Greystone Lane & BLK 2 LOT 12 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700099 & 648 Greystone Lane & BLK 2 LOT 13 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700100 & 700 Greystone Lane & BLK 2 LOT 14 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700101 & 704 Greystone Lane & BLK 2 LOT 15 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700102 & 708 Greystone Lane & BLK 2 LOT 16 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700103 & 712 Greystone Lane & BLK 2 LOT 17 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700104 & 716 Greystone Lane & BLK 2 LOT 18 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700105 & 720 Greystone lane & BLK 2 LOT 19 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700106 & 724 Greystone Lane & BLK 2 LOT 20 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700107 & 728 Greystone Lane & BLK 2 LOT 21 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700108 & 732 Greystone Lane & BLK 2 LOT 22 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700109 & 736 Greystone Lane & BLK 2 LOT 23 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700110 & 800 Greystone Lane & BLK 2 LOT 24 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700111 & 804 Greystone Lane & BLK 2 LOT 25 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700112 & 808 Greystone Lane & BLK 2 LOT 26 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700113 & 812 Greystone Lane & BLK 2 LOT 27 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700114 & 816 Greystone Lane & BLK 2 LOT 28 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700115 & 820 Greystone Lane & BLK 2 LOT 29 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700116 & 824 Greystone Lane & BLK 2 LOT 30 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700117 & 828 Greystone Lane & BLK 2 LOT 31 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700118 & 832 Greystone Lane & BLK 2 LOT 32 & 1 & \$ & 16,303.14 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 700006 & Greystone 15' Drainage & RESERVE LOT & Non-Benefited & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 700007 & Greystone 20' Drainage & RESERVE LOT & Non-Benefited & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 700005 & Greystone Park/Drainage/Detention & RESERVE LOT & Non-Benefited & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline & Total & & & \$ & 1,793,345.40 & & 3,886.64 & & ,640.14 & \$ & ,997.00 & \$ & 18,523.90 \\
\hline
\end{tabular}

\section*{Footnotes:}
[a] Totals may not match the Total Outstanding Assessment and Annual Installment due to rounding.
[b] Outstanding Assessment prior to 1/31/2024 Annual Installment.
[c] The Annual Installment covers the period January 1, 2023 to December 31, 2023, and is due by January 31, 2024.
[d] Parcel prepaid in full.

EXHIBIT B - PROJECTED ANNUAL INSTALLMENTS
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|c|}{District Total Annual Installments} \\
\hline Annual Installments Due 1/31 & Principal & Interest \({ }^{2}\) & Annual Collection Costs & Total Annual Installment \({ }^{1}\) \\
\hline 2024 & \$ 33,886.64 & \$ 71,640.14 & \$ 12,997.00 & \$ 118,523.78 \\
\hline 2025 & \$ 35,240.34 & \$ 70,286.45 & \$ 13,256.94 & \$ 118,783.72 \\
\hline 2026 & \$ 36,648.11 & \$ 68,878.67 & \$ 13,522.08 & \$ 119,048.86 \\
\hline 2027 & \$ 38,112.12 & \$ 67,414.66 & \$ 13,792.52 & \$ 119,319.30 \\
\hline 2028 & \$ 39,634.61 & \$ 65,892.17 & \$ 14,068.37 & \$ 119,595.15 \\
\hline 2029 & \$ 41,217.93 & \$ 64,308.86 & \$ 14,349.74 & \$ 119,876.52 \\
\hline 2030 & \$ 42,864.49 & \$ 62,662.29 & \$ 14,636.73 & \$ 120,163.52 \\
\hline 2031 & \$ 44,576.83 & \$ 60,949.95 & \$ 14,929.47 & \$ 120,456.25 \\
\hline 2032 & \$ 46,357.57 & \$ 59,169.21 & \$ 15,228.06 & \$ 120,754.84 \\
\hline 2033 & \$ 48,209.46 & \$ 57,317.33 & \$ 15,532.62 & \$ 121,059.40 \\
\hline 2034 & \$ 50,135.32 & \$ 55,391.47 & \$ 15,843.27 & \$ 121,370.05 \\
\hline 2035 & \$ 52,138.11 & \$ 53,388.67 & \$ 16,160.14 & \$ 121,686.92 \\
\hline 2036 & \$ 54,220.91 & \$ 51,305.87 & \$ 16,483.34 & \$ 122,010.12 \\
\hline 2037 & \$ 56,386.91 & \$ 49,139.87 & \$ 16,813.01 & \$ 122,339.79 \\
\hline 2038 & \$ 58,639.44 & \$ 46,887.34 & \$ 17,149.27 & \$ 122,676.05 \\
\hline 2039 & \$ 60,981.96 & \$ 44,544.82 & \$ 17,492.25 & \$ 123,019.03 \\
\hline 2040 & \$ 63,418.05 & \$ 42,108.73 & \$ 17,842.10 & \$ 123,368.88 \\
\hline 2041 & \$ 65,951.46 & \$ 39,575.32 & \$ 18,198.94 & \$ 123,725.72 \\
\hline 2042 & \$ 68,586.07 & \$ 36,940.71 & \$ 18,562.92 & \$ 124,089.70 \\
\hline 2043 & \$ 71,325.93 & \$ 34,200.85 & \$ 18,934.17 & \$ 124,460.96 \\
\hline 2044 & \$ 74,175.24 & \$ 31,351.54 & \$ 19,312.86 & \$ 124,839.64 \\
\hline 2045 & \$ 77,138.38 & \$ 28,388.40 & \$ 19,699.12 & \$ 125,225.90 \\
\hline 2046 & \$ 80,219.88 & \$ 25,306.90 & \$ 20,093.10 & \$ 125,619.88 \\
\hline 2047 & \$ 83,424.49 & \$ 22,102.29 & \$ 20,494.96 & \$ 126,021.74 \\
\hline 2048 & \$ 86,757.11 & \$ 18,769.67 & \$ 20,904.86 & \$ 126,431.64 \\
\hline 2049 & \$ 90,222.86 & \$ 15,303.92 & \$ 21,322.96 & \$ 126,849.74 \\
\hline 2050 & \$ 93,827.06 & \$ 11,699.72 & \$ 21,749.42 & \$ 127,276.20 \\
\hline 2051 & \$ 97,575.24 & \$ 7,951.54 & \$ 22,184.40 & \$ 127,711.19 \\
\hline 2052 & \$ 101,473.16 & \$ 4,053.63 & \$ 22,628.09 & \$ 128,154.87 \\
\hline Total & \$1,793,345.69 & \$1,266,931.00 & \$ 504,182.67 & \$3,564,459.36 \\
\hline
\end{tabular}

\section*{Footnotes:}
1) The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, interest earnings, or other available offsets could increase or decrease the amounts shown.
2) Interest is calculated at a rate of \(3.99 \%\).

\section*{EXHIBIT C - FINAL REPLAT}


mors somemerex.

Desan Ancianan
zax mab

Por R Conk
anor cenemonem

g2, 2 lenin

5 y 上,
2orzanch


gaxirivel
Non
mesersoneser



 oucoven 5vax
 5



GREYSTONE PUBLIC IMPROVEMENT DISTRICT 2023 ANNUAL SERVICE PLAN UPDATE

\section*{EXHIBIT D - LOT TYPE CLASSIFICATION MAP}


\section*{EXHIBIT E - HOMEBUYER DISCLOSURES}

Homebuyer Disclosures for the following Lot Types are contained in this Exhibit:
- Residential Lot
[Remainder of page intentionally left blank.]

\section*{RESIDENTIAL LOT HOMEBUYER DISCLOSURE}

\section*{NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT}

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:
1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

\title{
NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO ANGLETON, TEXAS \\ CONCERNING THE FOLLOWING PROPERTY
}

\section*{STREET ADDRESS}

\section*{LOT TYPE RESIDENTIAL LOT PRINCIPAL ASSESSMENT: \$16,303.14}

As the purchaser of the real property described above, you are obligated to pay assessments to Angleton, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Greystone Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Angleton. The exact amount of each annual installment will be approved each year by the Angleton City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Angleton.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

\footnotetext{
\({ }^{1}\) To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County when updating for the Current Information of Obligation to Pay Improvement District Assessment.
}
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] \({ }^{2}\)

\footnotetext{
\({ }^{2}\) To be included in copy of the notice required by Section 5.014 , Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

Signature Page to Initial Notice
}
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF \(\qquad\)

DATE:

SIGNATURE OF PURCHASER

The foregoing instrument was acknowledged before me by \(\qquad\) and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \(\qquad\) , 20 \(\qquad\)

Notary Public, State of Texas] \({ }^{3}\)

\footnotetext{
\({ }^{3}\) To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.
}
[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

\section*{DATE:}

SIGNATURE OF SELLER

STATE OF TEXAS

COUNTY OF \(\qquad\)

The foregoing instrument was acknowledged before me by \(\qquad\) and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \(\qquad\) , 20 \(\qquad\)

Notary Public, State of Texas] \({ }^{4}\)

\footnotetext{
\({ }^{4}\) To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.
}

Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment

ANNUAL INSTALLMENTS - RESIDENTIAL LOT
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Annual Installments Due 1/31 & \multicolumn{2}{|r|}{Principal} & \multicolumn{2}{|r|}{Interest \({ }^{2}\)} & \multicolumn{2}{|r|}{Annual Collection Costs} & \multicolumn{2}{|l|}{Total Annual Installment \({ }^{1}\)} \\
\hline 2024 & \$ & 308.06 & \$ & 651.27 & \$ & 118.15 & \$ & 1,077.49 \\
\hline 2025 & \$ & 320.37 & \$ & 638.97 & \$ & 120.52 & \$ & 1,079.85 \\
\hline 2026 & \$ & 333.16 & \$ & 626.17 & \$ & 122.93 & \$ & 1,082.26 \\
\hline 2027 & \$ & 346.47 & \$ & 612.86 & \$ & 125.39 & \$ & 1,084.72 \\
\hline 2028 & \$ & 360.31 & \$ & 599.02 & \$ & 127.89 & \$ & 1,087.23 \\
\hline 2029 & \$ & 374.71 & \$ & 584.63 & \$ & 130.45 & \$ & 1,089.79 \\
\hline 2030 & \$ & 389.68 & \$ & 569.66 & \$ & 133.06 & \$ & 1,092.40 \\
\hline 2031 & \$ & 405.24 & \$ & 554.09 & \$ & 135.72 & \$ & 1,095.06 \\
\hline 2032 & \$ & 421.43 & \$ & 537.90 & \$ & 138.44 & \$ & 1,097.77 \\
\hline 2033 & \$ & 438.27 & \$ & 521.07 & \$ & 141.21 & \$ & 1,100.54 \\
\hline 2034 & \$ & 455.78 & \$ & 503.56 & \$ & 144.03 & \$ & 1,103.36 \\
\hline 2035 & \$ & 473.98 & \$ & 485.35 & \$ & 146.91 & \$ & 1,106.24 \\
\hline 2036 & \$ & 492.92 & \$ & 466.42 & \$ & 149.85 & \$ & 1,109.18 \\
\hline 2037 & \$ & 512.61 & \$ & 446.73 & \$ & 152.85 & \$ & 1,112.18 \\
\hline 2038 & \$ & 533.09 & \$ & 426.25 & \$ & 155.90 & \$ & 1,115.24 \\
\hline 2039 & \$ & 554.38 & \$ & 404.95 & \$ & 159.02 & \$ & 1,118.35 \\
\hline 2040 & \$ & 576.53 & \$ & 382.81 & \$ & 162.20 & \$ & 1,121.54 \\
\hline 2041 & \$ & 599.56 & \$ & 359.78 & \$ & 165.44 & \$ & 1,124.78 \\
\hline 2042 & \$ & 623.51 & \$ & 335.82 & \$ & 168.75 & \$ & 1,128.09 \\
\hline 2043 & \$ & 648.42 & \$ & 310.92 & \$ & 172.13 & \$ & 1,131.46 \\
\hline 2044 & \$ & 674.32 & \$ & 285.01 & \$ & 175.57 & \$ & 1,134.91 \\
\hline 2045 & \$ & 701.26 & \$ & 258.08 & \$ & 179.08 & \$ & 1,138.42 \\
\hline 2046 & \$ & 729.27 & \$ & 230.06 & \$ & 182.66 & \$ & 1,142.00 \\
\hline 2047 & \$ & 758.40 & \$ & 200.93 & \$ & 186.32 & \$ & 1,145.65 \\
\hline 2048 & \$ & 788.70 & \$ & 170.63 & \$ & 190.04 & \$ & 1,149.38 \\
\hline 2049 & \$ & 820.21 & \$ & 139.13 & \$ & 193.85 & \$ & 1,153.18 \\
\hline 2050 & \$ & 852.97 & \$ & 106.36 & \$ & 197.72 & \$ & 1,157.06 \\
\hline 2051 & \$ & 887.05 & \$ & 72.29 & \$ & 201.68 & \$ & 1,161.01 \\
\hline 2052 & \$ & 922.48 & \$ & 36.85 & \$ & 205.71 & \$ & 1,165.04 \\
\hline Total & & 6,303.14 & & 1,517.55 & \$ & 4,583.48 & \$ & 32,404.18 \\
\hline
\end{tabular}

\section*{Footnotes:}
1) The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, interest earnings, or other available offsets could increase or decrease the amounts shown.
2) Interest is calculated at a rate of \(3.99 \%\).

\section*{AGENDA ITEM SUMMARY FORM}

MEETING DATE:
PREPARED BY: Phill Conner, Finance Director

\section*{AGENDA CONTENT:}

August 22, 2023

Discussion and possible action on an Ordinance approving the 2023 Annual Service Plan Update for the public improvements in the Kiber Reserve Public Improvement District (PID), and approving the updates to the 2023 Assessment Roll, in accordance with chapter 372 of the Texas Local Government Code.

AGENDA ITEM SECTION: Regular Agenda

BUDGETED AMOUNT: None
FUNDS REQUESTED: None
FUND: None

\section*{EXECUTIVE SUMMARY:}

Capitalized terms used in this 2023 Annual Service Plan Update shall have the meanings set forth in the Service and Assessment Plan (the "SAP"), used for the benefit of the property in the District.

