



PLANNING & ZONING COMMISSION

June 11, 2024, at 7:00 PM
250 River Circle - Alpine, WY 83128

REGULAR AGENDA

1. CALL TO ORDER:

2. ROLL CALL & ESTABLISH QUORUM:

3. TONIGHT'S APPOINTMENTS/ NEW BUSINESS:

- **ALPINE FLATS, LLC:** Alpine Flats – East Tract, 303 US Hwy 26 (#R2-02-24) – Multi-Unit – Apartment Building/Complex – Building #3
- **ALPINE FLATS, LLC:** Alpine Flats – East Tract, 303 US Hwy 26 (#R2-03-24) – Multi-Unit – Apartment Building/Complex – Building #4
- **BRINZA, ADRIAN:** Lot #40 Alpine Meadows, 537 Aster Loop (#R1-03-24) - Single Family Residential Structure
- **BUYER, DAVID:** Lot #37 Alpine Meadows, 499 Aster Loop (#R1-05-24) - Single Family Residential Structure
- **DIAMOND, JOHN:** Lot #711 Lakeview Estates, 184 Trail Drive Road (#R1-06-24) - Single Family Residential Structure
- **HEGGENSTALLER, JASON:** Lot #3 Greys River Village #2, 377 Wooden Spur Drive (#R1-07-24) - Single Family Residential Structure
- **L & K FIREWORKS:** Lot #6 Broulims Addition, 118402 US Hwy 26/89 (#MC-05-24) - Temporary Fireworks Tent
- **KJ'S FIREWORKS:** Lot #17 Boardwalk Subdivision, 15 Boardwalk Drive (#MC-06-24) - Temporary Fireworks Tent

4. TABLED ITEMS:

- **TIENDA LA MEXICANA (SALOMAN MARQUINA):** Lot 608 Lakeview Estates “C”, 141 US Highway 89 (#RE-05-23) – Interior Remodel

5. DISCUSSION AND/OR CORRESPONDENCE ITEMS:

- **Planning/Zoning Discussion Items:**
 - Development Concept – Rex Doornbos
 - Zoning Map Review
 - Public Comments and/or Concerns
- **Planning/Zoning Correspondence:**
 - Comments/Concerns from Commissioners

6. UNFINISHED/ONGOING BUSINESS:

- Active Permits List

7. APPROVAL OF MINUTES:

- Alpine Board of Adjustments Meeting Minutes for May 28th, 2024;
- P&Z Meeting Minutes for May 28th, 2024

8. TOWN COUNCIL ASSIGNMENT (June 18th, 2024):

9. ADJOURN MEETING:



MULTI UNIT RESIDENTIAL BUILDING

Permit Application

INFORMATION TO BE PROVIDED BY APPLICANT ~ PLEASE FILL IN ALL BLANKS

Building #3

PROJECT NAME:

| | | | | |
|--|------------|-------------|------------|-----------|
| Physical Address: 303 Hwy 26 Alpine WY 83128 | | | | |
| Legal Description (Lot # and Subdivision): Parcel: 37182030012300 | | | | |
| Description of Work: New construction | | | | |
| Proposed Building Use: Apartments | | | | |
| Estimated Valuation of Work: \$2,303,010.24 for one building | | | | |
| Floor Area per Unit: | First Flr: | Second Flr. | Third Flr: | Basement: |
| 812-1478 SF | 10,212 SF | 10,212 SF | N/A | N/A |
| Total Number of Units: 16 | | | | |
| Total Unit Square Footage: 18,320 SF | | | | |
| Overall Total Project Square Footage: 20,424 SF | | | | |

APPLICANT/CONTRACTORS AND/OR CONSULTANTS:

| | |
|--|-------------------------------|
| Owner: Alpine Flats, LLC | Phone: 575.815.9105 |
| Mailing Address: <i>P.O. Box 6479 Jackson WY 83000 83002</i> | |
| Contractor: <i>Sundance Properties</i> | Phone: <i>575-635-4708</i> |
| Mailing Address: <i>P.O. Box 6479 Jackson WY 83002</i> | |
| Excavating Contractor: <i>McMurdo Excavation</i> | Phone: <i>307-880-8675</i> |
| Mailing Address: <i>P.O. Box 404 Afton WY 83110</i> | |



MULTI UNIT RESIDENTIAL BUILDING

Permit Application

INFORMATION TO BE PROVIDED BY APPLICANT ~ PLEASE FILL IN ALL BLANKS

Building #4

PROJECT NAME:

| | | | | |
|--|-------------------------|--------------------------|-------------------|------------------|
| Physical Address: 303 Hwy 26 Alpine WY 83128 | | | | |
| Legal Description (Lot # and Subdivision): Parcel: 37182030012300 | | | | |
| Description of Work: New construction | | | | |
| Proposed Building Use: Apartments | | | | |
| Estimated Valuation of Work: \$2,303,010.24 for one building | | | | |
| Floor Area per Unit: 812-1478 SF | First Flr: 10,212 SF | Second Flr. 10,212 SF | Third Flr: N/A | Basement: N/A |
| Total Number of Units: 16 | | | | |
| Total Unit Square Footage: 18,320 SF | | | | |
| Overall Total Project Square Footage: 20,424 SF | | | | |

APPLICANT/CONTRACTORS AND/OR CONSULTANTS:

| | |
|--|-------------------------------|
| Owner: Alpine Flats, LLC | Phone: 575.815.9105 |
| Mailing Address: <i>P.O. Box 6479 Jackson WY 83000 83002</i> | |
| Contractor: <i>Sundance Properties</i> | Phone: <i>575-635-4708</i> |
| Mailing Address: <i>P.O. Box 6479 Jackson WY 83002</i> | |
| Excavating Contractor: <i>McMurdo Excavation</i> | Phone: <i>307-880-8675</i> |
| Mailing Address: <i>P.O. Box 404 Afton WY 83110</i> | |

TOWN OF ALPINE - PLAN REVIEW RECORD

PERMIT #: 21-03-24

APPLICATION DATE: 5/21/2024

TYPE OF REVIEW COMPLETED:

INSPECTOR: D. Halstead

(Circle One): COMMERCIAL RESIDENTIAL

OWNER: Brian, Adrian

CONTRACTOR: Jordan F. Beck

JOB ADDRESS: 537 Aster Loop

PROJECT DESCRIPTION: Single Family Home

* Date Received: 5/21/2024

Date Completed: _____

| YES | NO | TO BE COMPLETED BY TOWN BUILDING OFFICIAL | |
|-----|----|--|---|
| | | PRELIMINARY SITE PLAN REVIEW - LOCATION OF PROJECT, PROPOSED VEHICULAR ACCESS, WATER/SEWER CONNECTION LOCATIONS, PROPOSED UTILITY'S LOCATIONS, PROPANE TANK LOCATION, DRIVEWAY (CULVERTS, if required), SETBACKS, ONSITE DRAINAGE FACILITIES {Commercial Only} | |
| | | COMPLIANT WITH 2021 INTERNATIONAL BUILDING AND/OR RESIDENTIAL CODE | |
| | | THREE (3) COMPLETE SET OF SCALED CONSTRUCTION DRAWINGS STAMPED BY A STATE OF WYOMING LICENSED ENGINEER: | |
| | | a. | FOUNDATION |
| | | b. | FLOOR PLAN |
| | | c. | WALL SECTIONS |
| | | d. | ROOF SYSTEM |
| | | e. | BUILDING ELEVATIONS {Including Building Height from Finished Grade} |
| | | f. | EXTERIOR MATERIAL SPECIFICATIONS |
| | | g. | ELECTRIAL PLAN |
| | | h. | PLUMBING PLAN {Fixture Locations} |
| | | i. | HVAC SYSTEM DESCRIPTION |
| | | j. | INSULATION SCHEDULE: {ENERGY CODE, RESCHECK OR COMCHECK USED} |
| | | k. | RADON IDENTIFICATION |
| | | l. | TYPE OF OCCUPANCY IDENTIFIED |
| | | m. | ENGINEERING REVIEW NOTES/NEEDED |

TOWN OF ALPINE - SITE PLAN REVIEW

PERMIT #: 21-03-24

Stage 1 - Inspection Record

APPLICATION DATE: 5/21/2024

TYPE OF REVIEW COMPLETED:

REVIEWER: [Signature]

