



**Member Names**

**Chair** | Janie Schwartz-Shaw

**Members** | Pat Aschenbeck, Leon Cleaves, Sarah McDaniel,

Sherry Phillips

**NOTICE IS HEREBY GIVEN PURSUANT TO V.T.C.A., GOVERNMENT CODE, CHAPTER 551, THAT THE SENIOR CITIZEN COMMISSION FOR CITY OF ANGLETON WILL CONDUCT A MEETING, OPEN TO THE PUBLIC, ON MONDAY, JUNE 1, AT 11:30 A.M., AT THE CITY OF ANGLETON CITY HALL CONFERENCE ROOM LOCATED AT 120 S. CHENANGO STREET ANGLETON, TEXAS 77515.**

**DECLARATION OF A QUORUM AND CALL TO ORDER**

**REGULAR AGENDA**

1. Discussion and possible action on the minutes of the Senior Citizens Commission meeting of December 1, 2025.
2. Discussion and possible action on the October 2026 – September 2027 Senior Lunch & Trip Plan
3. Discussion on Senior Programs FY 25-26 Estimated Budget and on Senior Programs FY 26-27 Proposed Budget
4. Discussion on Strategic Plan updates

**COMMUNICATION FROM BOARD MEMBERS**

**ADJOURNMENT**

**CERTIFICATION**

I, Geri Gonzales, Recreation Superintendent, do hereby certify that this Notice of a Meeting was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times and to the City's website, [www.angleton.tx.us](http://www.angleton.tx.us), in compliance with Chapter 551, Texas Government Code. The said Notice was posted on the following date and time: Wednesday, May 27, 2026, by 11:30 a.m. and remained so posted continuously for at least three business days preceding the scheduled time of said meeting.

/S/ Geri Gonzales

## Recreation Superintendent

*Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability, or family status. In compliance with the Americans with Disabilities Act, the City of Angleton will provide reasonable modifications and/or auxiliary aids for persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (free of charge) attending any City-sponsored meetings. Please contact the City's ADA Coordinator, Colleen Martin, no later than seventy-two (72) hours prior to the meeting, at 979-849-4364, extension 2132, or email [cmartin@angleton.tx.us](mailto:cmartin@angleton.tx.us) to arrange auxiliary aides or accommodations necessary.*