



# TOWN COUNCIL MEETING AGENDA

February 03, 2026, at 5:00 PM

250 River Circle - Alpine, WY 83128

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Notice - The video and audio for this meeting are streamed live to the public via the internet and mobile devices with views that encompass all areas, participants, and audience members. Please silence all electronic devices during the meeting. Comments made on YouTube will not be answered. Please email [clerk@alpinewy.gov](mailto:clerk@alpinewy.gov) with any questions or comments.

1. **CALL TO ORDER** - Mayor Green
2. **ROLL CALL** – Monica Chenault
3. **EXECUTIVE SESSION**
4. **PLEDGE OF ALLEGIANCE** – Mayor Green
5. **ADOPT THE AGENDA**

## **APPROVAL OF CONSENT AGENDA**

*Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form listed hereafter. There will be no separate discussion of these items unless a Council member or citizen requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.*

6. **CONSENT AGENDA** – Mayor Green
  - a. Town Council Minutes: January 20, 2026, Town Council Meeting Minutes
  - b. Bills to Pay: 01/16/2026 - 02/03/2026
  - c. Financial Report: For Discussion Only
7. **REPORTS**
  - a. Mayor's Report – Eric Green
  - b. Clerk/Treasurer Report – Monica Chenault
  - c. Planning & Zoning Administrator Report - Gina Corson (*submitted in writing*)
  - d. Public Works Director Report - Craig Leseberg (*submitted in writing*)
  - e. Code Enforcement Officer Report - Tara Bender (*submitted in writing*)

## **8. RETAIL LIQUOR LICENSE APPLICANT PRESENTATIONS**

- a. Ken & Lisa Harris
- b. Jacqueline Ruth (Triple JL Companies / Alpine Standard)
- c. Bud Chatham (Alpine Valley RV Resort)
- d. Crystal Magee
- e. Jaclyn & Robert Shockey
- f. Dave Walters (El Capitan Enterprises)

## **9. ACTION ITEMS**

- a. Resolution No. 2026-006 – Acknowledging The Award Of \$25,000 From The America 250 Grant Program Administered By The Wyoming Department Of State Parks And Cultural Resources And Authorizing The Use Of Grant Funds:

Seeking a motion to approve Resolution No. 2026-006 – Acknowledging The Award Of \$25,000 From The America 250 Grant Program Administered By The Wyoming Department Of State Parks And Cultural Resources And Authorizing The Use Of Grant Funds.

- b. WWPT – Approval of Cambrian Engineering Invoices No. 4772 and No. 4639:

Seeking a motion to approve the Cambrian Engineering invoices No. 4772 and No. 4639 for the WWPT project (December 2025 billing).

## **10. PUBLIC COMMENT**

*Public comment is limited to a total of 20 minutes, with each speaker allowed up to 3 minutes. This is an opportunity to address the Council on any topic. The Council may listen but will not take action on items raised during this time. Speakers are expected to maintain decorum and be respectful. Written comments may be submitted by 12:00 PM (Noon) on the day of the meeting.*

- a. Written Public Comment - Retail Liquor License

## **11. ADJOURNMENT**