(Circle One): COMMERCIAL RESIDENTIAL

OWNER: Brunza, Adrian

CONTRACTOR: Jaden Fishbeck

JOB ADDRESS: 537 - Aster Loop

PROJECT DESCRIPTION: Single family residential home

| YES | NO | TO BE COMPLETED BY PLANNING & ZONING COMMISSION |
|-------------------------------------|--------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | COMPLETED, SIGNED AND DATED THE APPLICATION AND APPLICATION CHECKLIST |
| | | ACTION TAKEN: Was the application and/or check list returned to the applicant |

| | | COMPLETED AND ATTACHED SITE PLAN - IT MUST INCLUDE THE FOLLOWING ITEMS: |
|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | a. NORTH ARROW |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | b. SITE PLAN NAME <u>Brunza Residence</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | c. ALL PROPERTY BOUNDARIES AND DIMENSIONS Lot Dimensions: <u>= Identified</u> Lot Size: <u>= 0.41 - Acre</u> |
| | | d. LOCATION OF EXISTING AND/OR PROPOSED STRUCTURES, UTILITY LINES (WATER/SEWER AND POWER), DRIVEWAYS, YARD HYDRANTS, PROPANE TANKS, ETC., |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | e. IDENTIFICATION OF SETBACKS (HAVE MINIMUM SETBACK REQUIREMENTS BEEN MET?) <u>Lines to be identified</u> |
| | | f. LOCATION/DIMENSIONS OF PARKING AREAS, DRIVEWAY, ETC., <u>new = 18x25</u> <u>450sqft</u> |
| | | Garage Identified: Number of Units: Size Identified: Number Provided: |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | g. LOCATION OF ACCESS ROAD(S): Road Name: <u>Aster Loop</u> |

| | | |
|-----|----|---|
| N/A | h. | IDENTIFICATION OF ANY PROPERTY EASEMENTS SUCH AS ELECTRICAL (OVERHEAD AND/OR UNDERGROUND) TELEPHONE, ETC. Specify: |
| | i. | DRAINAGE PLAN - INDICATED LOCATION OF EXISTING AND/OR PROPOSED CULVERTS, DITCHES OR FLOW OF WATER ACROSS THE SITE, Specify: |
| | j. | LOCATION OF IRRIGATION DITCHES (EXISTING IRRIGATION DITCHES PRESERVED), if any: |
| ✓ | k. | WINDOWS & ENTRYWAY - AT LEAST 15% OF THE AREA OF A STREET-FACING FACADE SHALL INCLUDE WINDOWS OR MAIN ENTRYWAYS. {Single Family Residential Only} |
| | | Amount Needed: $74 \text{ ft} \times 15 = 1111 \text{ sq ft}$ |
| ✓ | | Amount Identified: 272 |
| ✓ | l. | MAXIMUM BUILDING HEIGHT VERIFICATION: |
| | | Height Identified: 27.9 ft |
| ✓ | m. | SNOW STORAGE AREAS IDENTIFIED: {All Districts} |
| | | Amount Needed: 120 sq ft |
| | | Amount Identified: 0 |
| | | FUTURE THOUGHTS TO FENCING, AND/OR STORAGE SHED (Residential Projects) |
| | | FUTURE THOUGHTS TO FENCING, AND/OR STORAGE SHED AND/OR SIGN INSTALLATION (Commercial Projects) |
| ✓ | | ATTACHED A COPY OF THE RECORDED DEED |

ACTION TAKEN: Was the site plan returned to the applicant

APPLICATION REVIEW DEEMED: ACCEPTABLE UNACCEPTABLE

PLANNING & ZONING REVIEW & PERMIT MEETING DATE: _____

ADDITIONAL NOTES AND/OR ITEMS NEEDED:

$Windows = 50 \times 20, 30 \times 20, 30 \times 50$
 $30 \times 50 = 1500$
 $Deck = 6.0 \times 100$
 ~~$sq ft = 3621$~~ ~~Area~~
 ~~$garage = 1084$~~ ~~Deck~~
 830

SIGNATURE OF REVIEWER: _____



RESIDENTIAL BUILDING

Permit Application

INFORMATION TO BE PROVIDED BY APPLICANT ~ PLEASE FILL IN ALL BLANKS

#21-03
 Section 3, Itemc.
 No plan
 Review
 Completed

PROJECT NAME:

| | | | |
|---|-----------------|--------------|--|
| Physical Address: 537 Aster Loop, Alpine, WY 83128 | | | |
| Legal Description (Lot # and Subdivision): Lot 40 ALPINE MEADOWS | | | |
| Description of Work: New home build | | | |
| Proposed Building Use: Home | | | |
| Estimated Valuation of Work: \$901,000 | | | |
| Floor Area: | | Basement: 0 | |
| First Flr: 2793 | Second Flr. 838 | Third Flr: 0 | |
| Total Square Footage: 3631 | | | |

APPLICANT/CONTRACTORS AND/OR CONSULTANTS:

| | | |
|---|--|------------------------|
| Owner: Adrian Brinza | | Phone: 802-488-4811 |
| Mailing Address: PO Box 3368, Alpine WY 83128 | | |
| Contractor: Jaden Fischbeck | | Phone: 208-520-3431 |
| Mailing Address: 555 1st st, Idaho Falls, ID 83401 | | |
| Excavating Contractor: Mark Hollingshead | | Phone: 307-679-0522 |
| Mailing Address: PO BOX 5, Evanston, WY | | |
| Electrical Contractor: Morgan Electric | | Phone: 2086810599 |

21-05-24

Town
P & Z
Section 3, Itemd.



RESIDENTIAL BUILDING Permit Application

MAY 31 2024

RECEIVED

INFORMATION TO BE PROVIDED BY APPLICANT ~ PLEASE FILL IN ALL BLANKS

PROJECT NAME:

| | | | |
|---|-------------|------------|-----------|
| Physical Address: ? | | | |
| Legal Description (Lot # and Subdivision): LOT 37 ALPINE MEADOWS | | | |
| Description of Work: NEW CONSTRUCTION | | | |
| Proposed Building Use: RESIDENTIAL | | | |
| Estimated Valuation of Work: \$1.4 MILLION | | | |
| Floor Area: | | Basement: | |
| First Flr: | Second Flr. | Third Flr: | Basement: |
| 2904 | | | 1036 |
| Total Square Footage: 3940 | | | |

APPLICANT/CONTRACTORS AND/OR CONSULTANTS:

| | | | |
|---|--|------------------------|--|
| Owner: DAVID BUTER | | Phone: 973 219 5435 | |
| Mailing Address: 86 UNDEROCK RD. SPARTA NJ 07860 | | | |
| Contractor: JAY GOODRICH INC. | | Phone: 307 203 7373 | |
| Mailing Address: PO BOX 3049 ALPINE WY 83128 | | | |
| Excavating Contractor: ALPINE XCAVATION | | Phone: 307 413 3144 | |
| Mailing Address: PO BOX 5017 ETNA WY 83118 | | | |
| Electrical Contractor: HUNT'S ELECTRIC INC. | | Phone: 307 413 3283 | |

TOWN OF ALPINE - SITE PLAN REVIEW

Section 3, Itemd.

PERMIT #: 21-05-24

Stage 1 - Inspection Record

APPLICATION DATE: 3/31/2024

TYPE OF REVIEW COMPLETED:

REVIEWER: Kagner

(Circle One): COMMERCIAL - RESIDENTIAL

OWNER: David Buyer

CONTRACTOR: Jay Goodrich, Inc.

JOB ADDRESS: 499 Aster Loop

PROJECT DESCRIPTION: Single Family Residential Home

| YES | NO | TO BE COMPLETED BY PLANNING & ZONING COMMISSION |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | COMPLETED, SIGNED AND DATED THE APPLICATION AND APPLICATION CHECKLIST |
| | | ACTION TAKEN: Was the application and/or check list returned to the applicant |

| | | COMPLETED AND ATTACHED SITE PLAN - IT MUST INCLUDE THE FOLLOWING ITEMS: |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | a. NORTH ARROW |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | b. SITE PLAN NAME <u>Buyer Residence</u> |
| | | c. ALL PROPERTY BOUNDARIES AND DIMENSIONS |
| | | Lot Dimensions: <u>Back Property line</u> |
| | | Lot Size: <u>34' W; 14,775 S.F. 11,000 sq ft</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | d. LOCATION OF EXISTING AND/OR PROPOSED STRUCTURES, <u>UTILITY LINES</u> (WATER/SEWER AND POWER), DRIVEWAYS, YARD HYDRANTS, PROPANE TANKS, ETC., |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | e. IDENTIFICATION OF SETBACKS (HAVE MINIMUM SETBACK REQUIREMENTS BEEN MET?) <u>Side setbacks are very tight;</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | f. LOCATION/DIMENSIONS OF PARKING AREAS, DRIVEWAY, ETC., |
| | | Garage Identified: <u>400; 20.4 x 32 Approx; 979 sq ft</u> |
| | | Number of Units: <u>2 + CAR</u> |
| | | Size Identified: <u>979 sq ft</u> |
| | | Number Provided: |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | g. LOCATION OF ACCESS ROAD(S): |
| | | Road Name: <u>Aster Loop</u> |

| | |
|----|---|
| h. | IDENTIFICATION OF ANY PROPERTY EASEMENTS SUCH AS ELECTRICAL (OVERHEAD AND/OR UNDERGROUND) TELEPHONE, ETC. Specify: |
| i. | DRAINAGE PLAN - INDICATED LOCATION OF EXISTING AND/OR PROPOSED CULVERTS, DITCHES OR FLOW OF WATER ACROSS THE SITE, Specify: <i>Driveway = 100's = 100's</i> |
| j. | LOCATION OF IRRIGATION DITCHES (EXISTING IRRIGATION DITCHES PRESERVED), if any: |
| k. | WINDOWS & ENTRYWAY - AT LEAST 15% OF THE AREA OF A STREET-FACING FACADE SHALL INCLUDE WINDOWS OR MAIN ENTRYWAYS. {Single Family Residential Only} |
| | Amount Needed: <i>12.73</i> |
| | Amount Identified: <i>177 sq ft</i> |
| l. | MAXIMUM BUILDING HEIGHT VERIFICATION: |
| | Height Identified: <i>21.7</i> |
| m. | SNOW STORAGE AREAS IDENTIFIED: {All Districts} |
| | Amount Needed: <i>170 sq ft</i> |
| | Amount Identified: <i>Circle Amounts - sq ft not identified</i> |
| | FUTURE THOUGHTS TO FENCING, AND/OR STORAGE SHED (Residential Projects) |
| | FUTURE THOUGHTS TO FENCING, AND/OR STORAGE SHED AND/OR SIGN INSTALLATION (Commercial Projects) |
| | ATTACHED A COPY OF THE RECORDED DEED |