The District was created pursuant to the PID Act, by Resolution No. 20201110-007 of the City Council on November 10, 2020, to finance certain public improvement projects for the benefit of the property in the District.

The SAP identified the Authorized Improvements to be constructed, the costs of the Authorized Improvements, the indebtedness to be incurred for the Authorized Improvements, and the manner of assessing the property in the District for the costs of the Authorized Improvements. Pursuant to the PID Act, the Service and Assessment Plan must be reviewed and updated annually. This document is the Annual Service Plan Update for 2023. This 2023 Annual Service Plan Update also updates the Assessment Roll for 2023.

\section*{RECOMMENDATION:}

Staff recommends that Council holds discussions and approve the 2023 Annual Service Plan Update and updates to the Assessment Roll for 2023.

\begin{abstract}
AN ORDINANCE OF THE CITY OF ANGLETON, TEXAS, APPROVING THE 2023 UPDATE TO THE SERVICE AND ASSESSMENT PLAN AND ASSESSMENT ROLL FOR THE KIBER RESERVE PUBLIC IMPROVEMENT DISTRICT; MAKING AND ADOPTING FINDINGS; ACCEPTING AND APPROVING THE ANNUAL SERVICE PLAN UPDATE AND UPDATED ASSESSMENT ROLL FOR THE DISTRICT; PROVIDING AN EFFECTIVE DATE AND OTHER MATTERS RELATED THERETO.
\end{abstract}

WHEREAS, the Kiber Reserve Public Improvement District (the "District") was created pursuant to the PID Act, by Resolution No. 20201110-007 of the City Council on November 10, 2020, to finance certain public improvement projects for the benefit of the property in the District; and

WHEREAS, on October 12, 2021, the City Council adopted and approved the Service and assessment plan for the District by Ordinance No. 20211012-015, (the "Service and Assessment Plan") including an Assessment Roll, and levied Assessments on property within the District to finance the Authorized Improvements for the benefit of such property; and

WHEREAS, all capitalized terms used herein and not otherwise defined herein shall have the meanings assigned to such terms in the Service and Assessment Plan; and

WHEREAS, Section 372.013 of the Act and the Service and Assessment Plan require that the Service and Assessment Plan and Assessment Roll be reviewed and updated annually for the purpose of determining the annual budget for improvements (the "Annual Service Plan Update"); and

WHEREAS, the Annual Service Plan Update and updated Assessment Roll for Fiscal Year attached as Exhibit A (the "2023 Annual Service Plan Update) hereto conforms the Assessment Roll to the annual principal and interest payment schedule required for the PID Reimbursement Agreement and updates the Service and Assessment Plan and Assessment Roll to reflect prepayments, property divisions and changes to the cost and/or budget allocations for District Authorized Improvements that occur during the year, if any and the annual administrative costs of the District; and

WHEREAS, the City Council now desires to proceed with the adoption of this Ordinance and hereby approves and adopts the 2023 Annual Service Plan Update and the updated Assessment Roll attached thereto, in conformity with the requirements of the Act.

\section*{NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS:}

SECTION 1. Findings. The findings and determinations set forth in the preambles hereto are hereby incorporated by reference for all purposes and are hereby adopted.

SECTION 2. Annual Service Plan Update. The 2023 Annual Service Plan Update with updated Assessment Roll attached hereto as Exhibit A is hereby accepted and approved and complies with the Act in all matters as required.

SECTION 3. Cumulative Repealer. This Ordinance shall be cumulative of all other ordinances and shall not repeal any of the provisions of such ordinances except for those instances where there are direct conflicts with the provisions of this Ordinance. Ordinances or parts thereof in force at the time this Ordinance shall take effect and that are inconsistent with this Ordinance are hereby repealed to the extent that they are inconsistent with this Ordinance. Provided however, that any complaint, action, claim or lawsuit which has been initiated or has arisen under or pursuant to such Ordinance on the date of adoption of this Ordinance shall continue to be governed by the provisions of that ordinance and for that purpose the ordinance shall remain in full force and effect.

SECTION 4. Severability. If any provision, section, subsection, sentence, clause or phrase of this Ordinance, or the application of same to any person or set of circumstances is for any reason held to be unconstitutional, void or invalid, the validity of the remaining portions of this Ordinance or the application to other persons or sets of circumstances shall not be affected thereby, it being the intent of the City Council that no portion hereof, or provision or regulation contained herein shall become inoperative or fail by reason of any unconstitutionality, voidness or invalidity of any other portion hereof, and all provisions of this Ordinance are declared to be severable for that purpose.

SECTION 5. Effective Date. This Ordinance shall take effect, and the provisions and terms of the Annual Service Plan Update shall be and become effective upon passage and execution hereof.

SECTION 6. Property Records. This Ordinance and the 2023 Annual Service Plan Update shall be filed in the real property records of Brazoria County within seven (7) days of the Effective Date.

\title{
DULY PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF ANGLETON, TEXAS, ON THIS THE 22ND DAY OF AUGUST 2023.
}

> CITY OF ANGLETON, TEXAS

John Wright
Mayor

ATTEST:
APPROVED AS TO LEGAL FORM:

Michelle Perez, TRMC
City Secretary

Judith El Masri
City Attorney

\section*{THE STATE OF TEXAS §}

\section*{COUNTY OF BRAZORIA}

Before me, the undersigned authority, on this day personally appeared John Wright, Mayor of the City of Angleton, Texas, known to me to be such persons who signed the above and acknowledged to me that such persons executed the above and foregoing Ordinance in my presence for the purposes stated therein.

Given under my hand and seal of office this \(\qquad\) .

Notary Public, State of Texas
[NOTARY STAMP]

\section*{EXHIBIT A}

\title{
2023 ANNUAL UPDATE TO THE KIBER RANCH PUBLIC IMPROVEMENT DISTRICT SERVICE AND ASSESSMENT PLAN
}

\title{
KIBER RESERVE PUBLIC IMPROVEMENT DISTRICT 2023 ANNUAL SERVICE PLAN UPDATE
}

August 22, 2023

\section*{INTRODUCTION}

Capitalized terms used in this 2023 Annual Service Plan Update shall have the meanings set forth in the original 2021 Service and Assessment Plan (the "2021 SAP").

The District was created pursuant to the PID Act, by Resolution No. 20201110-007 of the City Council on November 10, 2020, to finance certain public improvement projects for the benefit of the property in the District.

On October 12, 2021, the City Council approved the 2021 SAP for the District by adopting Ordinance No. 20211012-015, which included the revised Assessment Roll.

On August 23, 2022, the City Council approved the 2022 Annual Service Plan Update for the District by adopting Ordinance No. 20220823-13, which updated the Assessment Roll for 2022.

The 2021 SAP identified the Authorized Improvements to be provided by the District, the costs of the Authorized Improvements, the indebtedness to be incurred for the Authorized Improvements, and the manner of assessing the property in the District for the costs of the Authorized Improvements. Pursuant to the PID Act, the 2021 SAP must be reviewed and updated annually. This document is the Annual Service Plan Update for 2023.

The City also adopted an Assessment Roll identifying the Assessment for each Lot within the District, based on the method of assessment identified in the 2021 SAP. This 2023 Annual Service Plan Update also updates the Assessment Roll for 2023.

\section*{PARCEL SUBDIVISION}

The Final Plat for Kiber Reserve Phase 1 was filed and recorded with the County on October 22, 2021, and consists of 48 Residential Lots and 1 Lot classified as Non-Benefited Property.

The Final Plat for Kiber Reserve Phase II, attached hereto as Exhibit C, was filed and recorded with the County on October 5, 2022, and consists of 45 Residential Lots and 2 Lots classified as Non-Benefited Property.

See Exhibit D for the Lot Type classification map.

\section*{LOT AND HOME SALES}

It is anticipated that the District will consist of 93 Residential Lots.

As of March 31, 2023, the Owner reported all 93 Residential Lots are under contract, 67 Residential Lots have been sold to the builders, 42 Residential Lots have home construction starts and 25 Residential Lots with completed homes have been closed to end users.

See Exhibit E for the buyer disclosures.

\section*{AUTHORIZED IMPROVEMENTS}

The Owner has completed the Authorized Improvements listed in the 2021 SAP and they were dedicated to the City on October 5, 2022.

\section*{OUTSTANDING ASSESSMENT}

The District has an outstanding Assessment of \$1,748,473.90.

\section*{ANNUAL INSTALLMENT DUE 1/31/2024}
- Principal and Interest - Pursuant to the PID Reimbursement Agreement, the Annual Installment shall include interest on the unpaid principal amount of the Assessment at a rate of \(4.04 \%\) per annum, simple interest. The total principal and interest required for the Annual Installment is \(\$ 103,438.10\).
- Annual Collection Costs - The cost of administering the District and collecting the Annual Installments shall be paid for on a pro rata basis by each Parcel based on the amount of
outstanding Assessment remaining on the Parcel. The total Annual Collection Costs budgeted for the Annual Installment for the District is \(\$ 18,200.00\).
\begin{tabular}{|lc|}
\hline \multicolumn{2}{|c|}{ Improvement Area \#1 } \\
\hline \multicolumn{2}{|c|}{ Annual Collection Costs Breakdown } \\
\hline Administration & \(\$ 15,000.00\) \\
Auditor & \(\$ 1,000.00\) \\
Filing Fees & \(1,000.00\) \\
County Collection & 200.00 \\
Draw Request & - \\
Miscellaneous & \(1,000.00\) \\
\cline { 2 - 3 } Total Annual Collection Costs & \(\mathbf{1 8 , 2 0 0 . 0 0}\) \\
\hline
\end{tabular}
\begin{tabular}{|lr|}
\hline \multicolumn{2}{|c|}{ Improvement Area \#1 } \\
\hline \multicolumn{2}{|c|}{ Due January 31, 2023 } \\
\hline Principal & \(\$ 31,526.10\) \\
Interest & \(71,912.00\) \\
Annual Collection Costs & \(18,200.00\) \\
\cline { 2 - 3 } Total Annual Installment & \(\$ 121,638.10\) \\
\hline
\end{tabular}

The Annual Installments for Residential Lots are attached hereto as Exhibit B.

\section*{PREPAYMENT OF ASSESSMENT IN FULL}

No full prepayments have occurred within the District.

\section*{PARTIAL PREPAYMENT OF ASSESSMENTS}

No partial prepayment of Assessments have occurred within the District.

\section*{SERVICE PLAN - FIVE YEAR BUDGET FORECAST}

The PID Act requires the annual indebtedness and projected costs for the Authorized Improvements to be reviewed and updated in the Annual Service Plan Update, and the projection shall cover a period of not less than five years.
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Annual Installments & & 1/31/2024 & 1/31/2025 & 1/31/2026 & 1/31/2027 & 1/31/2028 \\
\hline Principal & & \$ 32,799.75 & \$ 34,124.86 & \$ 35,503.51 & \$ 36,937.85 & \$ 38,430.14 \\
\hline Interest & & \$ 70,638.35 & \$ 69,313.24 & \$ 67,934.59 & \$ 66,500.25 & \$ 65,007.96 \\
\hline & (1) & \$103,438.10 & \$103,438.10 & \$103,438.10 & \$103,438.10 & \$103,438.10 \\
\hline Annual Collection Costs & (2) & \$ 18,200.00 & \$ 18,564.00 & \$ 18,935.28 & \$ 19,313.99 & \$ 19,700.27 \\
\hline Total Annual Installment & \((3)=(1)+(2)\) & \$121,638.10 & \$122,002.10 & \$122,373.38 & \$122,752.08 & \$123,138.36 \\
\hline
\end{tabular}

\section*{ASSESSMENT ROLL}

The list of current Parcels within the District, the corresponding total Assessments, and current Annual Installment are shown on the Assessment Roll attached hereto as Exhibit A. The Parcels shown on the Assessment Rolls will receive the bills for the 2023 Annual Installments which will be delinquent if not paid by January 31, 2024.

