



**Mayor | John Wright**  
**Mayor Pro-Tem | Travis Townsend**  
**Council Members | Cecil Booth, Christiene Daniel, Terry Roberts, Tanner Sartin**  
**City Manager | Chris Whittaker**  
**City Secretary | Michelle Perez**

**NOTICE IS HEREBY GIVEN PURSUANT TO V.T.C.A., GOVERNMENT CODE, CHAPTER 551, THAT THE CITY COUNCIL FOR THE CITY OF ANGLETON WILL CONDUCT A MEETING, OPEN TO THE PUBLIC, ON TUESDAY, APRIL 9, 2024, AT 6:00 P.M., AT THE CITY OF ANGLETON COUNCIL CHAMBERS LOCATED AT 120 S. CHENANGO STREET ANGLETON, TEXAS 77515.**

**DECLARATION OF A QUORUM AND CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**CITIZENS WISHING TO ADDRESS CITY COUNCIL**

*The Presiding Officer may establish time limits based upon the number of speaker requests, the length of the agenda, and to ensure meeting efficiency, and may include a cumulative time limit. Citizens may speak at the beginning or at the time the item comes before council in accordance with Texas Government Code Section 551.007. No Action May be Taken by the City Council During Public Comments.*

**CEREMONIAL PRESENTATIONS**

1. Presentation of National Animal Control Officer Appreciation Week Proclamation.
2. Presentation of National Public Safety Telecommunicators Week Proclamation.

**CONSENT AGENDA**

*All of the following items on the Consent Agenda are considered to be self-explanatory by the Council and will be enacted with one motion. There will be no separate discussion of these items unless requested by the Mayor or a Council Member; in which event, the item will be removed from the consent agenda and considered separately.*

3. Discussion and possible action to approve Ordinance No. 20240409-003 Amending Chapter 26 Utilities; Article IV Utility Services Regulations; Division 2 Service Rules; Section 26-112 Billing by revising the due date for utility bills issued. Changing the due date on utility bills to the 25th of the month.

**REGULAR AGENDA**

4. Update and discussion by Susan Spoor, Brazoria County Appraisal District board member and City representative.
5. Update, discussion, and possible action of final results of the development of Phase 1, Wastewater Treatment Plant Investment Grade Audit and approval of next development phase, presented by Schneider Electric.
6. Update, discussion, and possible action on the Water and Sewer Projects for the next 5 years.
7. Discussion and possible action on a request for a preliminary plat extension for Ashland Section 2 for a period of one year as requested by the applicant's agent for Ashland Development.
8. Discussion and possible action on a request for a Coral Haven Street Dedication final plat extension for a period of one year as requested by the applicant's agent for Ashland Development.

## ADJOURNMENT

*If, during the course of the meeting and discussion of any items covered by this notice, City Council determines that a Closed or Executive Session of the Council is required, then such closed meeting will be held as authorized by Texas Government Code, Chapter 551, Section 551.071 - consultation with attorney; Section 551.072 - deliberation regarding real property; Section 551.073 - deliberation regarding prospective gift; Section 551.074 - personnel matters regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; Section 551.076 - deliberation regarding security devices or security audit; Section 551.087 - deliberation regarding economic development negotiations; Section 551.089 - deliberation regarding security devices or security audits, and/or other matters as authorized under the Texas Government Code. If a Closed or Executive Session is held in accordance with the Texas Government Code as set out above, the City Council will reconvene in Open Session in order to take action, if necessary, on the items addressed during Executive Session.*

## CERTIFICATION

I, Michelle Perez, City Secretary, do hereby certify that this Notice of a Meeting was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times and to the City's website, [www.angleton.tx.us](http://www.angleton.tx.us), in compliance with Chapter 551, Texas Government Code. The said Notice was posted on the following date and time: Friday, April 5, 2024, by 6:00 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

/S/ Michelle Perez  
Michelle Perez, TRMC  
City Secretary

*Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability, or family status. In accordance with the Americans with Disabilities Act, persons with disabilities needing*

*special accommodation to participate in this proceeding, or those requiring language assistance (free of charge) should contact the City of Angleton ADA Coordinator, Colleen Martin, no later than seventy-two (72) hours prior to the meeting, at (979) 849-4364 ext. 2132, email: cmartin@angleton.tx.us.*