ACTION TAKEN: Was the site plan returned to the applicant

APPLICATION REVIEW DEEMED: ACCEPTABLE UNACCEPTABLE

PLANNING & ZONING REVIEW & PERMIT MEETING DATE: _____

ADDITIONAL NOTES AND/OR ITEMS NEEDED:

Handwritten calculations and notes:

32 April Garage

81.50 @ 15.90 = 12.73

12 x 12.6 = 151.2

14.11 x 12 = 169.32

177 sq ft

Windows: a, b, c, d, e = 4

3 x 16 = 48

Approximately 177 sq ft

SIGNATURE OF REVIEWER: _____

TOWN OF ALPINE - PLAN REVIEW RECORD

PERMIT #: 21-05-24

DATE RECEIVED: 3/31/2024

| | | | |
|--|---------------------------------|--|--|
| APPLICATION DATE: <u>3/31/2024</u> | | TYPE OF REVIEW COMPLETED: (Circle One): COMMERCIAL - <u>RESIDENTIAL</u> | |
| INSPECTOR: <u>DAN HALSTEAD</u> | CONTRACTOR: <u>JAY GOODRICH</u> | | |
| OWNER: <u>DAVID BUYER</u> | | | |
| JOB ADDRESS: <u>37 ASTER LOOP</u> | | | |
| PROJECT DESCRIPTION: <u>Single Family Home</u> | | | |

Date Received: 3 JUNE 24

Date Completed: 4 JUNE 24

| YES | NO | TO BE COMPLETED BY TOWN BUILDING OFFICIAL | |
|-----|----|---|---|
| | | PRELIMINARY SITE PLAN INCLUDED WITH DOCUMENTS: Proposed Vehicular Access, Water/Sewer Connection Locations, Proposed Utility's Locations, Propane Appliances, Driveway (culverts, if required), Setbacks, and onsite drainage facilities {Commercial Only} | |
| X | | COMPLIANT WITH 2021 INTERNATIONAL BUILDING AND/OR RESIDENTIAL CODE | |
| | | THREE {3} COMPLETE SETS OF SCALED CONSTRUCTION DRAWINGS STAMPED BY A STATE OF WYOMING LICENSED ENGINEER: | |
| X | | a. | FOUNDATION |
| X | | b. | FLOOR PLAN |
| X | | c. | WALL SECTIONS |
| X | | d. | ROOF SYSTEM |
| X | | e. | BUILDING ELEVATIONS {Including Building Height from Finished Grade} |
| X | | f. | EXTERIOR MATERIAL SPECIFICATIONS |
| X | | g. | ELECTRICAL PLAN (INCLUDED {No Town Review Completed}) |
| | | ELECTRICAL CONTACTOR IDENTIFICATION: | |
| X | | h. | PLUMBING PLAN {Fixture Locations} |
| X | | i. | HVAC SYSTEM DESCRIPTION |
| X | | j. | INSULATION SCHEDULE: {ENERGY CODE, RESCHECK OR COMCHECK USED} |
| X | | k. | RADON IDENTIFICATION |
| | | l. | TYPE OF OCCUPANCY IDENTIFIED <u>RESIDENTIAL V-B</u> |
| | | m. | ENGINEERING REVIEW NOTES/NEEDED |

TOWN OF ALPINE - SITE PLAN REVIEW

PERMIT #: RI-04-74

Stage 1 - Inspection Record

APPLICATION DATE: 5/21/2024

TYPE OF REVIEW COMPLETED:

REVIEWER: [Signature]

(Circle One): COMMERCIAL - RESIDENTIAL

OWNER: Zientkiewicz

CONTRACTOR: [Signature]

JOB ADDRESS: 395 Aster Loop

PROJECT DESCRIPTION: Single Family Home

| YES | NO | TO BE COMPLETED BY PLANNING & ZONING COMMISSION |
|-----|----|--|
| | | COMPLETED, SIGNED AND DATED THE APPLICATION AND APPLICATION CHECKLIST |
| | | ACTION TAKEN: Was the application and/or check list returned to the applicant |

| | | COMPLETED AND ATTACHED SITE PLAN - IT MUST INCLUDE THE FOLLOWING ITEMS: |
|-------------------------------------|--|---|
| <input checked="" type="checkbox"/> | | a. NORTH ARROW |
| <input checked="" type="checkbox"/> | | b. SITE PLAN NAME <u>Zientkiewicz Home</u> |
| <input checked="" type="checkbox"/> | | c. ALL PROPERTY BOUNDARIES AND DIMENSIONS |
| | | Lot Dimensions: <u>149x110</u> |
| | | Lot Size: <u>Approx: 14,900 Sq ft.</u> |
| <input checked="" type="checkbox"/> | | d. LOCATION OF EXISTING AND/OR PROPOSED STRUCTURES, UTILITY LINES (WATER/SEWER AND POWER), DRIVEWAYS, YARD HYDRANTS, PROPANE TANKS, ETC., |
| <input checked="" type="checkbox"/> | | e. IDENTIFICATION OF SETBACKS (HAVE MINIMUM SETBACK REQUIREMENTS BEEN MET?) |
| <input checked="" type="checkbox"/> | | f. LOCATION/DIMENSIONS OF PARKING AREAS, DRIVEWAY, ETC., |
| | | Garage Identified: <u>16x25 = 1400 Sq ft.</u> |
| | | Number of Units: <u>1</u> |
| | | Size Identified: <u>16x25 = 1400 Sq ft.</u> |
| | | Number Provided: <u>Garage & Driveway</u> |
| <input checked="" type="checkbox"/> | | g. LOCATION OF ACCESS ROAD(S): |
| | | Road Name: <u>Aster Loop</u> |

| | | |
|-----|--|---|
| N/A | | h. IDENTIFICATION OF ANY PROPERTY EASEMENTS SUCH AS ELECTRICAL LINES (OVERHEAD AND/OR UNDERGROUND) TELEPHONE, ETC. Specify: |
| ✓ | | i. DRAINAGE PLAN - INDICATED LOCATION OF EXISTING AND/OR PROPOSED CULVERTS, DITCHES OR FLOW OF WATER ACROSS THE SITE, Specify: <i>Driveway Culvert</i> |
| - | | j. LOCATION OF IRRIGATION DITCHES (EXISTING IRRIGATION DITCHES PRESERVED), if any: |
| ✓ | | k. WINDOWS & ENTRYWAY - AT LEAST 15% OF THE AREA OF A STREET-FACING FACADE SHALL INCLUDE WINDOWS OR MAIN ENTRYWAYS. {Single Family Residential Only} |
| | | Amount Needed: <i>left</i> |
| | | Amount Identified: <i>10' x 15' = 150 sq ft</i> |
| ✓ | | l. MAXIMUM BUILDING HEIGHT VERIFICATION: |
| | | Height Identified: <i>20.77</i> |
| | | m. SNOW STORAGE AREAS IDENTIFIED: {All Districts} = <i>10' x 10'</i> |
| | | Amount Needed: <i>120 sq ft</i> |
| | | Amount Identified: |
| - | | FUTURE THOUGHTS TO FENCING, AND/OR STORAGE SHED (Residential Projects) |
| - | | FUTURE THOUGHTS TO FENCING, AND/OR STORAGE SHED AND/OR SIGN INSTALLATION (Commercial Projects) |
| ✓ | | ATTACHED A COPY OF THE RECORDED DEED |
| ✓ | | ACTION TAKEN: Was the site plan returned to the applicant |

APPLICATION REVIEW DEEMED: ACCEPTABLE UNACCEPTABLE

PLANNING & ZONING REVIEW & PERMIT MEETING DATE: _____

ADDITIONAL NOTES AND/OR ITEMS NEEDED: *3 garage doors*

Window, door & skylights;
~~1600 BC - windows~~ *Side lights*
2468 mu = front door -
11000 - garage door -

SIGNATURE OF REVIEWER:

[Handwritten Signature]

JUN 03 2024



RESIDENTIAL BUILDING
Permit Application

RECEIVED

INFORMATION TO BE PROVIDED BY APPLICANT ~ PLEASE FILL IN ALL BLANKS

PROJECT NAME: Diamond Residence

| | | | |
|--|--------------------|------------|------------------|
| Physical Address: 184 Trail Dr. | | | |
| Legal Description (Lot # and Subdivision): 711 Lakeview Estates | | | |
| Description of Work: Home Build | | | |
| Proposed Building Use: Residential | | | |
| Estimated Valuation of Work: \$ 320,000 | | | |
| Floor Area: | | Basement: | |
| First Flr: 888 | Second Flr: 562 | Third Flr: | Basement: 888 |
| Total Square Footage: 2338 | | | |