\section*{EXHIBIT A - ASSESSMENT ROLL}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Property ID & Legal Description & Lot Type & & \multicolumn{2}{|r|}{\begin{tabular}{l}
Outstanding \\
Assessment \({ }^{[\mathrm{ab]},[\mathrm{b]}}\)
\end{tabular}} & \multicolumn{2}{|r|}{Principal} & \multicolumn{2}{|r|}{Interest} & \multicolumn{2}{|l|}{Annual Collection Costs} & \multicolumn{2}{|l|}{Annual Installment Due \(1 / 31 / 24^{[\text {[a],[c] }}\)} \\
\hline 702067 & KIBER RESERVE PHASE 1 BLK 1 LOT 11 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702068 & KIBER RESERVE PHASE 1 BLK 1 LOT 12 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702069 & KIBER RESERVE PHASE 1 blK 1 LOT 13 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702070 & KIBER RESERVE PHASE 1 blK 1 LOT 14 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702071 & KIBER RESERVE PHASE 1 blK 1 LOT 15 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702072 & KIBER RESERVE PHASE 1 bLK 1 LOT 16 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702091 & KIBER RESERVE PHASE 1 BLK 2 LOT 14 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702092 & KIBER RESERVE PHASE 1 BLK 2 LOT 15 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702093 & KIBER RESERVE PHASE 1 BLK 2 LOT 16 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702094 & KIBER RESERVE PHASE 1 bLK 2 LOT 17 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702095 & KIBER RESERVE PHASE 1 bLK 2 LOT 18 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702096 & KIBER RESERVE PHASE 1 blK 2 LOT 19 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702097 & KIBER RESERVE PHASE 1 blK 2 LOT 20 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702098 & KIBER RESERVE PHASE 1 blK 2 LOT 21 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702099 & KIBER RESERVE PHASE 1 BLK 2 LOT 22 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702078 & KIBER RESERVE PHASE 1 BLK 2 LOT 1 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702079 & KIBER RESERVE PHASE 1 BLK 2 LOT 2 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702080 & KIBER RESERVE PHASE 1 BLK 2 LOT 3 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702081 & KIBER RESERVE PHASE 1 BLK 2 LOT 4 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702082 & KIBER RESERVE PHASE 1 BLK 2 LOT 5 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702083 & KIBER RESERVE PHASE 1 BLK 2 LOT 6 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702084 & KIBER RESERVE PHASE 1 BLK 2 LOT 7 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702085 & KIBER RESERVE PHASE 1 BLK 2 LOT 8 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702086 & KIBER RESERVE PHASE 1 BLK 2 LOT 9 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702087 & KIBER RESERVE PHASE 1 BLK 2 LOT 10 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702088 & KIBER RESERVE PHASE 1 bLK 2 LOT 11 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702089 & KIBER RESERVE PHASE 1 blk 2 LOT 12 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702090 & KIber reserve phase 1 blK 2 LOT 13 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702057 & KIbER RESERVE PHASE 1, BLK 1 LOT 1 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702058 & KIBER RESERVE PHASE 1 BLK 1 LOT 2 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702059 & KIBER RESERVE PHASE 1 BLK 1 LOT 3 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702060 & KIBER RESERVE PHASE 1 BLK 1 LOT 4 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702061 & KIBER RESERVE PHASE 1 bLK 1 LOT 5, Undivided Interest 50\% & Residential & [d] & \$ & 9,400.40 & \$ & 176.34 & \$ & 379.78 & \$ & 97.85 & \$ & 653.97 \\
\hline 709555 & KIBER RESERVE PHASE I BLK 1 LOT 5, Undivided Interest 50\% & Residential & [d] & \$ & 9,400.40 & \$ & 176.34 & \$ & 379.78 & \$ & 97.85 & \$ & 653.97 \\
\hline 702062 & KIBER RESERVE PHASE 1 BLK 1 LOT 6 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702063 & KIBER RESERVE PHASE 1 BLK 1 LOT 7 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702064 & KIBER RESERVE PHASE 1 BLK 1 LOT 8 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702065 & KIbER RESERVE PHASE 1 BLK 1 LOT 9 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702066 & KIber reserve phase 1 blK 1 LOT 10 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702073 & KIBER RESERVE PHASE 1 bLK 1 LOT 17 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702074 & KIBER RESERVE PHASE 1 BLK 1 LOT 18 & Residential & & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Property ID & Legal Description & Lot Type & \multicolumn{2}{|r|}{Outstanding
\[
\text { Assessment }{ }^{[a],[b]}
\]} & \multicolumn{2}{|r|}{Principal} & \multicolumn{2}{|r|}{Interest} & \multicolumn{2}{|l|}{Annual Collection Costs} & \multicolumn{2}{|l|}{Annual Installment Due
\[
1 / 31 / 24^{[\mathrm{bl},[\mathrm{c}]}
\]} \\
\hline 702075 & KIBER RESERVE PHASE 1 BLK 1 LOT 19 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702076 & KIBER RESERVE PHASE 1 bLK 1 LOT 20 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702077 & KIBER RESERVE PHASE 1 bLK 1 LOT 21 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702100 & KIBER RESERVE PHASE 1 BLK 2 LOT 23 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702101 & KIBER RESERVE PHASE 1 bLK 2 LOT 24 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702102 & KIBER RESERVE PHASE 1 BLK 2 LOT 25 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702103 & KIBER RESERVE PHASE 1 bLK 2 LOT 26 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702104 & KIBER RESERVE PHASE 1 BLK 2 LOT 27 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 702056 & KIBER RESERVE PHASE 1 PARK/DRAINAGE/DETENTION ACRES 4.08 & Non-Benefited & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 709131 & KIBER RESERVE PHASE II BLK 1 LOT 1 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709132 & KIBER RESERVE PHASE II BLK 1 LOT 2 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709133 & KIBER RESERVE PHASE II BLK 1 LOT 3 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709134 & KIBER RESERVE PHASE II BLK 1 LOT 4 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709135 & KIBER RESERVE PHASE II BLK 1 LOT 5 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709136 & KIBER RESERVE PHASE II BLK 1 LOT 6 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709137 & KIBER RESERVE PHASE II BLK 1 LOT 7 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709138 & KIBER RESERVE PHASE II BLK 1 LOT 8 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709139 & KIBER RESERVE PHASE II BLK 1 LOT 9 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709140 & KIBER RESERVE PHASE II BLK 1 LOT 10 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709141 & KIBER RESERVE PHASE II BLK 1 LOT 11 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709142 & KIBER RESERVE PHASE II BLK 2 LOT 1 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709143 & KIBER RESERVE PHASE II BLK 2 LOT 2 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709144 & KIBER RESERVE PHASE II BLK 2 LOT 3 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709145 & KIBER RESERVE PHASE II BLK 2 LOT 4 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709146 & KIBER RESERVE PHASE II BLK 2 LOT 5 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709147 & KIBER RESERVE PHASE II BLK 2 LOT 6 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709148 & KIBER RESERVE PHASE II BLK 2 LOT 7 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709149 & KIBER RESERVE PHASE II BLK 2 LOT 8 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709150 & KIBER RESERVE PHASE II BLK 2 LOT 9 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709151 & KIBER RESERVE PHASE II BLK 2 LOT 10 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709152 & KIBER RESERVE PHASE II BLK 2 LOT 11 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709153 & KIBER RESERVE PHASE II BLK 2 LOT 12 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709154 & KIBER RESERVE PHASE II BLK 2 LOT 13 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709155 & KIBER RESERVE PHASE II BLK 2 LOT 14 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709156 & KIBER RESERVE PHASE II BLK 2 LOT 15 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709157 & KIBER RESERVE PHASE II BLK 2 LOT 16 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709158 & KIBER RESERVE PHASE II BLK 2 LOT 17 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709159 & KIBER RESERVE PHASE II BLK 2 LOT 18 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709160 & KIBER RESERVE PHASE II BLK 2 LOT 19 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709161 & KIBER RESERVE PHASE II BLK 2 LOT 20 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline
\end{tabular}

Footnotes:
[a] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.
[b] Outstanding Assessment prior to 1/31/2024 Annual Installment.
[c] The Annual Installment covers the period January 1, 2023 to December 31, 2023 and is due by 1/31/2024.
[d] Undivided Interest of parent Property ID 709554 located at 216 Bryan Way, billed 50\% to Property ID 702061 and 50\% to Property ID 709555.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Property ID & Legal Description & Lot Type & \multicolumn{2}{|r|}{\begin{tabular}{l}
Outstanding \\
Assessment \({ }^{[\mathrm{b}],[\mathrm{bl]}}\)
\end{tabular}} & \multicolumn{2}{|r|}{Principal} & \multicolumn{2}{|r|}{Interest} & \multicolumn{2}{|l|}{Annual Collection Costs} & \multicolumn{2}{|l|}{Annual Installment Due
\[
1 / 31 / 24^{[\mathrm{b}] \mid \text { c] }]}
\]} \\
\hline 709162 & KIBER RESERVE PHASE II BLK 2 LOT 21 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709163 & KIBER RESERVE PHASE II BLK 2 LOT 22 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709164 & KIBER RESERVE PHASE II BLK 3 LOT 1 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709165 & KIBER RESERVE PHASE II BLK 3 LOT 2 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709166 & KIBER RESERVE PHASE II BLK 3 LOT 3 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709167 & KIBER RESERVE PHASE II BLK 3 LOT 4 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709168 & KIBER RESERVE PHASE II BLK 3 LOT 5 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709169 & KIBER RESERVE PHASE II BLK 3 LOT 6 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709170 & KIBER RESERVE PHASE II BLK 3 LOT 7 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709171 & KIBER RESERVE PHASE II BLK 3 LOT 8 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709172 & KIBER RESERVE PHASE II BLK 3 LOT 9 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709173 & KIBER RESERVE PHASE II BLK 3 LOT 10 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709174 & KIBER RESERVE PHASE II BLK 3 LOT 11 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709175 & KIBER RESERVE PHASE II BLK 3 LOT 12 & Residential & \$ & 18,800.79 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 709129 & KIBER RESERVE PHASE II LOT RESERVE A (LANDSCAPE) ACRES 0.11 & Non-Benefited & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline 709130 & KIBER RESERVE PHASE II LOT RESERVE B (LANDSCAPE) ACRES 0.003 & Non-Benefited & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline Total & & & \$ & 1,748,473.47 & & 2,799.75 & \$ & 70,638.35 & & ,200.00 & \$ & 121,638.42 \\
\hline
\end{tabular}

Footnotes:
[a] Totals may not match the total Outstanding Assessment and Annual Installment due to rounding.
[b] Outstanding Assessment prior to 1/31/2024 Annual Installment.
[c] The Annual Installment covers the period January 1, 2023 to December 31, 2023 and is due by \(1 / 31 / 2024\).
[d] Undivided Interest of parent Property ID 709554 located at 216 Bryan Way, billed 50\% to Property ID 702061 and 50\% to Property ID 709555

\section*{EXHIBIT B - PROJECTED ANNUAL INSTALLMENTS}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Annual Installments Due & \multicolumn{2}{|r|}{Principal} & \multicolumn{2}{|r|}{Interest \({ }^{2}\)} & \multicolumn{2}{|l|}{Annual Collection Costs} & \multicolumn{2}{|r|}{Annual Installment \({ }^{1}\)} \\
\hline 1/31/2024 & \$ & 32,799.75 & \$ & 70,638.35 & \$ & 18,200.00 & \$ & 121,638.10 \\
\hline 1/31/2025 & \$ & 34,124.86 & \$ & 69,313.24 & \$ & 18,564.00 & \$ & 122,002.10 \\
\hline 1/31/2026 & \$ & 35,503.51 & \$ & 67,934.59 & \$ & 18,935.28 & \$ & 122,373.38 \\
\hline 1/31/2027 & \$ & 36,937.85 & \$ & 66,500.25 & \$ & 19,313.99 & \$ & 122,752.08 \\
\hline 1/31/2028 & \$ & 38,430.14 & \$ & 65,007.96 & \$ & 19,700.27 & \$ & 123,138.36 \\
\hline 1/31/2029 & \$ & 39,982.72 & \$ & 63,455.38 & \$ & 20,094.27 & \$ & 123,532.37 \\
\hline 1/31/2030 & \$ & 41,598.02 & \$ & 61,840.08 & \$ & 20,496.16 & \$ & 123,934.25 \\
\hline 1/31/2031 & \$ & 43,278.58 & \$ & 60,159.52 & \$ & 20,906.08 & \$ & 124,344.18 \\
\hline 1/31/2032 & \$ & 45,027.03 & \$ & 58,411.07 & \$ & 21,324.20 & \$ & 124,762.30 \\
\hline 1/31/2033 & \$ & 46,846.12 & \$ & 56,591.97 & \$ & 21,750.68 & \$ & 125,188.78 \\
\hline 1/31/2034 & \$ & 48,738.71 & \$ & 54,699.39 & \$ & 22,185.70 & \$ & 125,623.80 \\
\hline 1/31/2035 & \$ & 50,707.75 & \$ & 52,730.35 & \$ & 22,629.41 & \$ & 126,067.51 \\
\hline 1/31/2036 & \$ & 52,756.34 & \$ & 50,681.75 & \$ & 23,082.00 & \$ & 126,520.10 \\
\hline 1/31/2037 & \$ & 54,887.70 & \$ & 48,550.40 & \$ & 23,543.64 & \$ & 126,981.74 \\
\hline 1/31/2038 & \$ & 57,105.16 & \$ & 46,332.94 & \$ & 24,014.51 & \$ & 127,452.61 \\
\hline 1/31/2039 & \$ & 59,412.21 & \$ & 44,025.89 & \$ & 24,494.80 & \$ & 127,932.90 \\
\hline 1/31/2040 & \$ & 61,812.46 & \$ & 41,625.63 & \$ & 24,984.70 & \$ & 128,422.80 \\
\hline 1/31/2041 & \$ & 64,309.69 & \$ & 39,128.41 & \$ & 25,484.39 & \$ & 128,922.49 \\
\hline 1/31/2042 & \$ & 66,907.80 & \$ & 36,530.30 & \$ & 25,994.08 & \$ & 129,432.18 \\
\hline 1/31/2043 & \$ & 69,610.87 & \$ & 33,827.22 & \$ & 26,513.96 & \$ & 129,952.06 \\
\hline 1/31/2044 & \$ & 72,423.15 & \$ & 31,014.94 & \$ & 27,044.24 & \$ & 130,482.34 \\
\hline 1/31/2045 & \$ & 75,349.05 & \$ & 28,089.05 & \$ & 27,585.13 & \$ & 131,023.23 \\
\hline 1/31/2046 & \$ & 78,393.15 & \$ & 25,044.95 & \$ & 28,136.83 & \$ & 131,574.93 \\
\hline 1/31/2047 & \$ & 81,560.23 & \$ & 21,877.86 & \$ & 28,699.57 & \$ & 132,137.66 \\
\hline 1/31/2048 & \$ & 84,855.27 & \$ & 18,582.83 & \$ & 29,273.56 & \$ & 132,711.66 \\
\hline 1/31/2049 & \$ & 88,283.42 & \$ & 15,154.68 & \$ & 29,859.03 & \$ & 133,297.13 \\
\hline 1/31/2050 & \$ & 91,850.07 & \$ & 11,588.03 & \$ & 30,456.21 & \$ & 133,894.31 \\
\hline 1/31/2051 & \$ & 95,560.81 & \$ & 7,877.28 & \$ & 31,065.33 & \$ & 134,503.43 \\
\hline 1/31/2052 & \$ & 99,421.47 & \$ & 4,016.63 & \$ & 31,686.64 & \$ & 135,124.74 \\
\hline Total & \$ & 1,748,473.90 & \$ & 1,251,230.94 & \$ & 706,018.67 & \$ & 3,705,723.51 \\
\hline
\end{tabular}

Footnotes:
1) The figures shown above are estimates only and subject to change in Annual Service Plan Updates.

Changes in Annual Collection Costs, interest earnings, or other available offsets could increase or decrease the amounts shown.
2) The interest rate on the Reimbusement Obligation is estimated at a \(4.04 \%\) rate.

\section*{EXHIBIT C - PHASE II FINAL REPLAT}


\section*{EXHIBIT D - LOT CLASSIFICATION MAP}


\section*{EXHIBIT E - HOMEBUYER DISCLOSURES}

Homebuyer Disclosures for the following Lot Types are contained in this Exhibit:
- Residential Lot
[Remainder of page intentionally left blank.]

