



TOWN COUNCIL MEETING AGENDA

September 16, 2025, at 7:00 PM / 250 River Circle - Alpine, WY 83128

Notice - The video and audio for this meeting are streamed live to the public via the internet and mobile devices with views that encompass all areas, participants, and audience members. Please silence all electronic devices during the meeting. Comments made on YouTube will not be answered. Please email clerk@alpinewy.gov with any questions or comments.

1. **CALL TO ORDER** - Mayor Green
2. **PLEDGE OF ALLEGIANCE** – Mayor Green
3. **ROLL CALL** – Monica Chenault
4. **ADOPT THE AGENDA**
5. **PUBLIC HEARING - MINOR SUBDIVISION REPLAT**
 - a. Minor Subdivision Replat - Town of Alpine
 - b. Call to Order- Mayor Green
 - c. Applicant Presentation
 - d. Planning & Zoning Recommendation
 - e. Public Testimony
 - f. Close Public Hearing
6. **PUBLIC HEARING - SPECIAL USE PERMIT**
 - a. Special Use Permit - Alpine Education Foundation
 - b. Call to Order - Mayor Green
 - c. Applicant Presentation
 - d. Planning & Zoning Recommendation
 - e. Public Testimony
 - f. Close Public Hearing

APPROVAL OF CONSENT AGENDA

Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form

listed hereafter. There will be no separate discussion of these items unless a Council member or citizen requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

7. CONSENT AGENDA – Mayor Green

- a. Town Council Minutes: September 2, 2025 Town Council Meeting Minutes
- b. Planning & Zoning Commission Minutes: July 31, 2025 Work Session Minutes and August 12, 2025 Regular Meeting Minutes
- c. Bills to Pay: 09/04/2025 to 09/16/2025.
- d. Financial Report: 7/2025 DRAFT
- e. Snake River MEP Invoice-004 - Pretreatment Plant Process Piping Systems JA Project No. 23001
- f. Snake River MEP Invoice-005 - Pretreatment Plant Process Piping Systems JA Project No. 23001

8. REPORTS

- a. Mayor's Report – Eric Green
- b. Events Committee Report - Andrea Burchard
- c. Engineering Report – Kevin Meagher
- d. Planning & Zoning Report – Melisa Wilson
- e. Economic Development Report – Jeremiah Larsen
- f. Alpine Travel & Tourism Board Report – Jeremiah Larsen
- g. Lincoln County Sheriff's Report – Submitted in writing

9. ACTION ITEMS

- a. Minor Subdivision Replat - Town of Alpine:

Seeking a motion to approve the Town of Alpine's Minor Subdivision Replat Application.
- b. Special Use Permit - Alpine Education Foundation:

Seeking a motion to approve the Alpine Education Foundation's Special Use Permit to construct modular classroom structures that were previously permitted in Teton County, WY with a non-conforming roof overhang.
- c. Proposed Drawings and Elevation Summittal - Alpine Education Foundation:

- d. Lease Agreement between Town of Alpine and Get Down, LLC d.b.a. Melvin Brewing Company:

Seeking a motion for the Town of Alpine to enter into a lease agreement with Get Down, LLC d.b.a. Melvin Brewing Company, and authorize Mayor Green to sign.

- e. US 26 Speed Study:

Seeking a motion for Councilmembers to provide comments to Darin Kaufman by Friday, October 3.

- f. Alpine Boat Ramp and Dock Maintenance Agreement between Lincoln County, Town of Alpine, and USDA Forest Service:

Seeking a motion to approve five (5) year extension of Alpine Boat Ramp and Dock Maintenance Agreement between Lincoln County, Town of Alpine, and USDA Forest Service, and authorize Mayor Green to sign.

- g. Resolution No. 2025-041 - Appointing Rob LaPier To The Town Of Alpine Design Review Committee To Fill Vacant Term:

Seeking a motion to approve Resolution No. 2025-041 - Appointing Rob LaPier To The Town Of Alpine Design Review Committee To Fill Vacant Term.

- h. Resolution No. 2025-042 - Ratifying Mayor Green's Decision To Appoint Councilmember Jeremy Larsen To The Employee Policy & Procedure Committee Effective September 4, 2025:

Seeking a motion to approve Resolution No. 2025-042 - Ratifying Mayor Green's Decision To Appoint Councilmember Jeremy Larsen To The Employee Policy & Procedure Committee Effective September 4, 2025.

- i. HK Contractors, Inc. - Waste Facility Approach Bid:

Seeking a motion to approve HK Contractors, Inc. - Waste Facility Approach Bid.

10. GENERAL PUBLIC COMMENT

General public comment is limited to a total of 20 minutes, with each speaker allowed up to 3 minutes. This is an opportunity to address the Council on any topic not listed on the agenda. The Council may listen but will not take action on items raised during this time. Speakers are expected to maintain decorum and be respectful. Written comments may be submitted by 12:00 PM (Noon) on the day of the meeting.

11. ADJOURNMENT