APPLICANT/CONTRACTORS AND/OR CONSULTANTS:

| | | | |
|--|--|------------------------|--|
| Owner: John Diamond | | Phone: 801-949-8744 | |
| Mailing Address: 2536 E. 6500s. Uintah, UT 84405 | | | |
| Contractor: Kelly East (Invasion Homes) | | Phone: 801-710-1908 | |
| Mailing Address: 3542 W. Grey Crown Crane Ln. Clinton UT, 84015 | | | |
| Excavating Contractor: Saunders Excavation | | Phone: 435-230-3895 | |
| Mailing Address: 2745 W. 500 N. Tremonton UT 84337 | | | |
| Electrical Contractor: Sleeping Indian Electric | | Phone: 307-880-8181 | |

TOWN OF ALPINE - PLAN REVIEW RECORD

PERMIT #: RL-24-24

APPLICATION DATE: 3 JUNE 24

TYPE OF REVIEW COMPLETED:

INSPECTOR: DAN HALSTEAD

(Circle One): COMMERCIAL **RESIDENTIAL**

OWNER: DIAMOND

CONTRACTOR: Division Home

JOB ADDRESS: 184 TRAIL DRIVE

PROJECT DESCRIPTION: Single Family Home

Date Received: 3 JUNE 24

Date Completed: 4 JUNE 24

| YES | NO | TO BE COMPLETED BY TOWN BUILDING OFFICIAL | |
|-----|----|--|--|
| | | PRELIMINARY SITE PLAN REVIEW - LOCATION OF PROJECT, PROPOSED VEHICULAR ACCESS, WATER/SEWER CONNECTION LOCATIONS, PROPOSED UTILITY'S LOCATIONS, PROPANE TANK LOCATION, DRIVEWAY (CULVERTS, if required), SETBACKS, ONSITE DRAINAGE FACILITIES {Commercial Only} | |
| X | | COMPLIANT WITH 2021 INTERNATIONAL BUILDING AND/OR RESIDENTIAL CODE | |
| | | THREE {3} COMPLETE SET OF SCALED CONSTRUCTION DRAWINGS STAMPED BY A STATE OF WYOMING LICENSED ENGINEER: | |
| X | | a. | FOUNDATION |
| X | | b. | FLOOR PLAN |
| X | | c. | WALL SECTIONS |
| X | | d. | ROOF SYSTEM |
| X | | e. | BUILDING ELEVATIONS {Including Building Height from Finished Grade} |
| X | | f. | EXTERIOR MATERIAL SPECIFICATIONS |
| X | | g. | ELECTRIAL PLAN |
| X | | h. | PLUMBING PLAN {Fixture Locations} |
| X | | i. | HVAC SYSTEM DESCRIPTION |
| X | | j. | INSULATION SCHEDULE: {ENERGY CODE, RESCHECK OR COMCHECK USED} |
| X | | k. | RADON IDENTIFICATION |
| | | l. | TYPE OF OCCUPANCY IDENTIFIED |
| | | m. | ENGINEERING REVIEW NOTES/NEEDED |
| | | RESIDENTIAL | |

TOWN OF ALPINE - SITE PLAN REVIEW

PERMIT #: RI-06-24

Stage 1 - Inspection Record

APPLICATION DATE: 6/3/2024

TYPE OF REVIEW COMPLETED:

REVIEWER: [Signature]

(Circle One): COMMERCIAL - RESIDENTIAL

OWNER: John Diamond

CONTRACTOR: Division Home

JOB ADDRESS: 184 Laurel Drive Rd,

PROJECT DESCRIPTION: Single Family Home

| YES | NO | TO BE COMPLETED BY PLANNING & ZONING COMMISSION |
|-----|----|--|
| | | COMPLETED, SIGNED AND DATED THE APPLICATION AND <u>APPLICATION CHECKLIST</u> |
| | | ACTION TAKEN: Was the application and/or check list returned to the applicant |

Joint Parcel = 6.4 x 7.0 = 44.80

| | | COMPLETED AND ATTACHED SITE PLAN - IT MUST INCLUDE THE FOLLOWING ITEMS: |
|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | | a. NORTH ARROW |
| <input checked="" type="checkbox"/> | | b. SITE PLAN NAME <u>Diamond Residence - Existing Plan</u> |
| | <input checked="" type="checkbox"/> | c. ALL PROPERTY BOUNDARIES AND DIMENSIONS |
| | | Lot Dimensions: |
| | | Lot Size: <u>15,216 sq ft = 0.35 Acre</u> |
| | | d. LOCATION OF EXISTING AND/OR PROPOSED STRUCTURES, UTILITY LINES (WATER/SEWER AND POWER), DRIVEWAYS, YARD HYDRANTS, PROPANE TANKS, ETC., |
| <input checked="" type="checkbox"/> | | e. IDENTIFICATION OF SETBACKS (HAVE MINIMUM SETBACK REQUIREMENTS BEEN MET?) |
| <input checked="" type="checkbox"/> | | f. LOCATION/DIMENSIONS OF <u>PARKING AREAS, DRIVEWAY, ETC.,</u> |
| | | Garage Identified: <u>NO garage</u> |
| | | Number of Units: <u>0</u> |
| | | Size Identified: <u>20 x 50 = 1000 sq ft</u> |
| | | Number Provided: <u>1,000 - drive way</u> |
| <input checked="" type="checkbox"/> | | g. LOCATION OF ACCESS ROAD(S): |
| | | Road Name: <u>Laurel Drive Road</u> |

2388

| | | |
|------|--|--|
| ✓ | | h. IDENTIFICATION OF ANY PROPERTY EASEMENTS SUCH AS ELECTRICAL LINES (OVERHEAD AND/OR UNDERGROUND) TELEPHONE, ETC. Specify: <u>Underground Power</u> |
| ✓ | | i. DRAINAGE PLAN - INDICATED LOCATION OF EXISTING AND/OR PROPOSED CULVERTS, DITCHES OR FLOW OF WATER ACROSS THE SITE, Specify: <u>See Notes - Grading Plan</u> |
| N/A | | j. LOCATION OF IRRIGATION DITCHES (EXISTING IRRIGATION DITCHES PRESERVED), if any: <u>Grading plan</u> |
| ✓ | | k. WINDOWS & ENTRYWAY - AT LEAST 15% OF THE AREA OF A STREET-FACING FACADE SHALL INCLUDE WINDOWS OR MAIN ENTRYWAYS. {Single Family Residential Only} |
| Soft | | Amount Needed: <u>3.75 Sq ft;</u> |
| | | Amount Identified: <u>18 Sq ft;</u> |
| ✓ | | l. MAXIMUM BUILDING HEIGHT VERIFICATION: Height Identified: <u>26 ft; 204"</u> |
| ✓ | | m. SNOW STORAGE AREAS IDENTIFIED: {All Districts} = |
| | | Amount Needed: <u>120 Sq ft;</u> |
| | | Amount Identified: <u>Not provided</u> |
| N/A | | FUTURE THOUGHTS TO FENCING, AND/OR STORAGE SHED (Residential Projects) |
| N/A | | FUTURE THOUGHTS TO FENCING, AND/OR STORAGE SHED AND/OR SIGN INSTALLATION (Commercial Projects) |
| ✓ | | ATTACHED A COPY OF THE RECORDED DEED |

ACTION TAKEN: Was the site plan returned to the applicant

APPLICATION REVIEW DEEMED: ACCEPTABLE UNACCEPTABLE

PLANNING & ZONING REVIEW & PERMIT MEETING DATE: _____

ADDITIONAL NOTES AND/OR ITEMS NEEDED:

3 levels = unfinished basement;
 windows = 2 @ 3080 - Entry, 2 @ 3080 upper level
 Door = 1 @ 3080 Entry = 18 + 24 = 78 sq ft.
 * Snow Storage Number not provided; appears to be enough; but number is needed

SIGNATURE OF REVIEWER: [Signature]

Size: 75 x 47 = Main 1175
 78.80 x 37 = Upper 925
 178.80 x 37 = Basement 925
 = 2075 sq ft; = 2075 sq ft



RESIDENTIAL BUILDING

Permit Application

INFORMATION TO BE PROVIDED BY APPLICANT ~ PLEASE FILL IN ALL BLANKS

PROJECT NAME:

| | | | |
|--|---------------------|-------------|-----------------------------|
| Physical Address: 377 Wooden Spur Drive | | | |
| Legal Description (Lot # and Subdivision): Lot # 3 Grays River Village | | | |
| Description of Work: New Residential Home | | | |
| Proposed Building Use: Single Family | | | |
| Estimated Valuation of Work: \$550.00 | | | |
| Floor Area: | First Flr: | Second Flr: | Third Flr: |
| | 1995 Sq. Ft. | | |
| | | | Garage: 854 Sq Ft |
| | | | Basement: 699 Sq Ft. |
| Total Square Footage: 3548 Sq Ft. | | | |

