



**NOTICE IS HEREBY GIVEN PURSUANT TO V.T.C.A., GOVERNMENT CODE, CHAPTER 551, THAT THE ANGLETON BETTER LIVING CORPORATION WILL CONDUCT A MEETING, OPEN TO THE PUBLIC, ON MONDAY, JUNE 17, 2024, AT 5:30 P.M., AT THE CITY OF ANGLETON COUNCIL CHAMBERS LOCATED AT 120 S. CHENANGO STREET ANGLETON, TEXAS 77515.**

**DECLARATION OF A QUORUM AND CALL TO ORDER**

**REGULAR AGENDA**

1. Discussion and possible action to approve the minutes of the Angleton Better Living Corporation meeting of April 15, 2024.
2. Discussion and possible action on the Angleton Better Living Corporation, Recreation division, and Angleton Recreation Center division YTD financial statements as of May 31, 2024.
3. Discussion on the Recreation and Angleton Recreation Center divisions' fund balances as of September 30, 2023.
4. Discussion and possible action on the Angleton Recreation Center fund balance project related to the Texas Parks and Wildlife Department Non-Urban Indoor Recreation grant.
5. Discussion and possible action on additional funding for the Texas Parks & Wildlife Department Non-Urban Indoor Recreation grant.
6. Discussion and possible action on the Recreation Division fund balance purchases.
7. Discussion and possible action on an expenditure for Angleton Recreation Center natatorium component materials.
8. Discussion and possible action to fund a BuyBoard proposal from Spark Lighting for seventy-two (72) LED sports lighting fixtures from ABLC fund balance and authorize the City Manager to execute the proposal.
9. Discussion and possible action on changing the hours of operation for the Angleton Recreation Center Natatorium.
10. Discussion and possible action to approve the proposal from Burditt Land | Place for professional services to provide a preliminary design, final design, bidding, and construction administration for Freedom Park Active Recreation Area redevelopment project.

11. Discussion and possible action on budget priorities for Parks and Rights of Way, Recreation, Angleton Recreation Center, and Angleton Better Living Corporation division budgets for fiscal year 2024-2025.

**ADJOURNMENT**

**CERTIFICATION**

I, Michelle Perez, City Secretary, do hereby certify that this Notice of a Meeting was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times and to the City’s website, [www.angleton.tx.us](http://www.angleton.tx.us), in compliance with Chapter 551, Texas Government Code. The said Notice was posted on the following date and time: Friday, June 14, 2024, by 5:30 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

<u>/S/</u>	<u>Michelle</u>	<u>Perez</u>
Michelle	Perez,	TRMC
City Secretary		

*Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability, or family status. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (free of charge) should contact the City of Angleton ADA Coordinator, Colleen Martin, no later than seventy-two (72) hours prior to the meeting, at (979) 849-4364 ext. 2132, email: [cmartin@angleton.tx.us](mailto:cmartin@angleton.tx.us).*