



# TOWN COUNCIL WORK SESSION

September 11, 2024 at 7:00 PM

121 US-89

## AGENDA

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Notice - The video and audio for this meeting are streamed live to the public via the internet and mobile devices with views that encompass all areas, participants, and audience members. Please silence all electronic devices during the meeting. Comments made on YouTube will not be answered. Please email [clerk@alpinewy.gov](mailto:clerk@alpinewy.gov) with any questions or comments.

YouTube LINK FOR LIVE FEED:

<https://www.youtube.com/@townofalpine>

1. **CALL TO ORDER** - Mayor Green
2. **DISCUSSION ITEMS**
  - a. INTRODUCTIONS - MAYOR GREEN
  - b. HISTORY - MAYOR GREEN
  - c. ALPINE CHARTER SCHOOL APPLICANT
  - d. ALPINE TOWN COUNCIL/ALPINE CHARTER SCHOOL APPLICANT TEAM DISCUSSION
3. **PUBLIC COMMENT**
4. **PUBLIC COMMENT SUBMITTED IN WRITING**

*See attached documents in the meeting packet.*
5. **ADJOURNMENT**