APPLICANT/CONTRACTORS AND/OR CONSULTANTS:

| | | | |
|------------------------|---|--------|---------------------|
| Owner: | Jason Hegginstaller (Alpine Exteriors LLC) | Phone: | 307-248-0429 |
| Mailing Address: | PO Box 2778 Alpine, WY 83128 | | |
| Contractor: | Eric D. Feussc | Phone: | 307-880-2508 |
| Mailing Address: | PO Box 3801 Alpine, WY 83128 | | |
| Excavating Contractor: | Alpine Excavation LLC | Phone: | 307-654-3478 |
| Mailing Address: | PO Box 5017 Etna, WY 83118 | | |
| Electrical Contractor: | UP Electric LLC | Phone: | 307-733-9711 |

Note
Butler

TOWN OF ALPINE - PLAN REVIEW RECORD

PERMIT #: 21-07-24 DATE RECEIVED: 6/3/2024

| | | | |
|--|--------------------------------------|--|--|
| APPLICATION DATE: <u>6/3/2024</u> | | TYPE OF REVIEW COMPLETED: (Circle One): COMMERCIAL - <u>RESIDENTIAL</u> | |
| INSPECTOR: <u>DAN HALSTEAD</u> | CONTRACTOR: <u>Wm Coast Builders</u> | | |
| OWNER: <u>ALPINE EXTERIORS LLC</u> | | | |
| JOB ADDRESS: <u>LOT #3 GREYS RIVER VILLAGE 2ND</u> | | | |
| PROJECT DESCRIPTION: <u>Single Family Home</u> | | | |

.....

Date Received: 4 JUNE 24 Date Completed: 4 JUNE 24

| YES | NO | TO BE COMPLETED BY TOWN BUILDING OFFICIAL |
|-----|----|---|
| | | <u>PRELIMINARY</u> SITE PLAN INCLUDED WITH DOCUMENTS: Proposed Vehicular Access, Water/Sewer Connection Locations, Proposed Utility's Locations, Propane Appliances, Driveway (culverts, if required), Setbacks, and <u>onsite drainage facilities</u> {Commercial Only} |
| X | | COMPLIANT WITH 2021 INTERNATIONAL BUILDING AND/OR RESIDENTIAL CODE |
| | | THREE {3} COMPLETE SETS OF SCALED CONSTRUCTION DRAWINGS STAMPED BY A STATE OF WYOMING LICENSED ENGINEER: |
| X | | a. FOUNDATION |
| X | | b. FLOOR PLAN |
| X | | c. WALL SECTIONS |
| X | | d. ROOF SYSTEM |
| X | | e. BUILDING ELEVATIONS {Including Building Height from Finished Grade} |
| X | | f. EXTERIOR MATERIAL SPECIFICATIONS |
| X | | g. ELECTRICAL PLAN (INCLUDED {No Town Review Completed}) <u>SEE NOTE</u> |
| | | ELECTRICAL CONTACTOR IDENTIFICATION: |
| X | | h. PLUMBING PLAN {Fixture Locations} |
| X | | i. HVAC SYSTEM DESCRIPTION |
| X | | j. INSULATION SCHEDULE: {ENERGY CODE, <u>RESCHECK</u> OR COMCHECK USED} |
| X | | k. RADON IDENTIFICATION |
| | | l. TYPE OF OCCUPANCY IDENTIFIED <u>R-3/u V-B</u> |
| | | m. ENGINEERING REVIEW NOTES/NEEDED |

TOWN OF ALPINE - SITE PLAN REVIEW

Section 3, Itemf.

PERMIT #: 21-07-24

Stage 1 - Inspection Record

APPLICATION DATE: 6/3/2024

TYPE OF REVIEW COMPLETED:

REVIEWER: [Signature]

(Circle One): COMMERCIAL - RESIDENTIAL

OWNER: Jason Henson

CONTRACTOR: Alta Crest Bldg Co

JOB ADDRESS: 377 Wooden Spur Drive

PROJECT DESCRIPTION: Single Family Home

| YES | NO | TO BE COMPLETED BY PLANNING & ZONING COMMISSION |
|-----|----|--|
| ✓ | | COMPLETED, SIGNED AND DATED THE APPLICATION AND APPLICATION CHECKLIST |
| — | | ACTION TAKEN: Was the application and/or check list returned to the applicant |

| YES | NO | COMPLETED AND ATTACHED SITE PLAN - IT MUST INCLUDE THE FOLLOWING ITEMS: |
|-----|----|---|
| ✓ | | a. NORTH ARROW |
| ✓ | | b. SITE PLAN NAME <u>Lot #3-Residence = 811 #2</u> |
| | ✓ | c. ALL PROPERTY BOUNDARIES AND DIMENSIONS |
| | | Lot Dimensions: |
| | | Lot Size: |
| | | d. LOCATION OF EXISTING AND/OR PROPOSED STRUCTURES, UTILITY LINES (WATER/SEWER AND POWER), DRIVEWAYS, YARD HYDRANTS, PROPANE TANKS, ETC., |
| ✓ | | e. IDENTIFICATION OF SETBACKS (HAVE MINIMUM SETBACK REQUIREMENTS BEEN MET?) |
| ✓ | | f. LOCATION/DIMENSIONS OF PARKING AREAS, DRIVEWAY, ETC., |
| | | Garage |
| | | Identified: <u>3 car</u> |
| | | Number of Units: <u>3 cars</u> |
| | | Size Identified: <u>24 x 34.10 = 818.40 = Minimum 600 sq ft</u> |
| | | Number Provided: <u>818.4</u> |
| ✓ | | g. LOCATION OF ACCESS ROAD(S): |
| | | Road Name: <u>Spur Drive - Updated</u> <u>Should be wooden spur drive</u> |

Utilities needed

Garage

| | | |
|--------------------|--------------------|---|
| ✓ | h. | IDENTIFICATION OF ANY PROPERTY EASEMENTS SUCH AS ELECTRICAL (OVERHEAD AND/OR UNDERGROUND) TELEPHONE, ETC. Specify: |
| N/A | i. | DRAINAGE PLAN - INDICATED LOCATION OF EXISTING AND/OR PROPOSED CULVERTS, DITCHES OR FLOW OF WATER ACROSS THE SITE, Specify: <i>NO CULVERTS</i> |
| N/A | j. | LOCATION OF IRRIGATION DITCHES (EXISTING IRRIGATION DITCHES PRESERVED), if any: |
| ✓ | k. | WINDOWS & ENTRYWAY - AT LEAST 15% OF THE AREA OF A STREET-FACING FACADE SHALL INCLUDE WINDOWS OR MAIN ENTRYWAYS. {Single Family Residential Only} |
| | Amount Needed: | <i>95 sq ft</i> |
| | Amount Identified: | <i>10.60 sq ft</i> |
| ✓ | l. | MAXIMUM BUILDING HEIGHT VERIFICATION: |
| | Height Identified: | <i>20.1 1/2" = 3 1/2 pitch</i> |
| ✓ | m. | SNOW STORAGE AREAS IDENTIFIED: {All Districts} - <i>front of lot;</i> |
| | Amount Needed: | <i>170 sq ft</i> |
| | Amount Identified: | <i>20 x 20 = 400 sq ft</i> |
| Not yet | | FUTURE THOUGHTS TO FENCING, AND/OR STORAGE SHED (Residential Projects) |
| --- | | FUTURE THOUGHTS TO FENCING, AND/OR STORAGE SHED AND/OR SIGN INSTALLATION (Commercial Projects) |
| ✓ | | ATTACHED A COPY OF THE RECORDED DEED |
| ✓ | | ACTION TAKEN: Was the site plan returned to the applicant |

APPLICATION REVIEW DEEMED:

ACCEPTABLE

UNACCEPTABLE

PLANNING & ZONING REVIEW & PERMIT MEETING DATE: _____

ADDITIONAL NOTES AND/OR ITEMS NEEDED:

| |
|---------------------------------|
| <i>2040 - 20 x 3 = 60 sq ft</i> |
| <i>2040 - 20 x 1 = 20 sq ft</i> |
| <i>2040 - 20 x 4 = 80 sq ft</i> |
| <i>Garage -</i> |
| <i>18.9</i> |
| <i>13.6</i> |
| <i>10.7</i> |

SIGNATURE OF REVIEWER:

[Handwritten Signature]



Town of Alpine
250 River Circle - PO Box 3070
Alpine, WY 83128
Phone: 307-654-7757
www.alpinewy.org
email: alpine@silverstar.com

Filing Date: 06-05-2024
Permit #MC-05-24

Temporary Use {Tent} Permit Application

Tent Location Address: 118402 US Hwy 26/89

Subdivision: Broulims Addition Lot #: 6

Project/Business Name: L & K Fireworks

The tent will be used for (Items to be Sold): Fireworks

See Attached Requirements for Uses

| | |
|--------------------|-----------------------------|
| Installation Date: | Removal Date: |
| June 24, 2024 | July 6 th , 2024 |

| | | | | | |
|------------------|-------|---|-------------------|---|-----------------------------|
| Tent Dimensions: | | | | | |
| Length | Width | = | Total Square Feet | Sides: | |
| 40 | 60 | | 2400 | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |

Are you Leasing/Renting the Property where the ten will be installed? Yes No
If yes, then provide a copy of the lease/rental agreement.