\section*{RESIDENTIAL LOT HOMEBUYER DISCLOSURE}

\section*{NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT}

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:
1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

\title{
NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO ANGLETON, TEXAS \\ CONCERNING THE FOLLOWING PROPERTY
}

\section*{STREET ADDRESS}

\section*{LOT TYPE RESIDENTIAL LOT PRINCIPAL ASSESSMENT: \$18,800.79}

As the purchaser of the real property described above, you are obligated to pay assessments to Angleton, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Kiber Reserve Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Angleton. The exact amount of each annual installment will be approved each year by the Angleton City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Angleton.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

\footnotetext{
\({ }^{1}\) To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County when updating for the Current Information of Obligation to Pay Improvement District Assessment.
}
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] \({ }^{2}\)

\footnotetext{
\({ }^{2}\) To be included in copy of the notice required by Section 5.014 , Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

Signature Page to Initial Notice
}
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF \(\qquad\)

DATE:

SIGNATURE OF PURCHASER

The foregoing instrument was acknowledged before me by \(\qquad\) and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \(\qquad\) , 20 \(\qquad\)

Notary Public, State of Texas \({ }^{3}\)

\footnotetext{
\({ }^{3}\) To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.
}

Purchaser Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment
[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

\section*{DATE:}

SIGNATURE OF SELLER

STATE OF TEXAS

COUNTY OF \(\qquad\)

The foregoing instrument was acknowledged before me by \(\qquad\) and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \(\qquad\) , 20 \(\qquad\) _.

\author{
Notary Public, State of Texas] \({ }^{4}\)
}

\footnotetext{
\({ }^{4}\) To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment
}

ANNUAL INSTALLMENTS - RESIDENTIAL LOT
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Annual Installments Due} & \multicolumn{2}{|r|}{\multirow[b]{2}{*}{Principal}} & \multicolumn{2}{|r|}{\multirow[b]{2}{*}{Interest \({ }^{2}\)}} & \multicolumn{2}{|l|}{Annual Collection} & \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Annual Installment \({ }^{1}\)}} \\
\hline & & & & & & sts & & \\
\hline 1/31/2024 & \$ & 352.69 & \$ & 759.55 & \$ & 195.70 & \$ & 1,307.94 \\
\hline 1/31/2025 & \$ & 366.93 & \$ & 745.30 & \$ & 199.61 & \$ & 1,311.85 \\
\hline 1/31/2026 & \$ & 381.76 & \$ & 730.48 & \$ & 203.61 & \$ & 1,315.84 \\
\hline 1/31/2027 & \$ & 397.18 & \$ & 715.06 & \$ & 207.68 & \$ & 1,319.91 \\
\hline 1/31/2028 & \$ & 413.23 & \$ & 699.01 & \$ & 211.83 & \$ & 1,324.07 \\
\hline 1/31/2029 & \$ & 429.92 & \$ & 682.32 & \$ & 216.07 & \$ & 1,328.31 \\
\hline 1/31/2030 & \$ & 447.29 & \$ & 664.95 & \$ & 220.39 & \$ & 1,332.63 \\
\hline 1/31/2031 & \$ & 465.36 & \$ & 646.88 & \$ & 224.80 & \$ & 1,337.03 \\
\hline 1/31/2032 & \$ & 484.16 & \$ & 628.08 & \$ & 229.29 & \$ & 1,341.53 \\
\hline 1/31/2033 & \$ & 503.72 & \$ & 608.52 & \$ & 233.88 & \$ & 1,346.12 \\
\hline 1/31/2034 & \$ & 524.07 & \$ & 588.17 & \$ & 238.56 & \$ & 1,350.79 \\
\hline 1/31/2035 & \$ & 545.24 & \$ & 566.99 & \$ & 243.33 & \$ & 1,355.56 \\
\hline 1/31/2036 & \$ & 567.27 & \$ & 544.97 & \$ & 248.19 & \$ & 1,360.43 \\
\hline 1/31/2037 & \$ & 590.19 & \$ & 522.05 & \$ & 253.16 & \$ & 1,365.40 \\
\hline 1/31/2038 & \$ & 614.03 & \$ & 498.20 & \$ & 258.22 & \$ & 1,370.46 \\
\hline 1/31/2039 & \$ & 638.84 & \$ & 473.40 & \$ & 263.38 & \$ & 1,375.62 \\
\hline 1/31/2040 & \$ & 664.65 & \$ & 447.59 & \$ & 268.65 & \$ & 1,380.89 \\
\hline 1/31/2041 & \$ & 691.50 & \$ & 420.74 & \$ & 274.03 & \$ & 1,386.26 \\
\hline 1/31/2042 & \$ & 719.44 & \$ & 392.80 & \$ & 279.51 & \$ & 1,391.74 \\
\hline 1/31/2043 & \$ & 748.50 & \$ & 363.73 & \$ & 285.10 & \$ & 1,397.33 \\
\hline 1/31/2044 & \$ & 778.74 & \$ & 333.49 & \$ & 290.80 & \$ & 1,403.04 \\
\hline 1/31/2045 & \$ & 810.20 & \$ & 302.03 & \$ & 296.61 & \$ & 1,408.85 \\
\hline 1/31/2046 & \$ & 842.94 & \$ & 269.30 & \$ & 302.55 & \$ & 1,414.78 \\
\hline 1/31/2047 & \$ & 876.99 & \$ & 235.25 & \$ & 308.60 & \$ & 1,420.84 \\
\hline 1/31/2048 & \$ & 912.42 & \$ & 199.82 & \$ & 314.77 & \$ & 1,427.01 \\
\hline 1/31/2049 & \$ & 949.28 & \$ & 162.95 & \$ & 321.06 & \$ & 1,433.30 \\
\hline 1/31/2050 & \$ & 987.64 & \$ & 124.60 & \$ & 327.49 & \$ & 1,439.72 \\
\hline 1/31/2051 & \$ & 1,027.54 & \$ & 84.70 & \$ & 334.04 & \$ & 1,446.27 \\
\hline 1/31/2052 & \$ & 1,069.05 & \$ & 43.19 & \$ & 340.72 & \$ & 1,452.95 \\
\hline Total & \$ & 18,800.79 & \$ & 13,454.10 & \$ & 7,591.60 & \$ & 39,846.49 \\
\hline
\end{tabular}

\section*{Footnotes:}
1) The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, interest earnings, or other available offsets could increase or decrease the amounts shown.
2) The interest rate on the Reimbusement Obligation is estimated at a \(4.04 \%\) rate.

\section*{AGENDA ITEM SUMMARY FORM}

MEETING DATE:
PREPARED BY:

\section*{AGENDA CONTENT:}

August 22, 2023
Phill Conner, Finance Director
Discussion and possible action on an Ordinance approving the 2023 Annual Service Plan Update for the public improvements in the Green Trails Public Improvement District (PID), and approving the updates to the 2023 Assessment Roll, in accordance with chapter 372 of the Texas Local Government Code.

AGENDA ITEM SECTION: Regular Agenda

BUDGETED AMOUNT: None
FUNDS REQUESTED: None
FUND: None

\section*{EXECUTIVE SUMMARY:}

Capitalized terms used in this 2023 Annual Service Plan Update shall have the meanings set forth in the Service and Assessment Plan (the "SAP"), used for the benefit of the property in the District.

The District was created pursuant to the PID Act, by Resolution No. 20190910-017 of the City Council on September 10, 2019, to finance certain public improvement projects for the benefit of the property in the District.

The SAP identified the Authorized Improvements to be constructed, the costs of the Authorized Improvements, the indebtedness to be incurred for the Authorized Improvements, and the manner of assessing the property in the District for the costs of the Authorized Improvements. Pursuant to the PID Act, the Service and Assessment Plan must be reviewed and updated annually. This document is the Annual Service Plan Update for 2023. This 2023 Annual Service Plan Update also updates the Assessment Roll for 2023.

\section*{RECOMMENDATION:}

Staff recommends that Council holds discussions and approve the 2023 Annual Service Plan Update and updates to the Assessment Roll for 2023.

\section*{INTRODUCTION}

Capitalized terms used in this 2023 Annual Service Plan Update shall have the meanings set forth in the Original SAP used for the levying of Assessments or in the 2022 SAP Update.

The Petitioners submitted and filed with the City Secretary of the City a Petition requesting the establishment of a public improvement district to include the Parcels owned by the Petitioners, and to be known as the Green Trails Public Improvement District. On September 10, 2019, the City Council adopted Resolution No. 20190910-017 that authorized the creation of the District consisting of 9.5455 acres. On October 13, 2020, the City Council adopted Ordinance No. 20201013-018, levying Assessments for the cost of Authorized Improvements, creating a lien against Parcels in the District and approving the Original SAP. The Original SAP identified the Authorized Improvements to be provided by the District, the costs of the Authorized Improvements, the indebtedness to be incurred for the Authorized Improvements, and the manner of assessing the property in the District for the costs of the Authorized Improvements.

On February 15, 2023, the City Council approved the 2022 SAP Update for the District by Ordinance No. 20230215-014, which updated the Assessment Roll for 2022.

Pursuant to the PID Act, the Original SAP must be reviewed and updated annually. This document is the Annual Service Plan Update for 2023 and also updates the Assessment Roll for 2023. P3Works, LLC was not engaged as Administrator nor engaged to prepare any updates prior to the 2022 SAP Update. Furthermore, P3Works, LLC was not involved in the creation of the District, the drafting or approval of the Original SAP, or any other matters relating to the levy of Assessments within the District.

\section*{PARCEL SUBDIVISION}
- The final plat of Green Trails was filed and recorded with Brazoria County on February 12, 2020, and consists of 50 residential Lots and 4 Lots of Non-Benefited Property.

See Exhibit C for the Lot Type classification map.

\section*{LOTS}

There are 50 Lots within the District that are required to pay Annual Installments. The Assessment Roll, attached as Exhibit A, lists these Lots, their Lot Type, and their corresponding Annual Installment.

See Exhibit D for Homebuyer Disclosures.

\section*{OUTSTANDING ASSESSMENT}

The District has an outstanding Assessment of \(\$ 706,254.41\).

\section*{ANNUAL INSTALLMENT DUE 1/31/2024}
- Principal and Interest - The total principal and interest required for the Annual Installment is \(\$ 52,496.31\).
- Administrative Expenses - The cost of administering the District and collecting the Annual Installments shall be paid for by the Annual Installments. The Administrative Expenses shall be deducted from the total Annual Installment collected each year. The estimated cost to administer the District and collect Annual Installments is \$14,000.00.
\begin{tabular}{|lrr|}
\hline \multicolumn{2}{|c|}{ Green Trails PID } \\
\hline \multicolumn{2}{|c|}{ Annual Collection Costs } \\
\hline Administration & \(\$\) & \(10,800.00\) \\
City Auditor & \(\$\) & \(1,000.00\) \\
Filing Fees & \(1,000.00\) \\
County Collection & 200.00 \\
Miscellaneous & \(1,000.00\) \\
\cline { 2 - 3 } Total Annual Collection Costs & \(\mathbf{\$ 1 4 , 0 0 0 . 0 0}\) \\
\hline
\end{tabular}
\begin{tabular}{|lcc|}
\hline \multicolumn{3}{|c|}{ Due January 31, 2024 } \\
\hline Principal & \(\$\) & \(24,246.13\) \\
Interest & \(\$\) & \(28,250.18\) \\
Administrative Expenses & \(\$\) & \(14,000.00\) \\
\cline { 2 - 3 } Total Annual Installment & \(\$\) & \(\mathbf{6 6 , 4 9 6 . 3 1}\) \\
\hline
\end{tabular}

\section*{PREPAYMENT OF ASSESSMENTS IN FULL}

There have been no full prepayment of Assessments made in the District.

\section*{PARTIAL PREPAYMENT OF ASSESSMENTS}

There have been no partial prepayment of Assessments made in the District.

\section*{SERVICE PLAN FIVE YEAR BUDGET FORECAST}

The PID Act requires the annual indebtedness and projected costs for the improvements to be reviewed and updated in the Annual Service Plan Update, and the projection shall cover a period of not less than five years.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Installment Due & \multicolumn{2}{|r|}{1/31/2024} & \multicolumn{2}{|r|}{1/31/2025} & \multicolumn{2}{|r|}{1/31/2026} & \multicolumn{2}{|r|}{1/31/2027} & \multicolumn{2}{|r|}{1/31/2028} \\
\hline Principal & \$ & 24,246.13 & \$ & 25,215.98 & \$ & 26,224.62 & \$ & 27,273.60 & \$ & 28,364.55 \\
\hline Interest & \$ & 28,250.18 & \$ & 27,280.33 & \$ & 26,271.69 & \$ & 25,222.71 & \$ & 24,131.76 \\
\hline Administrative Expenses & \$ & 14,000.00 & \$ & 14,280.00 & \$ & 14,565.60 & \$ & 14,856.91 & \$ & 15,154.05 \\
\hline & \$ & 66,496.31 & \$ & 66,776.31 & \$ & 67,061.91 & \$ & 67,353.22 & \$ & 67,650.36 \\
\hline
\end{tabular}

\section*{ASSESSMENT ROLL}

The list of current Parcels or Lots within the District, the corresponding total assessments, and current Annual Installment are shown on the Assessment Roll attached hereto as Exhibit A. The Parcels or Lots shown on the Assessment Roll will receive the bills for the 2023 Annual Installments which will be delinquent if not paid by January 31, 2024.

\section*{DISCLAIMER}

P3Works, LLC was not involved in the creation of the District, the drafting or approval of the Original SAP, or any other matters relating to the levy of Assessments within the District.

