



# TOWN COUNCIL MEETING AGENDA

April 21, 2026, at 5:30 PM

250 River Circle - Alpine, WY 83128

**PLEASE NOTE:** The Meeting will begin at 5:30 PM with an Executive Session that is closed to the public. The Regular Meeting will begin at 7:00 PM and is open to the public.

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Notice - The video and audio for this meeting are streamed live to the public via the internet and mobile devices with views that encompass all areas, participants, and audience members. Please silence all electronic devices during the meeting. Comments made on YouTube will not be answered. Please email [clerk@alpinewy.gov](mailto:clerk@alpinewy.gov) with any questions or comments.

1. **CALL TO ORDER** - Mayor Green

2. **ADOPT THE AGENDA**

3. **EXECUTIVE SESSION**

- a. Seeking a motion to enter into Executive Session pursuant to Wyoming Statute § 16-4-405(a)(ii) to consider the appointment, employment, or dismissal of a public employee.

4. **RECONVENE INTO REGULAR SESSION**

5. **PLEDGE OF ALLEGIANCE** – Mayor Green

6. **ROLL CALL** – Monica Chenault

## **APPROVAL OF CONSENT AGENDA**

Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form listed hereafter. There will be no separate discussion of these items unless a Council member or citizen requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

7. **CONSENT AGENDA** – Mayor Green

- a. Town Council Minutes: March 17, 2026, Town Council Meeting Minutes.
- b. Bills to Pay Report: March 18, 2026, through April 16, 2026
- c. Draft Financial Report: February 28, 2026
- d. Special Event Permit Applications and Fee Waivers for Town Events
- e. Special Event Permit Application – Star Valley Events, LLC (Mother’s Day Craft Fair)
- f. Resolution No. 2026-020 - Nurses Day Proclamation

8. **REPORTS**

- a. Mayor’s Report – Eric Green
- b. Engineering Report – Jorgensen Engineering
- c. Planning & Zoning Report – Melisa Wilson
- d. Events Committee Report - Andrea Burchard
- e. Economic Development Report – Jeremiah Larsen
- f. Alpine Travel & Tourism Board Report – Jeremiah Larsen
- g. Lincoln County Travel & Tourism Board Report – Jeremiah Larsen
- h. Lincoln County Chief of Staff Update - Stephen Allen
- i. Written Reports (Submitted for April 21, 2026, Meeting)

## 9. PUBLIC HEARINGS

- a. **Public Hearing: Retail Liquor License Application** - Triple JL Companies d/b/a Alpine Standard (120 US Highway 89): *This item is a public hearing before the Town Council to consider a Retail Liquor License application submitted by Triple JL Companies, doing business as Alpine Standard, for the property located at 120 US Highway 89.*
  - 1. Open Public Hearing
  - 2. Public Comment
  - 3. Close Public Hearing
  
- b. **Public Hearing: Planned Unit Development (PUD) Application** - Dead Horse Development, LLC (Alpine Business Park Addition, 856 Elkhorn Drive): *This item is a public hearing before the Town Council to consider the Planning and Zoning Commission’s recommendation for approval of a Planned Unit Development (PUD) submitted by Dead Horse Development, LLC.*
  - 1. Open Public Hearing
  - 2. Public Comment
  - 3. Close Public Hearing

## 10. ACTION ITEMS

- a. **Resolution No. 2026-016 - A Resolution Repudiating Unauthorized Communication and Clarifying the Official Position of the Town of Alpine:**

Seeking a motion to approve Resolution No. 2026-016 - A Resolution Repudiating Unauthorized Communication and Clarifying the Official Position of the Town of Alpine.
  
- b. **Resolution No. 2026-017 - A Resolution Appointing the Water Commissioner for the Town of Alpine:**

Seeking a motion to approve Resolution No. 2026-017 - A Resolution Appointing the Water Commissioner for the Town of Alpine.
  
- c. **Resolution No. 2026-018 - A Resolution Approving the Town of Alpine’s Submission to Voters of The Town of Alpine a Lodging Tax Question on the 2026 Election Ballot:**

Seeking a motion to approve Resolution No. 2026-018 - A Resolution Approving the Town of Alpine's Submission to Voters of The Town of Alpine a Lodging Tax Question on the 2026 Election Ballot.

d. **Resolution No. 2026-019 - A Resolution Adopting and Accepting the Mill Levy Tax Base of Five (5) Mills for the Fiscal Year 2027:**

Seeking a motion to approve Resolution No. 2026-019 - AA Resolution Adopting and Accepting the Mill Levy Tax Base of Five (5) Mills for the Fiscal Year 2027.

e. **Resolution No. 2026-021 - Authorizing certain improvements by the Alpine Education Foundation, Inc. at the leased premises located at 200 Buffalo Drive:**

