



# TOWN COUNCIL MEETING AGENDA

December 16, 2025, at 7:00 PM

250 River Circle - Alpine, WY 83128

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Notice - The video and audio for this meeting are streamed live to the public via the internet and mobile devices with views that encompass all areas, participants, and audience members. Please silence all electronic devices during the meeting. Comments made on YouTube will not be answered. Please email [clerk@alpinewy.gov](mailto:clerk@alpinewy.gov) with any questions or comments.

1. **CALL TO ORDER** - Mayor Green
2. **PLEDGE OF ALLEGIANCE** – Mayor Green
3. **ROLL CALL** – Monica Chenault
4. **ADOPT THE AGENDA**

## **APPROVAL OF CONSENT AGENDA**

*Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form listed hereafter. There will be no separate discussion of these items unless a Council member or citizen requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.*

5. **CONSENT AGENDA** – Mayor Green
  - a. Town Council Minutes: December 2, 2025, Town Council Meeting Minutes
  - b. Planning & Zoning Commission Minutes: October 14, 2025, Public Hearing & Regular Meeting Minutes, October 28, 2025, Work Session Minutes, and November 25, 2025, Work Session Minutes.
  - c. Bills to Pay Report: 11/27/2025 - 12/11/2025
  - d. Financial Report: 12/11/2025
  - e. ARPA Grant No. WS-1068 - Grant Draft Request #3
6. **REPORTS**
  - a. Mayor's Report – Eric Green
  - b. Events Committee Report - Andrea Burchard
  - c. Engineering Report – Jorgensen Engineering
  - d. Planning & Zoning Report – Melisa Wilson

- e. Economic Development Report – Jeremiah Larsen
- f. Alpine Travel & Tourism Board Report – Jeremiah Larsen
- g. Lincoln County Sheriff's Report – Submitted in writing

## **7. ACTION ITEMS**

- a. Ordinance No. 2025-016 Allowing The Operation Of Off-Road Vehicles Within The Town Limits Of Alpine - 2nd Reading:

Seeking a motion to approve the 2nd Reading of Ordinance No. 2025-016 Allowing The Operation Of Off-Road Vehicles Within The Town Limits Of Alpine.

- b. Ordinance No. 2025-012 - Utility Procedure Ordinance - 3rd Reading:

Seeking a motion to approve of the 3rd Reading of Ordinance No. 2025-012 - Utility Procedure Ordinance.

- c. Ordinance No. 2025-014 Capacity Fee Ordinance - 3rd Reading:

Seeking a motion to approve of the 3rd Reading of Ordinance No. 2025-014 Capacity Fee Ordinance - 3rd Reading.

- d. Ordinance No. 2025-013 Utility Rate Ordinance - 3rd Reading:

Seeking a motion to approve the 3rd Reading of Ordinance No. 2025-013 Utility Rate Ordinance - 3rd Reading.

- e. Lease Agreement - Lincoln-Uinta County Child Development Center:

Seeking a motion to approve the Lincoln-Uinta County Child Development Center Lease Agreement and authorize Mayor Green to

- f. Resolution No. 2025-050 - A Resolution Authorizing The Town Clerk To Open Three Bank Accounts For Sewer Capacity Fees, Water Capacity Fees, And Meter Fees And Restricting The Use Of Said Funds:

Seeking a motion to approve Resolution No. 2025-050 - A Resolution Authorizing The Town Clerk To Open Three Bank Accounts For Sewer Capacity Fees, Water Capacity Fees, And Meter Fees And Restricting The Use Of Said Funds.

- g. Jenkinson, Kathleen, and William- Simple Re-Plat Application:

Seeking a motion to approve Jenkinson, Kathleen, and William- Simple Re-Plat Application

- h. Alpine Pretreatment Facility – Blower Failure / Pretreatment Design Assessment (JVA, Inc.):

Seeking a motion to authorize Mayor Green to sign the updated Letter Agreement with JVA, Inc. for the Alpine Pretreatment Facility Design Assessment.

- i. Resolution No. 2025-056 - Repealing And Replacing Resolution No. 2025-047 And Resolution No. 2025-049 And Authorizing The Use Of Alpine Travel & Tourism Funds For The Town Of Alpine's 250th Celebration:

Seeking a motion to approve Resolution No. 2025-056 - Repealing And Replacing Resolution No. 2025-047 And Resolution No. 2025-049 And Authorizing The Use Of Alpine Travel & Tourism Funds For The Town Of Alpine's 250th Celebration.

## **8. TABLED ITEMS**

- a. Repeal of Resolutions 2025-047 and 2025-049:

Seeking a motion to table item indefinitely.

## **9. PUBLIC COMMENT**

*Public comment is limited to a total of 20 minutes, with each speaker allowed up to 3 minutes. This is an opportunity to address the Council on any topic. The Council may listen but will not take action on items raised during this time. Speakers are expected to maintain decorum and be respectful. Written comments may be submitted by 12:00 PM (Noon) on the day of the meeting.*

## **10. EXECUTIVE SESSION**

## **11. ADJOURNMENT**