\section*{EXHIBIT A - ASSESSMENT ROLL}


\section*{Footnotes:}
[a] Totals may not match the total Outstanding Assessment or Annual Installment due to rounding.
[b] Outstanding Assessment prior to 1/31/2024 Annual Installment.
[c] The Annual Installment covers the period January 1, 2023 to December 31, 2023, and is due by January 31, 2024.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{3}{|l|}{} & \multicolumn{10}{|c|}{Green Trails PID \({ }^{\text {[a] }}\)} \\
\hline Property ID & Legal Description & Lot Type & \multicolumn{2}{|r|}{\begin{tabular}{l}
Outstanding \\
Assessment \({ }^{[b]}\)
\end{tabular}} & \multicolumn{2}{|r|}{Principal} & \multicolumn{2}{|r|}{Interest} & \multicolumn{2}{|l|}{\begin{tabular}{l}
Annual \\
Collection Costs
\end{tabular}} & \multicolumn{2}{|l|}{Annual Installment Due \(1 / 31 / 24^{[c]}\)} \\
\hline 693673 & GREEN TRAILS BLK 1 LOT 42 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693674 & GREEN TRAILS BLK 1 LOT 43 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693675 & GREEN TRAILS BLK 1 LOT 44 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693676 & GREEN TRAILS BLK 1 LOT 45 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693677 & GREEN TRAILS BLK 1 LOT 46 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693678 & GREEN TRAILS BLK 1 LOT 47 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693679 & GREEN TRAILS BLK 1 LOT 48 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693680 & GREEN TRAILS BLK 1 LOT 49 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693681 & GREEN TRAILS BLK 1 LOT 50 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline \multicolumn{3}{|c|}{Total} & \$ & 706,254.41 & \$ & 24,246.13 & \$ & 28,250.18 & \$ & 14,000.00 & \$ & 66,496.50 \\
\hline
\end{tabular}

Footnotes:
[a] Totals may not match the total Outstanding Assessment or Annual Installment due to rounding.
[b] Outstanding Assessment prior to 1/31/2024 Annual Installment.
[c] The Annual Installment covers the period January 1, 2023 to December 31, 2023, and is due by January 31, 2024.

\section*{EXHIBIT B - DEBT SERVICE SCHEDULE}
\begin{tabular}{|c|crccc|cc|}
\hline \begin{tabular}{c} 
Installment \\
Due January \\
31,
\end{tabular} & Principal & & & \begin{tabular}{c} 
Annual \\
(nterestlection
\end{tabular} & \begin{tabular}{c} 
An] \\
Costs \(^{[b]}\)
\end{tabular} & \begin{tabular}{c} 
Annal \\
Installment \(^{[b]}\)
\end{tabular} \\
\hline 2024 & \(\$ 24,246.13\) & \(\$ 28,250.18\) & \(\$ 14,000.00\) & \(\$\) & \(66,496.31\) \\
2025 & \(\$ 25,215.98\) & \(\$ 27,280.33\) & \(\$ 14,280.00\) & \(\$\) & \(66,776.31\) \\
2026 & \(\$ 26,224.62\) & \(\$ 26,271.69\) & \(\$ 14,565.60\) & \(\$\) & \(67,061.91\) \\
2027 & \(\$ 27,273.60\) & \(\$ 25,222.71\) & \(\$ 14,856.91\) & \(\$\) & \(67,353.22\) \\
2028 & \(\$ 28,364.55\) & \(\$ 24,131.76\) & \(\$ 15,154.05\) & \(\$\) & \(67,650.36\) \\
2029 & \(\$ 29,499.13\) & \(\$ 22,997.18\) & \(\$ 15,457.13\) & \(\$\) & \(67,953.44\) \\
2030 & \(\$ 30,679.10\) & \(\$ 21,817.22\) & \(\$ 15,766.27\) & \(\$\) & \(68,262.58\) \\
2031 & \(\$ 31,906.26\) & \(\$ 20,590.05\) & \(\$ 16,081.60\) & \(\$\) & \(68,577.91\) \\
2032 & \(\$ 33,182.51\) & \(\$ 19,313.80\) & \(\$ 16,403.23\) & \(\$\) & \(68,899.54\) \\
2033 & \(\$ 34,509.81\) & \(\$ 17,986.50\) & \(\$ 16,731.30\) & \(\$\) & \(69,227.61\) \\
2034 & \(\$ 35,890.20\) & \(\$ 16,606.11\) & \(\$ 17,065.92\) & \(\$\) & \(69,562.23\) \\
2035 & \(\$ 37,325.81\) & \(\$ 15,170.50\) & \(\$ 17,407.24\) & \(\$\) & \(69,903.55\) \\
2036 & \(\$ 38,818.84\) & \(\$ 13,677.47\) & \(\$ 17,755.39\) & \(\$\) & \(70,251.70\) \\
2037 & \(\$ 40,371.60\) & \(\$ 12,124.71\) & \(\$ 18,110.49\) & \(\$\) & \(70,606.80\) \\
2038 & \(\$ 41,986.46\) & \(\$ 10,509.85\) & \(\$ 18,472.70\) & \(\$\) & \(70,969.01\) \\
2039 & \(\$ 43,665.92\) & \(\$\) & \(8,830.39\) & \(\$ 18,842.16\) & \(\$\) & \(71,338.47\) \\
2040 & \(\$ 45,412.56\) & \(\$\) & \(7,083.76\) & \(\$ 19,219.00\) & \(\$\) & \(71,715.31\) \\
2041 & \(\$ 47,229.06\) & \(\$\) & \(5,267.25\) & \(\$ 19,603.38\) & \(\$\) & \(72,099.69\) \\
2042 & \(\$ 49,118.22\) & \(\$\) & \(3,378.09\) & \(\$ 19,995.45\) & \(\$\) & \(72,491.76\) \\
2043 & \(\$ 35,334.06\) & \(\$\) & \(1,413.36\) & \(\$ 20,395.36\) & \(\$\) & \(57,142.77\) \\
\hline Total & \(\$ 706,254.41\) & \(\$ 327,922.92\) & \(\$ 340,163.18\) & \(\$ 1,374,340.51\) \\
\hline
\end{tabular}

Footnotes:
[a] Interest is calculated at a rate of 4.00\%.
[b] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, interest earnings, or other available offsets could increase or decrease the amounts

\section*{EXHIBIT C - LOT TYPE CLASSIFICATION MAP}


\section*{EXHIBIT D - HOMEBUYER DISCLOSURES}

Homebuyer Disclosures for the following Lot Types are found in this Exhibit:
- Lot Type 1
- Lot Type 2

\section*{GREEN TRAILS PUBLIC IMPROVEMENT DISTRICT - LOT TYPE 1 BUYER DISCLOSURE}

\section*{NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT}

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:
1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

\section*{AFTER RECORDING \({ }^{1}\) RETURN TO:}

\title{
NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF ANGLETON, TEXAS \\ CONCERNING THE FOLLOWING PROPERTY
}

\section*{STREET ADDRESS}

\section*{LOT TYPE 1 PRINCIPAL ASSESSMENT: \$13,789.67}

As the purchaser of the real property described above, you are obligated to pay assessments to the City of Angleton, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Green Trails Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Angleton. The exact amount of each annual installment will be approved each year by the Angleton City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Angleton.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

\footnotetext{
\({ }^{1}\) To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County when updating for the Current Information of Obligation to Pay Improvement District Assessment.
}
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] \({ }^{2}\)

\footnotetext{
\({ }^{2}\) To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

Signature Page to Initial Notice
of Obligation to Pay Improvement District Assessment
}
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF BRAZORIA

DATE:

SIGNATURE OF PURCHASER

The foregoing instrument was acknowledged before me by \(\qquad\) and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \(\qquad\) , 20 \(\qquad\)

Notary Public, State of Texas \({ }^{3}\)

\footnotetext{
\({ }^{3}\) To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

Purchaser Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment
}
[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

\section*{DATE:}

SIGNATURE OF SELLER

STATE OF TEXAS

COUNTY OF BRAZORIA

DATE:

SIGNATURE OF SELLER
```

§
§
§

```

The foregoing instrument was acknowledged before me by \(\qquad\) and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \(\qquad\) , 20 \(\qquad\)

Notary Public, State of Texas] \({ }^{4}\)

\footnotetext{
\({ }^{4}\) To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment
}

ANNUAL INSTALLMENTS - LOT TYPE 1
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Installment Due January 31, & \multicolumn{2}{|r|}{Principal} & \multicolumn{2}{|l|}{Interest \({ }^{[\mathrm{a}]}\)} & \multicolumn{2}{|l|}{Annual Collection Costs \({ }^{[b]}\)} & \multicolumn{2}{|l|}{Annual Installment \({ }^{[b]}\)} \\
\hline 2024 & \$ & 498.34 & \$ & 551.59 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 2025 & \$ & 518.27 & \$ & 531.65 & \$ & 285.60 & \$ & 1,335.53 \\
\hline 2026 & \$ & 539.00 & \$ & 510.92 & \$ & 291.31 & \$ & 1,341.24 \\
\hline 2027 & \$ & 560.56 & \$ & 489.36 & \$ & 297.14 & \$ & 1,347.06 \\
\hline 2028 & \$ & 582.99 & \$ & 466.94 & \$ & 303.08 & \$ & 1,353.01 \\
\hline 2029 & \$ & 606.31 & \$ & 443.62 & \$ & 309.14 & \$ & 1,359.07 \\
\hline 2030 & \$ & 630.56 & \$ & 419.37 & \$ & 315.33 & \$ & 1,365.25 \\
\hline 2031 & \$ & 655.78 & \$ & 394.15 & \$ & 321.63 & \$ & 1,371.56 \\
\hline 2032 & \$ & 682.01 & \$ & 367.91 & \$ & 328.06 & \$ & 1,377.99 \\
\hline 2033 & \$ & 709.29 & \$ & 340.63 & \$ & 334.63 & \$ & 1,384.55 \\
\hline 2034 & \$ & 737.66 & \$ & 312.26 & \$ & 341.32 & \$ & 1,391.24 \\
\hline 2035 & \$ & 767.17 & \$ & 282.76 & \$ & 348.14 & \$ & 1,398.07 \\
\hline 2036 & \$ & 797.86 & \$ & 252.07 & \$ & 355.11 & \$ & 1,405.03 \\
\hline 2037 & \$ & 829.77 & \$ & 220.15 & \$ & 362.21 & \$ & 1,412.14 \\
\hline 2038 & \$ & 862.96 & \$ & 186.96 & \$ & 369.45 & \$ & 1,419.38 \\
\hline 2039 & \$ & 897.48 & \$ & 152.44 & \$ & 376.84 & \$ & 1,426.77 \\
\hline 2040 & \$ & 933.38 & \$ & 116.55 & \$ & 384.38 & \$ & 1,434.31 \\
\hline 2041 & \$ & 970.72 & \$ & 79.21 & \$ & 392.07 & \$ & 1,441.99 \\
\hline 2042 & \$ & 1,009.54 & \$ & 40.38 & \$ & 399.91 & \$ & 1,449.84 \\
\hline Total & \$ & 13,789.67 & \$ & 6,158.93 & \$ & 6,395.36 & \$ & 26,343.95 \\
\hline
\end{tabular}

\section*{Footnotes:}
[a] Interest is calculated at a rate of 4.00\%.
[b] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, interest earnings, or other available offsets could increase or decrease the amounts

\section*{GREEN TRAILS PUBLIC IMPROVEMENT DISTRICT - LOT TYPE 2 BUYER DISCLOSURE}

\section*{NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT}

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:
1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

\title{
NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF ANGLETON, TEXAS \\ CONCERNING THE FOLLOWING PROPERTY
}

\section*{STREET ADDRESS}

\section*{LOT TYPE 2 PRINCIPAL ASSESSMENT: \$14,268.84}

As the purchaser of the real property described above, you are obligated to pay assessments to the City of Angleton, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Green Trails Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Angleton. The exact amount of each annual installment will be approved each year by the Angleton City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Angleton.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

\footnotetext{
\({ }^{1}\) To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County when updating for the Current Information of Obligation to Pay Improvement District Assessment.
}
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] \({ }^{2}\)

\footnotetext{
\({ }^{2}\) To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

Signature Page to Initial Notice
of Obligation to Pay Improvement District Assessment
}
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF BRAZORIA

DATE:

SIGNATURE OF PURCHASER
```

§
§
§

```

The foregoing instrument was acknowledged before me by \(\qquad\) and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \(\qquad\) , 20 \(\qquad\)

Notary Public, State of Texas \({ }^{3}\)

\footnotetext{
\({ }^{3}\) To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

Purchaser Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment
}
[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

\section*{DATE:}

SIGNATURE OF SELLER

STATE OF TEXAS

COUNTY OF BRAZORIA

DATE:

SIGNATURE OF SELLER
```

§
§
§

```

The foregoing instrument was acknowledged before me by \(\qquad\) and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \(\qquad\) , 20 \(\qquad\)

Notary Public, State of Texas] \({ }^{4}\)

\footnotetext{
\({ }^{4}\) To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment
}

ANNUAL INSTALLMENTS - LOT TYPE 2
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Installment Due January 31, & Principal & Interest & \multicolumn{2}{|l|}{Annual Collection Costs} & \multicolumn{2}{|l|}{Annual Installment} \\
\hline 2024 & \$ 479.17 & \$ 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 2025 & \$ 498.34 & \$ 551.59 & \$ & 285.60 & \$ & 1,335.53 \\
\hline 2026 & \$ 518.27 & \$ 531.65 & \$ & 291.31 & \$ & 1,341.24 \\
\hline 2027 & \$ 539.00 & \$ 510.92 & \$ & 297.14 & \$ & 1,347.06 \\
\hline 2028 & \$ 560.56 & \$ 489.36 & \$ & 303.08 & \$ & 1,353.01 \\
\hline 2029 & \$ 582.99 & \$ 466.94 & \$ & 309.14 & \$ & 1,359.07 \\
\hline 2030 & \$ 606.31 & \$ 443.62 & \$ & 315.33 & \$ & 1,365.25 \\
\hline 2031 & \$ 630.56 & \$ 419.37 & \$ & 321.63 & \$ & 1,371.56 \\
\hline 2032 & \$ 655.78 & \$ 394.15 & \$ & 328.06 & \$ & 1,377.99 \\
\hline 2033 & \$ 682.01 & \$ 367.91 & \$ & 334.63 & \$ & 1,384.55 \\
\hline 2034 & \$ 709.29 & \$ 340.63 & \$ & 341.32 & \$ & 1,391.24 \\
\hline 2035 & \$ 737.66 & \$ 312.26 & \$ & 348.14 & \$ & 1,398.07 \\
\hline 2036 & \$ 767.17 & \$ 282.76 & \$ & 355.11 & \$ & 1,405.03 \\
\hline 2037 & \$ 797.86 & \$ 252.07 & \$ & 362.21 & \$ & 1,412.14 \\
\hline 2038 & \$ 829.77 & \$ 220.15 & \$ & 369.45 & \$ & 1,419.38 \\
\hline 2039 & \$ 862.96 & \$ 186.96 & \$ & 376.84 & \$ & 1,426.77 \\
\hline 2040 & \$ 897.48 & \$ 152.44 & \$ & 384.38 & \$ & 1,434.31 \\
\hline 2041 & \$ 933.38 & \$ 116.55 & \$ & 392.07 & \$ & 1,441.99 \\
\hline 2042 & \$ 970.72 & \$ 79.21 & \$ & 399.91 & \$ & 1,449.84 \\
\hline 2043 & \$ 1,009.54 & \$ 40.38 & \$ & 407.91 & \$ & 1,457.83 \\
\hline Total & \$ 14,268.84 & \$ 6,729.68 & \$ & 6,803.26 & \$ & 27,801.79 \\
\hline
\end{tabular}

Footnotes:
[a] Interest is calculated at a rate of 4.00\%.
[b] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, interest earnings, or other available offsets could increase or decrease the amounts shown.