Please provide your Town of Alpine Business License Number: Business License #313
If you do not have a business license number, please include your business license application with this permit application and the separate filing fee.

Are you using electrical power at the tent location? Yes No

Describe the power source location: Battery Backups

| | | |
|---|--|------------|
| Applicant Name: Bryan Brusman | | |
| Physical Address: 118402 US Hwy 26/89 | Mailing Address: 1360 N. 35 th W. | |
| City: Alpine | State: ID | Zip: 83402 |
| Email: bbrusman@gmail.com | Phone: 208-360-3397 | Mobile: |
| Primary Contact (if not the applicant): | Office Phone: | Email: |
| Installation Contractor: | Office Phone: | Email: |

*NAME/COMPANY OF PERSON OR BUSINESS PUTTING UP THE TENT

Permit #MC-05-24

| | | |
|---|--------|---------|
| *Contractor Information: {If not the Applicant} | | |
| Mailing Address: | | |
| City: | State: | Zip: |
| Email: | Phone: | Mobile: |

| | | |
|-------------------------------------|--------------|----------------------------|
| Property Owner Name: Robert Broulim | | Email: |
| Mailing Address: 160S. Clark Street | | Office Phone: 208-745-9201 |
| City: Rigby | State: Idaho | Zip: 83442 |

I the Applicant of this Permit do hereby understand the following:

- ❖ This permit will be approved when all reviews have been completed and approved.
- ❖ The Planning & Zoning Commission may issue the permit with specifications and/or conditions.
- ❖ It will be the applicant's responsibility to meet all conditions required for plan review approval.
- ❖ Work cannot commence until the permit is issued by the Planning and Zoning Commission/Administrator and all permit and/or review fees have been paid.

Authorization/Statement of Verification

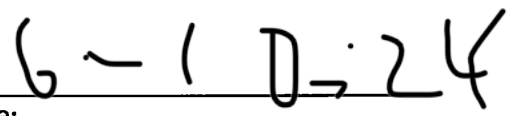
I/We hereby authorize the Town of Alpine, its agents or employees, the right of ingress-egress to and from the property described in this application for any and all purposes necessary to inspect and investigate the provided information, and/or work conducted, under this permit. I/We shall construct/remove structures as specified in the affidavit as stated above. Applicant will adhere to all construction will in accordance with the latest version of the Town of Alpine Land Use and Development Code; along with the most currently adopted version of the International Building Code or the International Residential Code, as adopted by the Town of Alpine.

I/We represent that we have read and understand the terms of this affidavit and the corresponding sections of the latest version of the Town of Alpine Land Use and Development Code.

I/We hereby certify, under penalty of perjury, that all the information provided is true and correct and we have paid the associated permit fees.



 Signature of Applicant/Business Owner



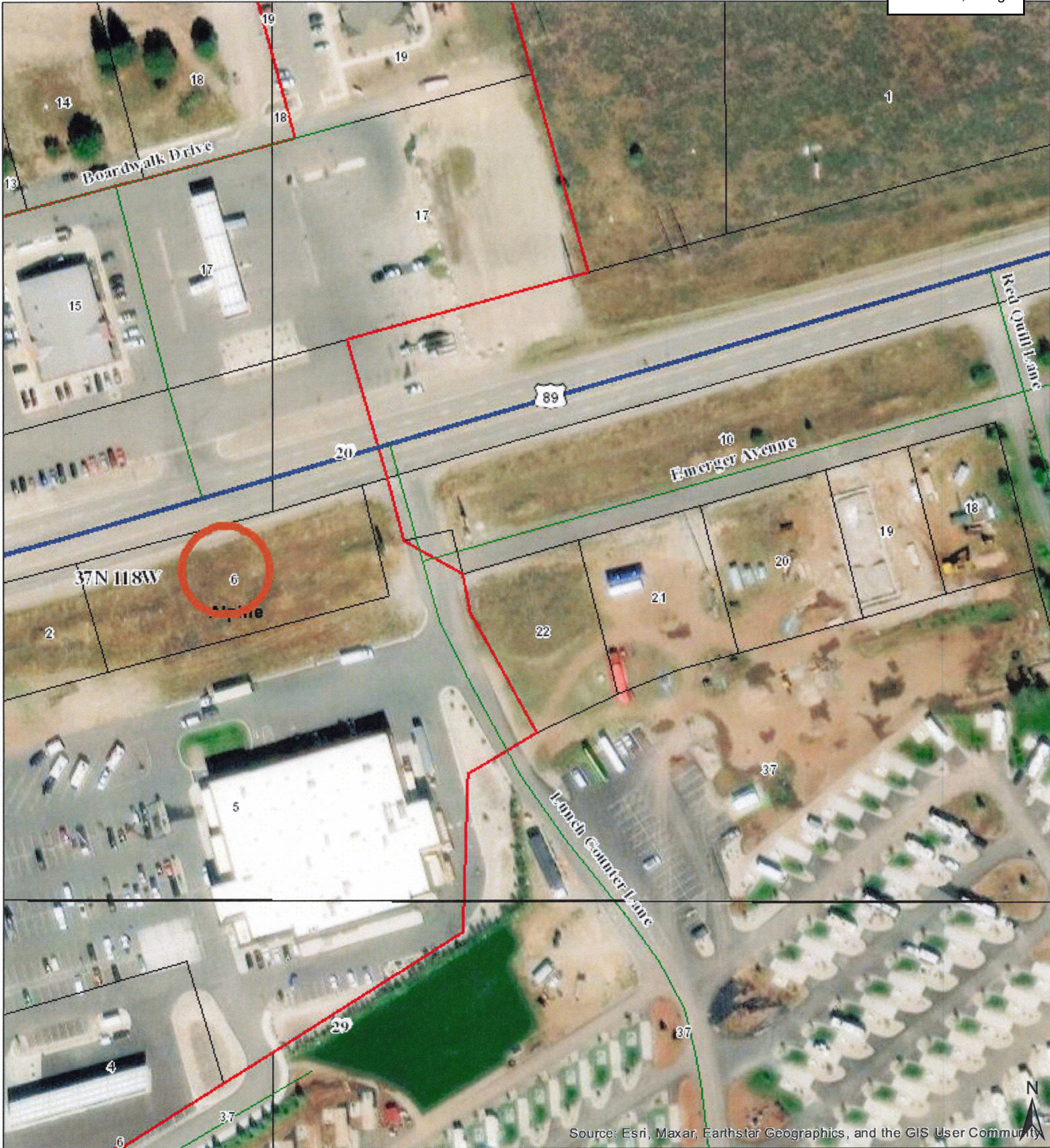
 Date:

For Office Use Only:

| | |
|-----------------------|------------------------------------|
| Review Date: | Reviewed By: |
| Zoning District: | Identified Use: |
| Provided Attachments: | Fire Department Review (if needed) |

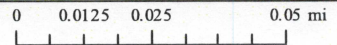
Web App Builder for ArcGIS

Section 3, Itemg.



