



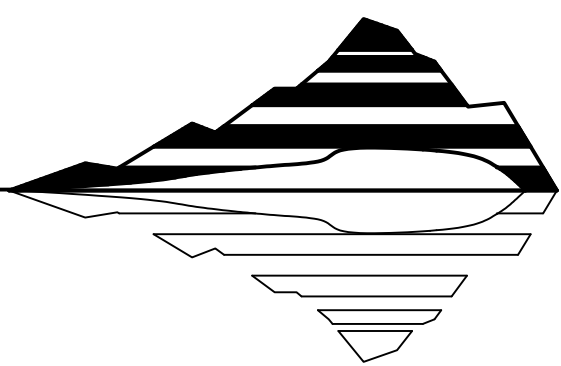
PLANNING & ZONING COMMISSION

September 30, 2025, at 7:00 PM

121 US Hwy 89

AGENDA

- 1. CALL TO ORDER:**
- 2. ROLL CALL & ESTABLISH QUORUM:**
- 3. ACTION ITEMS:**
 - [a.](#) Final Plat Approval
- 4. ADJOURN MEETING:**



Witness my hand and official seal.

My Commission expires:

- ADVANCE PLAT -
SUBJECT TO CORRECTION
AND APPROVAL

LINCOLN COUNTY, WYOMING

Eric Green, Mayor

- ☐ indicates a corner record filed or to be filed in the Office of the Clerk of Lincoln County.
- ☐ indicates a steel T-shaped stake 24" long with a metal cap inscribed, "SURVEY POINT DO NOT DISTURB RLS 164", found or of record.
- indicates a 5/8" x 24" steel reinforcing rod with an aluminum cap inscribed, SURVEYOR SCHERBEL LTD', with appropriate details, found or of record.
- ⊗ indicates a 5/8"x24" steel reinforcing rod with 2" aluminum cap inscribed "SURVEYOR SCHERBEL LTD", with appropriate details, set this survey.
- indicates a 5/8" x 24" steel reinforcing rod with an aluminum cap inscribed, SURVEYOR SCHERBEL LTD', to be removed.

This plat was filed for record in the Office of the Clerk of Lincoln County on this ____ day of _____, 2025.

April Brunski, Clerk

CURVE	LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD	TANGENT
C1	69.43'	10°36'28"	375.00'	S21°33'00"W	69.33'	34.81'
C2	27.45'	78°37'30"	20.00'	N66°09'59"E	25.34'	16.38'
C3	88.26'	15°33'33"	325.00'	S82°18'02"E	87.98'	44.40'
C4	31.42'	90°00'00"	20.00'	S45°04'48"E	28.28'	20.00'
C5	99.80'	114°21'48"	50.00'	N10°10'18"E	84.04'	77.53'
C6	109.55'	125°31'49"	50.00'	S10°07'39"W	88.91'	97.14'

Attest: _____ Town of Alpine

Eric Green, Mayor

DATE: 4 June 2025
DRAWN BY: Kyle Staley
CALCULATED BY: Karl F. Scherbel
CATEGORY/PORT: SD/Town of Alpine
FIELD BOOK:
COMPUTER FILE: AlpineWest3rd.pro

SURVEYOR SCHERBEL, LTD.
PROFESSIONAL LAND SURVEYORS

BOY 725 AFTON, WYO. 83110 TEL 307-885-9319; ALPINE, WYO. 83128 TEL 307-885-9319
JACKSON, WYO. TEL 307-233-5908; LAVA, ID. TEL 208-776-5930; MONTPELIER, ID. TEL 208-847-1855

8/13/2025-SSLTD review

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