\section*{INTRODUCTION}

Capitalized terms used in this 2023 Annual Service Plan Update shall have the meanings set forth in the Original SAP used for the levying of Assessments or in the 2022 SAP Update.

The Petitioners submitted and filed with the City Secretary of the City a Petition requesting the establishment of a public improvement district to include the Parcels owned by the Petitioners, and to be known as the Green Trails Public Improvement District. On September 10, 2019, the City Council adopted Resolution No. 20190910-017 that authorized the creation of the District consisting of 9.5455 acres. On October 13, 2020, the City Council adopted Ordinance No. 20201013-018, levying Assessments for the cost of Authorized Improvements, creating a lien against Parcels in the District and approving the Original SAP. The Original SAP identified the Authorized Improvements to be provided by the District, the costs of the Authorized Improvements, the indebtedness to be incurred for the Authorized Improvements, and the manner of assessing the property in the District for the costs of the Authorized Improvements.

On February 15, 2023, the City Council approved the 2022 SAP Update for the District by Ordinance No. 20230215-014, which updated the Assessment Roll for 2022.

Pursuant to the PID Act, the Original SAP must be reviewed and updated annually. This document is the Annual Service Plan Update for 2023 and also updates the Assessment Roll for 2023. P3Works, LLC was not engaged as Administrator nor engaged to prepare any updates prior to the 2022 SAP Update. Furthermore, P3Works, LLC was not involved in the creation of the District, the drafting or approval of the Original SAP, or any other matters relating to the levy of Assessments within the District.

\section*{PARCEL SUBDIVISION}
- The final plat of Green Trails was filed and recorded with Brazoria County on February 12, 2020, and consists of 50 residential Lots and 4 Lots of Non-Benefited Property.

See Exhibit C for the Lot Type classification map.

\section*{LOTS}

There are 50 Lots within the District that are required to pay Annual Installments. The Assessment Roll, attached as Exhibit A, lists these Lots, their Lot Type, and their corresponding Annual Installment.

See Exhibit D for Homebuyer Disclosures.

\section*{OUTSTANDING ASSESSMENT}

The District has an outstanding Assessment of \(\$ 706,254.41\).

\section*{ANNUAL INSTALLMENT DUE 1/31/2024}
- Principal and Interest - The total principal and interest required for the Annual Installment is \(\$ 52,496.31\).
- Administrative Expenses - The cost of administering the District and collecting the Annual Installments shall be paid for by the Annual Installments. The Administrative Expenses shall be deducted from the total Annual Installment collected each year. The estimated cost to administer the District and collect Annual Installments is \$14,000.00.
\begin{tabular}{|lrr|}
\hline \multicolumn{2}{|c|}{ Green Trails PID } \\
\hline \multicolumn{2}{|c|}{ Annual Collection Costs } \\
\hline Administration & \(\$\) & \(10,800.00\) \\
City Auditor & \(\$\) & \(1,000.00\) \\
Filing Fees & \(1,000.00\) \\
County Collection & 200.00 \\
Miscellaneous & \(1,000.00\) \\
\cline { 2 - 3 } Total Annual Collection Costs & \(\mathbf{\$ 1 4 , 0 0 0 . 0 0}\) \\
\hline
\end{tabular}
\begin{tabular}{|lcc|}
\hline \multicolumn{3}{|c|}{ Due January 31, 2024 } \\
\hline Principal & \(\$\) & \(24,246.13\) \\
Interest & \(\$\) & \(28,250.18\) \\
Administrative Expenses & \(\$\) & \(14,000.00\) \\
\cline { 2 - 3 } Total Annual Installment & \(\$\) & \(\mathbf{6 6 , 4 9 6 . 3 1}\) \\
\hline
\end{tabular}

\section*{PREPAYMENT OF ASSESSMENTS IN FULL}

There have been no full prepayment of Assessments made in the District.

\section*{PARTIAL PREPAYMENT OF ASSESSMENTS}

There have been no partial prepayment of Assessments made in the District.

\section*{SERVICE PLAN FIVE YEAR BUDGET FORECAST}

The PID Act requires the annual indebtedness and projected costs for the improvements to be reviewed and updated in the Annual Service Plan Update, and the projection shall cover a period of not less than five years.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Installment Due & \multicolumn{2}{|r|}{1/31/2024} & \multicolumn{2}{|r|}{1/31/2025} & \multicolumn{2}{|r|}{1/31/2026} & \multicolumn{2}{|r|}{1/31/2027} & \multicolumn{2}{|r|}{1/31/2028} \\
\hline Principal & \$ & 24,246.13 & \$ & 25,215.98 & \$ & 26,224.62 & \$ & 27,273.60 & \$ & 28,364.55 \\
\hline Interest & \$ & 28,250.18 & \$ & 27,280.33 & \$ & 26,271.69 & \$ & 25,222.71 & \$ & 24,131.76 \\
\hline Administrative Expenses & \$ & 14,000.00 & \$ & 14,280.00 & \$ & 14,565.60 & \$ & 14,856.91 & \$ & 15,154.05 \\
\hline & \$ & 66,496.31 & \$ & 66,776.31 & \$ & 67,061.91 & \$ & 67,353.22 & \$ & 67,650.36 \\
\hline
\end{tabular}

\section*{ASSESSMENT ROLL}

The list of current Parcels or Lots within the District, the corresponding total assessments, and current Annual Installment are shown on the Assessment Roll attached hereto as Exhibit A. The Parcels or Lots shown on the Assessment Roll will receive the bills for the 2023 Annual Installments which will be delinquent if not paid by January 31, 2024.

\section*{DISCLAIMER}

P3Works, LLC was not involved in the creation of the District, the drafting or approval of the Original SAP, or any other matters relating to the levy of Assessments within the District.

\section*{EXHIBIT A - ASSESSMENT ROLL}


\section*{Footnotes:}
[a] Totals may not match the total Outstanding Assessment or Annual Installment due to rounding.
[b] Outstanding Assessment prior to 1/31/2024 Annual Installment.
[c] The Annual Installment covers the period January 1, 2023 to December 31, 2023, and is due by January 31, 2024.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{3}{|l|}{} & \multicolumn{10}{|c|}{Green Trails PID \({ }^{\text {[a] }}\)} \\
\hline Property ID & Legal Description & Lot Type & \multicolumn{2}{|r|}{\begin{tabular}{l}
Outstanding \\
Assessment \({ }^{[b]}\)
\end{tabular}} & \multicolumn{2}{|r|}{Principal} & \multicolumn{2}{|r|}{Interest} & \multicolumn{2}{|l|}{\begin{tabular}{l}
Annual \\
Collection Costs
\end{tabular}} & \multicolumn{2}{|l|}{Annual Installment Due \(1 / 31 / 24^{[c]}\)} \\
\hline 693673 & GREEN TRAILS BLK 1 LOT 42 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693674 & GREEN TRAILS BLK 1 LOT 43 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693675 & GREEN TRAILS BLK 1 LOT 44 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693676 & GREEN TRAILS BLK 1 LOT 45 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693677 & GREEN TRAILS BLK 1 LOT 46 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693678 & GREEN TRAILS BLK 1 LOT 47 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693679 & GREEN TRAILS BLK 1 LOT 48 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693680 & GREEN TRAILS BLK 1 LOT 49 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 693681 & GREEN TRAILS BLK 1 LOT 50 & 2 & \$ & 14,268.84 & \$ & 479.17 & \$ & 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline \multicolumn{3}{|c|}{Total} & \$ & 706,254.41 & \$ & 24,246.13 & \$ & 28,250.18 & \$ & 14,000.00 & \$ & 66,496.50 \\
\hline
\end{tabular}

Footnotes:
[a] Totals may not match the total Outstanding Assessment or Annual Installment due to rounding.
[b] Outstanding Assessment prior to 1/31/2024 Annual Installment.
[c] The Annual Installment covers the period January 1, 2023 to December 31, 2023, and is due by January 31, 2024.

\section*{EXHIBIT B - DEBT SERVICE SCHEDULE}
\begin{tabular}{|c|crccc|cc|}
\hline \begin{tabular}{c} 
Installment \\
Due January \\
31,
\end{tabular} & Principal & & & \begin{tabular}{c} 
Annual \\
(nterestlection
\end{tabular} & \begin{tabular}{c} 
An] \\
Costs \(^{[b]}\)
\end{tabular} & \begin{tabular}{c} 
Annal \\
Installment \(^{[b]}\)
\end{tabular} \\
\hline 2024 & \(\$ 24,246.13\) & \(\$ 28,250.18\) & \(\$ 14,000.00\) & \(\$\) & \(66,496.31\) \\
2025 & \(\$ 25,215.98\) & \(\$ 27,280.33\) & \(\$ 14,280.00\) & \(\$\) & \(66,776.31\) \\
2026 & \(\$ 26,224.62\) & \(\$ 26,271.69\) & \(\$ 14,565.60\) & \(\$\) & \(67,061.91\) \\
2027 & \(\$ 27,273.60\) & \(\$ 25,222.71\) & \(\$ 14,856.91\) & \(\$\) & \(67,353.22\) \\
2028 & \(\$ 28,364.55\) & \(\$ 24,131.76\) & \(\$ 15,154.05\) & \(\$\) & \(67,650.36\) \\
2029 & \(\$ 29,499.13\) & \(\$ 22,997.18\) & \(\$ 15,457.13\) & \(\$\) & \(67,953.44\) \\
2030 & \(\$ 30,679.10\) & \(\$ 21,817.22\) & \(\$ 15,766.27\) & \(\$\) & \(68,262.58\) \\
2031 & \(\$ 31,906.26\) & \(\$ 20,590.05\) & \(\$ 16,081.60\) & \(\$\) & \(68,577.91\) \\
2032 & \(\$ 33,182.51\) & \(\$ 19,313.80\) & \(\$ 16,403.23\) & \(\$\) & \(68,899.54\) \\
2033 & \(\$ 34,509.81\) & \(\$ 17,986.50\) & \(\$ 16,731.30\) & \(\$\) & \(69,227.61\) \\
2034 & \(\$ 35,890.20\) & \(\$ 16,606.11\) & \(\$ 17,065.92\) & \(\$\) & \(69,562.23\) \\
2035 & \(\$ 37,325.81\) & \(\$ 15,170.50\) & \(\$ 17,407.24\) & \(\$\) & \(69,903.55\) \\
2036 & \(\$ 38,818.84\) & \(\$ 13,677.47\) & \(\$ 17,755.39\) & \(\$\) & \(70,251.70\) \\
2037 & \(\$ 40,371.60\) & \(\$ 12,124.71\) & \(\$ 18,110.49\) & \(\$\) & \(70,606.80\) \\
2038 & \(\$ 41,986.46\) & \(\$ 10,509.85\) & \(\$ 18,472.70\) & \(\$\) & \(70,969.01\) \\
2039 & \(\$ 43,665.92\) & \(\$\) & \(8,830.39\) & \(\$ 18,842.16\) & \(\$\) & \(71,338.47\) \\
2040 & \(\$ 45,412.56\) & \(\$\) & \(7,083.76\) & \(\$ 19,219.00\) & \(\$\) & \(71,715.31\) \\
2041 & \(\$ 47,229.06\) & \(\$\) & \(5,267.25\) & \(\$ 19,603.38\) & \(\$\) & \(72,099.69\) \\
2042 & \(\$ 49,118.22\) & \(\$\) & \(3,378.09\) & \(\$ 19,995.45\) & \(\$\) & \(72,491.76\) \\
2043 & \(\$ 35,334.06\) & \(\$\) & \(1,413.36\) & \(\$ 20,395.36\) & \(\$\) & \(57,142.77\) \\
\hline Total & \(\$ 706,254.41\) & \(\$ 327,922.92\) & \(\$ 340,163.18\) & \(\$ 1,374,340.51\) \\
\hline
\end{tabular}

Footnotes:
[a] Interest is calculated at a rate of 4.00\%.
[b] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, interest earnings, or other available offsets could increase or decrease the amounts

\section*{EXHIBIT C - LOT TYPE CLASSIFICATION MAP}


\section*{EXHIBIT D - HOMEBUYER DISCLOSURES}

Homebuyer Disclosures for the following Lot Types are found in this Exhibit:
- Lot Type 1
- Lot Type 2

\section*{GREEN TRAILS PUBLIC IMPROVEMENT DISTRICT - LOT TYPE 1 BUYER DISCLOSURE}

\section*{NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT}

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:
1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

\section*{AFTER RECORDING \({ }^{1}\) RETURN TO:}

\title{
NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF ANGLETON, TEXAS \\ CONCERNING THE FOLLOWING PROPERTY
}

\section*{STREET ADDRESS}

\section*{LOT TYPE 1 PRINCIPAL ASSESSMENT: \$13,789.67}

As the purchaser of the real property described above, you are obligated to pay assessments to the City of Angleton, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Green Trails Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Angleton. The exact amount of each annual installment will be approved each year by the Angleton City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Angleton.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

\footnotetext{
\({ }^{1}\) To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County when updating for the Current Information of Obligation to Pay Improvement District Assessment.
}
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] \({ }^{2}\)

\footnotetext{
\({ }^{2}\) To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