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

Date: 6/10/2024 © Lincoln County



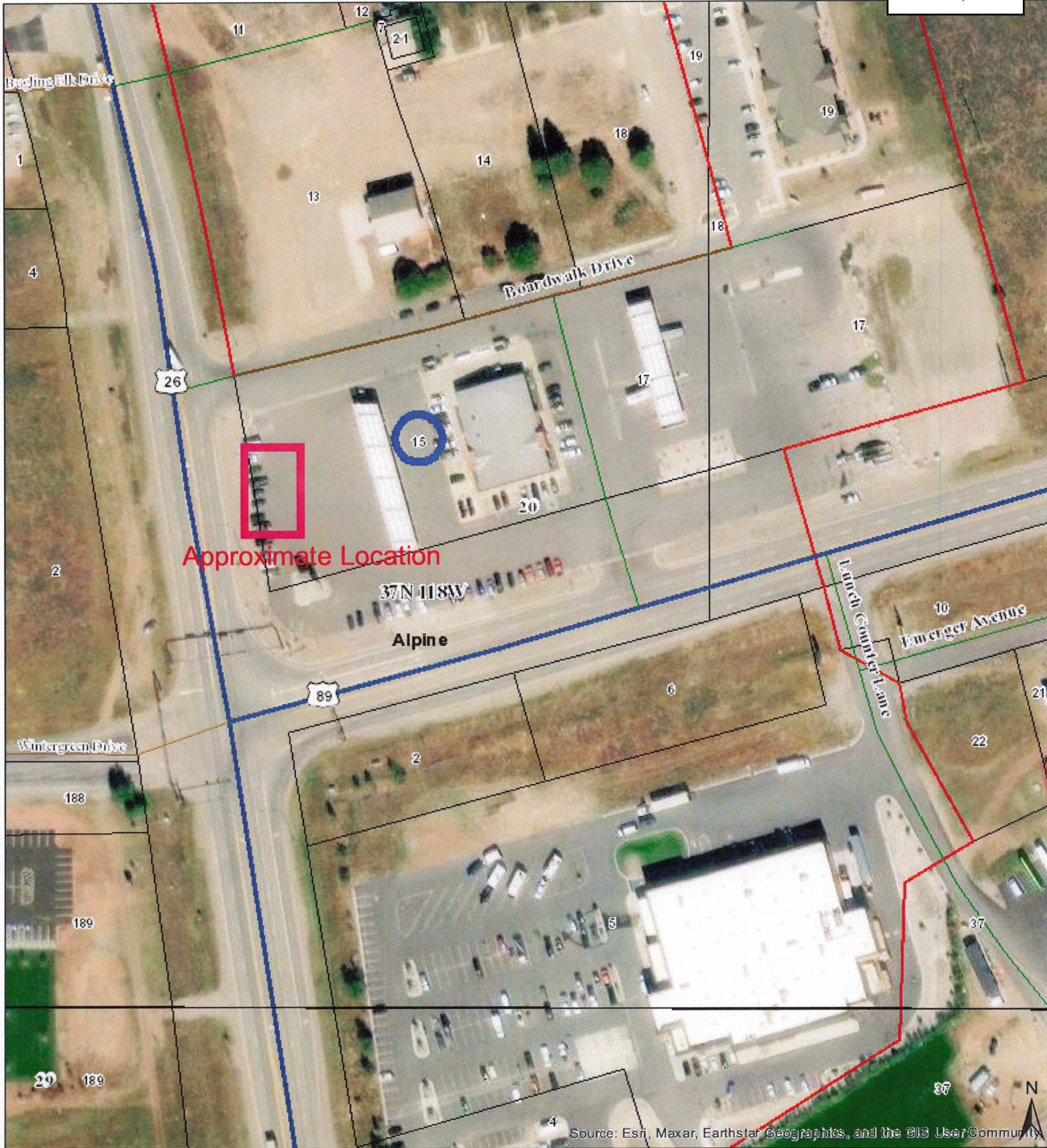
- | | | |
|------------------------|-----------------|-----------------------|
| Major Rivers/Streams | Roads | County Roads |
| Township & Range Lines | Municipal Roads | Other Named Roads |
| Section Lines | US Highways | Municipal Boundaries |
| Major Water Bodies | WY Highways | Parcels (Approximate) |

1:2,257

This map is made possible through a joint effort of the Offices of Lincoln County Planning & Zoning and the Assessor's Office. This map is for locational and informational purposes only. No depiction should be construed to be an official survey of land. Accuracy of data contained or depicted is neither guaranteed nor assumed. Always contact a qualified professional for confirmation of property boundaries.

Web App Builder for ArcGIS

Section 3, Itemh.



Date: 6/11/2024 © Lincoln County

- | | | | | | |
|--|------------------------|--------------|-----------------|--------------|-----------------------|
| | Major Rivers/Streams | Roads | | County Roads | |
| | Township & Range Lines | | Municipal Roads | | Other Named Roads |
| | Section Lines | | US Highways | | Municipal Boundaries |
| | Major Water Bodies | | WY Highways | | Parcels (Approximate) |

0 0.0125 0.025 0.05 mi

1:2,257

This map is made possible through a joint effort of the Offices of Lincoln County Planning & Zoning and the Assessor's Office. This map is for locational and informational purposes only. No depiction should be construed to be an official survey of land. Accuracy of data contained or depicted is neither guaranteed nor assumed. Always contact a qualified professional for confirmation of property boundaries.



Town of Alpine
250 River Circle - PO Box 3070
Alpine, WY 83128
Phone: 307-654-7757
www.alpinewy.org
email: alpine@silverstar.com

Filing Date: 6-11-24

Permit # MC-06-24

Temporary Use {Tent} Permit Application

Tent Location Address: 15 Boardwalk Drive Alpine, WY 83128

Subdivision: Boardwalk Lot #: #17-

Project/Business Name: KJ's Fireworks

The tent will be used for (Items to be Sold): Firework stand

See Attached Requirements for Uses *PHM-10pm*

| | |
|---------------------|-----------------------|
| Installation Date: | Removal Date: |
| <u>June 7, 2024</u> | <u>August 1, 2024</u> |

| Tent Dimensions: | | | | |
|------------------|------------|---|-------------------|---|
| Length | Width | = | Total Square Feet | Sides: |
| <u>70'</u> | <u>30'</u> | | <u>2,100</u> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |

Are you Leasing/Renting the Property where the tent will be installed? Yes No
If yes, then provide a copy of the lease/rental agreement.

Please provide your Town of Alpine Business License Number: 397

If you do not have a business license number, please include your business license application with this permit application and the separate filing fee.

Are you using electrical power at the tent location? Yes No

Describe the power source location: Generator -

| | | |
|--|---|---------------------------------------|
| Applicant Name: <u>Matt Hansen</u> | | |
| Physical Address: <u>5143 Thousand Springs Drive</u> | Mailing Address: <u>5143 Thousand Springs Drive</u> | |
| City: <u>Armoren</u> | State: <u>ID</u> | Zip: <u>83406</u> |
| Email: <u>Mwhansen12@gmail.com</u> | Phone: <u>208-360-9905</u> | Mobile: <u>208-360-9905</u> |
| Primary Contact (if not the applicant): <u>—</u> | Office Phone: <u>—</u> | Email: <u>Mwhansen12@gmail.com</u> |
| Installation Contractor: <u>Applicant</u> | Office Phone: <u>—</u> | Email: <u>—</u> |

*NAME/COMPANY OF PERSON OR BUSINESS PUTTING UP THE TENT

Me if ourselves Matt Hansen = Channa Hansen
Wesley Hansen

Permit # _____

| | | |
|---|--------------|---------------|
| *Contractor Information: {If not the Applicant} | | |
| Mailing Address: _____ | | |
| City: _____ | State: _____ | Zip: _____ |
| Email: _____ | Phone: _____ | Mobile: _____ |

| | |
|---|-------------------------------------|
| Property Owner Name: <u>Conrad & Bisehoff</u> | Email: <u>michellea@cbfuels.com</u> |
| Mailing Address: <u>2251 N. Holmes</u> | Office Phone: <u>208-522-4217</u> |
| City: <u>Teton Falls</u> | State: <u>ID</u> Zip: <u>83401</u> |

I the Applicant of this Permit do hereby understand the following:

- ❖ This permit will be approved when all reviews have been completed and approved.
- ❖ The Planning & Zoning Commission may issue the permit with specifications and/or conditions.
- ❖ It will be the applicant's responsibility to meet all conditions required for plan review approval.
- ❖ Work cannot commence until the permit is issued by the Planning and Zoning Commission/Administrator and all permit and/or review fees have been paid.

Authorization/Statement of Verification

I/We hereby authorize the Town of Alpine, its agents or employees, the right of ingress-egress to and from the property described in this application for any and all purposes necessary to inspect and investigate the provided information, and/or work conducted, under this permit. I/We shall construct/remove structures as specified in the affidavit as stated above. Applicant I will adhere to all construction will in accordance with the latest version of the Town of Alpine Land Use and Development Code; along with the most currently adopted version of the International Building Code or the International Residential Code, as adopted by the Town of Alpine.

I/We represent that we have read and understand the terms of this affidavit and the corresponding sections of the latest version of the Town of Alpine Land Use and Development Code.

I/We hereby certify, under penalty of perjury, that all the information provided is true and correct and we have paid the associated permit fees.

Matt Hansen
Signature of Applicant/Business Owner

June 11, 2024
Date:

For Office Use Only:

| | |
|-----------------------|------------------------------------|
| Review Date: | Reviewed By: |
| Zoning District: | Identified Use: |
| Provided Attachments: | Fire Department Review (if needed) |



TOWN OF ALPINE BOARD OF ADJUSTMENTS MEETING MINUTES

May 28, 2024, at 6:30 PM

Meeting Type – Special Meeting

1. CALL TO ORDER: The meeting was called to order at 6:40 p.m. by Christine Wagner, Zoning Administrator.

2. ROLL CALL & ESTABLISH QUORUM: Ms. Christine Wagner established roll call. Members present were Mr. Mike Kirkwood, Ms. Sue Kolbas, and Mr. Dan Schou. Ms. Melisa Wilson and Mr. Dave Jenkins were absent from the meeting. A quorum was established. Mr. Mike Hunsaker, Star Valley Health Representative (Applicant), was in attendance to discuss the variance application.

3. TONIGHT'S APPOINTMENTS/ NEW BUSINESS: The Board revisited the variance application for Star Valley Medical/Health, Lot #189 Alpine Meadows Subdivision, 37 Wintergreen Drive – (#V-01-2024) regarding the additional increase in property/business signage.