Seeking a motion to approve Resolution No. 2026-021 - Authorizing certain improvements by the Alpine Education Foundation, Inc. at the leased premises located at 200 Buffalo Drive.

f. **Emergency Ordinance No. 2026-008 – Interim Permitting Update:**

Seeking a motion to adopt Emergency Ordinance No. 2026-008 - Interim Permitting Update - to declare an emergency affecting the public peace, health, or safety, and to waive the requirement for three readings pursuant to W.S. 15-1-115.

g. **Emergency Ordinance No. 2026-009 - PUD Acreage Threshold Removal:**

Seeking a motion to adopt Emergency Ordinance No. 2026-009 - PUD Acreage Threshold Removal - to declare an emergency affecting the public peace, health, or safety, and to waive the requirement for three readings pursuant to W.S. 15-1-115.

h. **2nd Reading of Ordinance No. 2026-002 - Establishing Uniform Public Notice Requirement:**

Seeking a motion to approve 2nd Reading of Ordinance No. 2026-002 - Establishing Uniform Public Notice Requirement.

i. **Consideration of Retail Liquor License Application – Triple JL Companies, d/b/a Alpine Standard:**

Seeking a motion to approve the Retail Liquor License Application for Triple JL Companies, d/b/a Alpine Standard.

j. **Consideration of Dead Horse Permit Extension Fee Modification Request:**

Seeking a motion to approve or deny a prorated quarterly extension fee of \$750 per permit in lieu of the standard \$3,000 annual extension fee for Dead Horse permits.

k. **Consideration of Reimbursement Request for Sewer Diagnostic Services – 399 Columbine St:**

Seeking a motion to approve or deny reimbursement of the sewer diagnostic expense for 399 Columbine St.

**l. Consideration of Planned Unit Development (PUD) Application - Dead Horse Development, LLC:**

Seeking a motion to approve the Planned Unit Development (PUD) for Dead Horse Development, LLC, subject to the conditions outlined in the Planning and Zoning Commission's recommendation, including ERU allocation, CC&R finalization, and compliance with all applicable regulations.

**m. 1st Reading of Ordinance No. 2026-003 - Establishing Regulations Prohibiting the Sale, Use, and Discharge of Fireworks:**

Seeking a motion to approve 1st Reading of Ordinance No. 2026-003 - Establishing Regulations Prohibiting the Sale, Use, and Discharge of Fireworks.

**n. 1st Reading of Ordinance No. 2026-004 - Regulations Governing Open Burning, Recreational Fires, and Outdoor Fire:**

Seeking a motion to approve 1st Reading of Ordinance No. 2026-004 - Regulations Governing Open Burning, Recreational Fires, and Outdoor Fire.

**o. 1st Reading of Ordinance No. 2026-005 - Establishing Fees For Administrative Services, Returned Payments, And Staff Reimbursements:**

Seeking a motion to approve 1st Reading of Ordinance No. 2026-005 - Establishing Fees For Administrative Services, Returned Payments, And Staff Reimbursements.

**p. 1st Reading of Ordinance 2026-006 - Amended Budget FY 2026:**

Seeking a motion to approve 1st reading of Ordinance No. 2026-006, Amended Budget for Fiscal Year 2026, with the understanding that capital projects have not yet been fully reviewed and will be addressed prior to second reading.

**q. 1st Reading of Ordinance No. 2026-007 - Budget FY 2027:**

Seeking a motion to approve 1st reading of Ordinance No. 2026-007, Budget for Fiscal Year 2027, with the understanding that capital projects have not yet been fully reviewed and will be addressed prior to second reading.

**r. Consideration of Amendment No. 1 to Lease Agreement between the Town of Alpine and Alpine Education Foundation, Inc:**

Seeking a motion to approve Amendment No. 1 to the Lease Agreement between the Town of Alpine and Alpine Education Foundation, Inc., and authorize Mayor Eric Green to sign the amendment on behalf of the Town.

**s. Alpine Well #4 Transmission Pipeline 2026 Project Agreement:**

Seeking a motion to approve the Alpine Well #4 Transmission Pipeline 2026 Project Agreement and authorize Mayor Eric Green to sign the agreement on behalf of the Town of Alpine.

**11. TABLED ITEMS**

- a. Discussion: Town of Alpine Safety Manual

**12. PUBLIC COMMENT**

*Public comment is limited to a total of 20 minutes, with each speaker allowed up to 3 minutes. This is an opportunity to address the Council on any topic. The Council may listen but will not take action on items raised during this time. Speakers are expected to maintain decorum and be respectful. Written comments may be submitted by 12:00 PM (Noon) on the day of the meeting.*

**13. ADJOURNMENT**