Signature Page to Initial Notice
of Obligation to Pay Improvement District Assessment
}
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF BRAZORIA

DATE:

SIGNATURE OF PURCHASER

The foregoing instrument was acknowledged before me by \(\qquad\) and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \(\qquad\) , 20 \(\qquad\)

Notary Public, State of Texas \({ }^{3}\)

\footnotetext{
\({ }^{3}\) To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

Purchaser Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment
}
[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

\section*{DATE:}

SIGNATURE OF SELLER

STATE OF TEXAS

COUNTY OF BRAZORIA

DATE:

SIGNATURE OF SELLER
```

§
§
§

```

The foregoing instrument was acknowledged before me by \(\qquad\) and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \(\qquad\) , 20 \(\qquad\)

Notary Public, State of Texas] \({ }^{4}\)

\footnotetext{
\({ }^{4}\) To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment
}

ANNUAL INSTALLMENTS - LOT TYPE 1
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Installment Due January 31, & \multicolumn{2}{|r|}{Principal} & \multicolumn{2}{|l|}{Interest \({ }^{[\mathrm{a}]}\)} & \multicolumn{2}{|l|}{Annual Collection Costs \({ }^{[b]}\)} & \multicolumn{2}{|l|}{Annual Installment \({ }^{[b]}\)} \\
\hline 2024 & \$ & 498.34 & \$ & 551.59 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 2025 & \$ & 518.27 & \$ & 531.65 & \$ & 285.60 & \$ & 1,335.53 \\
\hline 2026 & \$ & 539.00 & \$ & 510.92 & \$ & 291.31 & \$ & 1,341.24 \\
\hline 2027 & \$ & 560.56 & \$ & 489.36 & \$ & 297.14 & \$ & 1,347.06 \\
\hline 2028 & \$ & 582.99 & \$ & 466.94 & \$ & 303.08 & \$ & 1,353.01 \\
\hline 2029 & \$ & 606.31 & \$ & 443.62 & \$ & 309.14 & \$ & 1,359.07 \\
\hline 2030 & \$ & 630.56 & \$ & 419.37 & \$ & 315.33 & \$ & 1,365.25 \\
\hline 2031 & \$ & 655.78 & \$ & 394.15 & \$ & 321.63 & \$ & 1,371.56 \\
\hline 2032 & \$ & 682.01 & \$ & 367.91 & \$ & 328.06 & \$ & 1,377.99 \\
\hline 2033 & \$ & 709.29 & \$ & 340.63 & \$ & 334.63 & \$ & 1,384.55 \\
\hline 2034 & \$ & 737.66 & \$ & 312.26 & \$ & 341.32 & \$ & 1,391.24 \\
\hline 2035 & \$ & 767.17 & \$ & 282.76 & \$ & 348.14 & \$ & 1,398.07 \\
\hline 2036 & \$ & 797.86 & \$ & 252.07 & \$ & 355.11 & \$ & 1,405.03 \\
\hline 2037 & \$ & 829.77 & \$ & 220.15 & \$ & 362.21 & \$ & 1,412.14 \\
\hline 2038 & \$ & 862.96 & \$ & 186.96 & \$ & 369.45 & \$ & 1,419.38 \\
\hline 2039 & \$ & 897.48 & \$ & 152.44 & \$ & 376.84 & \$ & 1,426.77 \\
\hline 2040 & \$ & 933.38 & \$ & 116.55 & \$ & 384.38 & \$ & 1,434.31 \\
\hline 2041 & \$ & 970.72 & \$ & 79.21 & \$ & 392.07 & \$ & 1,441.99 \\
\hline 2042 & \$ & 1,009.54 & \$ & 40.38 & \$ & 399.91 & \$ & 1,449.84 \\
\hline Total & \$ & 13,789.67 & \$ & 6,158.93 & \$ & 6,395.36 & \$ & 26,343.95 \\
\hline
\end{tabular}

\section*{Footnotes:}
[a] Interest is calculated at a rate of 4.00\%.
[b] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, interest earnings, or other available offsets could increase or decrease the amounts

\section*{GREEN TRAILS PUBLIC IMPROVEMENT DISTRICT - LOT TYPE 2 BUYER DISCLOSURE}

\section*{NOTICE OF OBLIGATIONS RELATED TO PUBLIC IMPROVEMENT DISTRICT}

A person who proposes to sell or otherwise convey real property that is located in a public improvement district established under Subchapter A, Chapter 372, Local Government Code (except for public improvement districts described under Section 372.005), or Chapter 382, Local Government Code, shall first give to the purchaser of the property this written notice, signed by the seller.

For the purposes of this notice, a contract for the purchase and sale of real property having a performance period of less than six months is considered a sale requiring the notice set forth below.

This notice requirement does not apply to a transfer:
1) under a court order or foreclosure sale;
2) by a trustee in bankruptcy;
3) to a mortgagee by a mortgagor or successor in interest or to a beneficiary of a deed of trust by a trustor or successor in interest;
4) by a mortgagee or a beneficiary under a deed of trust who has acquired the land at a sale conducted under a power of sale under a deed of trust or a sale under a court-ordered foreclosure or has acquired the land by a deed in lieu of foreclosure;
5) by a fiduciary in the course of the administration of a decedent's estate, guardianship, conservatorship, or trust;
6) from one co-owner to another co-owner of an undivided interest in the real property;
7) to a spouse or a person in the lineal line of consanguinity of the seller;
8) to or from a governmental entity; or
9) of only a mineral interest, leasehold interest, or security interest

The following notice shall be given to a prospective purchaser before the execution of a binding contract of purchase and sale, either separately or as an addendum or paragraph of a purchase contract. In the event a contract of purchase and sale is entered into without the seller having provided the required notice, the purchaser, subject to certain exceptions, is entitled to terminate the contract.

A separate copy of this notice shall be executed by the seller and the purchaser and must be filed in the real property records of the county in which the property is located at the closing of the purchase and sale of the property.

\title{
NOTICE OF OBLIGATION TO PAY IMPROVEMENT DISTRICT ASSESSMENT TO CITY OF ANGLETON, TEXAS \\ CONCERNING THE FOLLOWING PROPERTY
}

\section*{STREET ADDRESS}

\section*{LOT TYPE 2 PRINCIPAL ASSESSMENT: \$14,268.84}

As the purchaser of the real property described above, you are obligated to pay assessments to the City of Angleton, Texas, for the costs of a portion of a public improvement or services project (the "Authorized Improvements") undertaken for the benefit of the property within Green Trails Public Improvement District (the "District") created under Subchapter A, Chapter 372, Local Government Code.

AN ASSESSMENT HAS BEEN LEVIED AGAINST YOUR PROPERTY FOR THE AUTHORIZED IMPROVEMENTS, WHICH MAY BE PAID IN FULL AT ANY TIME. IF THE ASSESSMENT IS NOT PAID IN FULL, IT WILL BE DUE AND PAYABLE IN ANNUAL INSTALLMENTS THAT WILL VARY FROM YEAR TO YEAR DEPENDING ON THE AMOUNT OF INTEREST PAID, COLLECTION COSTS, ADMINISTRATIVE COSTS, AND DELINQUENCY COSTS.

The exact amount of the assessment may be obtained from the City of Angleton. The exact amount of each annual installment will be approved each year by the Angleton City Council in the annual service plan update for the district. More information about the assessments, including the amounts and due dates, may be obtained from the City of Angleton.

Your failure to pay any assessment or any annual installment may result in penalties and interest being added to what you owe or in a lien on and the foreclosure of your property.

\footnotetext{
\({ }^{1}\) To be included in separate copy of the notice required by Section 5.0143 , Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County when updating for the Current Information of Obligation to Pay Improvement District Assessment.
}
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF PURCHASER

DATE:

SIGNATURE OF PURCHASER

The undersigned seller acknowledges providing this notice to the potential purchaser before the effective date of a binding contract for the purchase of the real property at the address described above.

DATE:

SIGNATURE OF SELLER

DATE:

SIGNATURE OF SELLER] \({ }^{2}\)

\footnotetext{
\({ }^{2}\) To be included in copy of the notice required by Section 5.014, Tex. Prop. Code, to be executed by seller in accordance with Section 5.014(a-1), Tex. Prop. Code.

Signature Page to Initial Notice
of Obligation to Pay Improvement District Assessment
}
[The undersigned purchaser acknowledges receipt of this notice before the effective date of a binding contract for the purchase of the real property at the address described above. The undersigned purchaser acknowledged the receipt of this notice including the current information required by Section 5.0143, Texas Property Code, as amended.

DATE:

SIGNATURE OF PURCHASER

STATE OF TEXAS
COUNTY OF BRAZORIA

DATE:

SIGNATURE OF PURCHASER
```

§
§
§

```

The foregoing instrument was acknowledged before me by \(\qquad\) and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \(\qquad\) , 20 \(\qquad\)

Notary Public, State of Texas \({ }^{3}\)

\footnotetext{
\({ }^{3}\) To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

Purchaser Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment
}
[The undersigned seller acknowledges providing a separate copy of the notice required by Section 5.014 of the Texas Property Code including the current information required by Section 5.0143, Texas Property Code, as amended, at the closing of the purchase of the real property at the address above.

\section*{DATE:}

SIGNATURE OF SELLER

STATE OF TEXAS

COUNTY OF BRAZORIA

DATE:

SIGNATURE OF SELLER
```

§
§
§

```

The foregoing instrument was acknowledged before me by \(\qquad\) and , known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he or she executed the same for the purposes therein expressed.

Given under my hand and seal of office on this \(\qquad\) , 20 \(\qquad\)

Notary Public, State of Texas] \({ }^{4}\)

\footnotetext{
\({ }^{4}\) To be included in separate copy of the notice required by Section 5.0143, Tex. Prop. Code, to be executed at the closing of the purchase and sale and to be recorded in the deed records of Brazoria County.

Seller Signature Page to Final Notice with Current Information of Obligation to Pay Improvement District Assessment
}

ANNUAL INSTALLMENTS - LOT TYPE 2
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Installment Due January 31, & Principal & Interest & \multicolumn{2}{|l|}{Annual Collection Costs} & \multicolumn{2}{|l|}{Annual Installment} \\
\hline 2024 & \$ 479.17 & \$ 570.75 & \$ & 280.00 & \$ & 1,329.93 \\
\hline 2025 & \$ 498.34 & \$ 551.59 & \$ & 285.60 & \$ & 1,335.53 \\
\hline 2026 & \$ 518.27 & \$ 531.65 & \$ & 291.31 & \$ & 1,341.24 \\
\hline 2027 & \$ 539.00 & \$ 510.92 & \$ & 297.14 & \$ & 1,347.06 \\
\hline 2028 & \$ 560.56 & \$ 489.36 & \$ & 303.08 & \$ & 1,353.01 \\
\hline 2029 & \$ 582.99 & \$ 466.94 & \$ & 309.14 & \$ & 1,359.07 \\
\hline 2030 & \$ 606.31 & \$ 443.62 & \$ & 315.33 & \$ & 1,365.25 \\
\hline 2031 & \$ 630.56 & \$ 419.37 & \$ & 321.63 & \$ & 1,371.56 \\
\hline 2032 & \$ 655.78 & \$ 394.15 & \$ & 328.06 & \$ & 1,377.99 \\
\hline 2033 & \$ 682.01 & \$ 367.91 & \$ & 334.63 & \$ & 1,384.55 \\
\hline 2034 & \$ 709.29 & \$ 340.63 & \$ & 341.32 & \$ & 1,391.24 \\
\hline 2035 & \$ 737.66 & \$ 312.26 & \$ & 348.14 & \$ & 1,398.07 \\
\hline 2036 & \$ 767.17 & \$ 282.76 & \$ & 355.11 & \$ & 1,405.03 \\
\hline 2037 & \$ 797.86 & \$ 252.07 & \$ & 362.21 & \$ & 1,412.14 \\
\hline 2038 & \$ 829.77 & \$ 220.15 & \$ & 369.45 & \$ & 1,419.38 \\
\hline 2039 & \$ 862.96 & \$ 186.96 & \$ & 376.84 & \$ & 1,426.77 \\
\hline 2040 & \$ 897.48 & \$ 152.44 & \$ & 384.38 & \$ & 1,434.31 \\
\hline 2041 & \$ 933.38 & \$ 116.55 & \$ & 392.07 & \$ & 1,441.99 \\
\hline 2042 & \$ 970.72 & \$ 79.21 & \$ & 399.91 & \$ & 1,449.84 \\
\hline 2043 & \$ 1,009.54 & \$ 40.38 & \$ & 407.91 & \$ & 1,457.83 \\
\hline Total & \$ 14,268.84 & \$ 6,729.68 & \$ & 6,803.26 & \$ & 27,801.79 \\
\hline
\end{tabular}

Footnotes:
[a] Interest is calculated at a rate of 4.00\%.
[b] The figures shown above are estimates only and subject to change in Annual Service Plan Updates. Changes in Annual Collection Costs, interest earnings, or other available offsets could increase or decrease the amounts shown.

MEETING DATE:
PREPARED BY:

\section*{AGENDA CONTENT:}

August 22, 2023
Otis T. Spriggs, AICP, Director of Development Services
Discussion and possible action on a Preliminary Plat and response to the Preliminary Subdivision Plat for Windrose Green Section 5 disapproval on July 25, 2023 by City Council.

\section*{AGENDA ITEM SECTION: Regular Agenda}

\section*{BUDGETED AMOUNT: N/A}

FUNDS REQUESTED: N/A
FUND: N/A

\section*{EXECUTIVE SUMMARY:}

This is a request for approval of the final plat of Windrose Green Section 3 Subdivision. The subject property consists of 23.70 acres, 122 Lots, 3 Blocks, 4 Reserves, in the T.S. Lee Survey, Abstract \#318, is in the City of Angleton ETJ and is located on the south side of FM 523 approximately 2,500 feet west of the FM 523/SH 35 intersection. Except as otherwise noted in the City Engineer's memo which are textual and general note corrections, the proposed final plat meets all City of Angleton requirements.

The City Council discussed and acted upon the request for approval of the Windrose Green Section 5 Preliminary Plat in their regular session. On Tuesday, July 25, 2023 (Agenda Item \#13), the City Council voted (3 in-favor/3-opposed) to disapprove the filed Windrose Green Section 5 Preliminary Plat.