- **HOA Approval Received:** The Board acknowledged that the Alpine Meadows Homeowners Association (HOA) had provided their approval for the variance application after reviewing the proposal.
- **Review of Variance Application:** Chairman Wilson invited Mr. Hunsaker to provide a quick review of the variance request, which had been previously discussed at the last meeting. Mr. Hunsaker reiterated the need for additional signage, emphasizing its importance for public safety and wayfinding. Additionally, Mr. Hunsaker provided new handouts to the Board of Adjustments for their reference.
- **Discussion and Decision:** Commission members reviewed the staff report and deliberated on the variance request. Considering the approval from the HOA and the essential nature of the emergency services provided by Star Valley Medical/Health, the Board determined that the variance request met the necessary criteria.
- **Motion to Approve:** Mr. Dan Schou moved to approve the variance application for Star Valley Medical/Health, Permit #V-01-2024, as presented. Ms. Sue Kolbas seconded the motion. All in favor; Vote: 3 yes, 0 no, 0 abstain, 3 absent.

4. ADJOURNMENT: With no further business to discuss, Mr. Dan Schou moved to adjourn the meeting. Ms. Sue Kolbas seconded the motion. All in favor; Vote: 4 yes, 0 no, 0 abstain. The meeting was adjourned at 6:53 p.m.

** Minutes are a summary of the meeting **

Meeting minutes passed and approved:

Melisa Wilson, Chairman

Date

Attest:

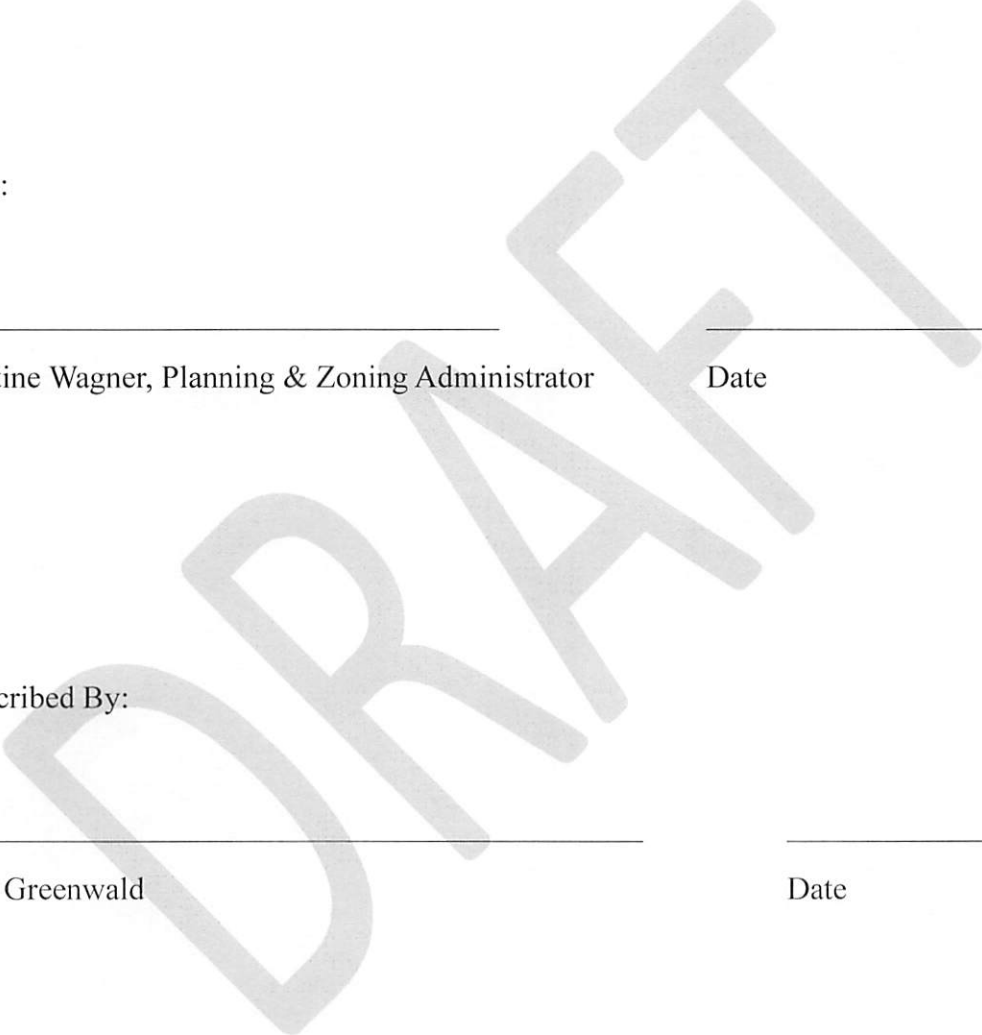
Christine Wagner, Planning & Zoning Administrator

Date

Transcribed By:

Sarah Greenwald

Date





PLANNING & ZONING MEETING MINUTES

May 28, 2024 at 7:00 PM

Meeting Type – Regular Meeting

1. CALL TO ORDER:

Christine Wagner, Zoning Administrator, called the Planning and Zoning Commission Meeting to order at 7:03 p.m.

2. ROLL CALL & ESTABLISH QUORUM:

Mrs. Wagner conducted roll call.

PRESENT: Planning & Zoning Commission Member Dan Schou, Planning & Zoning Vice Chairman, Susan Kolbas, Planning & Zoning Chairman Melisa Wilson.

3. TONIGHT'S APPOINTMENTS/ NEW BUSINESS:

- a. FLOYD, JOSH & AMY: Lot #19B Riverview Meadows, 341 Riverview Drive (#R1-02-24) - Single Family Residential Structure

Mr. Josh Floyd, the property owner, was afforded the floor to address the Planning and Zoning Commission. It was confirmed that all associated fees have been duly paid, HOA approval has been obtained, and site plan reviews by both the Zoning Administrator and the Residential Building Inspector have been completed.

Mr. Dan Schou made a motion to approve the Single-Family Residential Structure Permit Application #R1-02-24 and was seconded by Ms. Kolbas.

Voting Yea: Mr. Schou, Ms. Kolbas, Ms. Wilson

4. TABLED ITEMS:

- a. SCHARFENBERG, DAVID: Lot #143 – Alpine Meadows, 76 Primrose Court (#R1-01-24) – Single Family Residential Structure

Mr. David Scharfenberg joined the Planning and Zoning Commission Meeting remotely via Zoom. He addressed the Commission, confirming the completion of the plan review by Residential Building Inspector Dan Halstead. Additionally, Mr. Scharfenberg verified the adjustment of his site plan to include setback delineations and his acquisition of HOA approval.

Mr. Schou made a motion to approve the Single-Family Residential Structure Permit Application #R1-01-24 and was seconded by Ms. Kolbas. Voting Yea: Mr. Schou, Ms. Kolbas, Ms. Wilson.

- b. TIENDA LA MEXICANA (SALOMAN MARQUINA): Lot 608 Lakeview Estates “C”, 141 US Highway 89 (#RE-05-23) – Interior Remodel

No new updates were provided regarding permit application #RE-05-23. The Planning and Zoning Commission resolved to send a certified letter to the property owner, highlighting concerns pertaining to the following: Hood-related issues, Permitting matters, and Safety concerns.

Mr. Schou made a motion to keep permit #RE-05-23 on the table for the next Planning and Zoning Commission meeting which is scheduled for June 11th, 2024. The motion was seconded by Ms. Kolbas. Voting Yea: Mr. Schou, Ms. Kolbas, Ms. Wilson.

Planning/Zoning Discussion Items:

BRINZA, ADRIAN: Lot #40 Alpine Meadows, 537 Aster Loop (#R1-03-24) - Single Family Residential Structure

Mr. Adrian Brinza was given the opportunity to address the Planning and Zoning Commission regarding his permit application #R1-03-24. Dan Halstead, Residential Building Inspector, has not completed a plan review yet, as he missed the deadline. Ms. Wagner, Zoning Administrator completed the preliminary plan review, and determined that snow storage needs to be completed. Prior to the next Planning and Zoning Commission Meeting, scheduled June 11th, 2024. Permit Application #R1-03-24 will be added to the agenda for the next meeting.

Planning/Zoning Correspondence:

There was no Correspondence from the Commissioners.

5. UNFINISHED/ONGOING BUSINESS:

- Active Permits List

The active permits list was discussed amongst the Planning and Zoning Commission.

6. APPROVAL OF MINUTES:

P&Z Meeting Minutes for May 14th, 2024

- a. Planning & Zoning Commission Meeting Minutes - May 14th, 2024

The Planning and Zoning Commission Meeting Minutes from the May 14th, 2024 meeting was reviewed by the Commission. Mr. Schou made a motion to approve the May 14th Planning and Zoning Commission Minutes and the motion was seconded by Ms. Kolbas.

Voting Yea: Planning & Zoning Commission Member Schou, Planning & Zoning Vice Chairman Kolbas, Planning & Zoning Chairman Wilson

7. ADJOURN MEETING:

Mr. Schou made a motion to adjourn the the Planning and Zoning Commission Meeting. the motion was seconded by Ms. Kolbas. Voting Yea: Mr. Schou, Ms. Kolbas, Ms. Wilson. The Meeting was adjourned at 8:48 p.m.

** Minutes are a summary of the meeting **

Meeting minutes passed and approved:

Melisa Wilson, Chairman Date

Attest:

Christine Wagner, Planning & Zoning Administrator Date

Transcribed By:

Sarah Greenwald Date

