



TOWN COUNCIL MEETING AGENDA

Executive Session at 6:00 PM; Regular Meeting at 7:00 PM

October 20, 2026 / 250 River Circle- Alpine, WY 83128

Notice- The video and audio for this meeting are streamed live to the public via the internet and mobile devices with views that encompass all areas, participants, and audience members. Please silence all electronic devices during the meeting. Comments made on YouTube will not be answered. Please email clerk@alpinewy.gov with any questions or comments.

1. **CALL TO ORDER** - Mayor Green

2. **EXECUTIVE SESSION**

- a. Seeking a motion to enter into executive session on matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party.

3. **PLEDGE OF ALLEGIANCE** – Mayor Green

4. **ROLL CALL** – Town Administrator, Riley Hovorka

5. **ADOPT THE AGENDA**

APPROVAL OF CONSENT AGENDA: *Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form listed hereafter. There will be no separate discussion of these items unless a Council member or citizen requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.*

6. **CONSENT AGENDA** – Mayor Green

- a. Town Council Minutes: October 6, 2026, Town Council Meeting Minutes
- b. Bills to Pay Report: 09/15/2026 through 10/20/2026
- c. 250th Celebration Charitable Distribution

7. **REPORTS**

- a. Mayor's Report – Eric Green
- b. Clerk/Treasurer Report – Monica Chenault - *submitted in writing*
- c. Events Committee Report - Andrea Burchard
- d. Economic Development Report – Jeremiah Larsen
- e. Alpine Travel & Tourism Board Report – Jeremiah Larsen
- f. Public Works Director Report - Craig Leseberg - *submitted in writing*
- g. Code Enforcement Officer Report - Tara Bender - *submitted in writing*
- h. Lincoln County Sheriff's Report – *submitted in writing*

8. ACTION ITEMS

- a. **Consideration to Ratify the Mayor's Execution of Addendum No. 1 to the Wastewater Treatment Facility Fee Agreement:**

Suggested Motion: Motion to approve and ratify Addendum No. 1 to the Wastewater Treatment Facility Fee Agreement, as executed by the Mayor.

- b. **Wellhouse Emergency Generator Purchase Award:**

Suggested Motion: Motion to approve the purchase of one 300 kW emergency generator and 600-amp automatic transfer switch for the Town wellhouse from Western States Equipment Company in the amount of \$95,410, as described in Quote 31729986 dated September 24, 2026, and authorize staff to issue the purchase order.

- c. **Out-of-Cycle Travel & Tourism Grant Application - South Entrance Welcome Sign Repair:**

Suggested Motion: Motion to support the Town of Alpine's out-of-cycle Travel and Tourism grant application requesting \$3,950 for repair of the south entrance welcome sign and authorize staff to pursue the funding.

- d. **Contracting with Jorgensen Engineering to Develop Hillside, Roadway, Lift Station, and Stormwater Design Standards in an Amount Not to Exceed \$43,900:**

Suggested Motion: Motion to contract with Jorgensen Engineering to develop Hillside, Roadway (Slope), Roadway (Non-Slope), Lift Station, and Storm Water standards in an amount not to exceed \$43,900.

- e. **Direction on the Use of Wyoming Business Council Revenue Recapture Funds from the Sale of Melvin Brewing.**

9. WORK SESSION ITEMS

- a. Review and Discussion of Liquor Ordinance No. 2021-05

10. TABLED ITEMS

- a. Used Service Pickup with Crane.

11. PUBLIC COMMENT

Public comment is limited to a total of 20 minutes, with each speaker allowed up to 3 minutes. This is an opportunity to address the Council on any topic. The Council may listen but will not take action on items raised during this time. Speakers are expected to maintain decorum and be respectful. Written comments may be submitted by 12:00 PM (Noon) on the day of the meeting.

12. ADJOURNMENT