\section*{During the City Council deliberation, the following comments were provided on record regarding the reason for denial and forward to the applicant.}
1. Missing dimensions on the preliminary plat were called out.

Contour lines are shown on the proposed preliminary plat and should be removed for clarity and readability.
2. Diversity is lacking on the lot mix (lot size and width) in this section.

Council Action: Motion was made by Council Member Terry Roberts to approve the Preliminary Plat for Windrose Green Section 5; Motion was seconded by Council Member Mark Gongora.

Roll Call Vote: Council Member Cecil Booth - Aye, Council member Christiene Daniel, -Nay, Council Member Mark Gongora- Aye; Council Member Terry Roberts - Aye; andMayor Pro-Temp Travis Townsend - Nay; Mayor John Wright- Nay.

Action: (3-3 Vote): Windrose Green Section 5 Preliminary Plat was disapproved.

The applicant has submitted a revised plat in which changes were made to the noted contour lines to provide legibility and clarity to the document.

The developer also provided the approved Concept Plan which outlines the lot mix of the various lot widths and types planned throughout build-out.

Supportive documents are attached by the development engineer to address any questions regarding the drainage impact of the Windrose Green development (See attached exhibits, Watershed Map and the 100 Year Floodplain Comparison Atlas 14).

The applicants engineer, J. Stephen Wilcox, P.E., CFM forwarded the following points of explanation on the drainage for Council's consideration:
1. As part of the development and regional detention pond, volume was provided to reduce the flooding just upstream of Henderson Road within the existing subdivision. The construction of the detention system allowed for a significant increase in the culvert size from 48 -inch to \(2-11 \times 9\) box culverts. This greatly reduce the floodplain both at Henderson and around the regional pond for the existing City residents. The Henderson Road project was performed by the City/ADD using grant funding with the project partially funded by the developer. The developer included the requested Henderson road improvements in the overall drainage planning of the development.
2. In the existing state, the development tract drained via surface flow through private property before outfalling into an existing 48-inch under Henderson Road and then into Brushy Creek. As part of the development, this water was captured, stored, and then released into Brushy Creek via the new outfall into Rancho. The new outfall allowed for reducing the sheetflow from the site on to the neighboring property.
3. A detailed hydrologic and hydraulic analysis was performed to identify the existing 100-year water surface elevations along the entire reach of Rancho Ditch. This model not only allowed for computation of the Henderson Culvert sizes, but also to determine the detention volumes needed to mitigate the proposed development for the 100-year storm event. This analysis was submitted to the City and ADD for their review and concurrence. The model utilized the best available data and methodologies available at the time of the analysis to ensure not only no increased flooding to any properties in the 100-year storm event, but to also validate the improvements for the Henderson Road crossing.
4. As part of the construction of the regional pond and development, the excavated material from the Freedom Park regional pond was placed within Windrose Green to assist in establishing proper grades for drainage of the street and storm sewer system. The improvements at Henderson Road, Regional Pond, and internal detention system reduced
the 100-year floodplain to within the channel banks which makes any fill on the development tract a non-factor to the conditions along Rancho Ditch or Brushy Bayou. Additionally, the lands to the east and south drain away from Windrose Green and are not impacted by the placement of the fill.

\section*{RECOMMENDATION:}

Staff recommends that City Council holds discussion and receive the applicant's response to the outstanding comments and consider taking final action on the Preliminary Plat for Windrose Green Section 5.


STATE OF TEXAS 8
COUNTY of BRAZORA
Now, Therefore, know all men by these present






 inspestin, potrolling, maintining, reading seters, ond oden

STATE OF TEXAS 8
COUNTY OF BAZOREA




The City ond Angleten Drainage District wiil not be responsibile tor the maintenonce ond operotion of essement or tor ony
 monner in wicic theyes yeee esesigneded ond opporoved.
 ond everss
sotety issues
isues

\section*{}
 one purpose ond consideration therein expressed.

\section*{Fuy Authorized Agent}




\section*{}
state of texas \&
County of brazoria 8



Mark D. Armstrong
No. 5363

Sate of texas \&
COUNTY OF BRAZORIA S

A. Khoshokhlogh, P.E.
Professionol Engineer
No. 101133


Choimon, Ploonning and Zoning Commissio
ity Secretary
APPROVED this
Angleton, Texos.

Moyor
City Secretory
```

state of texas
ounty of brazoria \&
Notory Public
Stote of Texos

```

General note:
1.) "B.L."
2.) "NOCATES BULLDNG LINE.
"U.."
3.) "1' Res." inolicates one foot reserve
dedicated to the public in fee os a buffer separotion between the
side or end of streets where such streets
side or end of streets where such streets obut odjicent ocreage
trocts, the condition of such deficotion neing thot
 roperty is subdivided in or ecorded plat, the one foot reserve shail
thereupon become vested in the public for street right-of-woy
purosess ond the fee titite thereto shall revert to ond revest in the urposes ond the fee titile thereto shal rever
deeiciotor, his heirs ossions, or sucucessors.
ALL PROPERTY LINE DMENSIONS ARE APPROXIMATE.
5.) All Lot woth and depth dmensions are approximate, and lot moths are
6.) NOTICE: SELLING A PORTION OF THIS ADDITON BY METES AND BOUNDS IS A VOLATION OF THE UNIFED DEVELOPMENT CODE OF THE CIIY OF ANGLETON AND STATE PLATTNG
STATUTES AND IS SUBUCCT TO FNES AND WTHHOLNG OF UTLITES AND BULLDNG PERMTS

8.) Notice: the applicant is responsibe for securing any fedral perwis that mar be necessary as the

RESUL T OF PROPOSED DEVELOPMENT ACTVUTY. THE CITY OF ANGLETON
THE NEED FOR, OR ENUURING COMPLINCE WTH ANY FEDRAL PERMT.
9.) notice: Aprroval of this plat does not constiute a verrication of all data, inornation and calculation
 APPLCATION IS REVEWED FOR CODE COMPLIANCE BY THE CITY ENGINER.
10.) notice: All responsiblity for the adeauacy of this plat remans with the enginer or surveyor who prepared THEED. IN APPROUNG THESE PLANS, THE EITY OF ANGLETON MUST RELY ON THE ADEOUACY OF THE WORK OF THE
ENGINERR AND /OR SURVEYOR OF RECORD. ENGINEER AND/OR SURVEYOR OF RECORD.

解
12.) horizontal datum:

ALL BEARNGS ARE REFERENCED TO THE TEXAS COordinate SYtem, north American datum of
1983 (NARO3)
vertical datum

13.) ACCOROING TO THE NATIONAL FLOOD INSURACEE PROGRAM FLLOOD NSURANCE RATE MAP FOR BRAZORIA COUNTY IS DEFINED AS AREAS DETERMMED TO BE OUTSDE THE 500-YEAR FLOOOC
14.) DRVEWAY ACCESS TO FM 523 FROM LOT \(10 \& 11\), bLOCK 1 is DENED.
15.) this preliminary plat has been prepared by meta planning + design llc. with the aid of information provided by costello, inc.
16.) COSTELLO, NC., TBPE FRM REGISTRATION No. 280, TBPLS FIRM REGITRATION No. 100486.,. IS A SUBCONSULTANT ONL
7.) O PROPoSED MONUMENTS TO BE SET BY COSTELLO
(13) DETENTION PROMDED FOR wNDROSE GREEN SECTION 4 INC., UPON RECORDATION OF A FINAL PLAT.
19.) SUBJCC TO THE TREMS, CONOITION, AND STITULATTINS AS SENT FORTH IN DOCUMENT No. 2008000450 of The



August 4, 2023

Mr. Otis Spriggs
Development Services Director
121 S. Velasco Street,
Angleton, TX, 77515

\section*{Re: WINDROSE GREEN SECTION 5}

Dear Otis,

On behalf of Emptor Angleton, we, Meta Planning + Design LLC, respectfully submit our response to the Results Letter dated July 31, 2023, regarding City Council's disapproval of the above referenced plat at the July 25, 2023, meeting.

In accordance with the process laid out in Texas Local Government Code (TX LGC) Chapter 212 for disapproval of plats, we have reviewed the reasons for disapproval in the Results Letter and offer the following responses:

1 (A) Missing dimensions on the preliminary plat were called out.
Response: Angleton's ordinance Sections 23-94 and 23-117 and Appendix A list the requirements for preliminary plat form and content. No specific line or item in these sections identifies dimension requirements for preliminary plats, other than the plat boundary. The plat has been labeled and dimensioned to the extent that is expected for preliminary plats, which is sufficient and adequate for the plat to be reviewed by staff. Any labeling or dimension clarification requested by staff during review was addressed, and staff did not issue any additional comments on deficiency of dimensions prior to the City Council meeting. Furthermore, this format matches Section 4 which was approved by City Council on July 25, 2023, and this format also matches that of previously approved preliminary plats in Windrose Green. No specific missing dimensions were called out in the City Council meeting, only a general dissatisfaction with the level of detail, and no reference has been made in the Results Letter to any specific dimensions or labels that are missing and that would be required by cited applicable regulations. This reason would be classified as "arbitrary" under TX LGC Ch. 212, is not based on any municipal ordinance, and does not comply with TX LGC Ch. 212.

1 (B) Contour lines are shown on the proposed preliminary plat and should be removed for clarity and readability. Response: Contour lines are required by ordinance in Section 23-117-B-7, and were added to the plat in response to comments received during plat review per that regulation. That plat was resubmitted with contour lines to come into compliance with that comment, and staff did not issue any further comments on the contour lines or their general clarity on the face of the plat prior to the City Council meeting. Graphical clarity on a preliminary plat is an arbitrary judgement and is subject to interpretation, is contrary to the actual requirements, and does not comply with TX LGC Ch. 212. Acknowledging contours are required per the above mentioned section of the City of Angleton's ordinances, the Final Plat for Windrose Green Section 5 will omit showing contours if it would please City Council and provide a clearer understanding of the proposed section linework.
2) Diversity is lacking on the lot mix (lot size and width) in this section.

Response: The City of Angleton has no regulation or municipal ordinance requiring or defining diversity of lot size and width within platted subdivisions; therefore, the reason for disapproval would be considered arbitrary under TX LGC Ch. 212. Angleton's regulations in Section 23-11 regarding lot and block standards do not contain any requirements or standards for diversity of lot size or width. The Development Agreement (DA) does not establish any requirement for diversity, variety, or mixture of lot sizes, either within individual sections or the overall project and, on the contrary, the DA reserves to the developer the authority to decide the specific residential products provided in the project, subject to the minimums otherwise set out in the DA. The minimum lot width allowed within the development agreement is a 40' lot and the Developer has submitted numerous plats to the City for Windrose Green demonstrating their desire to provide a diversity of product sizes as part of their master
planned community in an effort to better meet existing and future market demands for residential homebuyers in the City of Angleton. Diversity in lot size throughout Windrose Green is seen in the square footage of products- the lot square footage ranges from 4,800 square feet to 15,305 square feet. Since diversity is not a requirement in either the City's regulations or the DA, the perceived lack of diversity cannot be held as a reason for denial of the plat. Furthermore, Windrose Green Section 4, which was approved by City Council in the same meeting, has no such diversity since all lots in that section are the same typical width at the building line. The subject plat of Windrose Green Section 5 has two typical lot widths. We contend with the disapproval of this plat, believing the reason is arbitrary, not based on any actual requirements, and therefore, does not comply with TX LGC Ch. 212.

We look forward to your response.

Sincerely,

Jennifer Curtis
Senior Planner

\author{
CC: Chris Whittaker, City Manager \\ Judith ElMasri, City Attorney \\ John Peterson, HDR/ City Engineer \\ Caitlin King, Planner, META Planning + Design
}

Mayor John Wright
Travis Townsend Mayor Pro Tem Position 2

Christiene Daniel Council Member Position 1

Terry Roberts Council Member
Position 3
Cecil Booth
Council Member
Position 4

Mark Gongora
Council Member
Position 5
Chris Whittaker City Manager

Michelle Perez
City Secretary

July 31, 2023

Caitlin King, Planner, Agent for the Applicant
META Planning + Design LLC
24285 Katy Freeway, Suite 525
Katy, TX 77494

\section*{Dear Caitlin,}

The City of Angleton City Council discussed and acted upon the request for approval of the Windrose Green Section 5 Preliminary Plat in their regular session. On Tuesday, July 25, 2023 (Agenda Item \#13), the City Council voted (3 in-favor/3-opposed) to disapprove the filed Windrose Green Section 5 Preliminary Plat.
Pursuit to Texas Local Government Code, Sec. 212.0091, I am required to provide the above decision of disapproval by articulating each specific condition for the reason for disapproval. Please note that Preliminary Plats are required to completely satisfy the requirements of the City of Angleton, Code of Ordinances Section 23-94 and Section 23-117, Preliminary Plats provisions.

I am forwarding to you the following reasons and conditions that need addressing:

Item \#13: Discussion and possible action on a Preliminary Plat for Windrose Green Section 5 Subdivision:

During the City Council deliberation, the following comments were provided on record regarding the reason for denial.
1. Missing dimensions on the preliminary plat were called out. Contour lines are shown on the proposed preliminary plat and should be removed for clarity and readability.
2. Diversity is lacking on the lot mix (lot size and width) in this section.

Motion was made by Council Member Terry Roberts to approve the Preliminary Plat for Windrose Green Section 5; Motion was seconded by Council Member Mark Gongora.

Roll Call Vote: Council Member Cecil Booth - Aye, Council member Christiene Daniel, Nay, Council Member Mark Gongora- Aye; Council Member Terry Roberts - Aye; and Mayor Pro-Temp Travis Townsend - Nay; Mayor John Wright- Nay.

Action: (3-3 Vote): Windrose Green Section 5 Preliminary Plat was disapproved.

If you should have any questions, feel free to contact me to discuss next steps.

Sincerely,


Otis T. Spriggs, AICP, Development Services Director
cc: Chris Whittaker, City Manager
Judith EIMasri, City Attorney
John Peterson, HDR/ City Engineer

```


[^0]:    Coimon. Pooning ond Zoring commision
    ciit secectary
    
    Moor
    city secectery

