



# TOWN COUNCIL MEETING AGENDA

August 19, 2025, at 7:00 PM / 250 River Circle - Alpine, WY 83128

Notice - The video and audio for this meeting are streamed live to the public via the internet and mobile devices with views that encompass all areas, participants, and audience members. Please silence all electronic devices during the meeting. Comments made on YouTube will not be answered. Please email [clerk@alpinewy.gov](mailto:clerk@alpinewy.gov) with any questions or comments.

1. **CALL TO ORDER** - Mayor Green
2. **PLEDGE OF ALLEGIANCE** – Mayor Green
3. **ROLL CALL** – Monica Chenault
4. **ADOPT THE AGENDA**

## **APPROVAL OF CONSENT AGENDA**

*Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form listed hereafter. There will be no separate discussion of these items unless a Council member or citizen requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.*

5. **CONSENT AGENDA** – Mayor Green
  - a. Town Council Minutes: August 5, 2025 Town Council meeting minutes
  - b. Planning & Zoning Commission Minutes: July 8th, 2025 Planning and Zoning Commission Meeting Minutes
  - c. Bills to Pay: 08/01/2025 - 08/13/2025
6. **REPORTS**
  - a. Mayor's Report – Eric Green
  - b. Alpine Education Foundation Update - Meredith Leonard
  - c. Events Committee Report - Andrea Burchard
  - d. Engineering Report – Jorgensen Engineering
  - e. Planning & Zoning Report – Rachael Stewart
  - f. Economic Development Report – Jeremiah Larsen
  - g. Utility Easement Update – Jeremiah Larsen

- h. Alpine Travel & Tourism Board Report – Jeremiah Larsen
- i. Lincoln County Sheriff’s Report – Submitted in writing
- j. Update on Lincoln County’s 2026 Semiquincentennial Celebration – Presented by Bob King, Lincoln County Commissioner
- k. Master Plan Update - Nora Bland, Cushing Terrell

**7. PUBLIC COMMENT ON AGENDA ITEMS**

*Public comment is limited to a total of 20 minutes, with each speaker allowed up to 3 minutes. This is an opportunity to comment on items listed on the agenda. Speakers are expected to maintain decorum and be respectful. Written comments may be submitted by 12:00 PM (Noon) on the day of the meeting.*

**8. ACTION ITEMS**

- a. Dr. Kurt Linford - Encroachment Agreement:

Seeking a motion to enter into an encroachment agreement with Dr. Kurt Linford.

**9. GENERAL PUBLIC COMMENT**

*General public comment is limited to a total of 20 minutes, with each speaker allowed up to 3 minutes. This is an opportunity to address the Council on any topic not listed on the agenda. The Council may listen but will not take action on items raised during this time. Speakers are expected to maintain decorum and be respectful. Written comments may be submitted by 12:00 PM (Noon) on the day of the meeting*

**10. ADJOURNMENT**